



SAINT MARK'S
EPISCOPAL CATHEDRAL

TRIDUUM: THE SACRED THREE DAYS

THE GREAT VIGIL OF EASTER

April 20, 2019

8:30 PM



Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service.

As part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet. We are grateful for your presence and participation in this community. Out of respect for the liturgy we are about to celebrate, please silence all phones and audible devices. Please, no photography during the liturgy.

Before the liturgy begins, while the cathedral is in darkness, in consideration of those around you please maintain silence and refrain from all mobile phone use as much as possible.

The Right Reverend Gregory H. Rickel, Bishop of the Diocese of Olympia, *Presider*

The Reverend Canon Jennifer King Daugherty, Canon for Congregational Life, *Preacher*

THE SERVICE OF LIGHT

The Assembly gathers in silence in the darkened cathedral.

LIGHTING & BLESSING OF THE NEW FIRE

In the darkness, the Bishop kindles a new fire.

All rise as able.

On behalf of the Church, the Bishop invites the Assembly to gather in vigil.

Incense is offered, and the Bishop then asks God to sanctify the new fire.

LIGHTING OF THE PASCHAL CANDLE

The Bishop prepares the Paschal Candle by tracing a cross and piercing it with nails.

The Paschal Candle is then lighted from the newly-kindled fire, and the Deacon carries the candle through the Assembly. The procession pauses three times to elevate the candle and sing:



Cantor The light of Christ.



Assembly Thanks be to God.

All light their candles from the Paschal Candle, sharing the light of Christ with one another.

(Holding candles as upright as possible will allow them to burn longer, and minimize dripping.)

The Paschal Candle is placed in its stand, and a Cantor sings the Exsultet, the Church's ancient proclamation of Easter.

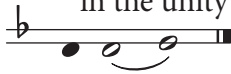
EXSULTET

Cantor Rejoice now, heavenly hosts and choirs of angels,
and let your trumpets shout Salvation
for the victory of our mighty King.

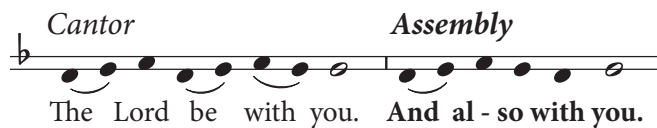
Rejoice and sing now, all the round earth,
bright with a glorious splendor,
for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church,
and let your holy courts, in radiant light,
resound with the praises of your people.

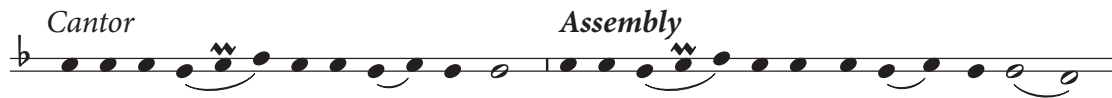
All you who stand near this marvelous and holy flame,
pray with me to God the Almighty for the grace to sing the worthy praise of this great light;
through Jesus Christ his Son our Lord, who lives and reigns with him,
in the unity of the Holy Spirit, one God, for ever and ever.



All A-men.



The Lord be with you. And al - so with you.



Let us give thanks to the Lord our God. It is right to give God thanks and praise.

Cantor It is truly right and good, always and everywhere, with our whole heart and mind
and voice, to praise you, the invisible, almighty, and eternal God, and your only-
begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the
feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered
your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage
in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin,
and are restored to grace and holiness of life.

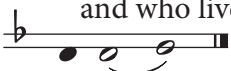
This is the night, when Christ broke the bonds of death and hell, and rose victorious
from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-
kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It
restores innocence to the fallen, and joy to those who mourn. It casts out pride
and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and humanity is
reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor.
May it shine continually to drive away all darkness. May Christ, the Morning Star
who knows no setting, find it ever burning—he who gives his light to all creation,
and who lives and reigns for ever and ever.



All A-men.

THE SERVICE OF LESSONS

The Bishop invites us to hear the sacred stories of Holy Scripture.

The Assembly sits for the readings and musical responses, and rises as able for the Collects.

I. THE STORY OF CREATION

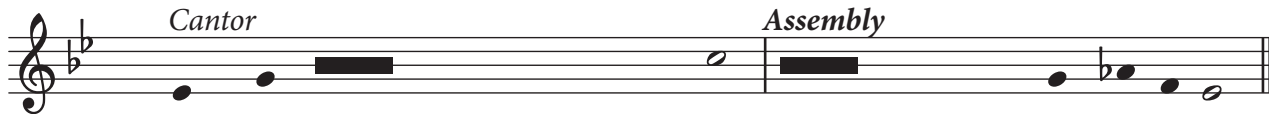
READING *Genesis 1:1–2:4a*

IN THE beginning, when God created the heavens and the earth...

♦ ♦ ♦

PSALM *Psalm 136:1–9, 23–26 ♦ Confitemini*

Plainsong, tone V.3



Give thanks to the LORD, for he is good, **for his mercy endures for ever**

Choir Give thanks to the God of gods, *



Assembly **for his mercy endures for ever.** (*This response is sung by all after each half-verse.*)

Choir Give thanks to the Lord of lords, *

Assembly **for his mercy endures for ever.**

Choir Who only does great wonders, *

Assembly **for his mercy endures for ever.**

Choir Who by wisdom made the heavens, *

Assembly **for his mercy endures for ever.**

Choir Who spread out the earth
upon the waters, *

Assembly **for his mercy endures for ever.**

Choir Who created great lights, *

Assembly **for his mercy endures for ever.**

Choir The sun to rule the day, *

Assembly **for his mercy endures for ever.**

Choir The moon and the stars

to govern the night, *

Assembly **for his mercy endures for ever.**

Choir Who remembered us

in our low estate, *

Assembly **for his mercy endures for ever.**

Choir And delivered us from our enemies, *

Assembly **for his mercy endures for ever.**

Choir Who gives food to all creatures, *

Assembly **for his mercy endures for ever.**

Choir Give thanks to the God of heaven, *

Assembly **for his mercy endures for ever. ♦**

COLLECT *All rise as able.*

Bishop Let us pray.

O GOD, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord.

All Amen.

II. THE FLOOD

READING *Genesis 7:1–5, 11–18; 8:6–18; 9:8–13*

THE LORD said to Noah, “Go into the ark, you and all your household...”



PSALM *Psalm 46 ♦ Deus noster refugium* (sung by the Choir) Anglican Chant
based on *Ein’ feste Burg* by Martin Luther (1483–1546)

- G**OD is our refuge and strength, *
a very present help in trouble.
- 2 Therefore we will not fear, though the earth be moved, *
and though the mountains be toppled into the depths of the sea;
- 3 Though its waters rage and foam, *
and though the mountains tremble at its tumult.
- 4 The LORD of hosts is with us; *
the God of Jacob is our stronghold.
- 5 There is a river whose streams make glad the city of God, *
the holy habitation of the Most High.
- 6 God is in the midst of her; she shall not be overthrown; *
God shall help her at the break of day.
- 7 The nations make much ado, and the kingdoms are shaken; *
God has spoken, and the earth shall melt away.
- 8 The LORD of hosts is with us; *
the God of Jacob is our stronghold.
- 9 Come now and look upon the works of the LORD, *
what awesome things he has done on earth.
- 10 It is he who makes war to cease in all the world; *
he breaks the bow, and shatters the spear, and burns the shields with fire.
- 11 “Be still, then, and know that I am God; *
I will be exalted among the nations; I will be exalted in the earth.”
- 12 The LORD of hosts is with us; *
the God of Jacob is our stronghold.

COLLECT *All rise as able.*

Bishop Let us pray.

ALMMIGHTY God, you have placed in the skies the sign of your covenant with all living things: Grant that we, who are saved through water and the Spirit, may worthily offer to you our sacrifice of thanksgiving; through Jesus Christ our Lord.

All **Amen.**

III. ISRAEL'S DELIVERANCE AT THE RED SEA

READING *Exodus 14:10–31; 15:20–21*

AS PHARAOH drew near, the Israelites looked back...

◆ ◆ ◆

CANTICLE *Exodus 15:1–6, 11–13, 17–18* ◆ *The Song of Moses*

Peter R. Hallock (1924–2014)

The Choir introduces the antiphon, all repeat it.

The Choir chants the verses, all repeating the antiphon as indicated.



IWILL SING to the LORD, for he is lofty and uplifted; *
the horse and its rider has he hurled into the sea.

- 2a The LORD is my strength and my refuge; *
the LORD has become my Savior. **ANTIPHON**
- 2b This is my God and I will praise him, *
the God of my people and I will exalt him.
- 3 The LORD is a mighty warrior; *
YAHWEH is his Name. **ANTIPHON**
- 4 The chariots of Pharaoh and his army has he hurled into the sea; *
the finest of those who bear armor have been drowned in the Red Sea.
- 5 The fathomless deep has overwhelmed them; *
they sank into the depths like a stone. **ANTIPHON**
- 6 Your right hand, O LORD, is glorious in might; *
your right hand, O LORD, has overthrown the enemy.
- 11 Who can be compared with you, O LORD, among the gods? *
who is like you, glorious in holiness,
awesome in renown, and worker of wonders? **ANTIPHON**
- 12 You stretched forth your right hand; *
the earth swallowed them up.
- 13 With your constant love you led the people you redeemed; *
with your might you brought them in safety to your holy dwelling. **ANTIPHON**
- 17a You will bring them in and plant them *
on the mount of your possession,
- 17b The resting-place you have made for yourself, O LORD, *
the sanctuary, O LORD, that your hand has established.
- 18 The LORD shall reign *
for ever and for ever. **ANTIPHON**

COLLECT *All rise as able.*

Bishop Let us pray.

O GOD, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord.

All Amen.

IV. SALVATION OFFERED FREELY TO ALL

READING *Isaiah 55:1-11*

HO, EVERYONE who thirsts, come to the waters...

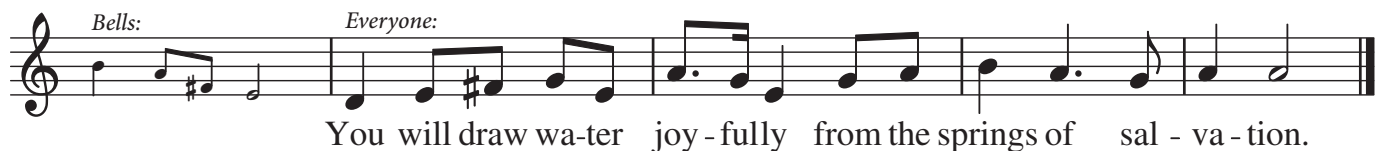


CANTICLE *Isaiah 12:2-6 ◆ The First Song of Isaiah*

Doug Fullington

The Choir introduces the antiphon, all repeat it.

The Choir chants the verses, all repeating the antiphon as indicated.



GOD indeed is my Savior;
I am confident and unafraid.
My strength and courage is the LORD.
and he has been my savior.
With joy you will draw water
at the fountain of salvation.

ANTIPHON

Give thanks to the LORD, acclaim his Name;
among the nations make known his deeds,
proclaim how exalted is his Name.

ANTIPHON

Sing praise to the LORD
for his glorious achievement;
let this be known
throughout all the earth.
Shout with exultation, O city of Zion,
for great in your midst
is the Holy One of Israel!

ANTIPHON

COLLECT *All rise as able.*

Bishop Let us pray.

O GOD, you have created all things by the power of your Word, and you renew the earth by your Spirit: Give now the water of life to those who thirst for you, that they may bring forth abundant fruit in your glorious kingdom; through Jesus Christ our Lord.

All Amen.

V. THE VALLEY OF DRY BONES

READING *Ezekiel 37:1-14*

THE hand of the LORD came upon me, and he brought me out...

♦ ♦ ♦

PSALM *Psalm 143 ♦ Domine, exaudi*

metrical paraphrase by Isaac Watts (1674-1748)

TUNE: *Dickinson College, Lee Hastings Bristol, Jr. (1923-1979)*

stanza 1: Choir alone

stanzas 2-5: All sing, in four-part harmony as able.

1. My right-eous Judge, my gra-cious God, hear when I spread my hands a - broad,
2. I dwell in dark - ness and un - seen, my heart is de - so - late with - in;
3. The night is wit - ness to my tears, dis - tress-ing pains, dis - tress - ing fears;
4. Break off my fet - ters, Lord, and show which is the path my feet should go;
5. Teach me to do thy ho - ly will, and lead me to thy heav'n - ly hill;

and cry for suc - cor from thy throne; O make thy truth and mer - cy known!
my thoughts in mus - ing si - lence trace the an - cient won - ders of thy grace.
O might I hear thy morn-ing voice, how would my wea - ried pow'rs re - joice!
if snares and foes be - set the road, I flee to hide me near my God.
let the good Spi - rit of thy Love con - duct me to thy courts a - bove.

WORDS: *The Psalms of David: imitated in the language of the New Testament* (1740), public domain; MUSIC: © 1962, Theodore Presser Co.

COLLECT *All rise as able.*

Bishop Let us pray.

ALmighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord.

All Amen.

HOLY BAPTISM

Holy Baptism is full initiation by water and Holy Spirit into Christ's Body the Church. The bond which God establishes in Baptism is indissoluble.

Those preparing for Confirmation, Reception into the Anglican Communion, or Reaffirmation of their Baptismal Vows are also blessed at this service. Confirmation, Reception, and Reaffirmation will take place here in the cathedral nave on Cathedral Day, May 18, 2019.

CANDIDATES FOR BAPTISM

ADRIEN KENT OBERLIN LESURE
MATTHEW WRIGHT LAUDER
SHELLEY MACKAMAN

ANNABELLE GARDNER WALL
EMMALINE GRACE WALL
LOLA FRANCIS WALL

The Assembly remains seated during the presentation of the candidates.

PRESENTATION & EXAMINATION OF THE CANDIDATES

Book of Common Prayer, p. 301

The candidates for Baptism are formally presented.

The Bishop questions them as to their readiness and desire to receive the sacrament.

Then the candidates for Confirmation, Reception, and Reaffirmation of their Baptismal Vows are formally presented. The Bishop asks God's blessing on the candidates.

All rise as able when the Presider addresses the Assembly.

Bishop Will you who witness these vows do all in your power to support these persons in their life in Christ?

Assembly We will.

THE RENEWAL OF BAPTISMAL VOWS

The Bishop invites all to renew the vows made (or made on their behalf) at their Baptism.

Bishop Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

Assembly I do.

Bishop Do you believe in God the Father?

Assembly I believe in God, the Father almighty, creator of heaven and earth.

Bishop Do you believe in Jesus Christ, the Son of God?

Assembly I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Bishop Do you believe in God the Holy Spirit?

Assembly I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

Assembly I will, with God's help.

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

Assembly I will, with God's help.

Bishop Will you proclaim by word and example the Good News of God in Christ?

Assembly I will, with God's help.

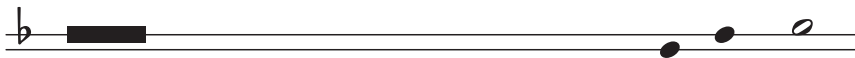
Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

Assembly I will, with God's help.

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?

Assembly I will, with God's help.

PRAYERS FOR THE CANDIDATES



Cantor Deliver them, O Lord, from the way of sin and death.



Assembly Lord, hear our prayer. (*This response is sung after each petition.*)

Cantor Open their hearts to your grace and truth.

Assembly Lord, hear our prayer.

Cantor Fill them with your holy and life-giving Spirit.

Assembly Lord, hear our prayer.

Cantor Keep them in the faith and communion of your holy Church.

Assembly Lord, hear our prayer.

Cantor Teach them to love others in the power of the Spirit.

Assembly Lord, hear our prayer.

Cantor Send them into the world in witness to your love.

Assembly Lord, hear our prayer.

Cantor Bring them to the fullness of your peace and glory.

Assembly Lord, hear our prayer.

The Presider prays a concluding collect. All respond: Amen.

As the prayers are chanted, the candidates, sponsors, and liturgical ministers process back to the baptismal font, located at the entrance to the nave.

Everyone is invited to leave their seats and gather around the font in order to have a better view of the Baptisms.

THANKSGIVING OVER THE WATER

Book of Common Prayer, p. 306

Bishop *Assembly*



The Lord be with you. And al - so with you.

Bishop *Assembly*



Let us give thanks to the Lord our God. It is right to give God thanks and praise.

The Bishop thanks God for the gift of water, and for the waters of Baptism.

As he plunges the Paschal Candle into the water three times, he prays:

Bishop Now sanctify this water, we pray you, by the power of your Holy Spirit, [×3]
that those who here are cleansed from sin and born again may continue for ever in
the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all
honor and glory, now and for ever.



Assembly A - men.

THE BAPTISMS

Each candidate is baptized in the Name of the Trinity.

The Assembly responds: Amen.

Then each is sealed with chrism, oil blessed by the Bishop during Holy Week for use at Baptism.

The Assembly responds: Amen.

Candles lit from the Paschal Candle are given to the newly baptized by the Deacon, as a symbol of our Baptismal Ministry to carry the light of Christ into the world.

When these actions have been completed for all candidates, the Presider prays over the newly baptized.

The Assembly responds: Amen.

BAPTISMAL SPRINKLING

The Assembly is sprinkled with baptismal water as a sign and reminder of our Baptism.

MUSIC DURING THE SPRINKLING *Asperges me, Domine*

Ambrosian plainchant

Asperges me, Domine, hyssopo et mundabor; Sprinkle me with hyssop, O Lord, and I shall be cleansed.
lavabis me, et super nivem dealbabor. Wash me, and I shall be purer than snow. [Psalm 51:8]

℣. *Miserere mei, Deus,* ℟. Have mercy on me, O God,
secundum magnam misericordiam tuam. according to your great mercy. [Psalm 51:1]

℣. *Gloria Patri et Filio et Spiritui Sancto.* ℟. Glory to the Father, and to the Son, and to the Holy Spirit.

WELCOME

Presider Let us welcome the newly baptized.

Assembly We receive you into the household of God.

Confess the faith of Christ crucified,
proclaim his resurrection,
and share with us in his eternal priesthood.

PROCLAMATION OF EASTER

Bishop Alleluia. Christ is risen.

Assembly **The Lord is risen indeed. Alleluia.** (*This exchange is repeated three times.*)

The cathedral is illuminated. All extinguish their candles.

All ring bells throughout the singing of the following Canticle, Gloria in excelsis.

CANTICLE *Gloria in excelsis (sung by all)*

William Mathias (1934–1992)

Organ: Everyone:
Glo-ry to God in the highest, and peace to God's peo-ple on earth.
Lord God, heav'nly King, al-might-y God and Father, we wor-ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,
Lord God, Lamb of God, you take away the sin of the world: have mer - cy on us;
you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.
For you a-lone are the Ho - ly One, you a-lone are the Lord,
you alone are the Most High, Je-sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - - men.

The Hymnal 1982 #S-278, ©1976 Oxford University Press.

COLLECT

Bishop The Lord be with you.

Assembly **And also with you.**

Bishop Let us pray.

O GOD, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All Amen.

Please be seated for the Epistle.

EPISTLE *Romans 6:3–11*

DO YOU not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

All rise as able.

THE GREAT ALLELUIA

The Cantor sings the Alleluia three times on successively higher pitches.

The Assembly repeats the Alleluia each time.



THE HOLY GOSPEL *Luke 24:1–12*

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

Assembly **Glory to you, Lord Christ.**

ON THE first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, “Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.” Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Deacon The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

HOMILY

The Easter Sermon of Saint John Chrysostom (c. 349–407) The Rev. Canon Jennifer King Daugherty

IN PROCLAIMING *this ancient homily on this most holy night, Saint Mark's Cathedral takes its place in the great Orthodox Christian tradition, which employs this homily in its Easter worship the world over.*

THE PEACE

Bishop The peace of the Lord be always with you.

Assembly **And also with you.**

All greet one another in the name of the Lord.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone worshipping this evening is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings made by credit card or via mail. Together our gifts make possible this community of welcome, reconciliation and service.

ANTHEM

Спасение соделал / Spaseniye sodelal [Salvation is Created]

WORDS: Psalm 74:12

MUSIC: Pavel Grigorievich Chesnokov (1877–1944)

Спасение соделал еси
посреде земли, Боже.
Аллилуйя.

*Spaseniye sodelal yesi
posrede zemli, Bozhe.
Alliluiya.*

Salvation is created
in the midst of the earth, O God.
Alleluia.

All rise as able as the bread, wine, and money we offer to God are brought forward and presented at the altar table.

Incense is brought forward, and the altar table, gifts, ministers, and Assembly are censed.

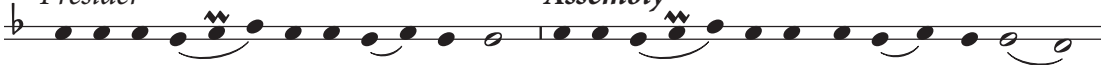
THE GREAT THANKSGIVING *Eucharistic Prayer D*

Presider *Assembly*

 The Lord be with you. **And al - so with you.**

Presider *Assembly*

 Lift up your hearts. **We lift them to the Lord.**

Presider *Assembly*

 Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

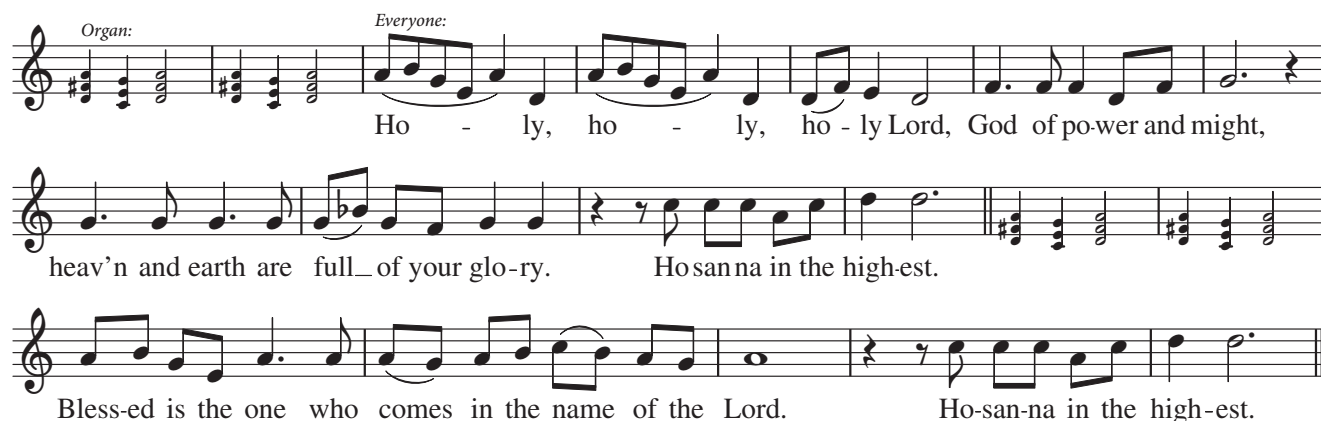
Presider It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS & BENEDICTUS

Mathias



Organ:

Everyone:

Ho - ly, ho - ly, ho - ly Lord, God of po-wer and might,
 heav'n and earth are full of your glo-ry. Ho san-na in the high-est.
 Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

The Hymnal 1982 #8-128, ©1976 Oxford University Press

Presider We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All We praise you,
 we bless you,
 we give thanks to you,
 and we pray to you, Lord our God.

ANTHEM

Exultate Deo

WORDS: Psalm 81:1-3

MUSIC: Giovanni Pierluigi da Palestrina (c. 1525-1594)

*Exultate Deo, adjutori nostro,
jubilate Deo Jacob.*

*Sumite psalmum et date tympanum,
psalterium jucundum cum cithara,*

*Buccinate, in neomenia, tuba
in signi die solemnitatis vestrae.*

Sing with joy to God our strength
and raise a loud shout to the God of Jacob.

Raise a song and sound the timbrel,
the merry harp and the lyre.

Blow the trumpet at the new moon,
on the day of your solemn feast.

ANTHEM

Now the green blade riseth

WORDS: John Macleod Campbell Crumb (1872-1958)

TUNE: *Noël nouvelet*, medieval French carol

arranged by Simon Lindley (b. 1948)

Now the green blade riseth, from the buried grain,
Wheat that in dark earth many days has lain;
Love lives again, that with the dead has been:
Love is come again like wheat that springeth green.

In the grave they laid him, Love whom hate had slain,
Thinking that never he would wake again,
Laid in the earth like grain that sleeps unseen:
Love is come again like wheat that springeth green.

Forth he came at Easter, like the risen grain,
He that for three days in the grave had lain,
Quick from the dead my risen Lord is seen:
Love is come again like wheat that springeth green.

When our hearts are wintry, grieving, or in pain,
Thy touch can call us back to life again,,
Fields of our hearts that dead and bare have been:
Love is come again like wheat that springeth green.

HYMN

At the Lamb's high feast

WORDS: *Ad cœnam Agni providi*, Latin, 6th century

trans. Robert Campbell (1814-1868)

TUNE: *Salzburg*, mel. Jakob Hintze (1622-1702)

harm. J.S. Bach (1685-1750)

(For harmony, see *The Hymnal* 1982, #174)



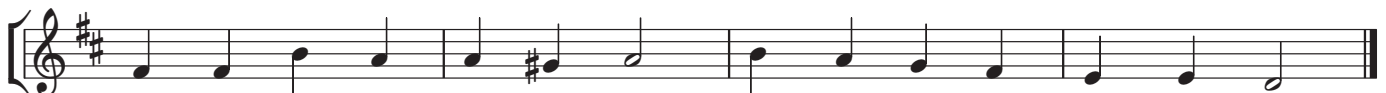
1. At the Lamb's high feast we sing praise to our vic - to - rious King,
2. Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
3. Might - y vic - tim from on high, hell's fierce pow'rs be - neath thee lie;
4. Eas - ter tri - umph, Eas - ter joy, these a - lone do sin des - troy.



who has washed us in the tide flow - ing from his pierc - ed side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
thou hast con - quered in the fight, thou has brought us life and light.
From sin's pow'r do thou set free souls new - born, O Lord, in thee.



praise we him whose love di - vine gives his sa - cred blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - im, Pas - chal bread;
now no more can death ap - pall, now no more the grave en - thrall;
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise;



gives his bo - dy for the feast, Christ the vic - tim, Christ the priest.
with sin - cer - i - ty and love eat we man - na from a - bove.
thou has o - pened par - a - dise, and in thee thy saints shall rise.
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

PRAYER AFTER COMMUNION

Presider Eternal God,

All heavenly Father,

you have graciously accepted us

as living members of your Son our Savior Jesus Christ,

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

Send us now into the world in peace,

and grant us strength and courage

to love and serve you with gladness and singleness of heart;

through Christ our Lord. Amen.

BLESSING

Bishop Our help is in the Name of the Lord.

Assembly **The maker of heaven and earth.**

Bishop Blessed be the Name of the Lord.

Assembly **From this time forth for ever more.**

Bishop May God, who through the water of Baptism has raised us from sin into newness of life,
make you holy and worthy to be united with Christ for ever,
and may the blessing, mercy, and grace of God Almighty:
the Father, the Son, and the Holy Spirit,
be upon you, and remain with you always.

All Amen.

HYMN

Jesus Christ is risen today

WORDS: Medieval Latin, trans. anon.; st. 4, Charles Wesley (1707–1788)

TUNE: *Easter Hymn*, anon. (1708)

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of two systems of music. The first system contains four staves of lyrics, and the second system contains four staves of lyrics. The music is in G major and 4/4 time. The piano accompaniment is simple, with chords and moving lines in both hands. The lyrics are as follows:

1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2. Hymns of praise then let us sing, Al - le - lu - ia!
3. But the pains which he en - dured, Al - le - lu - ia!
4. Sing we to our God a - bove, Al - le - lu - ia!

our tri - umph - ant ho - ly day, Al - le - lu - ia!
un - to Christ, our heav'n - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured, Al - le - lu - ia!
praise e - ter - nal as his love, Al - le - lu - ia!

who did once, up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's king, Al - le - lu - ia!
 praise him, all ye heav'n - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss, Al - le - lu - ia!
 sin - ners to re - deem and save, Al - le - lu - ia!
 where the an - gels ev - er sing, Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost, Al - le - lu - ia!

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DISMISSAL

Bishop Let us go forth in the name of Christ, al-le-lu - ia, al-le - lu - ia.

Assembly Thanks be to God, al-le-lu - ia, al-le - lu - ia.

VOLUNTARY *Toccata from Symphony No. 5*

Charles-Marie Widor (1844-1937)

Alleluia

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PREACHER

The Rev. Canon Jennifer King Daugherty

DEACONS

The Reverend Earl Grout
The Reverend Emily Austin

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Ray Miller, Bobbi Nodell, Barbara Selberg, Pam Sellers-
Petersen, Carolyn Shaw, Kathy Sodergren, Helen Stanley,
Pamela Taylor, Vivienne Tooman, Elizabeth Ward

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Michael Kleinschmidt &
John Stuntebeck, *Organists*

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Joslyn Thomas, Myhanh Wong

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Page Smith, Sasha Stanton, Janelle Walhout

ALTO

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Maria Coldwell, Martha Craig, Amanda Davis,
Jillon Dupree, Kathy Elkins, John Garlid, Vi Lynk,
Lori Martell, Lynn Offutt, Cara Peterson, Carol Ritchie

TENOR

Marc Aubertin, Nicholas Beaudrot, Gregory Bloch,
Aidan Farr, Robert Gale, Peter Garbes, Tony Noyes

BASS

Matt Brady, Jan Buys, Jay Cook, Phillip Haas,
Greg Hamm, Scott Kovacs, Phil Lloyd,
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Gerry van Wesep, James Wilcox

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