



Northwest Washington Synod
Evangelical Lutheran Church in America



The Diocese of Olympia
The Episcopal Church

BISHOPS' CHRISM MASS

THE HOLY EUCHARIST

with REAFFIRMATION OF ORDINATION VOWS

and THE BLESSING OF CHRISM

Tuesday in Holy Week
April 16, 2019

10:30 AM



SAINT MARK'S
EPISCOPAL CATHEDRAL

The Right Reverend Gregory H. Rickel, Bishop of the Diocese of Olympia of The Episcopal Church, *Presider*
The Reverend B. Kirby Unti, Bishop of the Northwest Washington Synod of the ELCA, *Preacher*

PRELUDE *Meditation on “As longs the deer”* [tune of Hymn #658] C. Hubert H. Parry (1848–1918)

A bell bids all to rise as able.

PROCESSION *The ministers of the liturgy enter to the sound of a tolling bell.*

LENTEN ACCLAMATION

Presider Bless the Lord who forgives all our sins.

Assembly **God’s mercy endures forever.**

COLLECT FOR THE RENEWAL OF ORDINATION VOWS

Presider Almighty God, giver of all good gifts, in your divine providence you have appointed various orders of ministers in your Church: Give your grace, we humbly pray, to all who are called to any office and ministry for your people; and so fill them with the truth of your doctrine, and clothe them with holiness of life, that they may faithfully serve before you, to the glory of your great Name and for the benefit of your holy Church; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

LITANY *A Prayer for the Ordained* [*The Southwell Litany*] George Ridding (1828–1904), adapt.

Presider In peace let us pray to the Lord.

All kneel or bow as able.

Litanist From moral weakness, from hesitation,
from fear of others and dread of responsibility;
Strengthen us with courage to speak the truth in love and self-control;
And alike from the weakness of hasty violence and from the weakness of moral cowardice:

Assembly **Save us and help us, O Lord.**

Litanist From weakness of judgment,
from the indecision that can make no choice
and from the irresolution that carries no choice into act;
Strengthen our eye to see and our will to choose the right;
And from losing opportunities to serve you,
and from perplexing ourselves and others with uncertainties:

Assembly **Save us and help us, O Lord.**

Litanist From infirmity of purpose,
from want or earnest care and interest,
from sluggish indolence and slack indifference;
And from all spiritual deadness of heart:

Assembly **Save us and help us, O Lord.**

Litanist From dullness of conscience, from feeble sense of duty
from thoughtless disregard of consequences to others,
from a low idea of the obligations of our calling;
And from half-heartedness in our service:

Assembly **Save us and help us, O Lord.**

Litanist From weariness in continuing struggles,
from dependency in failure and disappointment,
from overburdened sense of unworthiness,
from morbid fancies of imaginary back-sliding;

Raise us to a lively hope in mercy and in the power of faith;
And from all exaggerated fears and vexations:

Assembly Save us and help us, O Lord.

Litanist From self-conceit, vanity, and boasting,
from delight in supposed success and superiority;
Raise us to the modesty and humility of true sense and taste and reality;
And from all the harms and hindrances of offensive manners and self-assertion:

Assembly Save us and help us, O Lord.

Litanist From affectation and untruth, conscious or unconscious,
from pretence and hypocrisy,
from impulsive self-adaptation to the moment to please persons or make circumstances easy;
Strengthen us to true simplicity;
And from all false appearances:

Assembly Save us and help us, O Lord.

Litanist From love of flattery, from over-ready belief in praise, from dislike of criticism;
And from the comfort of self-deception in persuading ourselves
that others think better of us than we are:

Assembly Save us and help us, O Lord.

Litanist From all love of display and sacrifice to popularity,
from thinking of ourselves and forgetting you in our worship:
Hold our minds in spiritual reverence;
And from self-glorification in all our words and works:

Assembly Save us and help us, O Lord.

Litanist From pride and self-will,
from the desire to have our way in all things,
from overweening love of our own ideas, and blindness to the value of others,
from resentment against opposition and contempt for the claims of others:
Enlarge the generosity of our hearts and enlighten the fairness of our judgments;
And from all selfish arbitrariness of temper:

Assembly Save us and help us, O Lord.

Litanist From jealousy, whether of equals or superiors,
from grudging others success, from impatience of submission and eagerness for authority:
Give us the spirit of common fellowship to share loyally with fellow-workers in all true proportion;
And from all insubordination to just law and proper authority:

Assembly Save us and help us, O Lord.

Litanist From all hasty utterances of impatience,
from the retort of irritation and the taunt of sarcasm,
from all infirmity of temper in provoking or being provoked;
And from all idle words that may do hurt:

Assembly Save us and help us, O Lord.

Litanist In all times of temptation to follow pleasure,
to leave duty for amusement, to indulge in distraction, dissipation, dishonesty, or debt,
or to degrade our high calling and forget our solemn vows;
And in all times of frailty in our flesh:

Assembly Save us and help us, O Lord.

Litanist In all times of ignorance and perplexity as to what is right and best to do;
Direct us with wisdom to judge aright, and order our ways,
and overrule our circumstances by your good Providence;
And in all our mistakes and misunderstandings:

Assembly Save us and help us, O Lord.

Litanist From strife, partisanship, and division,
 from magnifying our certainties to condemn all differences,
 from building systems to exclude all challenges;
 And from all arrogance in our dealings with others:

Assembly Save us and help us, O Lord.

Litanist Give us knowledge of ourselves:
 our power and weaknesses, our spirit, our sympathy
 and imagination, our knowledge, our truth;
 Teach us by the standard of your Word,
 by the judgments of others,
 by examination of ourselves;
 Give us an earnest desire to strengthen ourselves continually
 by study, diligence, prayer, and meditation;
 And from all fancies, delusions, and prejudices of habit, or temper, or society:

Assembly Save us and help us, O Lord.

Litanist Give us true knowledge of others,
 in their difference from us
 and in their likeness to us,
 that we may deal with their real selves,
 measuring their feelings by our own,
 but patiently considering their varied lives and thoughts and circumstance;
 And in all our dealings with them,
 from false judgments of our own,
 from misplaced trust and distrust,
 from misplaced giving and refusing,
 from misplaced praise and blame:

Assembly Save us and help us, O Lord.

Litanist Chiefly we pray that we may know you and see you in all your works,
 always feel your presence near,
 hear you and know your call:
 Let your Spirit be our will,
 your Word, our word;
 And in all our shortcomings and infirmities, may we have sure faith in your mercy:

Assembly Save us and help us, O Lord.

Litanist Finally, we pray, blot out our past transgressions,
 heal the evils of our past negligences and ignorances,
 and help us to amend our past mistakes and misunderstandings;
 Uplift our hearts to new love, new energy, new devotion,
 that we may be unburdened from the grief and shame of past unfaithfulness;
 and go forth in your strength to persevere,
 through success and failure,
 through good report and evil report, even to the end;
 And in all time of our tribulation and in all time of our prosperity:

Assembly Save us and help us, O Lord.

COLLECT FOR ORDINATIONS

Book of Common Prayer, p. 528

Presider The Lord be with you.
Assembly And also with you.
Presider Let us pray.

Presider **O** GOD of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

All Amen.

All are seated.

LITURGY OF THE WORD

READING

Isaiah 49:1–7

LISTEN to me, O coastlands,
pay attention, you peoples from far away!
The LORD called me before I was born,
while I was in my mother's womb he named me.
He made my mouth like a sharp sword,
in the shadow of his hand he hid me;
he made me a polished arrow,
in his quiver he hid me away.
And he said to me, "You are my servant,
Israel, in whom I will be glorified."
But I said, "I have labored in vain,
I have spent my strength for nothing and vanity;
yet surely my cause is with the LORD,
and my reward with my God."
And now the LORD says,
who formed me in the womb to be his servant,
to bring Jacob back to him,
and that Israel might be gathered to him,
for I am honored in the sight of the LORD,
and my God has become my strength—
he says,
"It is too light a thing that you should be my servant
to raise up the tribes of Jacob and to restore the survivors of Israel;
I will give you as a light to the nations,
that my salvation may reach to the end of the earth."
Thus says the LORD,
the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations, the slave of rulers:
"Kings shall see and stand up,
princes, and they shall prostrate themselves,
because of the LORD, who is faithful,
the Holy One of Israel, who has chosen you."

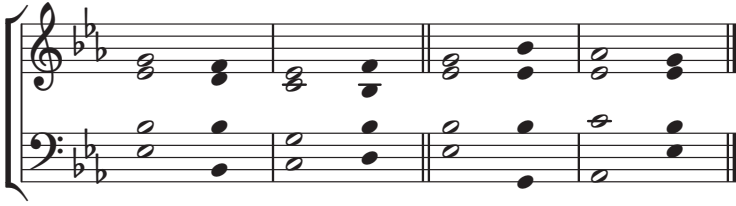
Reader Hear what the Spirit is saying to God's people.

Assembly Thanks be to God.

PSALM

Psalm 71:1-14 ♦ *chanted by all together*

Simplified Anglican Chant
by Robert Knox Kennedy (b. 1945)



In te, Domine, speravi

IN YOU, O LORD, have I taken **refuge**; *
let me never be a-**shamed**.

- 2 In your righteousness, deliver me and set me **free**; *
incline your ear to me and **save me**.
- 3 Be my strong rock, a castle to keep me **safe**; *
you are my crag and my **stronghold**.
- 4 Deliver me, my God, from the hand of the **wicked**, *
from the clutches of the evildoer and the op-**pressor**.
- 5 For you are my hope, O Lord **GOD**, *
my confidence since I was **young**.
- 6 I have been sustained by you ever since I was born;
from my mother's womb you have been my **strength**; *
my praise shall be always of **you**.
- 7 I have become a portent to **many**; *
but you are my refuge and my **strength**.
- 8 Let my mouth be full of your **praise** *
and your glory all the day **long**.
- 9 Do not cast me off in my old **age**; *
forsake me not when my strength **fails**.
- 10 For my enemies are talking a-**gainst me**, *
and those who lie in wait for my life take counsel to-**gether**.
- 11 They say, "God has forsaken him;
go after him and **seize him**; *
because there is none who will **save**."
- 12 O God, be not far from **me**; *
come quickly to help me, O my **God**.
- 13 Let those who set themselves against me be put to shame and be dis-**graced**; *
let those who seek to do me evil be covered with scorn and re-**proach**.
- 14 But I shall always wait in **patience**, *
and shall praise you more and **more**. ♦

CHANT: *The Hymnal* 1982 #S-411; © 1979 Robert Knox Kennedy

READING*1 Corinthians 1:18–31*

THE message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, “Let the one who boasts, boast in the Lord.”

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**



When the Presider stands, all rise as able.

SEQUENCE HYMN *Take my life, and let it be consecrated*

WORDS: Frances Ridley Havergal (1836–1879), alt.
MUSIC: *Hollingside*, John Bacchus Dykes (1823–1876)

1. Take my life, and let it be con-se - crated, Lord, to thee; Take my mo-ments and my days,
2. Take my voice, and let me sing al-ways, on-ly, for my King; Take my in - tel - lect, and use
let them flow in cease - less praise. Take my hands, and let them move at the im-pulse
ev - ery power as thou shalt choose. Take my will and make it thine; it shall be no
of thy love; Take my heart, it is thine own; it shall be thy ro - yal throne.
long-er mine. Take my - self, and I will be ev - er, on - ly, all for thee.

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THE HOLY GOSPEL *John 12:20-36*

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

Assembly **Glory to you, Lord Christ.**

AMONG those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the

judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die. The crowd answered him, “We have heard from the law that the Messiah remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?” Jesus said to them, “The light is with you for a little longer. Walk while you have the light, so that the darkness may not overtake you. If you walk in the darkness, you do not know where you are going. While you have the light, believe in the light, so that you may become children of light.”

After Jesus had said this, he departed and hid from them.

Deacon The Gospel of the Lord.
Assembly **Praise to you, Lord Christ.**

SERMON

The Reverend Kirby Unti

The Bishops and clergy stand as able.

REAFFIRMATION OF ORDINATION VOWS

Book of Occasional Services, p. 334

Bishop Dear Friends, the ministry we share is none other than the sacrificial ministry of Christ, who gave himself up to death on the cross for the salvation of the world. By his glorious resurrection he has opened for us the way of everlasting life. By the gift of the Holy Spirit he shares with us the riches of his grace.

Bishop We are called to proclaim his death and resurrection, to administer the Sacraments of the New Covenant which he sealed with his blood on the cross, and to care for his people in the power of the Spirit.

Bishops Do you here, in the presence of Christ and his Church, renew your commitment to your ministry, under the pastoral direction of your Bishop?

Clergy **I do.**

Bishop Do you reaffirm your promise to give yourself to prayer and study?

Clergy **I do.**

Bishop Do you reaffirm your promise so to minister the Word of God and the Sacraments of the New Covenant that the reconciling love of Christ may be known and received?

Clergy **I do.**

Bishop Do you reaffirm your promise to be a faithful servant of all those committed to your care, patterning your life in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

Clergy **I do.**

Bishops And now, as your bishop, I, too, before God and you, re-dedicate myself and reaffirm the promises that I made when I was ordained. As you have my prayers, I ask yours.

Clergy & Bishops **May the Lord who has given us the will to do these things, give us also the grace and power to perform them. Amen.**

THE PEACE

Presider The peace of the Lord be always with you.
Assembly **And also with you.**

All greet one another in the name of the Lord.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Today's offering will go to **Neighbors in Faith**, an effort undertaken by Christians and Muslims to encourage neighborly relationships between Muslims and people of all faith and non-faith traditions, so that together we can work for a more peaceful world. Checks should be made out to The Diocese of Olympia.

VOLUNTARY Chorale Prelude on "Ein' feste Burg" [tune of Hymn #687] Dieterich Buxtehude (1637–1707)

All rise as able to sing the hymn, and remain standing as the bread, wine, and money we offer to God are brought forward and presented at the altar.

HYMN O Love of God, how strong and true

WORDS: Horatius Bonar (1808–1889)
MUSIC: Dunedin, Vernon Griffiths (1894–1985)



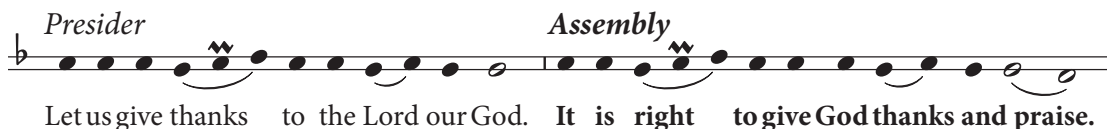
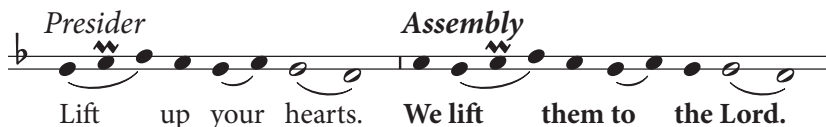
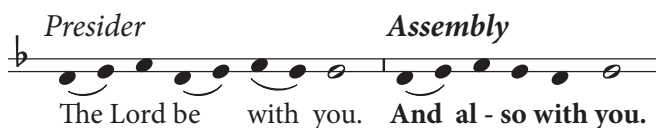
1. O love of God, how strong and true, e - ter - nal and yet ev - er new;
2. O wide - em - brac - ing, won - drous Love, we read thee in the sky a - bove;
3. We read thee best in him who came to bear for us the cross of shame,
4. We read thy power to bless and save e'en in the dark - ness of the grave;



un - com - pre - hend - ed and un - bought, be - yond all know - ledge and all thought.
we read thee in the earth be - low, in seas that swell and streams that flow.
sent by the Fa - ther from on high, our life to live, our death to die.
still more in re - sur - rec - tion light we read the full - ness of thy might.

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THE GREAT THANKSGIVING Eucharistic Prayer A



Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and might, — Ho - ly, ho - ly, ho - ly Lord,

God of power and might, — heaven and earth are full, — full — of your glo - ry. Ho -

san-na in the high - est. Ho-san-na in the high - est. Blest is the one who comes —

in the name of the Lord. — Ho - san-na in the high - est, ho-san-na in the high - est.

The Hymnal 1982 #8-130, ©1985 G.I.A. Publications

Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Presider Therefore we proclaim the mystery of faith:

All Christ has died.
Christ is risen.
Christ will come again.

Presider We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



All A - MEN.

THE LORD'S PRAYER

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

In silence, the Presider breaks the consecrated bread.



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The Hymnal 1982 #S-164, ©1985 G.I.A. Publications

INVITATION TO COMMUNION

Presider The gifts of God for the people of God:
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

All seeking God are welcome at Christ's Table.

Communion is distributed at standing stations at the head of the north and south aisles. Please use the center aisle to return to your pew. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available—simply ask for one at the time of Communion.

- ♦ Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.
- ♦ Or you may leave the bread in your hand for the chalice bearer to dip it in the wine and feed you.
- ♦ To receive a blessing instead of Communion, simply cross your arms over your chest.

COMMUNION HYMN *There's a wideness in God's mercy*

WORDS: Frederick William Faber (1814–1863)

MUSIC: *St. Helena*, Calvin Hampton (1938–1984)



1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;
2 There is no place where earth's sor - rows are more felt than up in heaven;
3 For the love of God is broad - er than the mea - sure of the mind;



there's a kind-ness in his jus - tice, which is more than li - ber - ty.
there is no place where earth's fail - ings have such kind - ly judg - ment given.
and the heart of the E - ter - nal is most won - der - ful - ly kind.



There is wel - come for the sin - ner, and more grac - es for the good;
There is plen - ti - ful re - demp - tion in the blood that has been shed;
If our love were but more faith - ful, we should take him at his word;



there is mer - cy with the Sa - vior; there is heal - ing in his blood.
there is joy for all the mem - bers in the sor - rows of the Head.
and our life would be thanks - giv - ing for the good - ness of the Lord.



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When the Presider stands, all rise as able.

PRAYER AFTER COMMUNION

All Eternal God, heavenly Father,
you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

CONSECRATION OF THE CHRISM

CHRISM HYMN

WORDS: *Arbor fœta alma luce*, 6th-century Latin Hymn,
trans. Richard Rutt (1925–2011)

MUSIC: *Vom Himmel hoch*, Martin Luther (1483–1546)



1. Blest by the sun, the o - live tree, brought clus-ters of fair fruit to birth,
2. E - ter - nal King, look down and bless the oil your ser-vants of - fer here,
3. From those washed in the sa - cred font let Sa-tan's in - flu - ence de - part,
4. Our wound - ed na - ture thus be healed, by your a - noint-ing grace, O Lord;



whose ripe - ness now we bring with prayer, Lord Christ, re - deem - er of the earth.
and may it be a live - ly sign which all the pow'r's of dark-ness fear
and when this oil the brow shall seal, trans - form - ing grace in - vade the heart.
In men and wo-men so re - newed shall God's own i - mage be re - stored

CONSECRATION OF THE CHRISM

The Bishops pray over the oil. All respond: Amen.

At the conclusion of the consecration, all sing the final two verses of the Chrim Hymn.



5. Lord Christ, the Fa-ther's on - ly Son, Who took our flesh in Ma-ry's womb,
6. So may this joy - ous Pas-chal feast, the time when sav - ing grace is giv'n,



Give light to your a - noint - ed ones, and break the pow'r of death's dark tomb.
fill ev - 'ry Chris-tian soul with praise, and raise our minds from earth to heav'n

WORDS: © The Canterbury Press. Permission requested. MUSIC: Public Domain.

The chrism is taken by Deacons to Bloedel Hall, where they will pour it into vessels to be taken to parishes and faith communities of the Diocese and Synod.

BLESSING

Bishop Our help is in the Name of the Lord.

Assembly **The maker of heaven and earth.**

Bishop Blessed be the Name of the Lord.

Assembly **From this time forth for ever more.**

The Bishops bless the Assembly. All respond: Amen.

DISMISSAL *A Deacon dismisses the Assembly. The Assembly responds: Thanks be to God.*

VOLUNTARY Chorale prelude on *Vom Himmel hoch, da komm ich her*, BWV 700
[tune of the Chrim Hymn]

J.S. Bach (1685–1750)

MINISTERS OF THE LITURGY

BISHOPS

The Right Reverend Gregory H. Rickel
Bishop of the Diocese of Olympia of The Episcopal Church

The Reverend B. Kirby Unti
Bishop of the Northwest Washington Synod of the ELCA

DEACONS

Sister Liz Colver, *Chaplain to Bishop Unti*
The Venerable Gen Grewell, *Chaplain to Bishop Rickel*
The Reverend Emily Austin, *Gospeller*
The Reverend Earl Grout, *Assisting Deacon*
The Reverend Pat Grodt, *Assisting Deacon*
The Reverend Bill Thaete, *Assisting Deacon*

LITANIST

Linzi Stahlecker

LECTORS

Michael Perera
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Sharon Ferguson
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