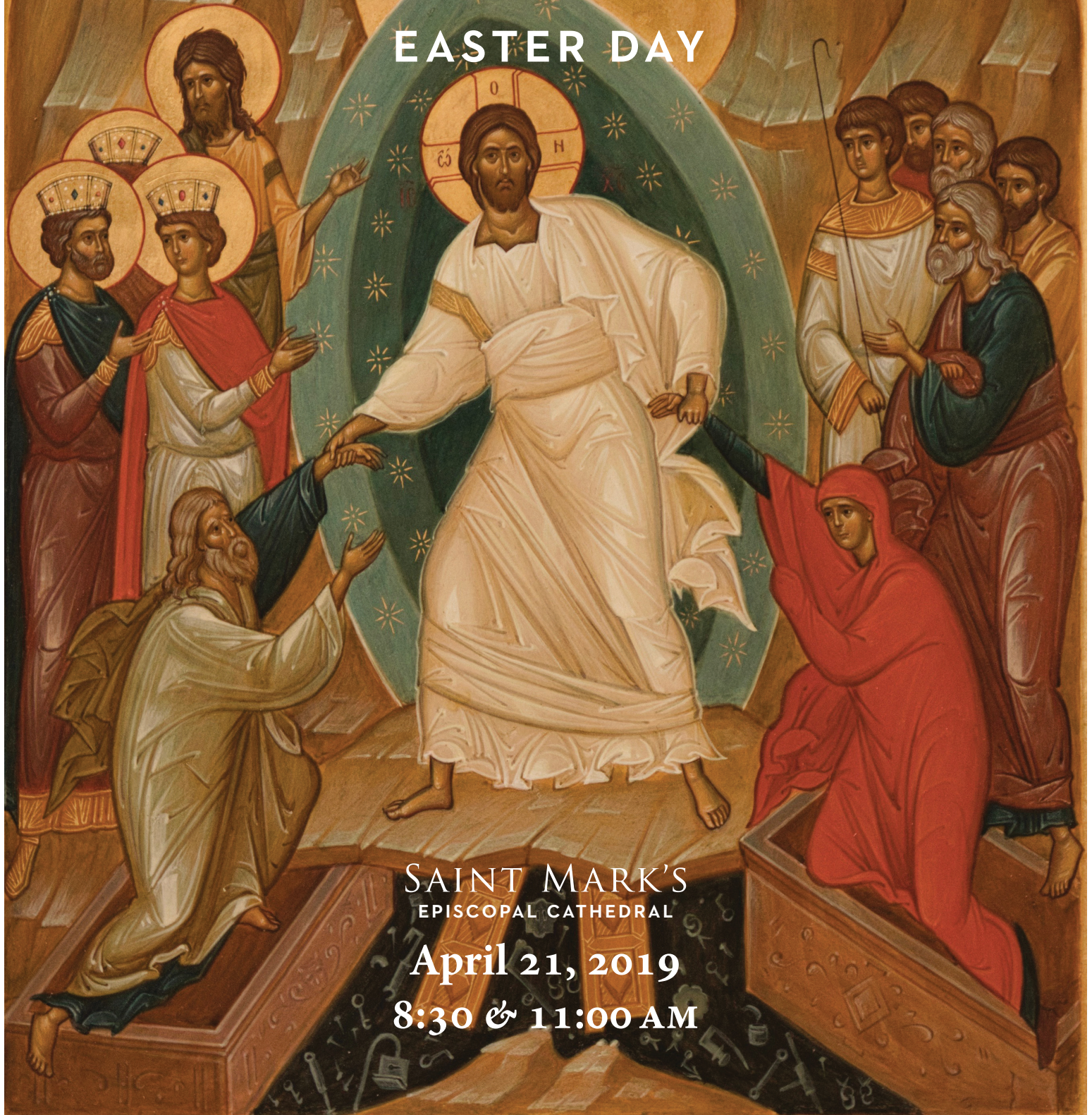


THE FEAST OF THE RESURRECTION

EASTER DAY



SAINT MARK'S
EPISCOPAL CATHEDRAL

April 21, 2019

8:30 & 11:00 AM

Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5th floor. Ushers will guide you.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

As part of our effort to serve those who cannot attend worship, the 11:00 AM service will be livestreamed on the internet. We are grateful for your presence and participation in this community.

The Very Reverend Steven L. Thomason, Dean and Rector of Saint Mark's Cathedral, *Presider*

The Right Reverend Gregory H. Rickel, Bishop of the Diocese of Olympia, *Preacher*

PRELUDE *Feierlicher Einzug* [Solemn Entry], TrV 224

Richard Strauss (1864–1949)

arr. for brass & organ by Gary Olson

Adagio from *Symphony No. 5* for Organ

Charles-Marie Widor (1844–1937)

THE GATHERING

All rise as able.

FANFARE & PROCESSIONAL HYMN *Jesus Christ is risen today* (sung by all)

TUNE: *Easter Hymn*

arrangement by Mel Butler



1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!
 2. Hymns of praise then let us sing, Al - le - lu - ia!
 3. But the pains which he en - dured, Al - le - lu - ia!
 4. Sing we to our God a - bove, Al - le - lu - ia!

our tri - umph - ant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heav'n - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured, Al - le - lu - ia!
 praise e - ter - nal as his love, Al - le - lu - ia!

who did once, up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's king, Al - le - lu - ia!
 praise him, all ye heav'n - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss, Al - le - lu - ia!
 sin - ners to re - deem and save, Al - le - lu - ia!
 where the an - gels ev - er sing, Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost, Al - le - lu - ia!

The Hymnal 1982 #207; WORDS & MUSIC: public domain

EASTER ACCLAMATION

Presider Alleluia. Christ is risen.

Assembly The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

SONG OF PRAISE *Gloria in excelsis*

William Mathias (1934–1992)

Organ: *Everyone:*

Glo-ry to God in the highest, and peace to God's peo-ple on earth.

Lord God, heav'nly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,

Lord God, Lamb of God, you take away the sin of the world: have mer - cy on us;

you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

For you alone are the Ho - ly One, you alone are the Lord,

you alone are the Most High, Je-sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - - - - - men.

COLLECT OF THE DAY

Presider The Lord be with you.

Assembly **And also with you.**

Presider Let us pray.

ALMIGHTY GOD, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**



THE LITURGY OF THE WORD

All are seated.

READING *Acts 10:34-43*

PETER began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

PSALM

Psalm 118:1–2, 14–24 ♦ sung by the Choir
Confitemini Domino

Anglican Chant by George Thalben-Ball (1896–1987)

GIVE thanks to the LORD, for he is good; *
 his mercy endures for ever.

- 2 Let Israel now proclaim, *
 “His mercy endures for ever.”
- 14 The LORD is my strength and my song, *
 and he has become my salvation.
- 15 There is a sound of exultation and victory *
 in the tents of the righteous:
- 16 “The right hand of the LORD has triumphed! *
 the right hand of the LORD is exalted!
 the right hand of the LORD has triumphed!”
- 17 I shall not die, but live, *
 and declare the works of the LORD.
- 18 The Lord has punished me sorely, *
 but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
 I will enter them;
 I will offer thanks to the Lord.
- 20 “This is the gate of the LORD; *
 he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me *
 and have become my salvation.
- 22 The same stone which the builders rejected *
 has become the chief cornerstone.
- 23 This is the LORD’s doing, *
 and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
 we will rejoice and be glad in it. ♦

READING

1 Corinthians 15:19–26

IF FOR this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader Hear what the Spirit is saying to God’s people.
Assembly **Thanks be to God.**

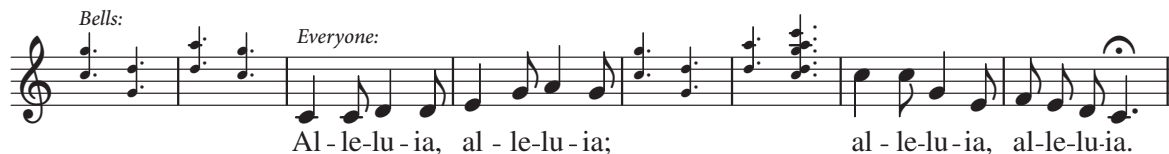
After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

The Book of Gospels is carried in procession to the midst of the Assembly. All turn to face the proclamation.

GOSPEL ACCLAMATION

Mel Butler

The Choir sings the alleluias; all repeat. The Choir sings the verse; all repeat the alleluias.



℣. Do not be afraid! I know that you are looking for Jesus who was crucified.
He is not here; for he has been raised.

THE HOLY GOSPEL Luke 24:1-12

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

Assembly **Glory to you, Lord Christ.**

ON THE first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Deacon The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

SERMON

The Right Reverend Gregory H. Rickel



RENEWAL OF BAPTISMAL VOWS

All rise as able. The Presider invites us to renew our Baptismal Covenant.

THE BAPTISMAL COVENANT

Presider Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

Assembly **I do.**

Presider Do you believe in God the Father?

Assembly **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

Assembly **I believe in Jesus Christ, his only Son, our Lord.**

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

Assembly **I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

Assembly **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

Assembly **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

Assembly **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

Assembly **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

Assembly **I will, with God's help.**

Presider May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

All **Amen.**

BAPTISMAL SPRINKLING

The Assembly is sprinkled with blessed water from the baptismal font, as a sign and reminder of our own Baptism.

MUSIC DURING THE SPRINKLING *Vidi aquam*

WORDS: antiphon based on Ezekiel 47:1-2, 9
MUSIC: Kevin Siegfried (b. 1969)

*Vidi aquam egredientem de templo,
a latere dextro:*

*Et omnes ad quos pervenit aqua ista,
salvi facti sunt, et dicent:*

Alleluia, alleluia, alleluia.

I saw water flowing from the Temple,
from its right side:

And all to whom this water came
were saved, and shall say:

Alleluia, alleluia, alleluia.

PRAYERS OF THE ASSEMBLY

After each petition:

Intercessor On this day the Lord has acted.

Assembly We will rejoice and be glad in it.

The Presider concludes the prayers with a collect. All respond: Amen.

THE PEACE

Presider The peace of the Lord be always with you.

Assembly And also with you.

All greet one another in the name of the Lord.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings made by credit card or via mail. Together our gifts make possible this community of welcome, reconciliation and service.

ANTHEM *Sing ye to the Lord*

WORDS: Exodus 15:21, 4; and a stanza from
Ad caenam Agni providi, Latin hymn, 6th century,
trans. Robert Campbell (1814-1868)
MUSIC: Edward C. Bairstow (1874-1946)
arr. for brass & organ by Gerre Hancock

*Sing ye to the LORD, for he hath triumphed gloriously.
Pharaoh's chariots and his host hath he cast into the sea.*

Mighty Victim from the sky,
Hell's fierce powers beneath thee lie;
Thou hast conquered in the fight;
Thou hast brought us life and light;
Now no more can death appal,
Now no more the grave enthal;
Thou hast opened Paradise,
And in thee thy Saints shall rise.

Alleluia, alleluia! Amen.

All rise as able as the bread, wine, and money we offer to God are brought forward and presented at the altar table.

THE GREAT THANKSGIVING

Eucharistic Prayer D

The Great Thanksgiving is presented with three staves of musical notation. Each staff has a key signature of one flat (B-flat) and a common time signature (C). The notation uses a simplified system of dots for notes and lines for stems, with some notes beamed together. The lyrics are written below the notes, with 'Presider' and 'Assembly' parts clearly marked.

Staff 1:

Presider The Lord be with you. *Assembly* And al - so with you.

Staff 2:

Presider Lift up your hearts. *Assembly* We lift them to the Lord.

Staff 3:

Presider Let us give thanks to the Lord our God. *Assembly* It is right to give God thanks and praise.

Presider It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS & BENEDICTUS

Mathias

The musical score is written on three staves. The first staff is labeled 'Organ:' and features a series of chords. The second staff is labeled 'Everyone:' and contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of po- wer and might, heav' n and earth are full_ of your glo- ry. Ho san na in the high- est.' The third staff continues the melody with the lyrics 'Bless- ed is the one who comes in the name of the Lord. Ho- san- na in the high- est.' The music is in G major and 4/4 time.

The Hymnal 1982 #8-128, ©1976 Oxford University Press

Presider We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Presider Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

***All* We praise you,
we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Presider Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Mark and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



***All* A - MEN.**

THE LORD'S PRAYER

***All* Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever.
Amen.**

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM *This is the feast of victory for our God*

Peter Hallock

All sing the antiphon. The Choir sings the verses, all repeating the antiphon as indicated.



℣. Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. **ANTIPHON**

℣. Power, riches, wisdom, and strength, and honor, blessing, and glory are his. **ANTIPHON**

℣. Sing with all the people of God, and join in the hymn of all creation. **ANTIPHON**

The Hymnal 1982 #418, WORDS: after Revelation 5:12–13, ©1978 Augsburg Fortress; MUSIC: ©1984 Peter Hallock.

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

All seeking God are welcome at Christ's Table.

The Assembly gathers around all sides of the altar platform, guided by the ushers. If you need Communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's Communion station at the front left.

- ◆ *You are welcome to stand or kneel to receive Communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip it in the wine and feed you.*
- ◆ *To receive a blessing instead of Communion, simply cross your arms over your chest.*

ANTHEM *Dum transisset Sabbatum*

WORDS: Easter Matins responsory, based on Mark 16:1–2

MUSIC: John Tavener (1490–1545)

*Dum transisset Sabbatum,
Maria Magdalene et Maria Jacobi
et Salome emerunt aromata,

ut venientes ungerent Jesum.
Alleluia.*

When the Sabbath was past,
Mary Magdalene, Mary the mother of James,
and Salome had bought sweet spices,

that they might come and anoint Jesus.
Alleluia.

℣. *Et valde mane una sabbatorum
veniunt ad monumentum orto iam sole,

ut venientes ungerent Jesum.
Alleluia.*

℣. And very early in the morning the first day of the week,
they came unto the sepulchre at the rising of the sun,

that they might come and anoint Jesus.
Alleluia.

℣. *Gloria Patri et Filio et Spiritui Sancto.
Alleluia.*

℣. Glory to the Father, and to the Son, and to the Holy Spirit.
Alleluia.

ANTHEM *Exultate Deo*

WORDS: Psalm 81:1–3

MUSIC: Giovanni Pierluigi da Palestrina (c. 1525–1594)

*Exultate Deo, adjutori nostro,
jubilate Deo Jacob.

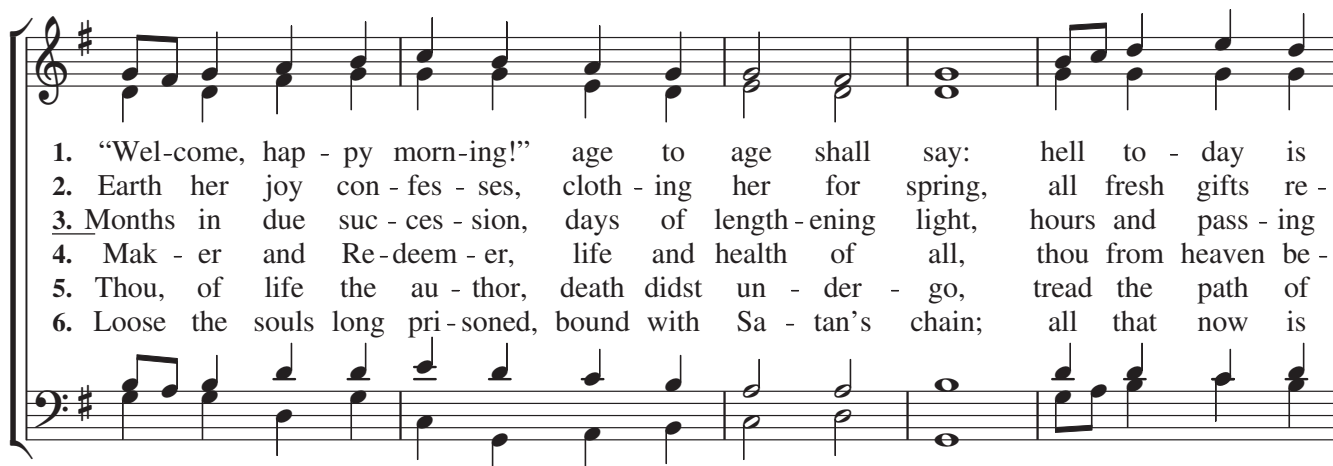
Sumite psalmum et date tympanum,
psalterium jucundum cum cithara,

Buccinate, in neomenia, tuba
in signi die solemnitis vestrae.*

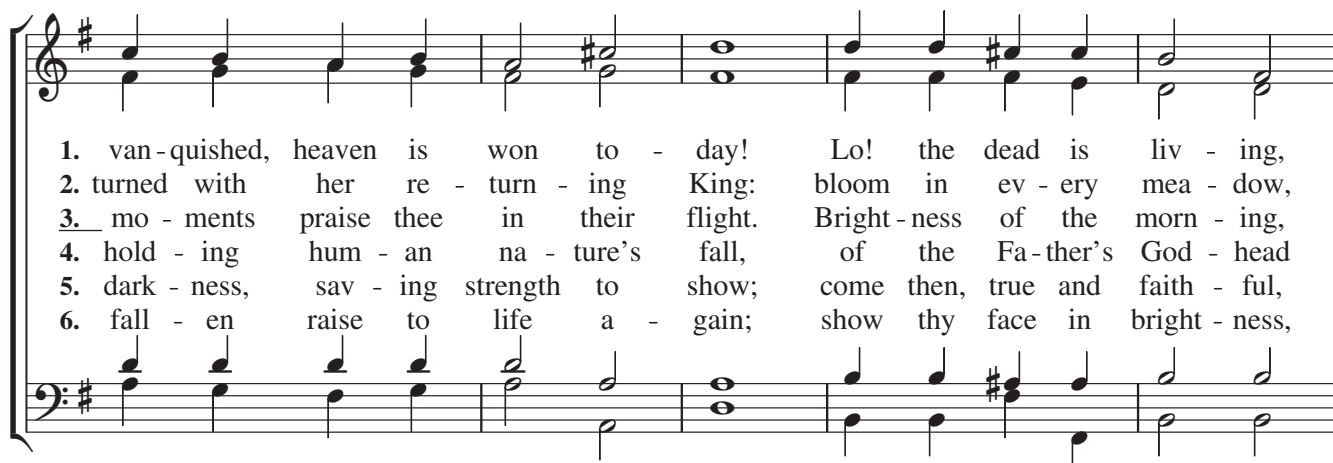
Sing with joy to God our strength
and raise a loud shout to the God of Jacob.

Raise a song and sound the timbrel,
the merry harp and the lyre.

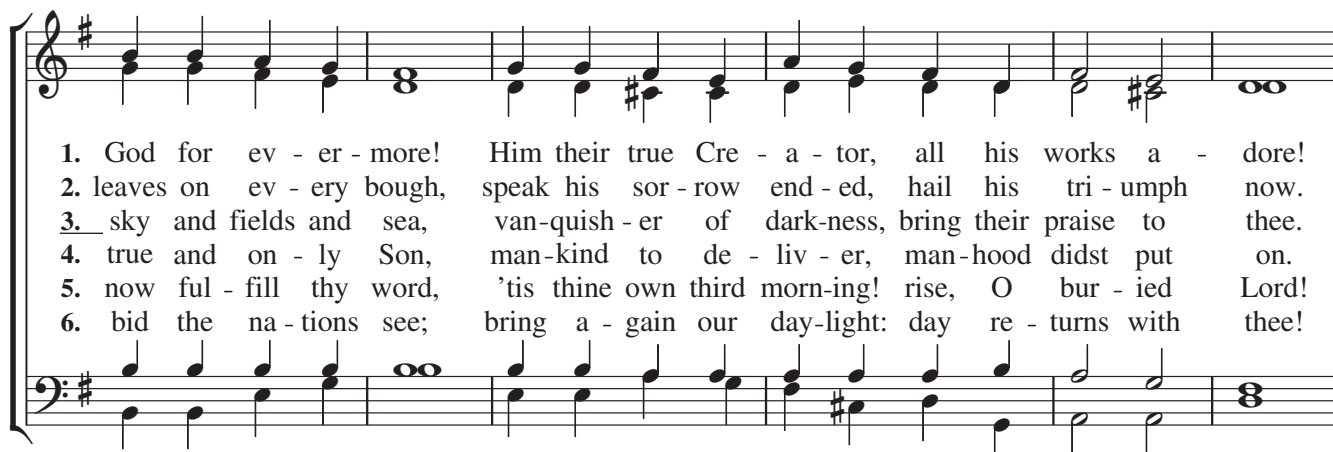
Blow the trumpet at the new moon,
on the day of your solemn feast.



1. "Wel-come, hap - py morn-ing!" age to age shall say: hell to - day is
 2. Earth her joy con - fes - ses, cloth - ing her for spring, all fresh gifts re -
 3. Months in due suc - ces - sion, days of length - ening light, hours and pass - ing
 4. Mak - er and Re-deem - er, life and health of all, thou from heaven be -
 5. Thou, of life the au - thor, death didst un - der - go, tread the path of
 6. Loose the souls long pri - soned, bound with Sa - tan's chain; all that now is

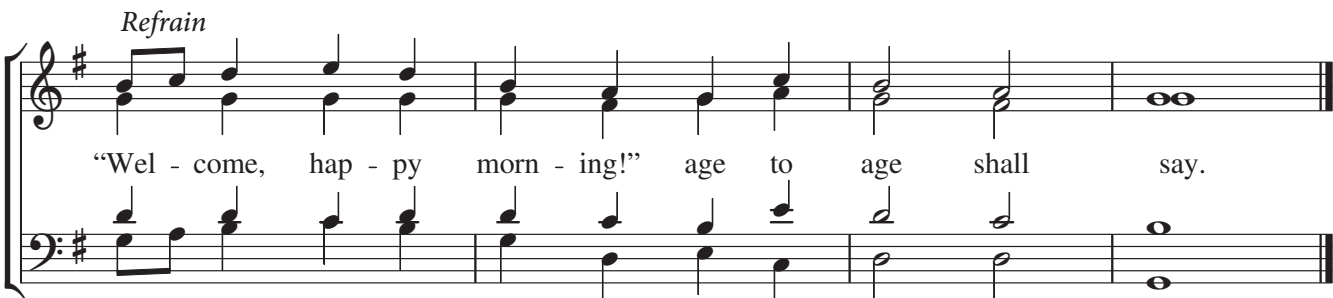


1. van-quished, heaven is won to - day! Lo! the dead is liv - ing,
 2. turned with her re - turn - ing King: bloom in ev - ery mea - dow,
 3. mo - ments praise thee in their flight. Bright - ness of the morn - ing,
 4. hold - ing hum - an na - ture's fall, of the Fa - ther's God - head
 5. dark - ness, sav - ing strength to show; come then, true and faith - ful,
 6. fall - en raise to life a - gain; show thy face in bright - ness,



1. God for ev - er - more! Him their true Cre - a - tor, all his works a - dore!
 2. leaves on ev - ery bough, speak his sor - row end - ed, hail his tri - umph now.
 3. sky and fields and sea, van-quish - er of dark-ness, bring their praise to thee.
 4. true and on - ly Son, man-kind to de - liv - er, man-hood didst put on.
 5. now ful - fill thy word, 'tis thine own third morn-ing! rise, O bur - ied Lord!
 6. bid the na - tions see; bring a - gain our day-light: day re - turns with thee!

Refrain



"Wel - come, hap - py morn - ing!" age to age shall say.

All rise as able.

SENDING OF EUCHARISTIC VISITORS

Consecrated bread and wine are entrusted to Eucharistic Visitors to be shared with sick or shut-in members of the community.

Presider One body are we.

Assembly **For, though many, we share one bread and one cup.**

Deacon Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

Presider Eternal God,

All heavenly Father,

you have graciously accepted us

as living members of your Son our Savior Jesus Christ,

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

Send us now into the world in peace,

and grant us strength and courage

to love and serve you with gladness and singleness of heart;

through Christ our Lord. Amen.

BLESSING

Bishop Our help is in the Name of the Lord.

Assembly **The maker of heaven and earth.**

Bishop Blessed be the Name of the Lord.

Assembly **From this time forth for ever more.**

The Bishop blesses the Assembly. All respond: Amen.

HYMN

Alleluia! The strife is o'er

TUNE: *Victory*

arrangement by Michael Kleinschmidt

choir descant by Geoffrey Shaw (1879–1943)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1. The strife is o'er, the bat - tle done, the vic - to - ry of life is
2. The powers of death have done their worst, but Christ their le - gions hath dis -
3. The three sad days are quick - ly sped, he ris - es glor - ious from the
4. He closed the yawn - ing gates of hell, the bars from heaven's high por - tals
5. Lord! by the stripes which wound - ed thee, from death's dread sting thy ser - vants



1. won; the song of tri - umph has be - gun. Al - le - lu - ia!
2. persed: let shout of ho - ly joy out - burst. Al - le - lu - ia!
3. dead: all glo - ry to our ris - en Head! Al - le - lu - ia!
4. fell; let hymns of praise his tri - umphs tell! Al - le - lu - ia!
5. free, that we may live and sing to thee. Al - le - lu - ia! [ANT.]



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

DISMISSAL


Presider Let us go forth in the name of Christ, al-le-lu - ia, al-le - lu - ia.


Assembly Thanks be to God, al-le-lu - ia, al-le - lu - ia.

VOLUNTARY *The Prince of Denmark's March*

Jeremiah Clarke (1674–1707)

MINISTERS OF THE LITURGY

PRESIDER

The Very Reverend Steven L. Thomason

ASSISTING LAY MINISTER

[8:30] Lynne Markova

[11] Rachel McNary

EUCCHARISTIC MINISTERS

[8:30] Guy Crumpler, The Reverend
Canon Jennifer King Daugherty,
Mary Dickinson, Jim Green, Re Knack,
Susan Knirk, The Reverend Canon Nancy
Ross, Kathy Sodergren, The Reverend
Canon Patricia Taylor

[11] The Reverend Cristi Chapman, The
Reverend Canon Jennifer King Daugherty,
Kevin Johnson, The Reverend Canon
Nancy Ross, John Selberg,
Walter Stuteville, Kathy Thomason,
Miles Treakle

ALTAR GUILD

[8:30] Walter Stuteville, Sue Tait
[11] David Wagner, Morgan Randall,
Barbara Zito

PREACHER

The Right Reverend Gregory H. Rickel

DEACON

[8:30] The Reverend Earl Grout

[11] The Reverend Emily Austin

VERGERS

[8:30] Nancy Cleminshaw, Carrie Davis
[11] Robert Stevens, Olivier Santos

THURIFER

Phillip Lienau [11 AM only]

ACOLYTES

[8:30] Irene Beausoleil, Kevin Johnson,
Ray Miller, Morgan Randall

[11] Ariel Andersen, Ray Miller,
Kate Halamay, Kevin Johnson,
Adrien LeSure, Morgan Randall,
Alexandra Thompson

READERS

[8:30] Mary Dickinson, George Pro
[11] Andrew Himes, Maria Do

INTERCESSOR

[8:30] Carol Green
[11] Emily Meeks

USHERS

[8:30] Kathryn Barnhouse,
Eliza Davidson, Gary Minugh,
Carolina Reid, Don Sutkus, Karrie Sutkus,
Randy Urmston, Eileen Van Doren,
Rick Wyckoff, Doug Young

[11] Charles Coldwell, Larry Wilson,
Mary Bayne, Kathy Sodergren,
Wynn Allen, Patricia de la Fuente, Bob
Kirkman, Barbara Erikson,
Barbara Selberg

GREETERS

[8:30] Barbara Erickson
[11] Julia Logan, Patricia de la Fuente

MUSICIANS

The Cathedral Choir,
Michael Kleinschmidt, *Director*
Robert Gale & Dave Harkness, *trumpet*
Jeff Fair, *french horn*
Rebecca Ford & Steve Fissel, *trombone*
Tim Helming, *timpani & percussion*
John Stuntebeck, *Organist*



The Resurrection icon pictured on the cover of the leaflet was commissioned for the St. Petersburg/Seattle Sister Church Program. It was “written” by Russian iconographer Yakov Prokofiev, blessed by Metropolitan Vladimir, and brought to Seattle in August, 2011. Saint Mark’s members Dick and Jane Carter were instrumental in the commissioning of the icon. The image represents Jesus standing over the broken gates of Hell lifting Adam and Eve out of their graves, with kings, prophets, and patriarchs looking on.

From time to time, the icon travels to various churches in the Seattle area, most frequently during the Easter season. When it is not on tour the icon finds a permanent home in the lower level of this building, in the Chapel of the Resurrection, where the cathedral’s columbarium is located. You are welcome to come see the icon—the Chapel is opened by request.



SUNDAYS & BEYOND

The Saint Mark's Cathedral weekly newsletter

EASTER DAY ♦ APRIL 21, 2019

Easter Egg hunt after the 8:30 a.m. service today!

Saint Mark's Annual Easter Egg Hunt will take place immediately following the 8:30 a.m. service on Easter Morning (approximately 10 a.m.). Ages 0–10 are invited to bring a basket and join in the fun! We will gather on the front steps.

Compline Choir CD release tonight

The Compline Choir's new recording, *Of the Lord's Mercies*, featuring music for Lent, Holy Week, and Eastertide, will be officially released following the Office of Compline this evening at 9:30 p.m.



Holy Eucharist Services in Easter Week



WEDNESDAY, APRIL 24,
12 NOON: *Holy Eucharist in the Chapel of the Resurrection.*
(Reception to follow.)

THURSDAY, APRIL 25, 7 A.M.:
Holy Eucharist in Thomsen Chapel.
Community breakfast to follow.

SATURDAY, APRIL 27, 12 NOON: *Holy Eucharist in the Chapel of the Resurrection (Reception to follow.)*

SUNDAY, APRIL 28: The Second Sunday of Easter.
*Holy Eucharist at 8 a.m., 9 a.m., 11 a.m., & 7 p.m.;
Compline at 9:30 p.m.*

Choral Evensong on the Third Sunday of Easter

SUNDAY, MAY 5, 4:30 P.M.

Once a month, Saint Mark's unique Evensong Choir, which brings together the voices of highly-skilled children, teenagers, and adults, offers Choral Evensong in a traditional Anglican Cathedral style. On May 5 the choir will offer Charles Villiers Stanford's splendid setting of the Magnificat and Nunc dimittis in C major. The anthem will be a setting by Josef Gabriel Rheinberger's radiant *Abendlied*, a setting of Luke 24:29—the disciples' invitation to the resurrected Christ on the road to Emmaus, "Stay with us, for it is almost evening and the day is now nearly over." (The final Choral Evensong of the season will occur on June 2, observing the Feast of the Ascension.)



CATHEDRAL PRAYER LIST

To add a name to the prayer list, contact 206.323.0300 x314 or prayers@saintmarks.org. Prayer requests are listed in *Sundays & Beyond* for approximately four weeks.

THE CHURCH

Justin Welby, *Archbishop of Canterbury*; Michael Curry, *Presiding Bishop*; Greg Rickel, *Bishop*; all the ministries and communities of this diocese, especially St. John Sudanese, Tukwila, and St. George, Maple Valley; the clergy, staff and vestry of Saint Mark's Cathedral; all the ministries of Saint Mark's.

THE WORLD

Donald J. Trump, *President*; Jay Inslee, *Governor*; Jenny Durkan, *Mayor of Seattle*; António Guterres, *Secretary General of the United Nations*; Israel, Palestine, Pakistan, North Korea, Afghanistan, Iran, Iraq, Libya, South Sudan, Zimbabwe, Syria, Turkey, Nigeria, Yemen, Kenya, the Philippines, Sri Lanka.

ALL WHO SERVE IN THE ARMED FORCES & THEIR FAMILIES

Christopher White Shane Monkman

THOSE BAPTIZED AT THE EASTER VIGIL

Adrien LeSure	Annabelle Wall
Matthew Lauder	Emmaline Wall
Shelley Mackaman	Lola Wall

THOSE WHO ARE SICK OR SUFFERING IN ANY WAY, IN BODY, MIND, OR SPIRIT

Kay Bishop	Don Lewis
Dave Grout	Richard
John Gibson, Sr.	Ruby
Will Gluck	Janet
Mama Phae	Steve
Linda Donato	Becky Novelli
Sharon Bloodgood	Mary Pryschyts & family
Paul and Betty Beeman	Cheryl Tonnes
Terry Okrucky	Adriana Gamez Lopez & family
Monte Pittz	Carla, John, & Ren
Cheryl Tonnes	
Jetta Antonakos	

THOSE WHO HAVE DIED

Tamara Kincaid Jeimy Paola Sosa Gamez

THOSE WHO DIED IN MARCH AND WERE HOMELESS IN SEATTLE

William Sancomb	Jeremy Vanney
Shawn Warner, Jr	Romeo Espirito
Susan Coker	Michael Harbison
Kevin Williams	Douglas Goddard

Wherever you are
on your journey of faith,
you are welcome here.

ALL-BACH CONCERT ON THE FLENTROP
EDOARDO BELLOTTI, ORGANIST
FRIDAY, MAY 3, 7:30 P.M.



The Arts at Saint Mark's presents this last concert of the 2018–19 Music Series! Edoardo Bellotti is an organist renowned for his insightful and energetic performances of baroque music. A reception in the nave will follow this performance. Tickets can be purchased at saintmarks.org/concerts

CHOIR SCHOOL SUMMER CAMP

JULY 15–19, 2019

The Choir School welcomes children, regardless of church affiliation, to sing music of the Christian tradition while growing as musicians and as children of God. The week-long summer camp includes field trips, piano/organ lessons, art activities, and a lot of glorious singing. Scholarships are available. More info and registration at: saintmarks.org/choircamp



SAINT MARK'S CATHEDRAL
WEEKLY LITURGICAL SCHEDULE

SUNDAYS

- 8:00 AM** Holy Eucharist with sermon & hymns
- 9:00 AM** Holy Eucharist with sermon, hymns, & music by Saint Mark's Singers or children's choirs
- 11:00 AM** Holy Eucharist with sermon, hymns, & music by the Cathedral Choir, **livestreamed at saintmarks.org**
- 4:30 PM** Choral Evensong with music by the intergenerational Evensong Choir
[First Sunday of the month, October–June]
- 6:00 PM** Cathedral Yoga
a spiritual practice open to all
- 7:00 PM** Contemplative Eucharist
with Healing Prayers
- 9:30 PM** Compline ancient nighttime prayers
sung by the Compline Choir,
broadcast live on KING-FM 98.1

WEEKDAYS

- MONDAY–FRIDAY, 6:30 PM** . Evening Prayer
- MONDAYS, 7:15 PM** Centering Prayer
- WEDNESDAYS, 12 NOON** . . . Holy Eucharist
- THURSDAYS, 7:00 AM** Holy Eucharist



SAINT MARK'S
EPISCOPAL CATHEDRAL

1245 Tenth Avenue East
Seattle, WA 98102

206.323.0300

WWW.SAINTMARKS.ORG



CATHEDRAL DAY 2019

SATURDAY, MAY 18, 11 A.M.

Cathedral Day is a beloved tradition of the Diocese of Olympia, a time for fun and fellowship, and an opportunity to see your cathedral in a new light. There's something for everyone and for all ages. The day starts with a grand procession of colorful banners representing the parishes of the diocese, followed by the diocesan confirmation liturgy, when Bishop Rickel will bless people from Bellevue to Bellingham, and from Puyallup to Port Orchard. After the service, enjoy lunch at visiting food trucks, cathedral tours, carnival games, kids activities, and more! Learn more and register for free at saintmarks.org/cathedralday

UPCOMING FAITH FORMATION OPPORTUNITIES:

My Soul is Filled with Joy:

A Holocaust Story

SUNDAY, MAY 5, 12:30 P.M.–2 P.M.,
with Seattle author Karen Treiger

Are We There Yet? Racial Healing and Reconciliation in Our Time

WEDNESDAY, MAY 22, 6:45–8:15 P.M.
with The Rev. Canon Stephanie Spellers
(Optional community dinner at 6 p.m.: \$7)

Turning the Church Inside-Out—Liminal Spaces Where Jesus is Found: A Workshop for Clergy and Lay Leaders

SATURDAY, JUNE 15,
9:30 A.M.–3 P.M.,
with The Rev. Dr. Ray Pickett

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facebook.com/saintmarksseattle
Sign up for email announcements:
saintmarks.org/news

THE WISDOM SCHOOL AT SAINT MARK'S
WISDOM PRAXIS/PRACTICE CIRCLE
SATURDAY, MAY 11, 9 A.M.–3 P.M.

Come for a wisdom day grounded in contemplative practices of meditation and lectio divina, contemplative chant and movement, and small group conversation, focused on the three centers of our Being as Ways of Knowing. The event is facilitated by The Rev. Patricia Rome Robertson, former rector of St. Stephen's Church in Seattle and a 20-year student of Centering Prayer and Cynthia Bourgeault. Fee: \$50, space is limited. Visit saintmarks.org/wisdom to learn more and to register.

THE VISUAL ARTS MINISTRY
LAWRENCE PITRE: WE ARE ONE

Seattle artist Lawrence Pitre's evocative series *We Are One* will be on display in the nave at Saint Mark's Cathedral from May 19 through June 20. Pitre's paintings depicting



the history of the Central District—historically one of Seattle's most diverse neighborhoods—act as a tribute to the memories of our past, present, and contemporary life. His bold figures invite us to remember the stories that connect us to a city, to a place, and most importantly, to one another. All are welcome to an opening celebration with thoughts from the artist on Sunday, May 19 at 12:15 p.m., and to his Sunday Morning Forum conversation at 10:10 a.m.

MIDEAST FOCUS FILM SERIES
NAILA AND THE UPRISING

FRIDAY, MAY 3, 7 P.M., Bloedel Hall



This film inventively chronicles the remarkable journey of Naila Ayesh—a woman who must choose between love, family and freedom.