



SAINT MARK'S
EPISCOPAL CATHEDRAL

THE NATIVITY OF OUR LORD JESUS CHRIST

CHRISTMAS EVE



December 24, 2019

4:00 PM



SAINT MARK'S EPISCOPAL CATHEDRAL

ON THIS happy feast of Christmas, the Bishop, Dean, staff and faith community of Saint Mark's welcome you to our cathedral. We are glad you have joined us to celebrate the Nativity of our Lord. Thank you for sharing your Christmas hopes and joy with us.

If you are looking for a church home, we hope you will perhaps find one here. Please let us know if you would like to explore what becoming a part of the Saint Mark's community might mean for you. We are eager to meet you and learn what brought you here. Please fill out a visitor's card (in the pew racks or hymnal pocket) and put it in the collection plate, or give it to one of the clergy, and we will be in touch with you.

The life of this faith community is grounded in the worship of God, as God is revealed in the life, death and resurrection of Jesus Christ. Our regular Sunday and weekday liturgical schedule may be found on the back cover. Tomorrow, Wednesday, December 25, we celebrate the Christmas Day Eucharist at 10 AM. On the First Sunday after Christmas, December 29, we continue our observance of the season during our morning services at 8 a.m., 9 a.m., and 11 a.m. On Tuesday, December 31, we bid farewell to the old year and welcome the new at The New Year's Eve Labyrinth Walk from 6 p.m. to midnight, with a Eucharist in observance of the Feast of the Holy Name of Jesus offered in the center of the labyrinth at midnight.

At Saint Mark's Cathedral, we seek to welcome and serve Christ in all people through our hospitality to newcomers and inquirers, our congregational life and programs, and our ministry in the world. Some of our upcoming events and programs are noted on the back cover of this service leaflet. The literature racks in the narthex (lobby) include information such as copies of recent sermons, schedules of upcoming concerts, and other opportunities. Please take any literature that interests you, and visit our website for more information: www.saintmarks.org. Your participation in our worship is a gift to us, and we hope there will be an opportunity to welcome you into the vibrant and multi-faceted life of Saint Mark's Cathedral.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no unauthorized photography or audio/visual recording during the liturgy.

Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during this service is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5th floor. Ushers will guide you.

The Very Reverend Steven L. Thomason, Dean and Rector of Saint Mark's Cathedral, *Presider*
The Reverend Canon Cristi Chapman, Canon for Spiritual Growth and Stewardship, *Preacher*

THE PRELUDE

3:45 PM

We gather with choral offerings and carols for all to sing. Please remain seated to sing during the Prelude.

DEAN'S WELCOME

Dean Thomason

CAROL

The first Nowell ♦ sung by all

TUNE: *The First Nowell*



1. The first No - well the an-gel did say was to certain poor shepherds in fields as they lay;
2. They look - ed up and saw a star shining in the east be - yond them far,



1. in fields as they lay, keeping their sheep, on a cold winter's night that was so deep.
2. and to the earth it gave great light, and so it con-tin-ued both day and night.



No - well, No - well, No - well, No - well, born is the King of Is - ra - el!

The Hymnal 1982 #109, public domain

CHOIR

The Angel Gabriel

WORDS: Basque carol; para. Sabine Baring-Gould (1834–1924)
TUNE: *Gabriel's Message*, Basque carol; arr. Edgar Pettman (1865–1943)

The angel Gabriel from heaven came,
his wings as drifted snow, his eyes as flame;
“All hail,” said he, “thou lowly maiden Mary,
most highly favored lady,” *Gloria!*
“For know a blessed Mother thou shalt be,
all generations laud and honor thee,
thy Son shall be Emmanuel, by seers foretold,
most highly favored lady,” *Gloria!*

Then gentle Mary meekly bowed her head,
“To me be as it pleaseth God,” she said,
“my soul shall laud and magnify his holy Name.”
Most highly favored lady, *Gloria!*
Of her, Emmanuel, the Christ, was born
in Bethlehem, all on a Christmas morn,
and Christian folk throughout the world will ever say:
“Most highly favored lady,” *Gloria!*

CHOIR

Tomorrow shall be my dancing day

WORDS: Anonymous early English
MUSIC: Cornish Carol, arr. Martin Shaw (1875–1958)

Tomorrow shall be my dancing day;
I would my true love did so chance
To see the legend of my play,
To call my true love to my dance;
*Sing, O my love, O my love,
my love, my love,
This have I done for my true love.*
Then was I born of a virgin pure,
Of her I took fleshly substance
Thus was I knit to man's nature
To call my true love to my dance.
Refrain

In a manger laid, and wrapped I was
So very poor, this was my chance
Betwixt an ox and a silly poor ass
To call my true love to my dance.
Refrain
Then afterwards baptized I was;
The Holy Ghost on me did glance,
My Father's voice heard from above,
To call my true love to my dance.
Refrain

CAROL*Go tell it on the mountain*TUNE: *Tell It on the Mountain**Refrain (with swing)*

Go, tell it on the moun - tain, o - ver the hills and ev - 'ry - where;



go, tell it on the moun - tain that Je - sus Christ is born!



1. While shep - herds kept their watch - ing o'er si - lent flocks by night,

2. The shep - herds feared and trem - bled when lo! a - bove the earth

3. Down in a low - ly man - ger the hum - ble Christ was born,



be - hold, through - out the heav - ens there shone a ho - ly light.____

rang out the an - gel cho - rus that hailed our Sa - vior's birth.____

and God sent us sal - va - tion that bless - ed Christ - mas morn.____

*The Hymnal 1982 #99, altered melody & harmony. WORDS & MUSIC: African-American Spiritual, before 1865; public domain***ORGAN SOLO***Noël bourguignon: Au jô deu de pubelle*

Claude-Bénigne Balbastre (1724–1799)

THE ENTRANCE RITE

4:00 PM*A bell bids all to stand as able***INTROIT***Break forth, O beauteous heavenly light*WORDS: Johann Rist (1607–1667), trans. *Hymnal 1982*TUNE: *Ermuntre dich*, harm. J.S. Bach (1685–1750)

Break forth, O beauteous heavenly light,
 and usher in the morning;
 O shepherds, greet that glorious sight,
 our Lord a crib adorning.
 This child, this little helpless boy,
 shall be our confidence and joy,
 the power of Satan breaking,
 our peace eternal making.

HYMN IN PROCESSION *O Come, all ye faithful ♦ sung by all, standing*

TUNE: *Adeste Fideles*

DESCANT, v. 3: Sir David Willcocks (1919–2015)



1. O come, all ye faith - ful, joy - ful and tri - um - phant, O come ye, O come ye, to
2. ♪ God from God, — Light from Light e - ter - nal, ♪ lo! he ab - hors not the
3. ♪ Sing, choirs of an - gels, sing in ex - ul - ta - tion; ♪ sing, all ye ci - ti - zens of
4. ♪ Yea, Lord, we greet thee, born this hap - py morn - ing, ♪ Je - sus, to thee — be —



Beth - le - hem; come and be - hold him, born the King of an - gels;
 Vir - gin's womb; on - ly be - got - ten Son — of the Fa - ther;
 heav'n a - bove; glo - ry to God, — glo - ry in the high - est;
 glo - ry giv'n; Word of the Fa - ther, now in flesh ap - pear - ing;



O come, let us a - dore him, O come, let us a - dore him,



O come, let us a - dore him, Christ the Lord.

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OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

Assembly And blessed be God's kingdom, now and for ever. Amen.

SONG OF PRAISE *Angels we have heard on high ♦ sung by all*

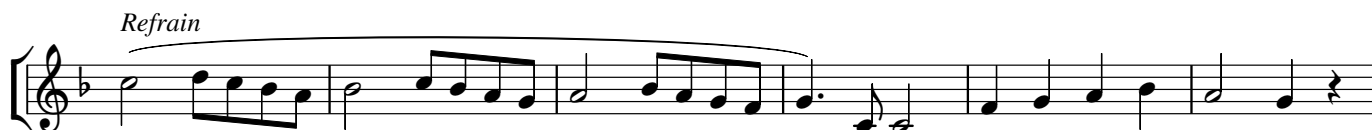
TUNE: *Gloria*



1. An - gels we have heard on high, sing - ing sweet - ly through the night,
3. Come to Beth - le - hem and see him whose birth the an - gels sing;



and the moun - tains in re - ply e - cho - ing their brave de - light.
 come, a - dore on bend - ed knee Christ the Lord, the new - born King.



Glo - - - - ri - a in ex - cel - sis De - o!



Glo - - - - ri - a in ex - cel - sis De - o!

The Hymnal 1982 #96, WORDS: by permission of Fleming H. Revell Co.; MUSIC: public domain

COLLECT OF THE DAY

Presider The Lord be with you.

Assembly **And also with you.**

Presider Let us pray.

O GOD, you make us glad by the yearly festival of the birth of your only Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes to be our Judge; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

THE LITURGY OF THE WORD

READING

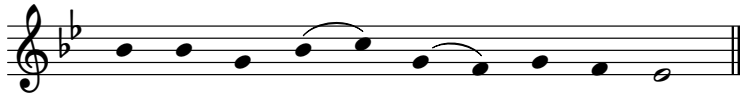
Isaiah 9:2–7

THE people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.
You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.
For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.
For all the boots of the tramping warriors
and all the garments rolled in blood
shall be burned as fuel for the fire.
For a child has been born for us,
a son given to us;
authority rests upon his shoulders;
and he is named
Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace.
His authority shall grow continually,
and there shall be endless peace
for the throne of David and his kingdom.
He will establish and uphold it
with justice and with righteousness
from this time onward and forevermore.
The zeal of the LORD of hosts will do this!

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

A Cantor introduces the antiphon, all repeat it. The Cantor chants the verses, all repeating the antiphon as indicated.



Sing to the LORD and bless his Name.

Cantate Domino

SING to the LORD a new song; *
sing to the LORD, all the whole earth.

2 Sing to the LORD and bless his Name; *
proclaim the good news of his salvation from day to day.

3 Declare his glory among the nations *
and his wonders among all peoples. **ANTIPHON**

4 For great is the LORD and greatly to be praised; *
he is more to be feared than all gods.

5 As for all the gods of the nations, they are but idols; *
but it is the LORD who made the heavens.

6 Oh, the majesty and magnificence of his presence! *
Oh, the power and the splendor of his sanctuary! **ANTIPHON**

7 Ascribe to the LORD, you families of the peoples; *
ascribe to the Lord honor and power.

8 Ascribe to the LORD the honor due his Name; *
bring offerings and come into his courts.

9 Worship the LORD in the beauty of holiness; *
let the whole earth tremble before him. **ANTIPHON**

10 Tell it out among the nations: "The LORD is King! *
he has made the world so firm that it cannot be moved;
he will judge the peoples with equity."

11 Let the heavens rejoice, and let the earth be glad;
let the sea thunder and all that is in it; *
let the field be joyful and all that is therein.

12 Then shall all the trees of the wood shout for joy
before the LORD when he comes, *
when he comes to judge the earth.

13 He will judge the world with righteousness *
and the peoples with his truth. **ANTIPHON**

READING

Titus 2:11-14

FOR the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

GOSPEL ACCLAMATION Joy to the world! ♦ sung by all

TUNE: Antioch

1. Joy to the world! the Lord is come: let earth re - eive her King; let ev - 'ry
2. Joy to the world! the Sa - vior reigns; let us our songs em - ploy, while fields and
4. He rules the world with truth and grace, and makes the na - tions prove the glo - ries

heart pre - pare him room, and heav'n and na - ture sing, and
floods, rocks, hills, and plains, re - peat the sound-ing joy, re -
of his right - eous - ness and won - ders of his love, and
and heav'n and na - ture
re - peat the sound-ing
and won - ders of his

heav'n and na - ture sing, and heav'n, and heav'n and na - ture sing.
peat the sound-ing joy, re - peat, re - peat the sound-ing joy.
won - ders of his love, and won - ders, won - ders of his love.

sing, and heav'n and na - ture sing,
joy, re - peat the sound-ing joy,
love, and won - ders of his love,

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THE HOLY GOSPEL Luke 2:1-20 (KJV)

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

Assembly Glory to you, Lord Christ.

AND it came to pass in those days, that there went out a decree from Caesar Augustus that all the world should be taxed. (And this taxing was first made when Cyrenius was governor of Syria.) And all went to be taxed, every one into his own city. And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David) to be taxed with Mary his espoused wife, being great with child. And so it was, that, while they were there, the days were accomplished that she

should be delivered. And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them, "Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger."

And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

"Glory to God in the highest,
and on earth peace, good will toward men!"

And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, "Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us." And they came with haste, and found Mary, and Joseph, and the babe lying in a manger. And when they had seen it, they made known abroad the saying which was told them concerning this child. And all they that heard it wondered at those things which were told them by the shepherds. But Mary kept all these things, and pondered them in her heart.

And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

Deacon The Gospel of the Lord.
Assembly Praise to you, Lord Christ.

Children are invited to come forward to sit in front of the altar platform for the homily.

HOMILY

The Reverend Canon Cristi Chapman

PRAYERS OF THE ASSEMBLY

After each petition:

Intercessor Let the heavens rejoice,
Assembly **and let the earth be glad.**

Space is provided for you to add, either silently or aloud, concerns you wish included in the community's prayer.

The Presider concludes the prayers with a collect. All respond: Amen.

THE PEACE

Presider The peace of the Lord be always with you.
Assembly **And also with you.**

All greet one another in the name of the Lord.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is collected. Each of us, whether pledging member, newcomer, or occasional visitor, is invited to make a special gift to Saint Mark's in thanksgiving for the birth of Christ. Our collective generosity is essential to Saint Mark's mission of proclaiming and enacting the Good News of Christ's justice, reconciliation, and peace.

Offerings may be made by cash, check (made out to Saint Mark's Cathedral), credit card (using the envelopes or forms provided), or using the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right). Please ask an usher if you need assistance. Thank you for your generosity.



ANTHEM

Before the marvel of this night

WORDS: Jaroslav J. Vajda (1919–2008)

MUSIC: Carl Schalk (b. 1929)

Before the marvel of this night,
adoring, fold your wings and bow;
then tear the sky apart with light
and with your news the world endow.
Proclaim the birth of Christ and peace,
that fear and death and sorrow cease:
sing peace; sing peace; sing gift of peace.

Awake the sleeping world with song;
this is the day the Lord has made.
Assemble here, celestial throng,
in royal splendor come arrayed.
Give earth a glimpse of heavenly bliss,
a teasing taste of what they miss:
sing bliss; sing bliss; sing endless bliss.

The love that we have always known,
our constant joy and endless light,
now to the loveless world be shown,
now break upon its deathly night.
Into one song compress the love
that rules our universe above:
sing Love; sing Love; sing God is Love!

All rise as able as the bread, wine and money we offer to God are brought forward and presented at the altar table.

THE GREAT THANKSGIVING

The Book of Common Prayer, Eucharistic Prayer B

Presider The Lord be with you.

Assembly **And also with you.**

Presider Lift up your hearts.

Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS *A Community Mass*

William Mathias (1934–1992)

The musical score is written on three staves. The first staff is labeled 'Organ:' and features a treble clef with a key signature of one sharp (F#). It contains a series of chords and a melodic line. The second staff is labeled 'Everyone:' and features a treble clef with a key signature of one sharp. It contains a melodic line with lyrics underneath. The third staff continues the melodic line with lyrics underneath. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of po- wer and might, heav' n and earth are full_ of your glo- ry. Ho san na in the high- est. Bless- ed is the one who comes in the name of the Lord. Ho- san- na in the high- est.'

Organ:

Everyone:

Ho - ly, ho - ly, ho - ly Lord, God of po- wer and might,
heav' n and earth are full_ of your glo- ry. Ho san na in the high- est.
Bless- ed is the one who comes in the name of the Lord. Ho- san- na in the high- est.

The Hymnal 1982 #8-128 © Oxford University Press

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All We remember his death; We proclaim his resurrection; We await his coming in glory;

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

THE LORD'S PRAYER

All Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM *What feast of love is offered here?*

TUNE: Greensleeves



1. What feast of love__ is of - fered here,__ what ban - quet come__ from heav - en?
 2. What light of truth__ is of - fered here,__ what cov - e - nant__ from heav - en?



what food of ev - er - last - ing life,__ what gra - cious gift__ is giv - en?
 what hope of ev - er - last - ing life,__ what won - drous word__ is giv - en?



This, this__ is Christ the King,__ the bread come down__ from heav - en.
 This, this__ is Christ the King,__ the sun come down__ from heav - en.



Oh taste__ and see and sing!__ How sweet__ the man - na giv - en!
 Oh taste__ and hear and sing!__ The Word__ of God__ is giv - en!

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INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

All seeking God are welcome at Christ's Table. The Assembly gathers around all sides of the altar platform, guided by the ushers. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available; simply ask for one at the time of communion.

- ♦ You are welcome to stand or kneel to receive communion.
- ♦ Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.
- ♦ Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.
- ♦ To receive a blessing instead of communion, simply cross your arms over your chest.

MUSIC DURING COMMUNION

ANTHEM *Myn Lyking*

WORDS: Middle English, 15th century
MUSIC: R.R. Terry (1865–1938)

I saw a fair mayden sytten and sing.
She lulled a lyttel childe, a swete Lording.*

*Lording: a little lord

*Lullay myn lyking, my dere sonne, my sweetling.
Lullay my dere herte, myn own dere derling.*

That same Lord is he that made alle thing;
Of alle lordis he is Lord, of alle kynges Kyng. *Refrain*

There was mickle* melody at that chylde's birth.
All that were in heavenly blisse, they made mickle* mirth. *Refrain*

*mickle: great

Angels bright sang their song to that chylde,
Blyssid be thou, and so be sche, so meke and so milde. *Refrain*

CAROL *O little town of Bethlehem* ♦ sung by all

TUNE: *St. Louis*



1. O lit - tle town of Beth - le - hem, how still we see thee lie!
2. For Christ is born of Ma - ry; and ga - thered all a - bove,
5. O ho - ly Child of Beth - le - hem, de - scend to us, we pray;



1. A - bove thy deep and dream - less sleep the si - lent stars go by;
2. while mor - tals sleep, the an - gels keep their watch of won - dering love.
5. cast out our sin and en - ter in, be born in us to - day.



1. yet in thy dark streets shin - eth the ev - er - last - ing Light;
2. O morn - ing stars, to - geth - er pro - claim the ho - ly birth!
5. We hear the Christ - mas an - gels the great glad tid - ings tell;



1. the hopes and fears of all the years are met in thee to - night.
2. and prais - es sing to God the King, and peace to men on earth.
5. O come to us, a - bide with us, our Lord Em - man - u - el!

1. Si - lent night, ho - ly night, all is calm, all is bright
 2. Si - lent night, ho - ly night, shep - herds quake at the sight,
 3. Si - lent night, ho - ly night, Son of God, love's pure light

round yon vir - gin mo - ther and child. Ho - ly in - fant, so ten - der and mild,
 glo - ries stream from hea - ven a - far, heaven - ly hosts sing al - le - lu - ia;
 ra - diant beams from thy ho - ly face, with the dawn of re - deem - ing grace,

sleep in hea - ven - ly peace, — sleep in hea - ven - ly peace.
 Christ, the Sa - vior, is born! — Christ, the Sa - vior, is born!
 Je - sus, Lord, at thy birth, — Je - sus, Lord, at thy birth.

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Please extinguish your candle at this time. All rise as able.

PRAYER AFTER COMMUNION

Presider Eternal God,
All heavenly Father,
 you have graciously accepted us
 as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN IN PROCESSION *Hark! the herald angels sing ♦ sung by all*

TUNE: Mendelssohn
DESCANT V. 3: Sir David Willcocks

1. Hark! the her - ald - an - gels sing glo - ry to the new - born King!
2. Christ, by high - est heaven a - dored, Christ, the ev - er - last - ing Lord,
3. Hail, the heaven - born Prince of Peace! Hail, the Sun of Right - eous - ness!

Peace on earth and mer - cy mild, God and sin - ners re - con - ciled!
late in time be - hold him come, off - spring of the Vir - gin's womb:
Light and life to all he brings, risen with heal - ing in his wings.

Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;
Veiled in flesh the God - head see; hail th'in - car - nate De - i - ty.
Mild he lays his glo - ry by, born that we no more may die,

with th'an - ge - lic host pro - claim: Christ is born in Beth - le - hem!
Pleased as man with us to dwell, Je - sus, our Em - man - u - el!
born to raise us from the earth, born to give us se - cond birth.

Hark! the he - rald an - gels sing glo - ry to the new - born King!

The Hymnal 1982 #87 WORDS & MUSIC: public domain

DISMISSAL

Deacon Let us go forth in the name of Christ.
Assembly Thanks be to God.

VOLUNTARY *Toccata on Mendelssohn*
[tune of "Hark! the herald angels sing"]

Sir David Willcocks

As you are leaving, please place your candles in the baskets at the back of the church.

MINISTERS OF THE LITURGY

PRESIDER

The Very Reverend Steven L. Thomason

ASSISTING LAY MINISTER

Steven Jones

EUCCHARISTIC MINISTERS

1. Kathy Sodergren, 2. Kevin Johnson,
3. Pamela Bradburn, 4. TBD,
5. TBD, 6. TBD

The Reverend Canon Jennifer King Daugherty
The Reverend Canon Nancy Ross

OBLATION BEARERS

The Yosimura/Quiaoit family

ALTAR GUILD

Juan Gardner, Jenny Donner,
Sue Tait

PREACHER

The Reverend Canon Cristi Chapman

VERGERS

Marc Aubertin
Robert Stevens

ACOLYTES

Kevin Johnson, Allen Barnes,
Danielle Barnes, Ray Miller,
Morgan Randall

LECTORS

Lola Wall
Jean Leed

INTERCESSOR

Patricia Burke

DEACON

The Reverend Emily Austin

USHERS

1. Janet Miller, 2. Rick Wyckoff,
3. Gary Minugh, 4. Liz Shea,
5. Hilary Mayhan, 6. Jiho Bryson,
7. Chris Bryson, 8. Dave Harms

GREETERS

Julia Logan
Jaime Rubio

MUSICIANS

The Junior & Senior Choristers
of Saint Mark's Cathedral Choir School,
Rebekah Gilmore, *Director*
Canon Michael Kleinschmidt, *Pianist*
John Stuntebeck, *Organist*

SAINT MARK'S CATHEDRAL

WEEKLY LITURGICAL SCHEDULE

SUNDAYS

- 8:00 AM** Holy Eucharist *with sermon & hymns*
- 9:00 AM** Holy Eucharist *with sermon, hymns,*
& music by Saint Mark's Singers or
children's choirs
- 11:00 AM** Holy Eucharist *with sermon, hymns,*
& music by the Cathedral Choir,
livestreamed at saintmarks.org
- 4:30 PM** Choral Evensong *with music by the*
Saint Mark's Evensong Choir
[First Sunday of the month, October–June]
- 6:00 PM** Cathedral Yoga
a gentle, spiritual practice,
open to all.
- 7:00 PM** Contemplative Eucharist
with Healing Prayers
- 9:30 PM** Compline *ancient nighttime prayers*
sung by the Compline Choir,
broadcast live on KING FM 98.1

WEEKDAYS

- MONDAY–FRIDAY, 6:30 PM** . Evening Prayer
- MONDAYS, 7:15 PM** Centering Prayer
- WEDNESDAYS, 5:30 PM** . . . Holy Eucharist
- THURSDAY, 7:00 AM** Holy Eucharist



NEW YEAR'S EVE LABYRINTH WALK *with* MIDNIGHT EUCCHARIST

TUESDAY, DECEMBER 31
6 PM – 12 MIDNIGHT

Since 1999, Seattle's most peaceful New Year's experience. Candellight, contemplative live music from local artists, and the opportunity to "journey to the center" as the old year passes away. All are welcome. At midnight a unique service of Holy Eucharist will be offered, celebrating the Feast of the Holy Name of Jesus.

a service of lessons & carols on the eve of the feast of the epiphany

SUNDAY JANUARY 5, 2020 ♦ 4:30 PM

*with carols & anthems offered by Saint Mark's
Evensong Choir of children, youth, and adults*

THE PLAY OF DANIEL

SATURDAY, JANUARY 18, 2020 ♦ 7:30 PM

*The world-renowned Boston Camerata, joined
by the choristers of Saint Mark's Choir School,
present a fully-staged medieval masterpiece.*

SAINT MARK'S EPISCOPAL CATHEDRAL

1245 Tenth Avenue East, Seattle WA 98012 ♦ 206.323.0300 ♦ WWW.SAINTMARKS.ORG