



SAINT MARK'S
EPISCOPAL CATHEDRAL

THE HOLY EUCHARIST

THE FEAST OF THE PRESENTATION
OF OUR LORD IN THE TEMPLE

February 2, 2020

11:00 AM



WELCOME

Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west

end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5th floor. Ushers will guide you.

MUSIC NOTE

We sing "Lift every voice and sing" [Hymn #599] as our concluding hymn today in celebration of Black History Month. The Johnson brothers wrote this song in 1900 at the request of a group of young black men in Florida who sought to pay tribute to Abraham

Lincoln, our President who had signed the Emancipation Proclamation thirty-seven years earlier. It quickly became known as "The Black National Anthem," but the song's message of hope, coupled with its compelling musical setting, made it a favorite not only among black Americans but among groups of all races who seek liberation from oppression. What is more, for its images of the "rising sun," the "bright star," and being "led into the light," this song makes a great hymn for Epiphany-tide and the Feast of the Presentation.

As part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet. The 8 AM, 9 AM, 7 PM, and 9:30 PM services are not livestreamed. We are grateful for your presence and participation in this community.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Very Reverend Steven L. Thomason, Dean and Rector of Saint Mark's Cathedral, *Presider*

The Reverend Canon Jennifer King Daugherty, Canon for Congregational Life, *Preacher*

THE GATHERING

A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

PRELUDE Prelude on *How bright appears the Morning Star*
[tune of Hymn #497]

David Bednall (b. 1979)

A bell bids all to rise as able.

INTROIT *Hail to the Lord who comes*

WORDS: John Ellerton (1826–1893)

MUSIC: 16th-century psalm tune,
adapt. Ralph Vaughan Williams (1872–1958)

Hail to the Lord who comes,
comes to his temple gate;
not with his angel host,
not in his kingly state;
no shouts proclaim him nigh,
no crowds his coming wait;
But, borne upon the throne
of Mary's gentle breast,
watched by her duteous love,
in her fond arms at rest,
thus to his Father's house
he comes, the heavenly guest.

There Joseph at her side
in reverent wonder stands;
and, filled with holy joy,
old Simeon in his hands
takes up the promised child,
the glory of all lands.

O Light of all the earth,
thy children wait for thee!
Come to thy temples here,
that we, from sin set free,
before thy Father's face
may all presented be!

HYMN 497 *How bright appears the Morning Star* ♦ *The Hymnal 1982 #497*

TUNE: *Wie schön leuchtet*

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.
Assembly And Blessed be God's kingdom, now and forever. Amen.

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

SONG OF PRAISE *The Third Song of Isaiah ♦ chanted by all*

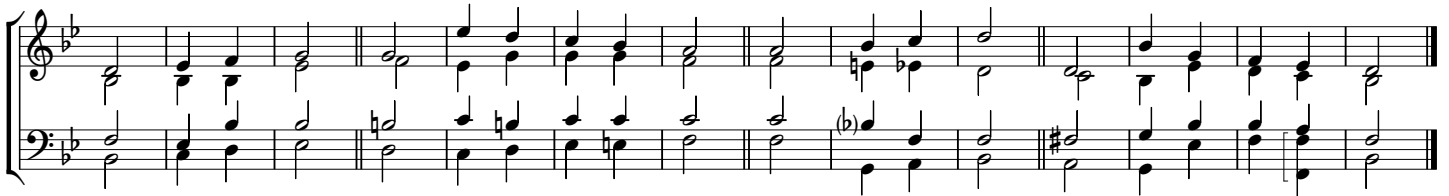
WORDS: Isaiah 60:1–3, 11a, 14b, 18–19

MUSIC: Anglican chant by W.H. Longhurst (1819–1904)

Verses 1 & 2 are chanted by the Choir alone. All join in chanting verses 3–10.

In this style of chanting, the slashes in the text correspond to the barlines in the chant.

When more than one syllable is sung on a black note, the dot • indicates the change of pitch.



The Hymnal 1982 #8-226

Choir alone: 1 Arise, shine, for your / light has / come,
and the glory of the / Lord has / dawned up / on you.

2 For behold, darkness / covers • the / land;
deep / gloom en - / shrouds the / peoples.

All: 3 But over you the / Lord will / rise,
and his / glory • will ap - / pear up - / on you.

4 Nations will / stream to • your / light,
and kings to the / brightness / of your / dawning.

5 Your gates will / always • be / open;
by day or / night • they will / never • be / shut.

6 They will call you, The / City • of the / Lord,
The Zion of the / Holy / One of / Israel.

7 Violence will no more be / heard in • your / land,
ruin or de - / struction • with - / in your / borders.

8 You will call your / walls, Sal - / vation,
and / all your / portals, / Praise.

9 The sun will no more be your / light by / day;
by night you will / not • need the / brightness • of the / moon.

10 The Lord will be your ever - / lasting / light,
and your / God will / be your / glory.

COLLECT OF THE DAY

Book of Common Prayer, p. 239

Presider The Lord be with you.

Assembly And also with you.

Presider Let us pray.

ALMIGHTY and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

Please be seated for the readings.

THE LITURGY OF THE WORD

READING

Malachi 3:1–4

THUS says the LORD, See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the LORD of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

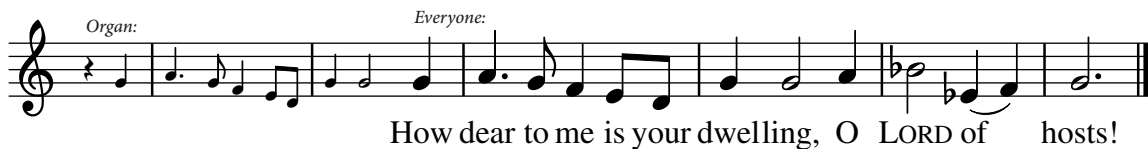
PSALM

Psalm 84

Peter R. Hallock (1924–2014)

The Cantor introduces the antiphon, all repeat it.

The Cantor chants the psalm verses, all repeating the antiphon as indicated.



Quam dilecta!

MY SOUL has a desire and longing for the courts of the LORD;
my heart and my flesh rejoice in the living God.

- 2 The sparrow has found her a house
and the swallow a nest where she may lay her young; *
by the side of your altars, O LORD of hosts,
my King and my God. **ANTIPHON**
- 3 Happy are they who dwell in your house! *
they will always be praising you.
- 4 Happy are the people whose strength is in you! *
whose hearts are set on the pilgrims' way. **ANTIPHON**
- 5 Those who go through the desolate valley
will find it a place of springs, *
for the early rains have covered it with pools of water.
- 6 They will climb from height to height, *
and the God of gods will reveal himself in Zion. **ANTIPHON**
- 7 LORD God of hosts, hear my prayer; *
hearken, O God of Jacob.

- 8 Behold our defender, O God; *
and look upon the face of your Anointed.
- 9 For one day in your courts is better than a thousand in my own room, *
and to stand at the threshold of the house of my God
than to dwell in the tents of the wicked. **ANTIPHON**
- 10 For the LORD God is both sun and shield; *
he will give grace and glory;
- 11 No good thing will the LORD withhold *
from those who walk with integrity.
- 12 O LORD of hosts, *
happy are they who put their trust in you! **ANTIPHON**

READING *Hebrews 2:14–18*

SINCE God's children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

SEQUENCE HYMN *Arise, your light has come!*

TUNE: *Festal Song*

1. A - rise, your light has come! The Spi - rit's call o - bey;
2. A - rise, your light has come! Fling wide the pri - son door;
3. A - rise, your light has come! All you in sor - row born,
4. A - rise, your light has come! The moun - tains burst in song!

show forth the glo - ry of your God which shines on you to - day.
pro - claim the cap - tive's li - ber - ty, good tid - ings to the poor.
bind up the bro - ken - heart - ed ones and com - fort those who mourn.
Rise up like ea - gles on the wing; God's pow'r will make us strong.

THE HOLY GOSPEL *Luke 2:22–40*

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.

Assembly **Glory to you, Lord Christ.**

WHEN the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, “Every firstborn male shall be designated as holy to the Lord”), and they offered a sacrifice according to what is stated in the law of the Lord, “a pair of turtledoves or two young pigeons.”

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

“Master, now you are dismissing your servant in peace,
according to your word;
for my eyes have seen your salvation,
which you have prepared in the presence of all peoples,
a light for revelation to the Gentiles
and for glory to your people Israel.”

And the child’s father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, “This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.”

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

Deacon The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

SERMON

The Reverend Canon Jennifer King Daugherty

All rise as able.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary;
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE ASSEMBLY

After each petition:

Intercessor Let us pray to the Lord.

Assembly Lord, hear our prayer.

The Presider concludes the prayers with a collect. All respond: Amen.

CONFESSION

Book of Common Prayer, p. 360

Deacon Let us confess our sins against God and our neighbor.

You are invited to stand or kneel for the confession.

Deacon Most merciful God,

All we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Presider pronounces God's forgiveness of our sins. All respond: Amen.

THE PEACE

Presider The peace of the Lord be always with you.

Assembly And also with you.

All greet one another in the name of the Lord.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service.

In the front cover of your hymnal, or in the pew rack in front of you, you will find an offering envelope and a form to give by credit card, as well as a card to place in the offering plate as a token of a gift given electronically. To donate online, visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right).



ANTHEM *Look up, sweet Babe*

WORDS: Richard Crashaw (c. 1613–1649)

MUSIC: Lennox Berkeley (1903–1989)

Look up, sweet Babe, look up and see
For love of thee,
Though far from home,
The East is come
To seek herself in Thy sweet eyes.

To Thee, thou day of nights, thou East of West,
Lo, we at last have found the way:
To Thee, the World's great universal East,
The general and indifferent* Day.

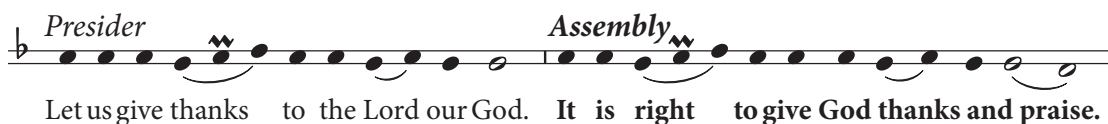
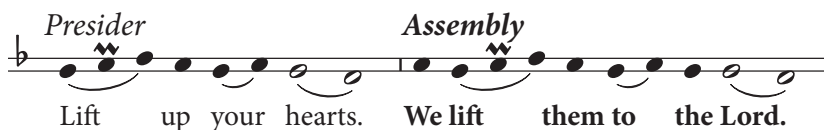
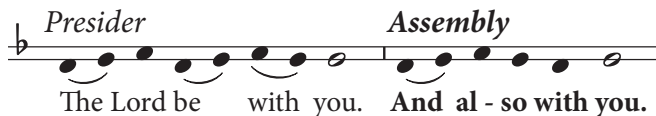
**archiac*: impartial, indiscriminating

Look up, sweet Babe...

All rise as able as the bread, wine, and money we offer to God are brought forward and presented at the altar table.

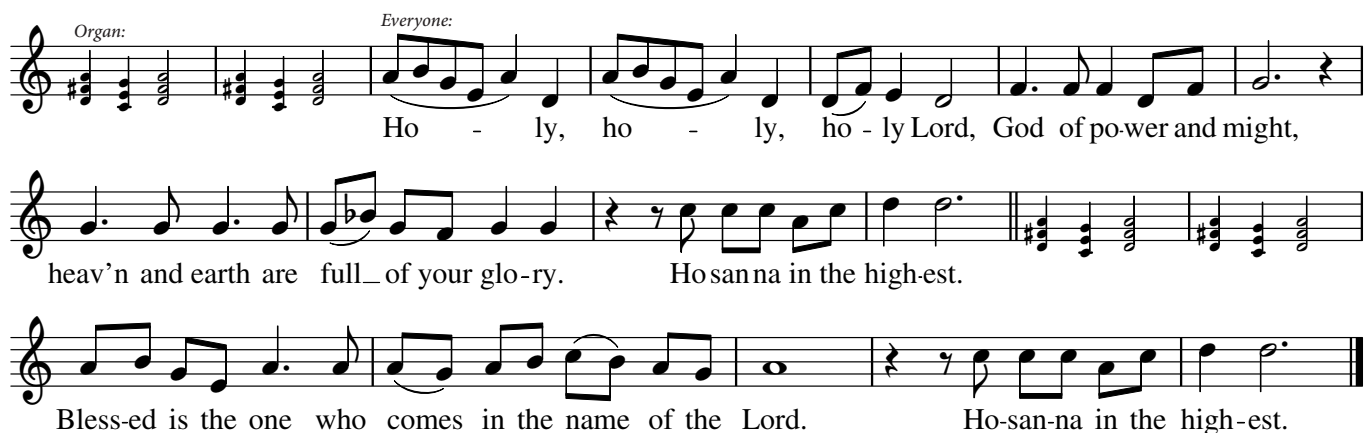
THE GREAT THANKSGIVING

Eucharistic Prayer B, *Book of Common Prayer*, p. 361



Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Organ: *Everyone:*



Ho - ly, ho - ly, ho - ly Lord, God of po-er and might,
 heav'n and earth are full of your glo-ry. Ho san-na in the high-est.
 Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

The Hymnal 1982 #S-128 © Oxford University Press

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

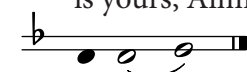
On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.


All A - MEN.

Our Fa - ther in heav'n, hal-low'd be your Name, your king-dom come, your will be done,
on earth as in heav'n. Give us to-day our dai-ly bread. For-give us our sins as we for-give those
who sin a - gainst us. Save us from the time of trial, and de-li-ver us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours, now and for ev-er. A-men.

Enriching Our Music #138, ©2004 George Black

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM *Be known to us, Lord Jesus*

Gary James (b. 1957)

The Choir introduces the antiphon, all repeat it. The Choir sings the verses, all repeating the antiphon as indicated.

Be known to us Lord Je-sus, in the break-ing of the bread.

¶. The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

¶. One body are we, alleluia, for though many we share one bread. **ANTIPHON**

Wonder, Love, & Praise #875, ©1992 Morningstar Music Publishers

INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

All seeking God are welcome at Christ's Table.

The Assembly gathers around all sides of the altar platform, guided by the ushers. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's communion station at the front left.

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip it in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

ANTHEM

Maria wallt zum Heiligtum

WORDS: after Peter von Hagen (1569–1620)

MUSIC: Johannes Eccard (1553–1611)

*Maria wallt zum Heiligtum
und bringt ihr Kindlein dar;
das schaut der greise Simeon,
wie ihm verheißen war.
Da nimmt er Jesum in den Arm
und singt im Geiste froh:*

*“Nun fahr’ ich hin mit Freud,
dich, Heiland, sah ich heut,
du Trost von Israel, das Licht der Welt.”*

*Hilf nun, du liebster Jesu Christ,
dass wir zu jeder Frist
an dir wie auch der Simeon
all uns’re Freude han,
und kommt die Zeit, sanft schlafen ein
und also singen froh:*

*“Nun fahr’ ich hin mit Freud,
dich, Heiland, sah ich heut,
du Trost von Israel, das Licht der Welt.”*

Mary came to the temple
to present her child;
the aged Simeon, as he was known,
beheld the child there.
He took Jesus in his arms,
and joyfully sang:

“Now I go forth with joy,
for today I have seen you, Savior—
the comfort of Israel, the light of the world.”

Help us, dear Jesus Christ,
that we at all times
may find all our joy in you,
just as Simeon did,
and, when the time comes, may gently fall asleep,
and, like Simeon, may joyfully sing:

“Now I go forth with joy,
for today I have seen you, Savior—
the comfort of Israel, the light of the world.”

HYMN 517

How lovely is thy dwelling-place ◆ *The Hymnal 1982 #517*

TUNE: *Brother James’ Air*



All rise as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.

Assembly For, though many, we share one bread and one cup.

Deacon Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

Book of Common Prayer, p. 365

Presider Eternal God,

All heavenly Father,

you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 599 *Lift every voice and sing! ♦ The Hymnal 1982 #599*

TUNE: Lift Every Voice

DISMISSAL *The Deacon dismisses the Assembly. The Assembly responds: Thanks be to God.*

VOLUNTARY *Grand-Chœur Dialogue*

Eugène Gigout (1844–1925)

PRESIDER The Very Reverend Steven L. Thomason		PREACHER The Reverend Canon Jennifer King Daugherty		DEACON The Reverend Emily Austin	
ASSISTING LAY MINISTER Steven Jones		VERGERS Olivier Santos Carrie Davis		USHERS Kathy Sodergren Wayne Duncan TBD	
EUCHARISTIC MINISTERS Libby Carr Vinnu Komanapalli John Selberg The Reverend Canon Cristi Chapman The Reverend Canon Nancy Ross		ACOLYTES Linda Chia Jake Lunde TBD Ray Miller		GREETERS Julia Logan Norva Osborn	
ALTAR GUILD James Davidson Walter Stuteville		LECTORS Barbara Zito Kathy Minsch		FLOWER GUILD CAPTAIN Ray Miller	
HOSPITALITY The Chalice Bearer Ministry		INTERCESSOR Gloria Stickel		MUSICIANS The Cathedral Choir, Michael Kleinschmidt, <i>Director</i> Michael Kleinschmidt & John Stuntebeck, <i>Organists</i>	

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