



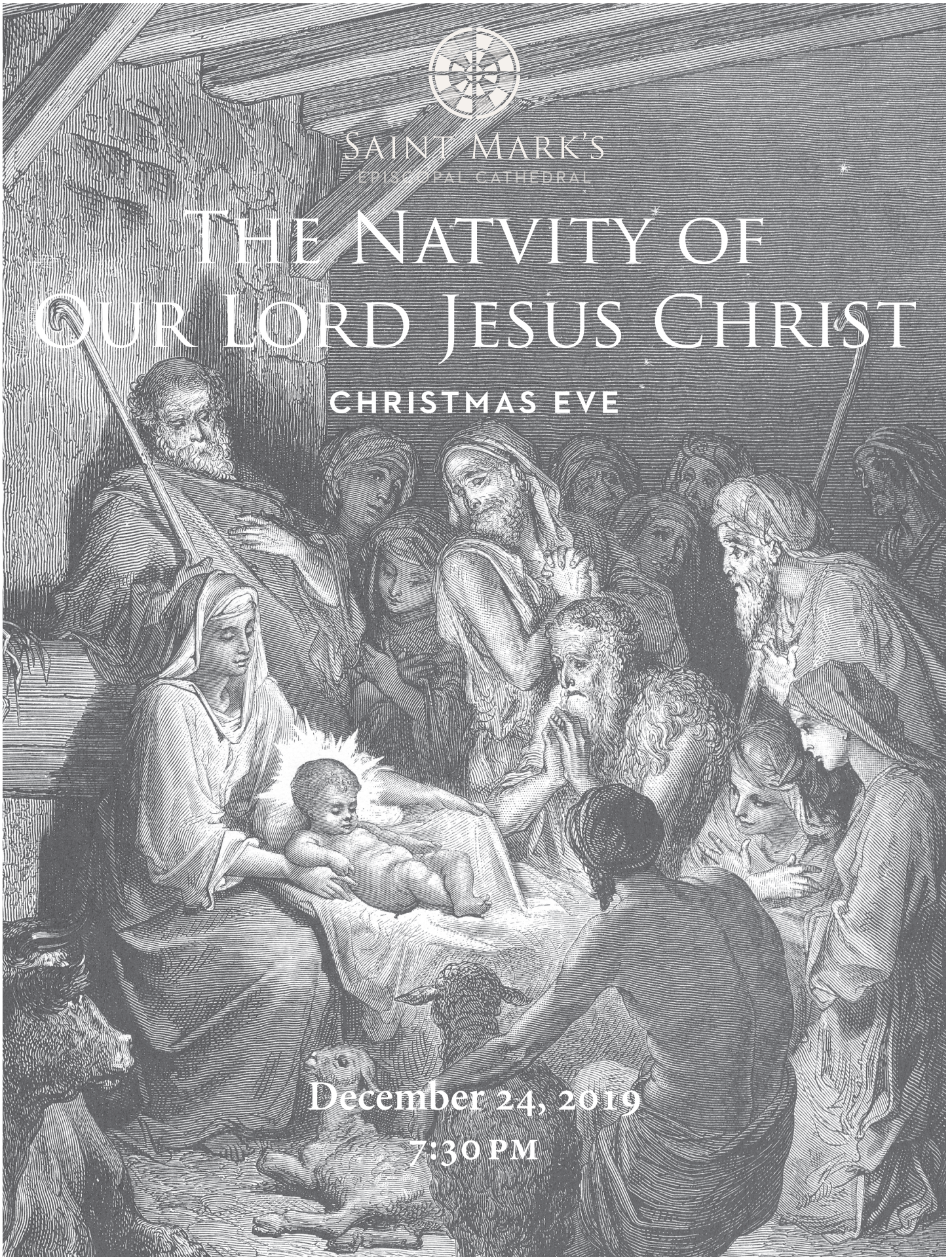
SAINT MARK'S
EPISCOPAL CATHEDRAL

THE NATIVITY OF OUR LORD JESUS CHRIST

CHRISTMAS EVE

December 24, 2019

7:30 PM





SAINT MARK'S EPISCOPAL CATHEDRAL

ON THIS happy feast of Christmas, the Bishop, Dean, staff and faith community of Saint Mark's welcome you to this cathedral. We are glad you have joined us to celebrate the Nativity of our Lord, and to share your Christmas hopes and joy with us.

If you are looking for a church home, we hope you will perhaps find one here. Please let us know if you would like to explore what becoming a part of the Saint Mark's community might mean for you. We are eager to meet you and learn what brought you here. Please fill out a visitor's card (in the pew racks or hymnal pocket) and put it in the collection plate, or give it to one of the clergy, and we will be in touch with you.

The life of this faith community is grounded in the worship of God, as God is revealed in the life, death and resurrection of Jesus Christ. Our regular Sunday and weekday liturgical schedule may be found on the back cover. Tomorrow, Wednesday, December 25, we celebrate the Christmas Day Eucharist at 10 AM. On the First Sunday after Christmas, December 29, we continue our observance of the season during our morning services at 8 a.m., 9 a.m., and 11 a.m. On Tuesday, December 31, we bid farewell to the old year and welcome the new at The New Year's Eve Labyrinth Walk from 6 p.m. to midnight, with a Eucharist in observance of the Feast of the Holy Name of Jesus offered in the center of the labyrinth at midnight.

At Saint Mark's Cathedral, we seek to welcome and serve Christ in all people through our hospitality to newcomers and inquirers, our congregational life and programs, and our ministry in the world. Some of our upcoming events and programs are noted on the back cover of this service leaflet. The literature racks in the narthex (lobby) include information such as copies of recent sermons, schedules of upcoming concerts, and other opportunities. Please take any literature that interests you, and visit our website for more information: www.saintmarks.org. Your participation in our worship is a gift to us, and we hope there will be an opportunity to welcome you into the vibrant and multi-faceted life of Saint Mark's Cathedral.

*Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices.
Please, no unauthorized photography or audio/visual recording during the liturgy.
Please be aware that incense will be used during this liturgy.*

The Very Reverend Steven L. Thomason, Dean & Rector of Saint Mark's Cathedral, *Presider*
The Right Reverend Gregory H. Rickel, Bishop of the Diocese of Olympia, *Preacher*

THE PRELUDE

7:00 PM *We gather with offerings from the Choir, brass ensemble, and organ, and carols for all to sing.
Please stand to sing, as able, during the Prelude.*

BRASS & ORGAN *Marche*

Henry Purcell (1659–1695)

DEAN'S WELCOME

Dean Thomason

CAROL *God rest you merry, gentlemen ♦ sung by all, standing as able* arr. Sir David Willcocks (1919–2015)



1. God rest you mer - ry, gen - tle - men, let noth - ing you dis - may;
2. From God our heaven - ly Fa - ther a bless - èd an - gel came
3. "Fear not, then," said the an - gel, "Let noth - ing you af - fright;
4. Now to the Lord sing prais - es, all you with - in this place,



re - mem - ber Christ our Sa - vior was born on Christ - mas Day,
and un - to cer - tain shep - herds brought tid - ings of the same:
this day is born a Sa - vior of a pure vir - gin bright,
and with true love and cha - ri - ty each o - ther now em - brace;



to save us all from Sa - tan's power when we were gone a - stray.
how that in Beth - le - hem was born the Son of God by name.
to free all those who trust in him from Sa - tan's power and might."
this ho - ly tide of Christ - mas doth bring re - deem - ing grace.



O — tid - ings of com - fort and joy, comfort and joy; O — tid - ings of com - fort and joy!

CHOIR

Gloria in Excelsis from *Missa Brevis* (2009)

WORDS: Song of praise from the Latin Mass
MUSIC: Jonathan Dove (b. 1959)

The text opens with a quotation of the song of the Christmas angels from the Gospel of Luke, 2:14:

“Glory to God in the highest, and on earth peace...”

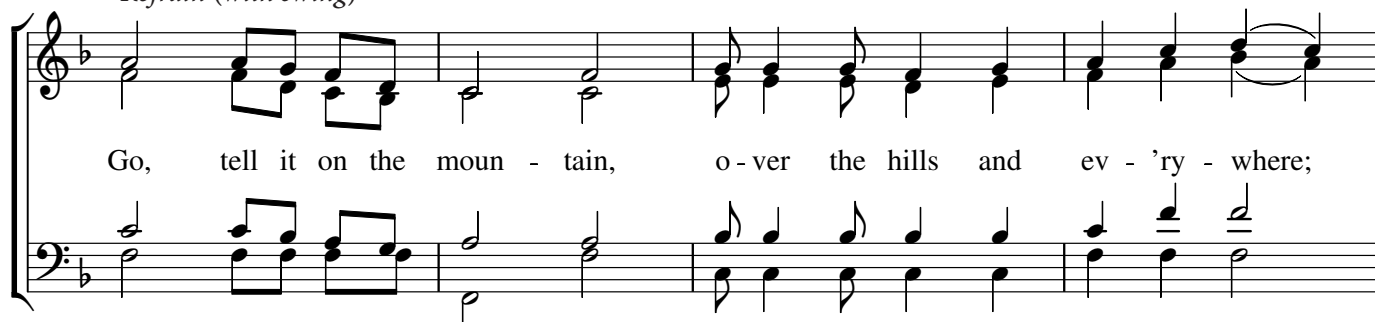
A translation of the remainder of the text may be found in The Book of Common Prayer 1979: Canticle 6, p. 52.

CAROL

Go tell it on the mountain ♦ sung by all, standing as able

TUNE: *Tell It on the Mountain,*

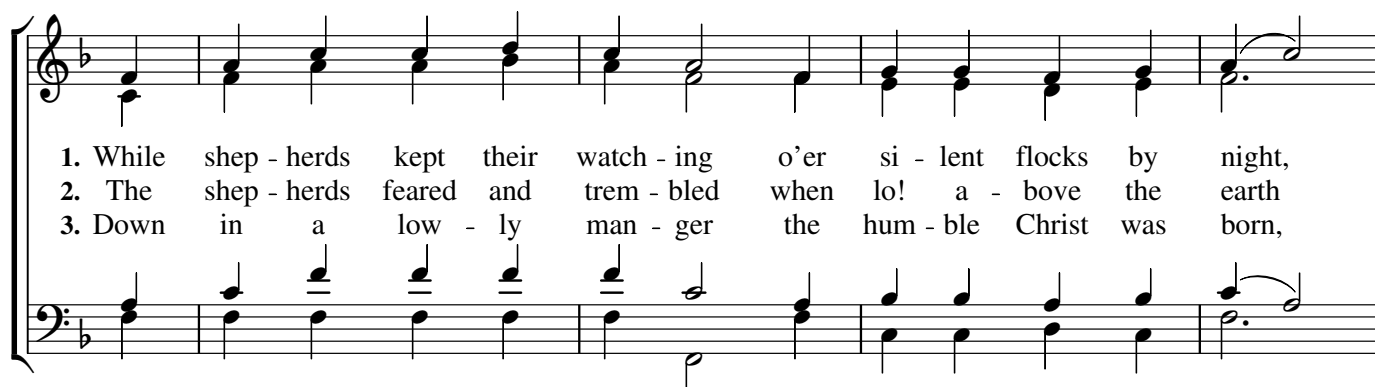
Refrain (with swing)



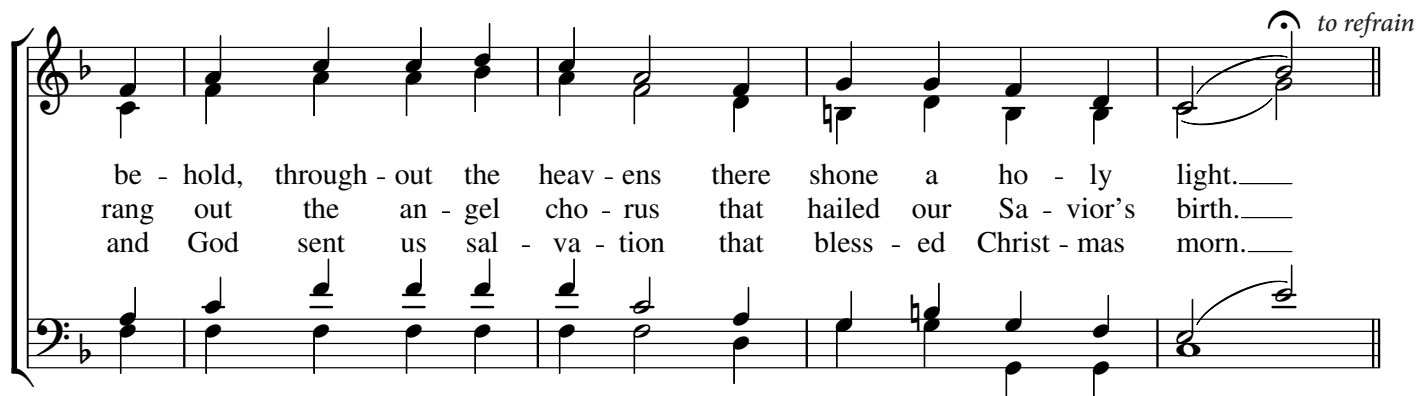
Go, tell it on the moun - tain, o - ver the hills and ev - 'ry - where;



go, tell it on the moun - tain that Je - sus Christ is born!



1. While shep - herds kept their watch - ing o'er si - lent flocks by night,
2. The shep - herds feared and trem - bled when lo! a - bove the earth
3. Down in a low - ly man - ger the hum - ble Christ was born,



be - hold, through - out the heav - ens there shone a ho - ly light.____
rang out the an - gel cho - rus that hailed our Sa - vior's birth.____
and God sent us sal - va - tion that bless - ed Christ - mas morn.____
to refrain

The Hymnal 1982 #99, altered melody & harmony. WORDS & MUSIC: African-American Spiritual, before 1865; public domain

ORGAN

Noël Suisse

Louis-Claude Daquin (1694–1772)

CAROL*The first Nowell ♦ sung by all, as indicated, standing as able*TUNE: *The First Nowell*
arr. Willcocks

All sing 1. The first No - well the an-gel did say was to certain poor shepherds in fields as they lay;
Treble voices only 2. They look - èd up and saw a star shining in the east be - yond them far,
All sing 3. And by the light of that same star three wise men came from coun - try far;
Low voices only 4. This star drew nigh to the northwest, o'er Beth - le - hem it took its rest,
All sing 5. Then en - tered in those wise men three full rev - erent - ly up - on their knee,
All sing 6. Then let us all with one ac - cord sing prais - es to our heaven - ly Lord;



1. in fields as they lay, keeping their sheep, on a cold winter's night that was so deep.
 2. and to the earth it gave great light, and so it con-tin-ued both day and night.
 3. to seek for a king was their in - tent, and to fol-low the star wher-ev-er it went.
 4. and there it did both stop and stay right o - ver the place where Je - sus lay.
 5. and of - fered there in his pre-sence their gold, and myrrh, and frank - in - cense.
 6. that hath made heaven and earth of nought, and with his blood our life hath bought.



No - well, No - well, No - well, No - well, born is the King of Is - ra - el!

*The Hymnal 1982 #109. WORDS & MUSIC: public domain***CHOIR***Benedicamus Domino*WORDS: 15th-century English manuscript
MUSIC: Peter Warlock (1894–1930)

Procedenti puero
Eya! Nobis annus est.

Virginis ex utero

Gloria! Laudes!
Deus homo factus est
et immortalis.

Sine viri semine (*Eya!...*)
 Natus est de virgine

Gloria! Laudes! ...

Sine viri copia (*Eya!...*)
 Natus est ex Maria

Gloria! Laudes!...

In hoc festo determino (*Eya!...*)
 Benedicamus Domino!

Gloria! Laudes!
Deus homo factus est
et immortalis.

For the coming of this child,
Hurrah! The season is upon us.
 From the womb of a virgin.

Glory! Praise!
God is made man
and is immortal.

Without the seed of a man (*Hurrah!...*)
 He is born of a virgin.

Glory! Praise! ...

Without the means of a man, (*Hurrah!...*)
 He is born of Mary

Glory! Praise! ...

On this appointed feast, (*Hurrah!...*)
 Let us bless the Lord!

Glory! Praise!
God is made man
and is immortal.

BRASS*Sussex Mummers' Carol*

Percy Grainger (1882–1961)

ORGAN

Prelude on an old German Carol
 [tune of *Den die Hirten lobeten sehre/Quem pastores laudavere*]

Helmut Walcha (1907–1991)

THE ENTRANCE RITE

7:30 PM

A bell bids all to stand as able.

INTROIT

Break forth, O beauteous heavenly light

WORDS: Johann Rist (1607–1667), trans. *Hymnal* 1982

TUNE: *Ermuntre dich*, harm. J.S. Bach (1685–1750)

Break forth, O beauteous heavenly light,
and usher in the morning;
O shepherds, greet that glorious sight,
our Lord a crib adorning.
This child, this little helpless boy,
shall be our confidence and joy,
the power of Satan breaking,
our peace eternal making.

FANFARE

HYMN IN PROCESSION *O Come, all ye faithful ♦ sung by all, standing as able*

TUNE: *Adeste Fideles*

arr. Willcocks



1. O come, all ye faith - ful, joy - ful and tri - um - phant, O come ye, O come ye, to
2. ʒ God from___ God,___ Light from Light e - ter - nal, ʒ lo! he ab - hors not the
3. ʒ Sing, choirs of an - gels, sing in ex - ul - ta - tion; ʒ sing, all ye ci - ti - zens of
4. ʒ See how the shep - herds, sum - moned to his cra - dle, ʒ leav - ing their flocks, draw
6. ʒ Yea, Lord, we greet thee, born this hap - py morn - ing, ʒ Je - sus, to thee___ be___



1. Beth - le - hem; come and be - hold him, born the King of an - gels;
2. Vir - gin's womb; on - ly be - got - ten Son___ of the Fa - ther;
3. heav'n a - bove; glo - ry to God,___ glo - ry in the high - est;
4. nigh to gaze; we too will thith - er bend our joy - ful foot - steps;
6. glo - ry giv'n; Word of the Fa - ther, now in flesh ap - pear - ing;



O come, let us a - dore him, O come, let us a - dore him,



O come, let us a - dore him, Christ the Lord.

The Hymnal 1982 #83, WORDS & MUSIC: public domain

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

Assembly And blessed be God's kingdom, now and for ever. Amen.

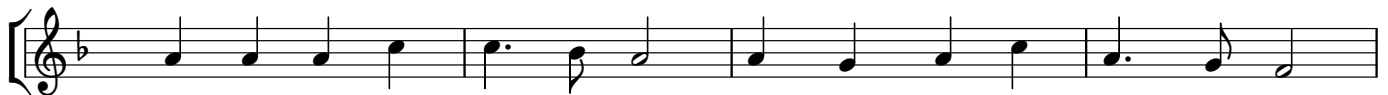
COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

SONG OF PRAISE *Angels we have heard on high ♦ sung by all*

TUNE: *Gloria*
arr. Canon Michael Kleinschmidt



1. An - gels we have heard on high, sing - ing sweet - ly through the night,
3. Come to Beth - le - hem and see him whose birth the an - gels sing;



and the moun - tains in re - ply e - cho - ing their brave de - light.
come, a - dore on bend - ed knee Christ the Lord, the new - born King.

Refrain



Glo - - - - - ri - a in ex - cel - sis De - o!



Glo - - - - - ri - a in ex - cel - sis De - o!

The Hymnal 1982 #96, WORDS: by permission of Fleming H. Revell Co.; MUSIC: public domain

COLLECT OF THE DAY

Presider The Lord be with you.

Assembly And also with you.

Presider Let us pray.

O GOD, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting.

All Amen.

THE LITURGY OF THE WORD

READING

Isaiah 9:2–7

THE people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.
You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.
For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.
For all the boots of the tramping warriors
and all the garments rolled in blood
shall be burned as fuel for the fire.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

For a child has been born for us,
a son given to us;
authority rests upon his shoulders;
and he is named
Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace.
His authority shall grow continually,
and there shall be endless peace
for the throne of David and his kingdom.
He will establish and uphold it
with justice and with righteousness
from this time onward and forevermore.
The zeal of the LORD of hosts will do this!

PSALM

Psalm 96 ♦ chanted by the Choir

Anglican Chant by Edward C. Bairstow (1874–1946)

Cantate Domino

SING to the LORD a new song; *
sing to the LORD, all the whole earth.

- 2 Sing to the LORD and bless his Name; *
proclaim the good news of his salvation from day to day.
- 3 Declare his glory among the nations *
and his wonders among all peoples.
- 4 For great is the LORD and greatly to be praised; *
he is more to be feared than all gods.
- 5 As for all the gods of the nations, they are but idols; *
but it is the LORD who made the heavens.
- 6 Oh, the majesty and magnificence of his presence! *
Oh, the power and the splendor of his sanctuary!
- 7 Ascribe to the LORD, you families of the peoples; *
ascribe to the Lord honor and power.
- 8 Ascribe to the LORD the honor due his Name; *
bring offerings and come into his courts.
- 9 Worship the LORD in the beauty of holiness; *
let the whole earth tremble before him.

- 10 Tell it out among the nations: "The LORD is King! *
 he has made the world so firm that it cannot be moved;
 he will judge the peoples with equity."
- 11 Let the heavens rejoice, and let the earth be glad;
 let the sea thunder and all that is in it; *
 let the field be joyful and all that is therein.
- 12 Then shall all the trees of the wood shout for joy
 before the LORD when he comes, *
 when he comes to judge the earth.
- 13 He will judge the world with righteousness *
 and the peoples with his truth. ♦

READING *Titus 2:11-14*

FOR the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

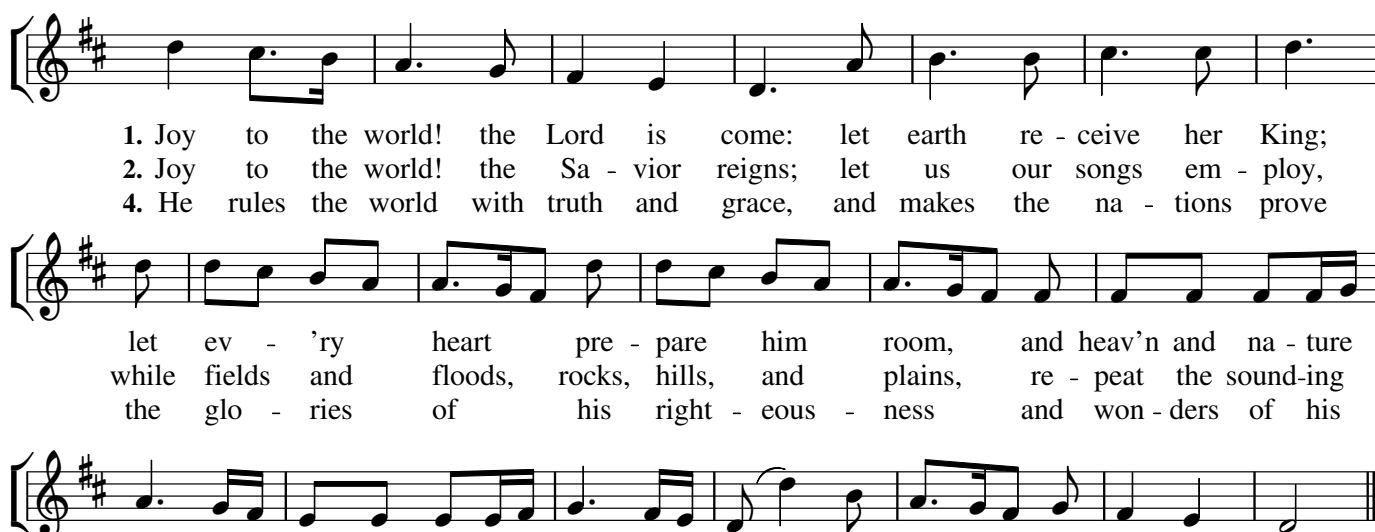
Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

GOSPEL ACCLAMATION *Joy to the world! ♦ sung by all*

TUNE: *Antioch*
 arr. Kleinschmidt



1. Joy to the world! the Lord is come: let earth re - ceive her King;
 2. Joy to the world! the Sa - vior reigns; let us our songs em - ploy,
 4. He rules the world with truth and grace, and makes the na - tions prove

let ev - 'ry heart pre - pare him room, and heav'n and na - ture
 while fields and floods, rocks, hills, and plains, re - peat the sound-ing
 the glo - ries of his right - eous - ness and won - ders of his

sing, and heav'n and na - ture sing, and heav'n, and heav'n and na - ture sing.
 joy, re - peat the sound-ing joy, re - peat, re - peat the sound-ing joy.
 love, and won - ders of his love, and won - ders, won - ders of his love.

THE HOLY GOSPEL *Luke 2:1–20 (KJV)*

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

Assembly **Glory to you, Lord Christ.**

AND it came to pass in those days, that there went out a decree from Caesar Augustus that all the world should be taxed. (And this taxing was first made when Cyrenius was governor of Syria.) And all went to be taxed, every one into his own city. And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David) to be taxed with Mary his espoused wife, being great with child. And so it was, that, while they were there, the days were accomplished that she should be delivered. And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them, “Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.”

And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

“Glory to God in the highest,
and on earth peace, good will toward men!”

And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, “Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.” And they came with haste, and found Mary, and Joseph, and the babe lying in a manger. And when they had seen it, they made known abroad the saying which was told them concerning this child. And all they that heard it wondered at those things which were told them by the shepherds. But Mary kept all these things, and pondered them in her heart.

And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

Deacon The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

SERMON

The Right Reverend Gregory H. Rickel

All rise as able.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary;
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE ASSEMBLY

After each petition:

Intercessor Let the heavens rejoice,
Assembly and let the earth be glad.

Space is provided for you to add, either silently or aloud, concerns you wish included in the community's prayer.

The Presider concludes the prayers with a collect. All respond: Amen.

THE PEACE

Presider The peace of the Lord be always with you.
Assembly And also with you.

All greet one another in the name of the Lord.



THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is collected. Each of us, whether pledging member, newcomer, or occasional visitor, is invited to make a special gift to Saint Mark's in thanksgiving for the birth of Christ. Our collective generosity is essential to Saint Mark's mission of proclaiming and enacting the Good News of Christ's justice, reconciliation, and peace.

Offerings may be made by cash, check (made out to Saint Mark's Cathedral), credit card (using the envelopes or forms provided), or using the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right). Please ask an usher if you need assistance. Thank you for your generosity.



ANTHEM

Before the marvel of this night

WORDS: Jaroslav J. Vajda (1919–2008)

MUSIC: Carl Schalk (b. 1929)

Before the marvel of this night,
adoring, fold your wings and bow;
then tear the sky apart with light
and with your news the world endow.
Proclaim the birth of Christ and peace,
that fear and death and sorrow cease:
sing peace; sing peace; sing gift of peace.

Awake the sleeping world with song;
this is the day the Lord has made.
Assemble here, celestial throng,
in royal splendor come arrayed.
Give earth a glimpse of heavenly bliss,
a teasing taste of what they miss:
sing bliss; sing bliss; sing endless bliss.

The love that we have always known,
our constant joy and endless light,
now to the loveless world be shown,
now break upon its deathly night.
Into one song compress the love
that rules our universe above:
sing Love; sing Love; sing God is Love!

All rise as able as the bread, wine and money we offer to God are brought forward and presented at the altar table.

THE GREAT THANKSGIVING

The Book of Common Prayer, Eucharistic Prayer B

Presider *Assembly*

The Lord be__ with you. And al - so with you.

Presider *Assembly*

Lift __ up your hearts. We lift __ them to__ the Lord.

Presider *Assembly*

Let us give thanks__ to the Lord our God. It is right__ to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

William Mathias (1934–1992)

Organ:

Everyone:

Ho - ly, ho - ly, ho - ly Lord, God of po-
 we-
 and might,
 heav'n and earth are full of your glo-ry. Ho san-na in the high-est.
 Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

The Hymnal 1982 #S-128 © Oxford University Press

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

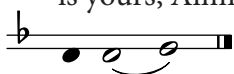
On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All We remember his death,
 We proclaim his resurrection,
 We await his coming in glory,

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



All A - MEN.

THE LORD'S PRAYER

All Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM *What feast of love is offered here?*

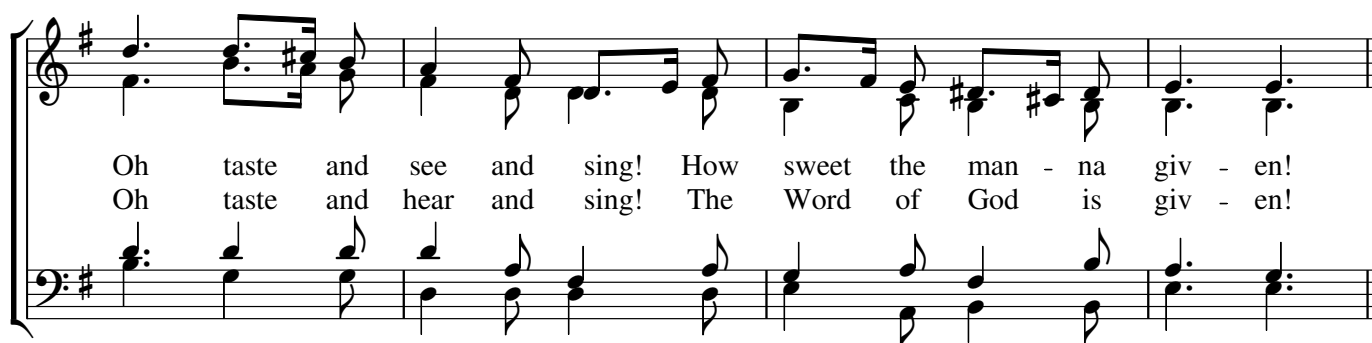
TUNE: Greensleeves



1. What feast of love is of - fered here, what ban - quet come from heav - en?
 2. What light of truth is of - fered here, what cov - e - nant from heav - en?

what food of ev - er - last - ing life, what gra - cious gift is giv - en?
 what hope of ev - er - last - ing life, what won - drous word is giv - en?

This, this is Christ the King, the bread come down from heav - en.
 This, this is Christ the King, the sun come down from heav - en.



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INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

All seeking God are welcome at Christ's Table.

The Assembly gathers around all sides of the altar platform, guided by the ushers. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available; simply ask for one at the time of communion.

- ♦ *You are welcome to stand or kneel to receive communion.*
- ♦ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ♦ *Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.*
- ♦ *To receive a blessing instead of communion, simply cross your arms over your chest.*

MUSIC DURING COMMUNION

ANTHEM *All my heart this night rejoices*

WORDS: adapted from *Fröhlich soll mein herze springen*
by Paul Gerhardt (1607–1676),
trans. Catherine Winkworth (1827–1878)
MUSIC: Z. Randall Stroope (b. 1953)

All my heart, all this night rejoices,
As I hear, far and near
sweetest angel voices: *Gloria in excelsis Deo!*
All the air, and everywhere—*Gloria!*

Come let us all both great and small sing: *Gloria!*
Hail the star where hope is burning—*Gloria!*
Love who with love is ever yearning—*Gloria!*

All my heart, all this night rejoices....

Come and dwell in glory forever and ever,
Far on high in joy that can alter never.
Dwell in the house of Love for ever—*Gloria!*

All my heart, all this night rejoices....

Gloria!

BRASS & ORGAN *O Holy Night*

Adolphe Adam (1803–1856), arr. Frank Denson

When the time comes to light your candle, angle your unlit candle towards your neighbor's lit candle.
Once your candle is burning, keep it as upright as possible at all times to avoid dripping wax.

CAROL with CANDLE LIGHTING *Silent Night*

TUNE: *Stille Nacht*

DESCANT: Gerre Hancock (1934–2012)

1. Si - lent night, ho - ly night, all is calm, all is bright
 2. Si - lent night, ho - ly night, shep - herds quake at the sight,
 3. Si - lent night, ho - ly night, Son of God, love's pure light

round yon vir - gin mo - ther and child. Ho - ly in - fant, so ten - der and mild,
 glo - ries stream from hea - ven a - far, heav - en - ly hosts sing al - le - lu - ia;
 ra - diant beams from thy ho - ly face, with the dawn of re - deem - ing grace,

sleep in hea - ven - ly peace, — sleep in hea - ven - ly peace.
 Christ, the Sa - vior, is born! — Christ, the Sa - vior, is born!
 Je - sus, Lord, at thy birth, — Je - sus, Lord, at thy birth.

The Hymnal 1982 #111, WORDS & MUSIC: public domain

Please extinguish your candle at this time. All rise as able.

PRAYER AFTER COMMUNION

Presider Eternal God,
All heavenly Father,
you have graciously accepted us
as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

Bishop Our help is in the Name of the Lord;
Assembly **The maker of Heaven and earth.**

Bishop Blessed be the Name of the Lord;
Assembly **From this time forth for evermore.**

Bishop May God, who sent the angels to proclaim the glad news of the Savior's birth,
fill you with joy and make you heralds of the Gospel;
and the blessing, mercy and grace of God Almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you for ever.

All **Amen.**



1. Hark! the her - ald - an - gels sing — glo - ry to the new - born King!
2. Christ, by high - est heaven a - dored, — Christ, the ev - er - last - ing Lord,
3. Hail, the heaven - born Prince of Peace! — Hail, the Sun of Right - eous - ness!

Peace on earth and mer - cy mild, — God and sin - ners re - con - ciled!
late in time be - hold him come, — off - spring of the Vir - gin's womb:
Light and life to all he brings, — risen with heal - ing in his wings.

Joy - ful, all ye na - tions, rise, — join the tri - umph of the skies; —
Veiled in flesh the God - head see; — hail th'in - car - nate De - i - ty. —
Mild he lays his glo - ry by, — born that we no more may die, —

with th'an - ge - lic host pro - claim: Christ is — born in Beth - le - hem!
Pleased as man with us to dwell, Je - sus, — our Em - man - u - el!
born to raise us from the earth, born to — give us se - cond birth.

Hark! the he - rald an - gels sing glo - ry — to the new - born King!

DISMISSAL

Deacon Let us go forth in the name of Christ.
Assembly Thanks be to God.

VOLUNTARY *Basse danse bergeret*

Tielman Susato (c. 1515–1570)

As you are leaving, please place your candles in the baskets at the back of the church.



MINISTERS OF THE LITURGY

PRESIDER

The Very Reverend Steven L. Thomason

ASSISTING LAY MINISTER

Walter Stuteville

EUCCHARISTIC MINISTERS

1. Sunshine Pegues, 2. Kevin Johnson,
3. Pam Avriett, 4. Don Avriett,
5. Miles Treacle, 6. –

The Reverend Canon Jennifer King Daugherty
The Reverend Edie Weller

ALTAR GUILD

Sharon Ferguson
Garrett Smith
Melody Smith

PREACHER

The Right Reverend Gregory H. Rickel

VERGER

Michael Seewer

THURIFER

Russ Campbell

ACOLYTES

Kevin Johnson, Ray Miller,
Sonja Kuiper

LECTORS

Kathy Minsch
Roberta Nestaas

INTERCESSOR

G Pro

DEACON

The Reverend Emily Austin

USHERS

1. Kathy Sodergren, 2. Amy Treacle,
3. Mark Kuiper, 4. Kristen Austin,
5. –, 6. –, 7. –, 8. –

GREETERS

George Moore
Jeff Helgesen

MUSICIANS

Robert Gale, David Harkness, *trumpets*;
Carrie Rexroat, *horn*; Rebecca Ford, *trombone*;
Stephen Fissel, *bass trombone*

The Evensong Choir of Saint Mark's Cathedral,
Canon Michael Kleinschmidt
☞ Rebekah Gilmore, *conducting*

John Stuntebeck, *Organist*

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SAINT MARK'S CATHEDRAL

WEEKLY LITURGICAL SCHEDULE

SUNDAYS

- 8:00 AM** Holy Eucharist with sermon & hymns
- 9:00 AM** Holy Eucharist with sermon, hymns, & music by Saint Mark's Singers or children's choirs
- 11:00 AM** Holy Eucharist with sermon, hymns, & music by the Cathedral Choir, *livestreamed at saintmarks.org*
- 4:30 PM** Choral Evensong with music by the Saint Mark's Evensong Choir
[First Sunday of the month, October–June]
- 6:00 PM** Cathedral Yoga
a gentle, spiritual practice, open to all.
- 7:00 PM** Contemplative Eucharist with Healing Prayers
- 9:30 PM** Compline ancient nighttime prayers sung by the Compline Choir, *broadcast live on KING-FM 98.1*

WEEKDAYS

- MONDAY–FRIDAY, 6:30 PM** . Evening Prayer
- MONDAYS, 7:15 PM** Centering Prayer
- WEDNESDAYS, 5:30 PM** . . . Holy Eucharist
- THURSDAYS, 7:00 AM** Holy Eucharist



CATHEDRAL YOGA

Every Sunday at 6 p.m., in the sacred space of the cathedral nave.
Pay what you can. ♦ A gentle, spiritual practice open to all.

THE WISDOM SCHOOL AT SAINT MARK'S PRESENTS

THE ENNEAGRAM INSTINCTUAL SUBTYPES THAT FUEL OUR BEHAVIOR

Friday evening, January 10, 6:30–8:30 P.M.
and Saturday, January 11, 9:30 A.M.–3:30 P.M.

with Sarah Walston, LMHC,
Certified Enneagram Instructor

Visit saintmarks.org/wisdom
to learn more and to register.



NEW YEAR'S EVE LABYRINTH WALK with MIDNIGHT EUCHARIST

**TUESDAY, DECEMBER 31
6 PM – 12 MIDNIGHT**

Since 1999, Seattle's most peaceful New Year's experience. Candlelight, contemplative live music from local artists, and the opportunity to "journey to the center" as the old year passes away. All are welcome. At midnight a unique service of Holy Eucharist will be offered, celebrating the Feast of the Holy Name of Jesus.

a service of lessons & carols on the eve of the feast of the epiphany

SUNDAY, JANUARY 5, 2020 ♦ 4:30 PM

with music by Saint Mark's Evensong Choir

Experience



at Saint Mark's

EVERY SUNDAY NIGHT AT 9:30 P.M.

A beloved Seattle tradition since 1956

THE PLAY OF DANIEL

SATURDAY, JANUARY 18, 2020 ♦ 7:30 PM

The world-renowned **Boston Camerata**, joined by the choristers of Saint Mark's Choir School, present a fully-staged medieval masterpiece.

Called the "greatest music play from the French Middle ages," *The Play of Daniel* tells a resonant story of truth spoken to power and justice for the oppressed.

This stunning production by Anne Azéma uses modern costuming, staging, and choreography to bring this 13th-century work vividly to life. Co-presented by Early Music Seattle; info & tickets at earlymusicseattle.org.

SAINT MARK'S EPISCOPAL CATHEDRAL

1245 Tenth Avenue East, Seattle WA 98102 ♦ 206.323.0300 ♦ WWW.SAINTMARKS.ORG