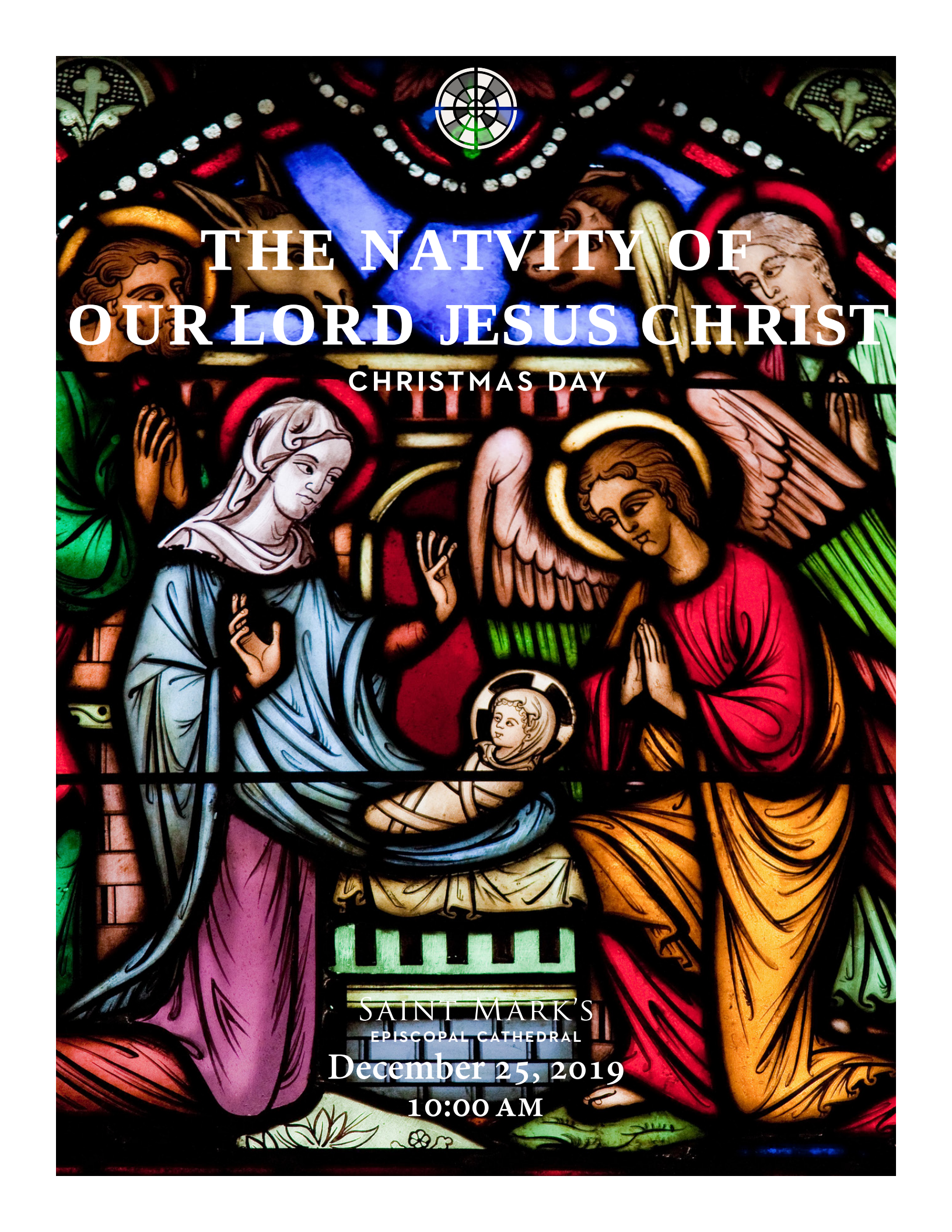




THE NATIVITY OF OUR LORD JESUS CHRIST

CHRISTMAS DAY

SAINT MARK'S
EPISCOPAL CATHEDRAL
December 25, 2019
10:00 AM

ON THIS happy feast of Christmas, the Bishop, Dean, staff and faith community of Saint Mark's welcome you to this cathedral. We are glad you have joined us to celebrate the Nativity of our Lord, and to share your Christmas hopes and joy with us.

If you are looking for a church home, we hope you will perhaps find one here. Please let us know if you would like to explore what becoming a part of the Saint Mark's community might mean for you. We are eager to meet you and learn what brought you here. Please fill out a visitor's card (in the pew racks or hymnal pocket) and put it in the collection plate, or give it to one of the clergy, and we will be in touch with you.

The life of this faith community is grounded in the worship of God, as God is revealed in the life, death and resurrection of Jesus Christ. Our regular Sunday and weekday liturgical schedule may be found on the back cover. On the First Sunday after Christmas, December 29, we continue our observance of the season during our morning services at 8 a.m., 9 a.m., and 11 a.m. On Tuesday, December 31, we bid farewell to the old year and welcome the new at The New Year's Eve Labyrinth Walk from 6 p.m. to midnight, with a Eucharist in observance of the Feast of the Holy Name of Jesus offered in the center of the labyrinth at midnight.

At Saint Mark's Cathedral, we seek to welcome and serve Christ in

all people through our hospitality to newcomers and inquirers, our congregational life and programs, and our ministry in the world. Some of our upcoming events and programs are noted on the back cover of this service leaflet. The literature racks in the narthex (lobby) include information such as copies of recent sermons, schedules of upcoming concerts, and other opportunities. Please take any literature that interests you, and visit our website for more information: www.saintmarks.org.

Your participation in our worship is a gift to us, and we hope there will be an opportunity to welcome you into the vibrant and multi-faceted life of Saint Mark's Cathedral.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no unauthorized photography or audio/visual recording during the liturgy.

The Reverend Canon Jennifer King Daugherty, Canon for Congregational Life, *Presider*

The Reverend Canon Nancy Ross, Canon for Cathedral Relations, *Preacher*

THE GATHERING

PRELUDE

La Nativité

Jean Langlais (1907–1991)

La Crèche, les anges, les bergers, la sainte famille [The manger, the angels, the shepherds, the holy family]

As the opening hymn is introduced, all rise as able.

HYMN IN PROCESSION

O Come, all ye faithful ♦ sung by all, standing as able

TUNE: *Adeste Fideles*

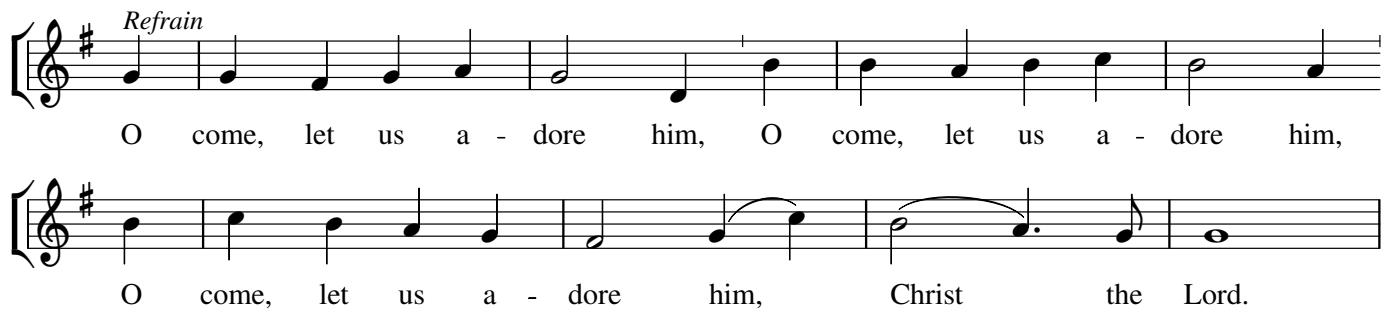
arr. Sir David Willcocks (1919–2015)



1. O come, all ye faith - ful, joy - ful and tri - um - phant, O come ye, O come ye, to
2. † God from God, Light from Light e - ter - nal, † lo! he ab - hors not the
3. † Sing, choirs of an - gels, sing in ex - ul - ta - tion; † sing, all ye ci - ti - zens of
4. † See how the shep - herds, sum - moned to his cra - dle, † leav - ing their flocks, draw
6. † Yea, Lord, we greet thee, born this hap - py morn - ing, † Je - sus, to thee be



1. Beth - le - hem; come and be - hold him, born the King of an - gels;
2. Vir - gin's womb; on - ly be - got - ten Son of the Fa - ther;
3. heav'n a - bove; glo - ry to God, glo - ry in the high - est;
4. nigh to gaze; we too will thith - er bend our joy - ful foot - steps;
6. glo - ry giv'n; Word of the Fa - ther, now in flesh ap - pear - ing;



The Hymnal 1982 #83, WORDS & MUSIC: public domain

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

Assembly And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

SONG OF PRAISE *Angels we have heard on high ♦ sung by all*

The Hymnal 1982 #96

1 Angels we have heard on high,
singing sweetly through the night,
and the mountains in reply
echoing their brave delight.

Gloria in excelsis Deo!

Gloria in excelsis Deo!

3 Come to Bethlehem and see
him whose birth the angels sing;
come, adore on bended knee,
Christ, the Lord, the new-born King.

Gloria in excelsis Deo!

Gloria in excelsis Deo!

COLLECT OF THE DAY

Presider The Lord be with you.

Assembly And also with you.

Presider Let us pray.

O GOD, you make us glad by the yearly festival of the birth of your only Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes to be our Judge; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

THE LITURGY OF THE WORD

READING *Isaiah 52:7-10*

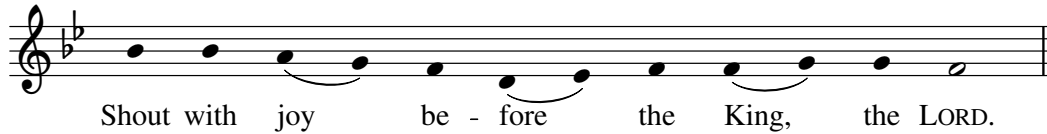
How beautiful upon the mountains
are the feet of the messenger who announces peace,
who brings good news,
who announces salvation,
who says to Zion, "Your God reigns."
Listen! Your sentinels lift up their voices,
together they sing for joy;
for in plain sight they see
the return of the LORD to Zion.

Break forth together into singing,
you ruins of Jerusalem;
for the LORD has comforted his people,
he has redeemed Jerusalem.
The LORD has bared his holy arm
before the eyes of all the nations;
and all the ends of the earth shall see
the salvation of our God.

Reader Hear what the Spirit is saying to God's people.

Assembly Thanks be to God.

A Cantor introduces the antiphon, all repeat it. The Cantor chants the verses, all repeating the antiphon as indicated.



Cantate Domino

SING to the LORD a new song; *
for he has done marvelous things.

- 2 With his right hand and his holy arm *
has he won for himself the victory. **ANTIPHON**
- 3 The Lord has made known his victory; *
his righteousness has he openly shown in the sight of the nations.
- 4 He remembers his mercy and faithfulness to the house of Israel, *
and all the ends of the earth have seen the victory of our God. **ANTIPHON**
- 5 Shout with joy to the Lord, all you lands; *
lift up your voice, rejoice, and sing.
- 6 Sing to the Lord with the harp, *
with the harp and the voice of song. **ANTIPHON**
- 7 With trumpets and the sound of the horn *
shout with joy before the King, the Lord.
- 8 Let the sea make a noise and all that is in it, *
the lands and those who dwell therein. **ANTIPHON**
- 9 Let the rivers clap their hands, *
and let the hills ring out with joy before the Lord,
when he comes to judge the earth.
- 10 In righteousness shall he judge the world *
and the peoples with equity. **ANTIPHON**

READING

Hebrews 1:1-12

LONG ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

For to which of the angels did God ever say,

"You are my Son; today I have begotten you"?

Or again,

"I will be his Father, and he will be my Son"?

And again, when he brings the firstborn into the world, he says,

"Let all God's angels worship him."

Of the angels he says,

"He makes his angels winds,
and his servants flames of fire."

But of the Son he says,

“Your throne, O God, is forever and ever,
and the righteous scepter is the scepter of your kingdom.
You have loved righteousness and hated wickedness;
therefore God, your God, has anointed you
with the oil of gladness beyond your companions.”

And,

“In the beginning, Lord, you founded the earth,
and the heavens are the work of your hands;
they will perish, but you remain;
they will all wear out like clothing;
like a cloak you will roll them up, and like clothing they will be changed.
But you are the same, and your years will never end.”

Reader Hear what the Spirit is saying to God's people.

Assembly Thanks be to God.

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

GOSPEL ACCLAMATION *Of the Father's love begotten ♦ sung by all*

TUNE: *Divinum Mysterium*



1. Of the Fa - ther's love be - got - ten, ere the worlds be - gan__ to be,
2. O that birth for - ev - er bless - ed, when the Vir - gin, full__ of grace,
3. Let the heights of heav'n a - dore__ him; an - gel hosts, his prais - es sing;
4. Christ, to thee with God the Fa - ther, and, O Ho - ly Ghost, to thee,



he is Al - pha and O - me - ga, he the source, the end - ing he,
by the Ho - ly Ghost con - ceiv - ing, bore the Sav - ior of__ our race;
pow'rs, do - min - ions, bow be - fore him, and ex - tol our God and King;
hymn and chant and high thanks - giv - ing, and un - wea - ried prais - es be;



of the things that are, that have__ been,
and the babe, the world's Re - deem - - - er,
let no tongue on earth be si - - - lent,
hon - or, glo - ry and do - min - - - ion,



and that fu - ture years shall see, ev - er - more and ev - er - more!__
first re - vealed his sa - cred face, ev - er - more and ev - er - more!__
ev - 'ry voice in con - cert ring, ev - er - more and ev - er - more!__
and e - ter - nal vic - tor - y, ev - er - more and ev - er - more!__

The Hymnal 1982 #82: public domain

THE HOLY GOSPEL *John 1:1-14*

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

Assembly **Glory to you, Lord Christ.**

IN THE beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

Deacon The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

SERMON

The Reverend Canon Nancy Ross

All rise as able.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary;
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

PRAYERS OF THE ASSEMBLY

After each petition:

Intercessor What has come into being in Christ was life,

Assembly **and the life was the light of all people.**

THE PEACE

Presider The peace of the Lord be always with you.

Assembly And also with you.

All greet one another in the name of the Lord. Ways of sharing the peace include shaking hands with one another or placing your hands together and bowing to the other person.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is collected. Each of us, whether pledging member, newcomer, or occasional visitor, is invited to make a special gift to Saint Mark's in thanksgiving for the birth of Christ. Our collective generosity is essential to Saint Mark's mission of proclaiming and enacting the Good News of Christ's justice, reconciliation, and peace.

Offerings may be made by cash, check (made out to Saint Mark's Cathedral), credit card (using the envelopes or forms provided), or using the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right). Please ask an usher if you need assistance. Thank you for your generosity.



ANTHEM *Psallite Unigenito*

WORDS: 17th-century German,
English words by John Rutter (1874–1932)
MUSIC: Michael Praetorius (1571–1621)

<i>Psallite unigenito!</i>	[Sing Psalms to the only-begotten!]
<i>Christo Dei filio</i>	To Christ the Son of God,
<i>Redemptori Domino</i>	To the Redeemer, the Lord,
<i>Puerulo iacenti in præsepio.</i>	To the little baby lying in a manger.]

Lo, in a manger bed there lies an infant small.
Angel hosts their homage pay before the Lord of all,
low before him fall.

Psallite...

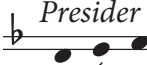
"Glory to God on high" the choirs of angels sing;
"Peace on earth, good-will to all" their voices echoing,
praise the newborn King.

Psallite...

All rise as able as the bread, wine and money we offer to God are brought forward and presented at the altar table.

THE GREAT THANKSGIVING

The Book of Common Prayer, Eucharistic Prayer B

<i>Presider</i>	<i>Assembly</i>
	
The Lord be__ with you.	And al - so with you.

<i>Presider</i>	<i>Assembly</i>
	
Lift __ up your hearts.	We lift __ them to__ the Lord.

<i>Presider</i>	<i>Assembly</i>
	
Let us give thanks__ to the Lord our God.	It is right__ to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS *A Community Mass*

William Mathias (1934–1992)

Organ: *Everyone:*

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 heav'n and earth are full of your glo-ry. Hosanna in the high-est.
 Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

The Hymnal 1982 #S-128 © Oxford University Press

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

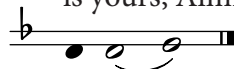
On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All We remember his death,
 We proclaim his resurrection,
 We await his coming in glory,

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

Presider By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



All AMEN.

THE LORD'S PRAYER

All Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done, on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM *What feast of love is offered here?*

TUNE: Greensleeves



1. What feast of love__ is of - fered here,__ what ban - quet come__ from heav - en?
 2. What light of truth__ is of - fered here,__ what cov - e - nant__ from heav - en?



what food of ev - er - last - ing life,__ what gra - cious gift__ is giv - en?
 what hope of ev - er - last - ing life,__ what won - drous word__ is giv - en?



This, this__ is Christ the King,__ the bread come down__ from heav - en.
 This, this__ is Christ the King,__ the sun come down__ from heav - en.



Oh taste__ and see and sing!__ How sweet__ the man - na giv - en!
 Oh taste__ and hear and sing!__ The Word__ of God__ is giv - en!

WORDS: ©1993 Delores Dunfer, OSB MUSIC: public domain

INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

All seeking God are welcome at Christ's Table. Communion is distributed at standing stations at the head of the two aisles. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's communion station at the front left.

- ♦ Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.
- ♦ Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.
- ♦ To receive a blessing instead of communion, simply cross your arms over your chest.

All poor folk and humble,
All lame folk who stumble.
Come haste ye, nor feel ye afraid:
For Jesus, our treasure,
With love past all measure,
In lowly poor manger was laid.

Though wise men who found him
Laid rich gifts around him,
Yet oxen they gave him their hay:
And Jesus in beauty
Accepted their duty;
Contented in manger he lay.

Then haste we to show him
The praises we owe him:
Our service he ne'er can despise:
Whose love still is able
To show us that stable
Where softly in manger he lies.

COMMUNION HYMN *In the bleak midwinter ♦ sung by all*

TUNE: Cranham



1. In the bleak mid - win - ter, frost - y wind made moan,
2. Our God, heav'n can - not hold him, nor earth sus - tain;
3. An - gels and arch - an - gels may have ga - thered there,
4. What can I give him, poor as I am?

earth stood hard as i - ron, wa - ter like a stone;
heav'n and earth shall flee a - way when he comes to reign:
che - ru - bim and ser - a - phim thronged the air;
If I were a shep - herd, I would bring a lamb;

snow had fal - len, snow on snow, snow on snow,
in the bleak mid - win - ter, a sta - ble place suf - ficed the
but his mo - ther on - ly, in her maid - en bliss,
if I were a wise man, I would do my part; yet

in the bleak mid - win - ter, long a - go.
Lord God in - car - nate, Je - sus Christ.
wor - shiped the be - lov - ed with a kiss.
what I can I give him: give my heart.

All rise as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.

Assembly For, though many, we share one bread and one cup.

Deacon Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

Presider Eternal God,

All heavenly Father,
you have graciously accepted us
as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN IN PROCESSION *Joy to the world! ♦ sung by all*

TUNE: *Antioch*



1. Joy to the world! the Lord is come: let earth re - ceive her King;
2. Joy to the world! the Sa - vior reigns; let us our songs em - ploy,
4. He rules the world with truth and grace, and makes the na - tions prove



let ev - 'ry heart pre - pare him room, and heav'n and na - ture
while fields and floods, rocks, hills, and plains, re - peat the sound-ing
the glo - ries of his right - eous - ness and won - ders of his



sing, and heav'n and na - ture sing, and heav'n, and heav'n and na - ture sing.
joy, re - peat the sound-ing joy, re - peat, re - peat the sound-ing joy.
love, and won - ders of his love, and won - ders, won - ders of his love.

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DISMISSAL

Deacon Let us go forth in the name of Christ.

Assembly Thanks be to God.

VOLUNTARY Toccata on *Mendelssohn*
[tune of "Hark! the herald angels sing"]

Sir David Willcocks

MINISTERS OF THE LITURGY

PRESIDER

The Reverend Canon Jennifer King Daugherty

PREACHER

The Reverend Canon Nancy Ross

DEACON

The Reverend Earl Grout

ASSISTING LAY MINISTER

Susan Nicoll

VERGER

Nancy Clemminshaw

USHERS

Joseph Marth

Chris Rigos

Amy Treakle

EUCCHARISTIC MINISTERS

Miles Treakle

TBD

ACOLYTES

The Very Reverend Steven L. Thomason,

Ray Miller, Alexandra Thomson

MUSICIANS

Rebekah Gilmore, *Cantor*

Saint Mark's Singers

John Stuntebeck, *conducting*

ALTAR GUILD

Sue Tait

LECTORS

Maris Olsen

Christine Szabadi

John Stuntebeck, *Organist*

GREETERS

Julia Logan

Barbara Erickson

INTERCESSOR

Mel Flannery

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SAINT MARK'S CATHEDRAL

WEEKLY LITURGICAL SCHEDULE

SUNDAYS

8:00 AM Holy Eucharist with sermon & hymns

9:00 AM Holy Eucharist with sermon, hymns,
& music by Saint Mark's Singers or
children's choirs

11:00 AM Holy Eucharist with sermon, hymns,
& music by the Cathedral Choir,
livestreamed at saintmarks.org

4:30 PM Choral Evensong with music by the
Saint Mark's Evensong Choir
[First Sunday of the month, October–May]

6:00 PM Cathedral Yoga
a gentle, spiritual practice,
open to all.

7:00 PM Contemplative Eucharist
with Healing Prayers

9:30 PM Compline ancient nighttime prayers
sung by the Compline Choir,
broadcast live on KING FM 98.1

WEEKDAYS

MONDAY–FRIDAY, 6:30 PM . Evening Prayer

MONDAYS, 7:15 PM Centering Prayer

WEDNESDAYS, 5:30 PM Holy Eucharist

THURSDAY, 7:00 AM Holy Eucharist



NEW YEAR'S EVE LABYRINTH WALK with MIDNIGHT EUCCHARIST

**TUESDAY, DECEMBER 31
6 PM – MIDNIGHT**

Since 1999, Seattle's most peaceful New Year's experience. Candlelight, contemplative live music from local artists, and the opportunity to "journey to the center" as the old year passes away. All are welcome. At midnight a unique service of Holy Eucharist will be offered, celebrating the Feast of the Holy Name of Jesus.

a service of lessons & carols on the eve of the feast of the epiphany

SUNDAY, JANUARY 5, 2020 ♦ 4:30 PM

with carols & anthems offered by Saint Mark's
Evensong Choir of children, youth, and adults

THE PLAY OF DANIEL

SATURDAY, JANUARY 18, 2020 ♦ 7:30 PM

The world-renowned **Boston Camerata**, joined
by the choristers of Saint Mark's Choir School,
present a fully-staged medieval masterpiece.
Info and tickets: saintmarks.org/music-series

SAINT MARK'S EPISCOPAL CATHEDRAL

1245 Tenth Avenue East, Seattle WA 98012 ♦ 206.323.0300 ♦ WWW.SAINTMARKS.ORG