



The Episcopal Diocese of Olympia

ORDINATIONS

TO THE SACRED ORDER OF PRIESTS

Arlen Thomas Farley
Jonathan Whitney Hanneman
Christopher Ryan McPeak



SAINT MARK'S
EPISCOPAL CATHEDRAL

June 18, 2018

7:00 PM



SAINT MARK'S EPISCOPAL CATHEDRAL

Visitors from across the Diocese of Olympia and beyond: welcome to your cathedral! Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no unauthorized photography or filming during the liturgy. Please be aware that, as part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet. A complete video will be available online after the service.

Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5th floor. Ushers will guide you.

The Right Reverend Gregory H. Rickel, Bishop of the Diocese of Olympia, *Presider & Preacher*

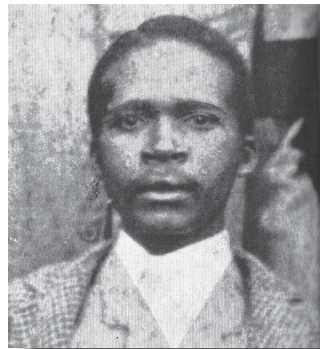
ABOUT BERNARD MIZEKI

The Ordination liturgy this year observes the commemoration of Bernard Mizeki, catechist and martyr in Mashonaland (c. 1861–1896).

Bernard Mizeki was born about the year 1861 in Portuguese East Africa (now Mozambique). In his early teens, he moved in Cape Town, South Africa, where he was befriended and converted by Anglican missionaries. He was baptized on March 9, 1886.

In 1891, Bernard Mizeki volunteered as a lay catechist and medical worker for the pioneer mission in Mashonaland (a region in what is now northern Zimbabwe) working among the Nhowe people. On June 18, 1896, during an uprising of the native people against the Europeans and their African friends, Bernard was marked out especially. Though warned to flee, he would not desert his converts at the mission station. He was stabbed to death, but his body was never found, and the exact site of his burial is unknown.

A shrine near Bernard's place of martyrdom attracts many pilgrims today, including, in 2017, a visit by Presiding Bishop Michael Curry. The Anglican Churches of Central and of Southern Africa honor him as their primary native martyr and witness.



—adapted from *A Great Cloud of Witnesses*, 2016

THE GATHERING

PRELUDE Prelude, theme, & three variations from *Choral varié sur le thème du “Veni Creator,”* Op. 4
[based on the tune of Hymn #502, “O Holy Spirit, by whose breath”] Maurice Duruflé (1902–1986)

As the opening hymn is introduced, all rise as able.

HYMN IN PROCESSION *I bind unto myself today*

WORDS: $\Delta\tau\omicron\mu\pi\upsilon\iota\varsigma\ \mu\omicron\delta\iota\upsilon$, Old Irish, 5th century[?]

trans. by Cecil Francis Alexander (1818–1865)

TUNE: *St. Patrick's Breastplate*, traditional Irish hymn tune

adapt. Charles Villiers Stanford (1852–1924)



1. I bind un - to my - self to - day the strong Name of the Tri - ni - ty,



by in - vo - ca - tion of the same, the Three in One, and One in Three.



2. I bind this day to me for ev - er, by power of faith, Christ's In - car - na - tion;

3. I bind un - to my - self the power of the great love of cher - u - bim;

4. I bind un - to my - self to - day_ the vir - tues of the star - lit heav'n,

5. I bind un - to my - self to - day_ the power of God to hold and lead,



his bap - tism in the Jor - dan ri-ver; his death on cross for my sal - va - tion;
the sweet “Well done” in judg - ment hour; the ser - vice of the ser - a - phim;
the glo - rious sun's life - giv - ing ray,_ the white - ness of the moon at even,
his eye to watch, his might to stay,_ his ear to heark - en to my need;



his burst - ing from the spic - ed tomb; his rid - ing up the heav'n - ly way;
con - fess - ors' faith, a - pos - tles' word, the pa - triarchs' prayers, the pro - phets' scrolls;
the flash - ing of the light - ning free, the whirl - ing wind's tem - pes - tuous shocks,
the wis - dom of my God to teach, his hand to guide, his shield to ward;



his com - ing at the day of doom: I bind un - to my - self to - day.
all good deeds done un - to the Lord, and pu - ri - ty of vir - gin souls.
the sta - ble earth, the deep salt sea, a - round the old e - ter - nal rocks.
the word of God to give me speech, his heav'n - ly host to be my guard.

Please turn the page for stanzas 6 & 7 ►

6. Christ be with me, Christ with-in me, Christ be - hind me, Christ be - fore me,
Christ be - neath me, Christ a - bove me, Christ in qui - et, Christ in dan - ger,

Christ be - side me, Christ to win me, Christ to com - fort and re - store me,
Christ in hearts of all that love me, Christ in mouth of friend and strang - er.

7. I bind un - to my - self the Name, the strong Name of the Tri - ni - ty, by in - vo - ca - tion

of the same, the Three in One, and One in Three. Of whom all na - ture hath cre - ation, e - ter - nal

Fa - ther, Spi - rit, Word: praise to the Lord of my sal - vation, sal - va - tion is of Christ the Lord!

The Hymnal 1982 #370, public domain

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

Assembly And Blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

All are seated

THE PRESENTATION

Those who seek ordination to the priesthood are nominated by their own congregation, recommended to the Bishop by the diocesan Commission on Ministry, and approved by the Bishop and the Standing Committee of the Diocese.

For each ordinand in turn:

Presenters Greg, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Olympia, we present to you N.N. to be ordained a priest in Christ's holy catholic Church.

Bishop Has he been selected in accordance with the canons of this Church? And do you believe his manner of life to be suitable to the exercise of this ministry?

Presenters We certify to you that he has satisfied the requirements of the canons, and we believe him qualified for this order.

The Bishop addresses the ordinand:

Bishop Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

Ordinand I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

The ordinand and the Bishop then sign the above declaration in the sight of all present.

*After all the ordinands have been presented and examined, **all rise as able.***

The Bishop addresses the entire Assembly:

Bishop Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Arlen Thomas Farley, Jonathan Whitney Hanneman, and Christopher Ryan McPeak for ordination to the sacred priesthood. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now, and make it known.

If no objection is made, the Bishop continues

Bishop Is it your will that Arlen, Jonathan, and Christopher be ordained priests?

Assembly **It is.**

Bishop Will you uphold them in this ministry?

Assembly **We will.**

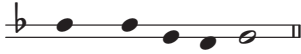
Bishop In peace let us pray to the Lord.

The Assembly stands or kneels as able for the Litany.

THE LITANY FOR ORDINATIONS



Cantor God the Father,



Assembly Have mercy on us.

Cantor God the Son,

Assembly Have mercy on us.

Cantor God the Holy Spirit,

Assembly Have mercy on us.

Cantor Holy Trinity, one God,

Assembly Have mercy on us.



Cantor We pray to you, Lord Christ.



Assembly Lord, hear our prayer. (*This response is sung after each petition.*)

Cantor For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, we pray to you, O Lord.

Assembly Lord, hear our prayer.

Cantor For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

Assembly Lord, hear our prayer.

Cantor For Michael, our Presiding Bishop, Greg our Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

Assembly Lord, hear our prayer.

Cantor For Arlen, Jonathan, and Christopher, chosen priests in your Church, we pray to you O Lord.

Assembly Lord, hear our prayer.

Cantor That they may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

Assembly Lord, hear our prayer.

Cantor That by the indwelling of the Holy Spirit they may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

Assembly Lord, hear our prayer.

Cantor For their families and their communities, that they may be adorned with all Christian virtues, we pray to you, O Lord.

Assembly Lord, hear our prayer.

Cantor For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

Assembly Lord, hear our prayer.

Cantor For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Assembly Lord, hear our prayer.

Cantor For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Assembly **Lord, hear our prayer.**

Cantor For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Assembly **Lord, hear our prayer.**

Cantor For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

Assembly **Lord, hear our prayer.**

Cantor For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Assembly **Lord, hear our prayer.**

Cantor For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Assembly **Lord, hear our prayer.**

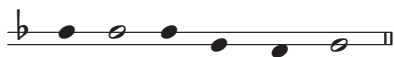
Cantor For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

Assembly **Lord, hear our prayer.**

Cantor For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Assembly **Lord, hear our prayer.**

Cantor Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed Mark, Luke, Dunstan, Bernard Mizeki, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.



Assembly **To you, O Lord our God.**



Cantor Lord, have mercy. **Assembly: Christ, have mercy.** *Cantor:* Lord, have mercy.

COLLECT FOR ORDINATIONS

Presider The Lord be with you.

Assembly **And also with you.**

Presider Let us pray.

O GOD of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

All **Amen.**

Please be seated for the readings.

THE LITURGY OF THE WORD

READING *Nehemiah 6:6–11*

SANBALLAT the Samaritan sent a letter saying: “It is reported among the nations—and Geshem also says it—that you and the Jews intend to rebel; that is why you are building the wall; and according to this report you wish to become their king. You have also set up prophets to proclaim in Jerusalem concerning you, ‘There is a king in Judah!’ And now it will be reported to the king according to these words. So come, therefore, and let us confer together.” Then I, Nehemiah, sent to him, saying, “No such things as you say have been done; you are inventing them out of your own mind” —for they all wanted to frighten us, thinking, “Their hands will drop from the work, and it will not be done.” But now, O God, strengthen my hands.

One day when I went into the house of Shemaiah son of Delaiah son of Mehetabel, who was confined to his house, he said, “Let us meet together in the house of God, within the temple, and let us close the doors of the temple, for they are coming to kill you; indeed, tonight they are coming to kill you.” But I said, “Should a man like me run away? Would a man like me go into the temple to save his life? I will not go in!”

Reader Hear what the Spirit is saying to God’s people.

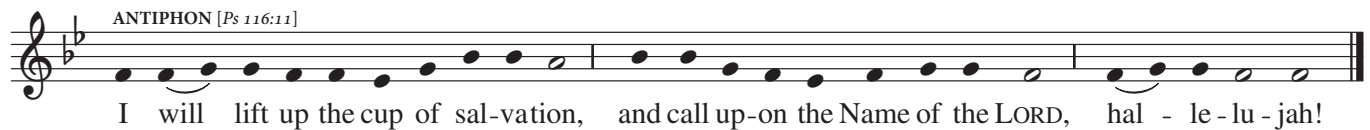
Assembly **Thanks be to God.**

PSALM *Psalms 116:1–8*

Plainsong Tone VIII.1

The Cantor introduces the antiphon; all repeat it.

The Cantor chants the psalm verses, all repeating the antiphon as indicated.



Dilexi, quoniam

I LOVE the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

- 2 The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow. **ANTIPHON**
- 3 Then I called upon the Name of the LORD: *
“O LORD, I pray you, save my life.”
- 4 Gracious is the LORD and righteous; *
our God is full of compassion. **ANTIPHON**
- 5 The LORD watches over the innocent; *
I was brought very low, and he helped me.
- 6 Turn again to your rest, O my soul, *
for the LORD has treated you well. **ANTIPHON**
- 7 For you have rescued my life from death, *
my eyes from tears, and my feet from stumbling.
- 8 I will walk in the presence of the LORD *
in the land of the living. **ANTIPHON**

THEN one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.
They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;
for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes."

Reader Hear what the Spirit is saying to God's people.

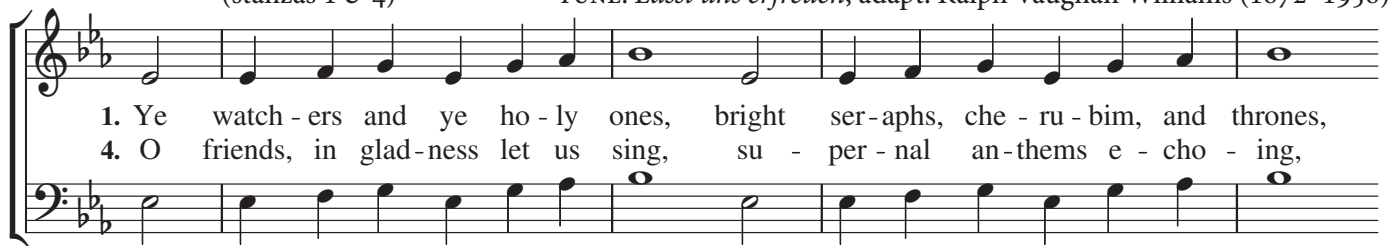
Assembly Thanks be to God.

SEQUENCE HYMN *Ye watchers and ye holy ones*

WORDS: J. Athelstan Riley (1858-1945)

(stanzas 1 & 4)

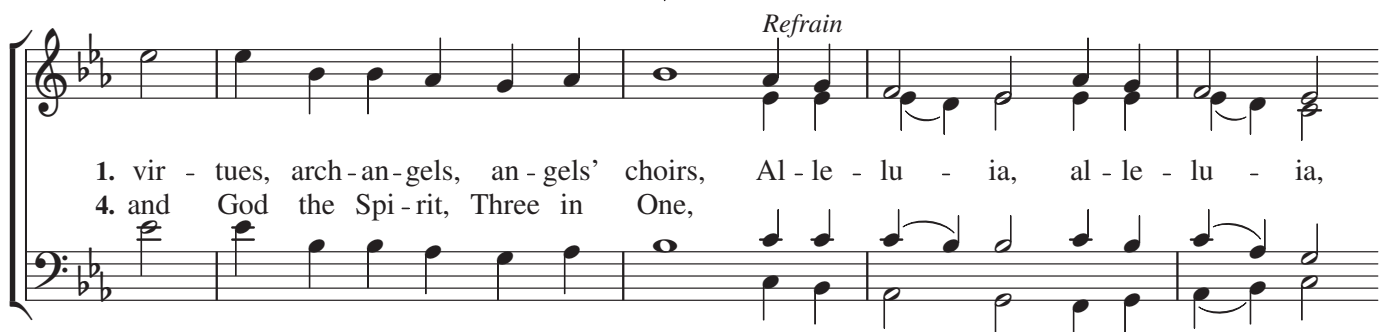
TUNE: *Lasst uns erfreuen*, adapt. Ralph Vaughan Williams (1872-1958)



1. Ye watch - ers and ye ho - ly ones, bright ser - aphs, che - ru - bim, and thrones,
4. O friends, in glad - ness let us sing, su - per - nal an - thems e - cho - ing,



1. raise the glad strain, Al - le - lu - ia! Cry out, do - min - ions, prince - doms, powers,
4. Al - le - lu - ia, al - le - lu - ia! To God the Fa - ther, God the Son,



1. vir - tues, arch - an - gels, an - gels' choirs, Al - le - lu - ia, al - le - lu - ia,
4. and God the Spi - rit, Three in One,



al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

THE HOLY GOSPEL *Luke 12:2–12*

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

Assembly **Glory to you, Lord Christ.**

NOTHING is covered up that will not be uncovered, and nothing secret that will not become known. Therefore whatever you have said in the dark will be heard in the light, and what you have whispered behind closed doors will be proclaimed from the housetops.

“I tell you, my friends, do not fear those who kill the body, and after that can do nothing more. But I will warn you whom to fear: fear him who, after he has killed, has authority to cast into hell. Yes, I tell you, fear him! Are not five sparrows sold for two pennies? Yet not one of them is forgotten in God’s sight. But even the hairs of your head are all counted. Do not be afraid; you are of more value than many sparrows.

“And I tell you, everyone who acknowledges me before others, the Son of Man also will acknowledge before the angels of God; but whoever denies me before others will be denied before the angels of God. And everyone who speaks a word against the Son of Man will be forgiven; but whoever blasphemes against the Holy Spirit will not be forgiven. When they bring you before the synagogues, the rulers, and the authorities, do not worry about how you are to defend yourselves or what you are to say; for the Holy Spirit will teach you at that very hour what you ought to say.”

Deacon The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

SERMON

The Right Reverend Gregory H. Rickel



THE BAPTISMAL COVENANT

*The Bishop reminds the Assembly that the foundation of all ministry is in Baptism and invites the entire Assembly, along with the ordinands, to renew their Baptismal Covenant. **All rise as able** and turn to face the baptismal font in the rear of the nave.*

Presider Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

Assembly **I do.**

Presider Do you believe in God the Father?

Assembly **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

Assembly **I believe in Jesus Christ, his only Son, our Lord.**

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

Assembly **I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

Assembly **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

Assembly **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

Assembly **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

Assembly **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

Assembly **I will, with God's help.**

Presider May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

All Amen.

The Bishop and the ordinands sprinkle the Assembly with water from the font as a sign and reminder of our Baptism.

THE EXAMINATION

All are seated except the ordinands, who stand before the Bishop. The Bishop addresses the ordinands:

Bishop My brothers, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Savior and Lord, and to share in the renewing of his world. Now you are called to work as a pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church.

As a priest, it will be your task to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebration of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you.

In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come.

My brothers, do you believe that you are truly called by God and the Church to this priesthood?

Ordinands I believe I am so called.

Bishop Do you now in the presence of the Church commit yourself to this trust and responsibility?

Ordinands I do.

Bishop Will you respect and be guided by the pastoral direction and leadership of your bishop?

Ordinands I will.

Bishop Will you be diligent in the reading and study of the Holy Scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?

Ordinands I will.

Bishop Will you endeavor so to minister the Word of God and the sacraments of the New Covenant, that the reconciling love of Christ may be known and received?

Ordinands I will.

Bishop Will you undertake to be a faithful pastor to all whom you are called to serve, laboring together with them and with your fellow ministers to build up the family of God?

Ordinands I will.

Bishop Will you do your best to pattern your life and that of your family in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

Ordinands I will.

Bishop Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, offering all your labors to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

Ordinands I will.

Bishop May the Lord who has given you the will to do these things give you the grace and power to perform them.

Ordinands Amen.

THE CONSECRATION OF THE PRIESTS

All now stand except the ordinands, who kneel facing the Bishop, and the Presbyters who stand to the right and left of the Bishop.

HYMN *Veni Creator Spiritus* (sung by the Cantor alone)

Latin, 9th century; Plainsong Mode 8
trans. John Webster Grant (1919–2006)

O Holy Spirit, by whose breath
life rises vibrant out of death,
come to create, renew, inspire;
come, kindle in our hearts your fire.

You are the seeker's sure resource,
of burning love the living source,
protector in the midst of strife,
the giver and the Lord of life.

In you God's energy is shown,
to us your varied gifts made known.
Teach us to speak, teach us to hear;
yours be the tongue and yours the ear.

Flood our dull senses with your light;
in mutual love our hearts unite.

Your power the whole creation fills;
confirm our weak, uncertain wills.

From inner strife grant us release;
turn nations to the ways of peace.

To fuller life your people bring
that as one body we may sing:

Praise to the Father, Christ, his Word,
and to the Spirit: God the Lord,
to whom all honor, glory be
both now and for eternity.

A period of silent prayer follows, the Assembly still standing.

PRAYER OF CONSECRATION

Bishop **G**OD and Father of all, we praise you for your infinite love in calling us to be
a holy people in the kingdom of your Son Jesus our Lord, who is the image
of your eternal and invisible glory, the firstborn among many brethren, and the
head of the Church. We thank you that by his death he has overcome death, and,
having ascended into heaven, has poured his gifts abundantly upon your people,
making some apostles, some prophets, some evangelists, some pastors and teachers,
to equip the saints for the work of ministry and the building up of his body.

Here the Bishop lays hands upon the head of each ordinand in turn, the Priests who are present also laying on their hands.

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to N.; fill him
with grace and power, and make him a priest in your Church.

When this has been completed for each ordinand, the Bishop continues:

May they exalt you, O Lord, in the midst of your people; offer spiritual sacrifices
acceptable to you; boldly proclaim the gospel of salvation; and rightly administer
the sacraments of the New Covenant. Make them faithful pastors, patient teachers,
and wise councilors. Grant that in all things they may serve without reproach, so
that your people may be strengthened and your Name glorified in all the world. All
this we ask through Jesus Christ our Lord, who with you and the Holy Spirit lives
and reigns, one God, for ever and ever.

The Assembly, in a loud voice, responds: Amen.

The new Priests are now vested according to the order of Priests.

The Bishop then gives a Bible to the newly ordained, saying:

Bishop Receive this Bible as a sign of the authority given you to preach the Word of God and
to administer God's holy Sacraments. Do not forget the trust committed to you as a
priest of the Church of God.

THE PEACE

The new Priests bid the peace: The peace of the Lord be always with you.

Assembly *And also with you.*

All greet one another in the name of the Lord.

THE LITURGY OF THE TABLE

An offering of money is collected. The funds collected will establish discretionary funds for the new Priests.

Please make checks payable to The Diocese of Olympia.

OFFERTORY VOLUNTARY Organ Meditation on *Martyrdom*

C. Hubert H. Parry (1848 –1918)

[tune of Hymn #658, “As longs the deer for cooling streams”]

All rise as able as the gifts of bread, wine, and money are brought forward and presented at the altar table.

HYMN

Alleluia! Sing to Jesus

WORDS: William Chatterton Dix (1837–1898)

TUNE: *Hyfrydol*, Rowland Hugh Prichard (1811–1887)

1. Al - le - lu - ia! sing to Je - sus! his the scep - ter, his the throne;
3. Al - le - lu - ia! bread of Hea - ven, Thou on earth our food, our stay!
4. Al - le - lu - ia! King e - ter - nal, thee the Lord of lords we own:

Al - le - lu - ia! his the tri - umph, his the vic - to - ry a - lone;
Al - le - lu - ia! here the sin - ful flee to thee from day to day:
Al - le - lu - ia! born of Ma - ry, earth thy foot - stool, heaven thy throne:

Hark! the songs of peace - ful Zi - on thun - der like a migh - ty flood;
In - ter - ces - sor, friend of sin - ners, earth's Re - deem - er, plead for me,
thou with - in the veil hast en - tered, robed in flesh, our great High Priest:

Je - sus out of ev - ery na - tion hath re - deemed us by his blood.
where the songs of all the sin - less sweep a - cross the crys - tal sea.
thou on earth both Priest and Vic - tim in the eu - char - is - tic feast.

THE GREAT THANKSGIVING *Eucharistic Prayer B*

Presider *Assembly*

The Lord be with you. And al - so with you.

Presider *Assembly*

Lift up your hearts. We lift them to the Lord.

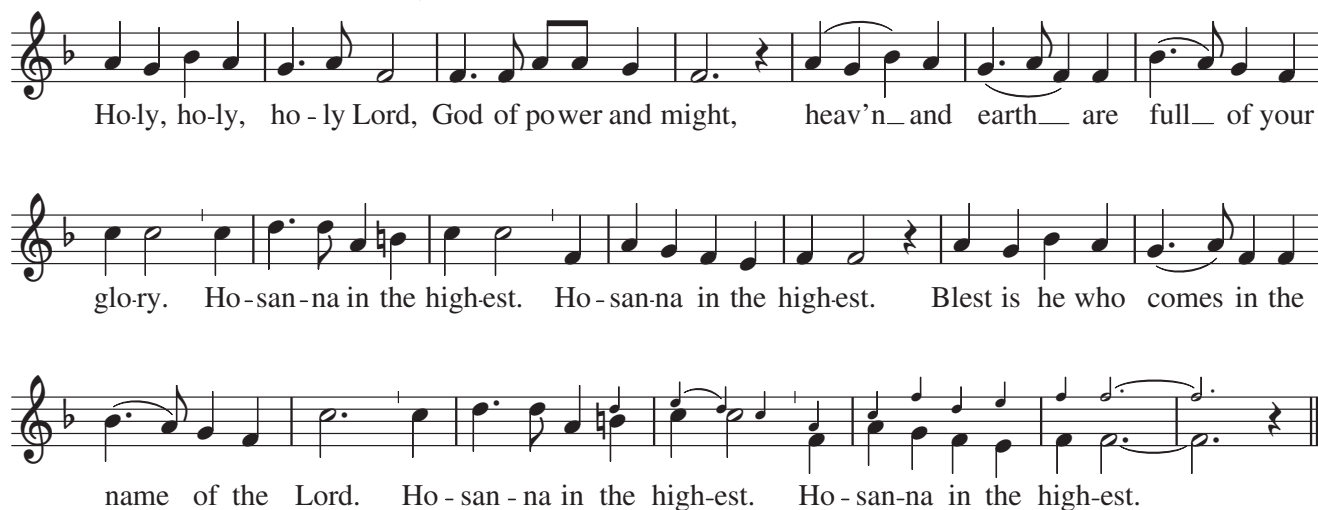
Presider *Assembly*

Let us give thanks to the Lord our God. It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS *A Community Mass*

Richard Proulx (1937–2010)



Ho-ly, ho-ly, ho - ly Lord, God of power and might, heav'n and earth are full of your
 glo-ry. Ho-san-na in the high-est. Ho-san-na in the high-est. Blest is he who comes in the
 name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high-est.

The Hymnal 1982 #8-125 ©1971, 1977, G.I.A. Publications

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Him you have delivered us from evil, and made us worthy to stand before you. In Him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

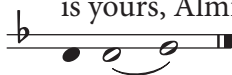
On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Presider Therefore, according to his command, O Father,

All We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark, Bernard Mizeki and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



All AMEN.

THE LORD'S PRAYER

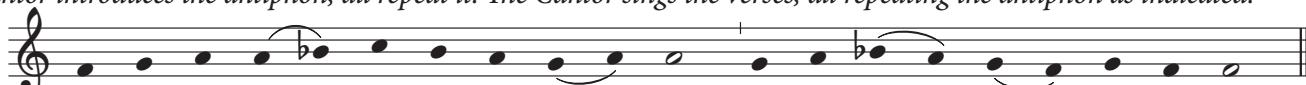
All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM

Plainsong Mode 6

The Cantor introduces the antiphon, all repeat it. The Cantor sings the verses, all repeating the antiphon as indicated.



The dis - ci - ples___ knew the Lord Je - sus in the break - ing___ of the bread.

℣. The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

℣. One body are we, alleluia, for though many we share one bread. **ANTIPHON**

The Hymnal 1982 #8-167, ©1971, Mason Martens

INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

All seeking God are welcome at Christ's Table.

If you need communion brought to your seat, please let any of the liturgical ministers know.

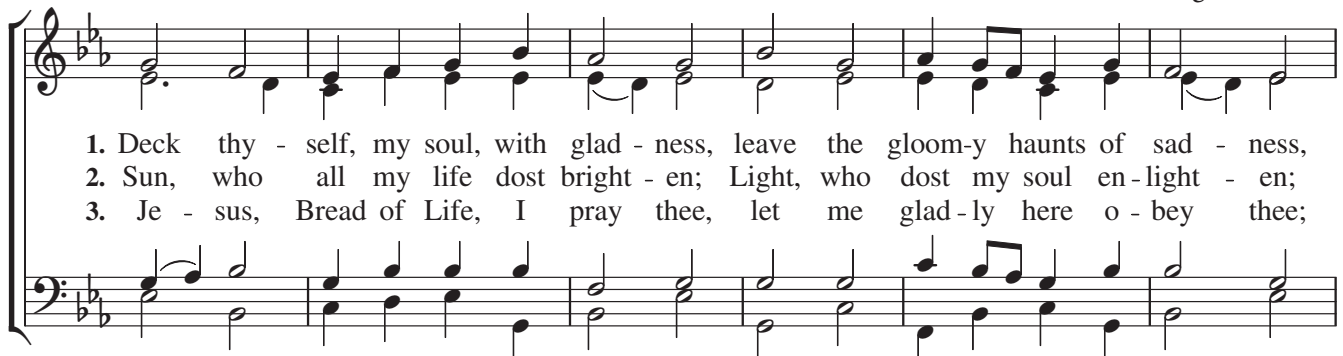
Rice wafers for those who do not eat wheat are available; simply ask for one at the time of communion.

VOLUNTARY Meditation on *Schmücke dich, o liebe seele*, Op. 122, No. 5
[tune of Hymn #339, "Deck thyself, my soul, with gladness"]

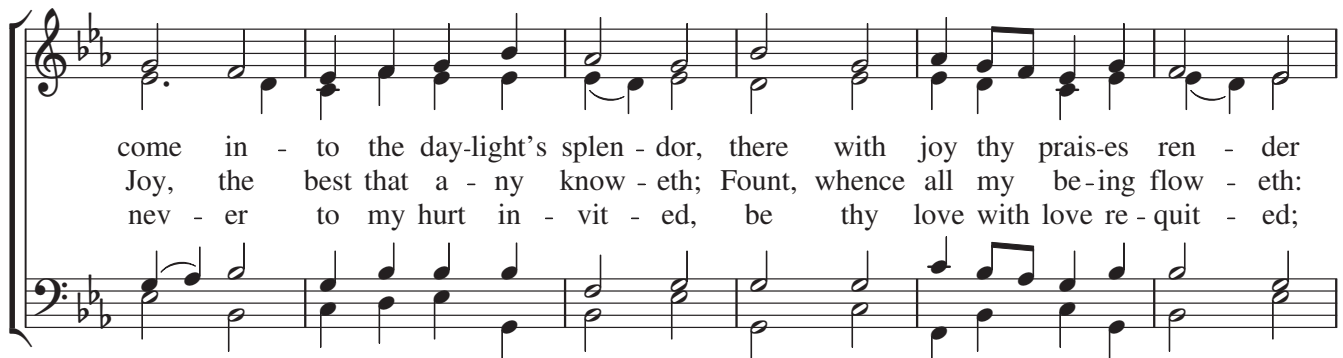
Johannes Brahms (1833–1897)

HYMN *Deck thyself, my soul, with gladness*

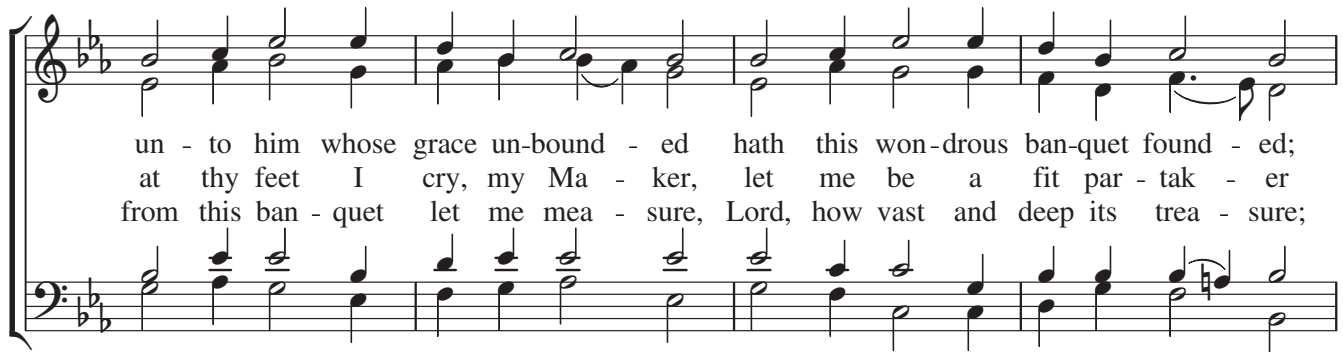
WORDS: *Schmücke dich*, Johann Franck (1618–1677)
translated by Catherine Winkworth (1827–1878), alt.
TUNE: *Schmücke dich*, Johann Crüger (1598–1662)



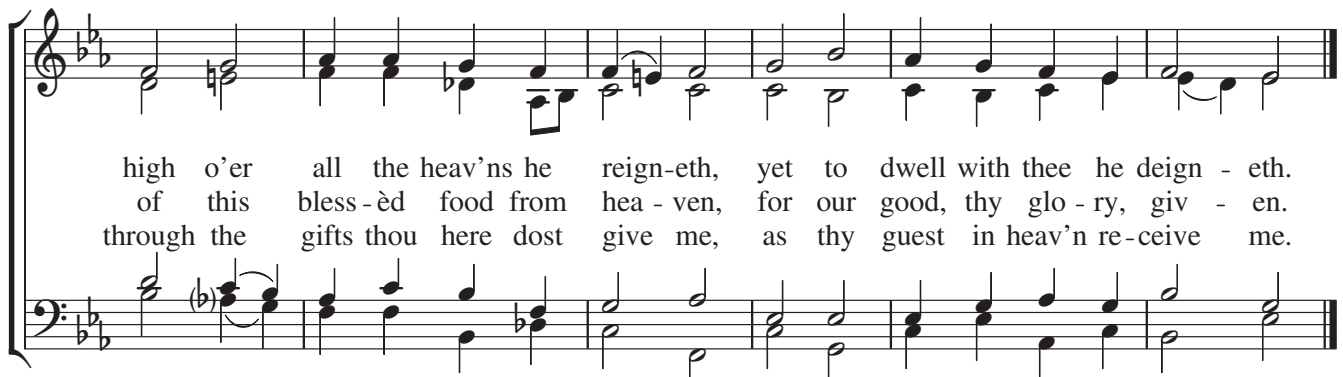
1. Deck thy - self, my soul, with glad - ness, leave the gloom-y haunts of sad - ness,
2. Sun, who all my life dost bright - en; Light, who dost my soul en - light - en;
3. Je - sus, Bread of Life, I pray thee, let me glad - ly here o - bey thee;



come in - to the day-light's splen - dor, there with joy thy prais-es ren - der
Joy, the best that a - ny know - eth; Fount, whence all my be-ing flow - eth:
nev - er to my hurt in - vit - ed, be thy love with love re - quit - ed;



un - to him whose grace un-bound - ed hath this won-drous ban-quet found - ed;
at thy feet I cry, my Ma - ker, let me be a fit par - tak - er
from this ban - quet let me mea - sure, Lord, how vast and deep its trea - sure;



high o'er all the heav'ns he reign-eth, yet to dwell with thee he deign - eth.
of this bless - ed food from hea - ven, for our good, thy glo - ry, giv - en.
through the gifts thou here dost give me, as thy guest in heav'n re - ceive me.

All rise as able.

PRAYER AFTER COMMUNION

Bishop Let us pray.

All Almighty Father, we thank you for feeding us
with the holy food of the Body and Blood of your Son,
and for uniting us through him in the fellowship of your Holy Spirit.

We thank you for raising up among us faithful servants
for the ministry of your Word and Sacraments.

We pray that Arlen, Jonathan, and Christopher may be to us
effective examples in word and action, in love and patience, and in holiness of life.

Grant that we, with them, may serve you now,
and always rejoice in your glory;

through Jesus Christ your Son our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.

BLESSING

Bishop Our help is in the Name of the Lord.

Assembly The maker of heaven and earth.

Bishop Blessed be the Name of the Lord.

Assembly From this time forth for ever more.

New Priests The Blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be among you, and remain with you always.

All Amen.



HYMN

*Christ is made the sure foundation*WORDS: *Angularis fundamentum*, Latin, ca. 7th century
translation after John Mason Neale (1818–1856)TUNE: *Westminster Abbey*, Henry Purcell (1659–1695), adapt.

1 Christ is made the sure foun - da - tion, Christ the head — and cor - ner - stone,
 2 All that de - di - cat - ed ci - ty, dear - ly loved — of God on high,
 3 To this tem - ple, where we call thee, come, O Lord — of Hosts, to - day;
 4 Here vouch - safe to all thy ser - vants what they ask — of thee to gain;

chos - en of the Lord, and pre - cious, bind - ing all — the Church in one;
 in ex - ul - tant ju - bi - la - tion pours per - pe - tual me - lo - dy;
 with thy wont - ed lov - ing - kind - ness hear thy ser - vants as they pray,
 what they gain from thee, for ev - er with the bless - èd to re - tain,

ho - ly Zi - on's help for ev - er, and her con - fi - dence a - lone.
 God the One in Three a - dor - ing in glad hymns e - ter - nal - ly.
 and thy full - est be - ne - dic - tion shed with - in its walls al - way.
 and here - af - ter in thy glo - ry ev - er - more with thee to reign.

Wonder, Love & Praise #780, ©1978 (words) & 1942 (music), Hope Publishing Co.

DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
Assembly **Thanks be to God.**

VOLUNTARY *Final from Choral varié sur le thème du "Veni Creator," Op. 4*
 [based on the tune of Hymn #502, "O Holy Spirit, by whose breath"]

Duruflé

Following the service, all are invited to a reception in the rear of the nave.

ABOUT THE ORDINANDS



Arlen Thomas Farley

PRESENTERS

Michael Hutchinson, *Transfiguration Episcopal Church, San Mateo, CA*
The Rev. J. Clarkson, *Calvary Episcopal Church, Fletcher, North Carolina*
The Rev. Paul Johnson, *Episcopal Church of the Cross, Lake Travis, TX*
Kathryn Gallaher, *St. Luke's~San Lucas Episcopal Church, Vancouver, WA*
The Rev. Jaime Case, *St. Luke's~San Lucas Episcopal Church, Vancouver, WA*

VESTERS

Andrea Farley, *spouse*
Caison, Jaren, & Silas Farley, *sons*

ARLEN FARLEY was born in Massachusetts and grew up around the Northeast and Midwest. He was baptized and shaped by the community of Kettering Seventh-day Adventist Church. He graduated from Walla Walla College with a Bachelor of Arts in Theology and completed church ministry training at Vineyard Leadership Institute before helping to start and pastor an interdenominational church in the downtown South of Market neighborhood of San Francisco. He was confirmed as an Episcopalian in 2015 and completed a Master of Arts in Religious Studies and a Diploma in Anglican Studies at the Episcopal Seminary of the Southwest in 2017. While in Seminary, he began discernment for Holy Orders and completed field education at the Episcopal Church of the Cross in Lake Travis, TX. In 2018, he graduated from a residency in Clinical Pastoral Education at Providence Portland Medical Center. He serves as a Clinical Chaplain at Providence St. Vincent Medical Center and Transitional Deacon at St. Luke's~San Lucas Episcopal Church in Vancouver, WA.

Arlen has been married to Andrea for 14 years and they have three boys: Silas (7), Jaren (9), and Caison (12). He loves indoor and outdoor games with his kids, listening to and making music, hiking and canoeing, cooking and eating vegetarian food, and learning.

ABOUT THE ORDINANDS



Jonathan Whitney Hanneman

PRESENTERS

David Marshall, *St. Dunstan, Shoreline*

Karen Haig, *St. Barnabas, Bainbridge*

Jim Eichner, *Church of the Holy Cross, Redmond*

VESTER

Shannon Walker, *wife*

JONATHAN HANNEMAN grew up in Wisconsin and moved to Seattle in 2003. He holds an undergraduate degree in Film & Video Production and a Master's Degree in Fine Arts, where he focused his studies on studio art and voice performance. In May of 2019 he earned his Master of Divinity from the Seminary of the Southwest in Austin, Texas. Prior to seminary, Jonathan worked in communications at SightLife, was a stay-at-home foster parent, and served as Parish Administrator at St. Dunstan's Episcopal Church in Shoreline, where he was also Interim Music Director for one year. During Seminary, Jonathan served as deacon at Good Shepherd on the Hill, a church plant in Austin, and completed his Clinical Pastoral Education internship at Dell Seton Medical Center. Jonathan will be serving as a curate at the Church of the Holy Cross in Redmond, Washington.

Jonathan and his wife have two dogs and are excited to have returned to their home in north Seattle. Outside of family life, Jonathan enjoys photography, spending time in nature, and learning about other cultures.

ABOUT THE ORDINANDS



Christopher Ryan McPeak

PRESENTERS

Marc Aubertin, *Saint Mark's Cathedral*

Scott Kovacs, *Saint Mark's Cathedral*

Penny Reid, *Saint Mark's Cathedral*

Sandra Smith, *Saint Mark's Cathedral*

The Very Reverend Steven L. Thomason, *Saint Mark's Cathedral*

VESTERS

Amanda McPeak, *wife*

Wren McPeak, *daughter*

CHRIS MCPeAK was born and grew up in Washington. He attended Seattle Pacific University, earning a bachelor's degree in biology. While there he was exposed to Early Christian History and the theology of the Church Mothers and Fathers and began cultivating a great love and appreciation for liturgical expression and religious icons. He went on to receive a Doctor of Physical Therapy degree from the University of Washington and spent time in private practice. He and his spouse, Amanda, were received into the Episcopal Church in 2010 and fell in love with the mystery and liturgy (and the incense!) at an Anglo-Catholic parish. Having felt a strong call toward ministry for many, many years he began attending seminary at The Seattle School of Theology and Psychology where he earned a Master's of Divinity in 2017. This program enabled Chris to explore a passion between psychology, Christianity, and other religious traditions. As part of Chris' education, he spent a year in field education at Saint Mark's Cathedral and then about two years serving at St. Mark's as the Worship Coordinator. Chris also spent time in clinical pastoral education at Harborview Medical Center before beginning field education at Christ Episcopal Church in Seattle, where he has served as transitional deacon since December.

Chris and Amanda just celebrated their twelfth wedding anniversary and on June 1st they welcomed their first child, Wren, into the world. Chris loves being a new parent, cooking, traveling, making music, and spending time with his two dogs.

MINISTERS OF THE LITURGY

PRESIDER & PREACHER

The Right Reverend Gregory H. Rickel, *Bishop of the Diocese of Olympia*

ARCHDEACON

The Venerable Gen Grewell, *St. Mary, Lakewood*

DEACON

The Reverend Emily Austin, *Saint Mark's Cathedral*

ASSISTING LAY MINISTER

Lynne Markova, *Saint Mark's Cathedral*

EUCCHARISTIC MINISTERS

Kathy Gallaher, *St. Luke~San Lucas, Vancouver*
Jim Green, *Saint Mark's Cathedral*
Susan Knirk, *Saint Mark's Cathedral*
Sonja Lund, *Saint Mark's Cathedral*
Mary Pacher, *St. Dunstan, Shoreline*
Walter Stuteville, *Saint Mark's Cathedral*

LECTORS

Andrew Himes, *Saint Mark's Cathedral*
Tom Wear, *St. Dunstan, Shoreline*

VERGER

Robert Stevens, *Saint Mark's Cathedral*

THURIFER

Marc Aubertin, *Saint Mark's Cathedral*

ACOLYTES

Caison Farley, *St. Luke~San Lucas, Vancouver*
Pam Gray, *Saint Mark's Cathedral*
Phillip Lienau, *Saint Mark's Cathedral*
Ray Miller, *Saint Mark's Cathedral*
Judy Morrison, *St. Luke~San Lucas, Vancouver*
Jill Spruce, *St. Dunstan, Shoreline*

ALTAR GUILD

Carrie Davis, *Saint Mark's Cathedral*
David Wagner, *Saint Mark's Cathedral*

OBLATION BEARERS

Chris Johns, *St. Dunstan, Shoreline*
Kris Lawless, *St. Luke~San Lucas, Vancouver*
Russ Roseberry, *St. Luke~San Lucas, Vancouver*
Sandra Smith, *Saint Mark's Cathedral*

USHERS

Joe Kasper, *Saint Mark's Cathedral*
Andrew Himes, *Saint Mark's Cathedral*
Elliott Jacksch, *Saint Mark's Cathedral*
Kathy Sodergren, *Saint Mark's Cathedral*

RECEPTION HOSTS

Madeline Sego, *St. Dunstan, Shoreline*
Virginia Lenker, *Saint Mark's Cathedral*
Pam Gray, *Saint Mark's Cathedral*

CANTOR

Gregory Bloch, *The Compline Choir, Saint Mark's Cathedral*

ORGANIST

Canon Musician Michael Kleinschmidt, *Saint Mark's Cathedral*



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