

THE FEAST OF THE RESURRECTION

EASTER DAY

SAINT MARK'S

EPISCOPAL CATHEDRAL

SEATTLE, WASHINGTON

LIVE-STREAMED LITURGY
DURING CATHEDRAL CLOSURE

April 12, 2020

11:00 AM



SAINT MARK'S EPISCOPAL CATHEDRAL

To all members of the Saint Mark's Cathedral community, and visitors and guests near and far, welcome to Saint Mark's Cathedral's livestream-only liturgy for Easter Sunday—The Feast of the Resurrection of Our Lord Jesus Christ.

Please join in singing the hymns, saying the responses, and participating in the prayers fully, even while unable to be present in the cathedral for a time. Please reach out to the cathedral—through whatever channel is convenient for you—to share what this experience is like for you, and we might support you in this time. More information about the cathedral's continuing activities during this time of closure may be found at saintmarks.org.

THE GATHERING

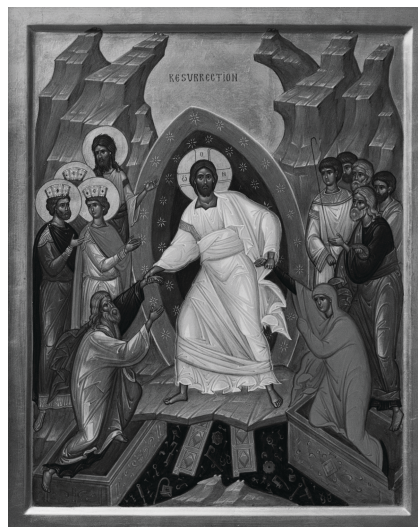
PRELUDE Three Pieces from *Twelve Heroic Marches*, TWV 50

Georg-Philipp Telemann (1681–1767)

- i. *Majesty*
- ii. *Grace*
- iii. *Rejoicing*

BISHOP'S WELCOME

The Right Reverend Gregory H. Rickel



All rise as able.

PROCESSIONAL HYMN *Jesus Christ is risen today (sung by all)*

TUNE: *Easter Hymn*

1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2. Hymns of praise then let us sing, Al - le - lu - ia!
3. But the pains which he en - dured, Al - le - lu - ia!
4. Sing we to our God a - bove, Al - le - lu - ia!

our tri - umph - ant ho - ly day, Al - le - lu - ia!
un - to Christ, our heav'n - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured, Al - le - lu - ia!
praise e - ter - nal as his love, Al - le - lu - ia!

who did once, up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's king, Al - le - lu - ia!
praise him, all ye heav'n - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss, Al - le - lu - ia!
sin - ners to re - deem and save, Al - le - lu - ia!
where the an - gels ev - er sing, Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost, Al - le - lu - ia!

EASTER ACCLAMATION

Bishop Alleluia. Christ is risen.

Assembly The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

Bishop Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

SONG OF PRAISE *Gloria in excelsis*

William Mathias (1934–1992)

Organ: *Everyone:*

Glo-ry to God in the highest, and peace to God's peo-ple on earth.

Lord God, heav'nly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,

Lord God, Lamb of God, you take away the sin of the world: have mer - cy on us;

you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

For you alone are the Ho - ly One, you alone are the Lord,

you alone are the Most High, Je-sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - - - - - men.

COLLECT OF THE DAY

Bishop The Lord be with you.

Assembly **And also with you.**

Bishop Let us pray.

ALmighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

Please be seated for the readings.



THE LITURGY OF THE WORD

READING

Acts 10:34-43

PETER began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

PSALM*Psalm 118:1-2, 14-24 ♦ sung by the Choir*

Anglican Chant by George Thalben-Ball (1896-1987)

Confitemini Domino

GIVE thanks to the LORD, for he is good; *
His mercy endures for ever.

- 2 Let Israel now proclaim, *
“His mercy endures for ever.”
- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 “The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!”
- 17 I shall not die, but live, *
and declare the works of the LORD.
- 18 The Lord has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
- 20 “This is the gate of the LORD; *
he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD’s doing, *
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
we will rejoice and be glad in it. ♦

READING*Colossians 3:1-4*

IF YOU have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader Hear what the Spirit is saying to God’s people.

Assembly **Thanks be to God.**

After a brief silence the Bishop stands; all rise as able for the proclamation of the Gospel.

HYMN BEFORE THE GOSPEL *Alleluia! The strife is o'er*

TUNE: *Victory*

ANTIPHON (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1. The strife is o'er, the bat - tle done, the vic - to - ry of life is
3. The three sad days are quick - ly sped, he ris - es glor - ious from the

won; the song of tri - umph has be - gun. Al - le - lu - ia!
dead: all glo - ry to our ris - en Head! Al - le - lu - ia! [ANT.]

ANTIPHON (after final verse only)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The Hymnal 1982 #208; WORDS & MUSIC: public domain

THE HOLY GOSPEL *John 20:1-18*

Preacher The Holy Gospel of our Lord Jesus Christ according to John.

Assembly **Glory to you, Lord Christ.**

EARLY on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Preacher The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

SERMON

The Very Reverend Steven L. Thomason

RENEWAL OF BAPTISMAL VOWS

All rise as able. The Bishop invites us to renew our Baptismal Covenant.

THE BAPTISMAL COVENANT

Bishop Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

Assembly **I do.**

Bishop Do you believe in God the Father?

Assembly **I believe in God, the Father almighty, creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?

Assembly **I believe in Jesus Christ, his only Son, our Lord.**

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Bishop Do you believe in God the Holy Spirit?

Assembly **I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

Assembly **I will, with God's help.**

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

Assembly **I will, with God's help.**

Bishop Will you proclaim by word and example the Good News of God in Christ?

Assembly **I will, with God's help.**

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

Assembly **I will, with God's help.**

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?

Assembly **I will, with God's help.**

Bishop May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

All Amen.

BAPTISMAL SPRINKLING

The Assembly is sprinkled with blessed water from the baptismal font, as a sign and reminder of our own Baptism.

At this time, you are invited to sprinkle yourself and others with pure water as an act of remembering your Baptism. You may simply use your fingers to do this, or use an aspergillum (sprinkler) that you have made.

PRAYERS OF THE ASSEMBLY

After each petition:

Intercessor On this day the Lord has acted.

Assembly **We will rejoice and be glad in it.**

Rising Dawn, enlighten your Church and its leaders,
and make us joyful witnesses of your Son's resurrection.

Rock of Salvation, bless all nations and those in authority,
and break open the tomb of injustice, oppression, and despair.

Gentle Gardener, restore this fragile earth
and teach us to cultivate your resurrection in harmony with all created life.

Mighty Warrior, break the bonds of discord and hatred,
and hold this community in your strong arms of love.

Wounded Healer, lay your living hands upon all who suffer,
and strengthen all who visit and care for them, especially [...]

Fountain of Mercy, accept our joyful thanksgiving
for all the blessings of this life, especially [...]

Resurrected Savior, trusting in your mercy, we hold before you all who have died
and all who grieve, especially [...]

The Bishop concludes the prayers with a collect. All respond: Amen.

THE PEACE

Bishop The peace of the Lord be always with you.

Assembly **And also with you.**

If you would like, you are invited to take a moment at this point in the service to text or email someone with whom you would like to share the peace of Christ.

THE HOLY EUCHARIST

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. If you are joining this morning's livestream from another congregation, please consider making a gift to your local church.

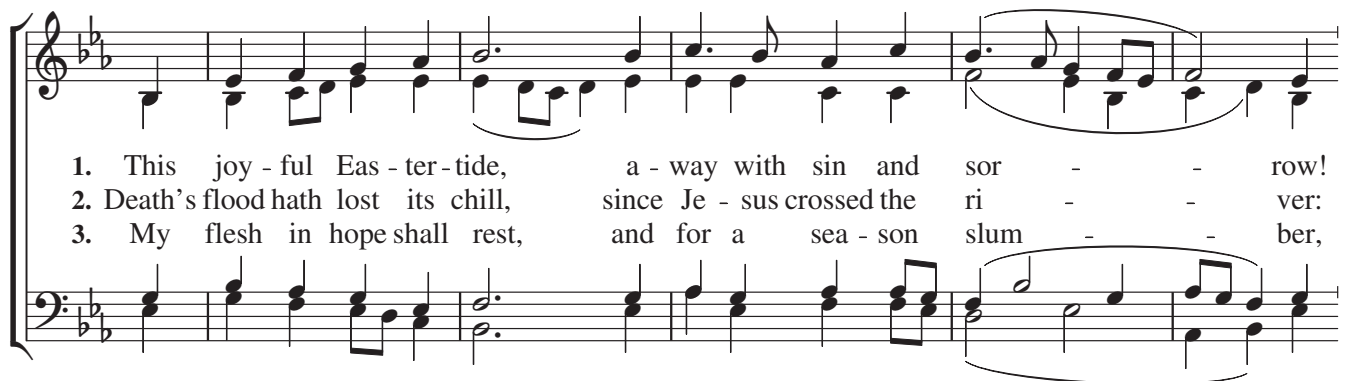
Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right).

You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.



CAROL AT THE OFFERTORY *This Joyful Eastertide* (sung by all, standing as able)

TUNE: *Vruechten*



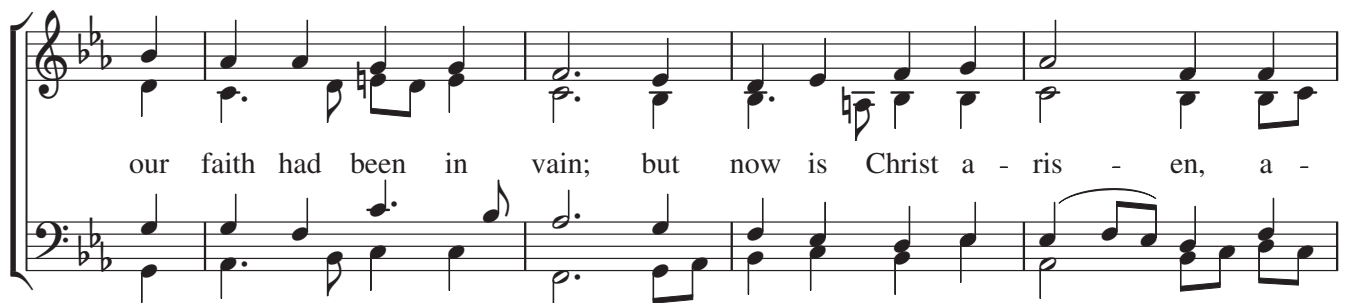
1. This joy - ful Eas - ter - tide, a - way with sin and sor - - row!
2. Death's flood hath lost its chill, since Je - sus crossed the ri - - ver:
3. My flesh in hope shall rest, and for a sea - son slum - - ber,



My Love, the Cru - ci - fied, hath sprung to life this mor - - row.
Lord of all life, from ill my pass - ing life de - li - - ver.
till trump from east to west shall wake the dead in num - - ber.



Refrain
Had Christ, that once was slain, ne'er burst his three - day pri - son,

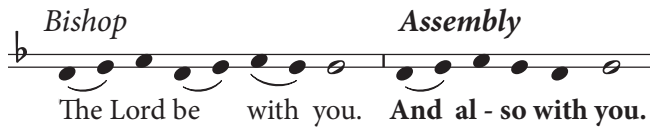


our faith had been in vain; but now is Christ a - ris - en, a -



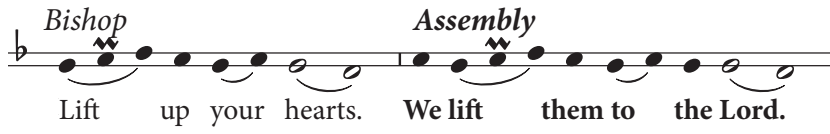
ris - en, a - ris - en, a - ris - en.

Bishop *Assembly*



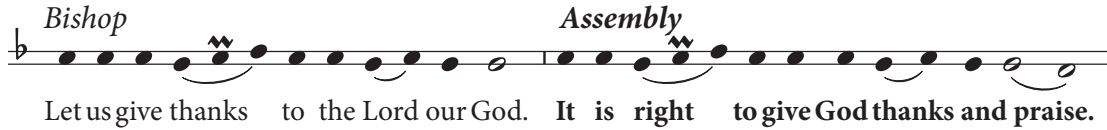
The Lord be with you. And al - so with you.

Bishop *Assembly*



Lift up your hearts. We lift them to the Lord.

Bishop *Assembly*



Let us give thanks to the Lord our God. It is right to give God thanks and praise.

Bishop It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

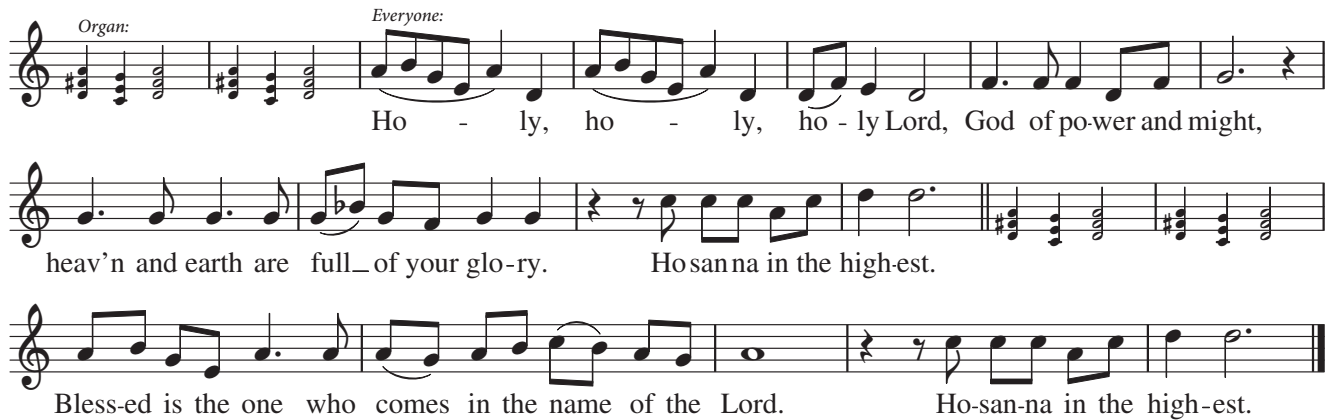
Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS & BENEDICTUS

Mathias

Organ: *Everyone:*



Ho - ly, ho - ly, ho - ly Lord, God of po- wer and might,
heav' n and earth are full_ of your glo- ry. Ho san na in the high- est.
Bless- ed is the one who comes in the name of the Lord. Ho- san- na in the high- est.

The Hymnal 1982 #8-128, ©1976 Oxford University Press

Bishop We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**All We praise you,
we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

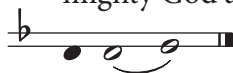
Bishop Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Mark and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



All A - MEN.

THE LORD'S PRAYER

**All Our Father in heaven, hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

In silence, the Bishop breaks the consecrated bread.

FRACTION ANTHEM *This is the feast of victory for our God*

Peter Hallock (1924–2014)

Organist-Choirmaster of Saint Mark's Cathedral, 1951–1991

All sing the aniphon. The Choir sings the verses, all repeating the antiphon as indicated.



℣. Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. **ANTIPHON**

℣. Power, riches, wisdom, and strength, and honor, blessing, and glory are his. **ANTIPHON**

℣. Sing with all the people of God, and join in the hymn of all creation. **ANTIPHON**

The Hymnal 1982 #418, WORDS: after Revelation 5:12–13, ©1978 Augsburg Fortress; MUSIC: ©1984 Peter Hallock.

INVITATION TO COMMUNION

Bishop The Gifts of God for the People of God.

COMMUNION VOLUNTARY *Tranquility from Twelve Heroic Marches, TWV 50*

Georg-Philipp Telemann

PRAYER AT THE TIME OF COMMUNION

from Saint Augustine's Prayer Book (Forward Movement, 2014)

Those experiencing this liturgy at home are invited to pray:

In union, blessed Jesus, with the faithful gathered at every altar of your Church
where your blessed Body and Blood are offered this day,
(and remembering particularly my own parish and those worshipping there),
I long to offer you praise and thanksgiving, for creation and all the blessings of this life,
for the redemption won for us by your life, death, and resurrection,
for the means of grace and the hope of glory,
and particularly for the blessings given me [...]

I believe that you are truly present in the Holy Sacrament,
and, since I cannot at this time receive communion, I pray you to come into my heart.
I unite myself with you and embrace you with all my heart, my soul, and my mind.
Let nothing separate me from you;
let me serve you in this life until, by your grace,
I come to your glorious kingdom and unending peace. Amen.

Come Lord Jesus, and dwell in my heart in the fullness of your strength;
be my wisdom and guide me in right pathways;
conform my life and actions to the image of your holiness;
and, in the power of your gracious might, rule over every hostile power
that threatens or disturbs the growth of your kingdom,
who with the Father and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

1. "Wel-come, hap - py morn-ing!" age to age shall say: hell to - day is
 3. Months in due suc - ces - sion, days of length - ening light, hours and pass-ing
 6. Loose the souls long pri - soned, bound with Sa - tan's chain; all that now is

1. van - quished, heaven is won to - day! Lo! the dead is liv - ing,
 3. mo - ments praise thee in their flight. Bright - ness of the morn - ing,
 6. fall - en raise to life a - gain; show thy face in bright - ness,

1. God for ev - er - more! Him their true Cre - a - tor, all his works a - dore!
 3. sky and fields and sea, van-quish - er of dark-ness, bring their praise to thee.
 6. bid the na - tions see; bring a - gain our day-light: day re - turns with thee!

Refrain
 "Wel - come, hap - py morn - ing!" age to age shall say.

The Hymnal 1982 #179; WORDS & MUSIC: public domain

All rise as able.

PRAYER AFTER COMMUNION

Bishop Eternal God,
All heavenly Father,
 you have graciously accepted us
 as living members of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you with gladness and singleness of heart;
 through Christ our Lord. Amen.

BLESSING

Bishop Our help is in the Name of the Lord.
Assembly **The maker of heaven and earth.**

Bishop Blessed be the Name of the Lord.
Assembly **From this time forth for ever more.**

The Bishop blesses the Assembly. All respond: Amen.

HYMN

The day of resurrection!

TUNE: *Ellacomb*

descant by Canon Michael Kleinschmidt



1. The day of re - sur - rec - tion! Earth, tell it out a - broad;
2. Our hearts be pure from e - vil, that we may see a - right
3. Now let the heav'ns be joy - ful, let earth her song be - gin,



the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;



from death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes in glad - ness blend,



our Christ hath brought us o - ver, with hymns of vic - tor - y.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord hath ris - en, our joy that hath no end.

The Hymnal 1982 #210; WORDS & MUSIC: public domain

DISMISSAL

Bishop Let us go forth in the name Christ. Alleluia, alleluia!

Assembly Thanks be to God. Alleluia, alleluia!

VOLUNTARY *The Prince of Denmark's March*

Jeremiah Clarke (1674–1707)



The Resurrection icon pictured on the cover of the leaflet was commissioned for the St. Petersburg/Seattle Sister Church Program. It was “written” by Russian iconographer Yakov Prokofiev, blessed by Metropolitan Vladimir, and brought to Seattle in August, 2011. Saint Mark’s members Dick and Jane Carter were instrumental in the commissioning of the icon. The image represents Jesus standing over the broken gates of Hell lifting Adam and Eve out of their graves, with kings, prophets, and patriarchs looking on.

From time to time, the icon travels to various churches in the Seattle area, most frequently during the Easter season. When it is not on tour the icon finds a permanent home in the lower level of this building, in the Chapel of the Resurrection, where the cathedral’s columbarium is located. When the cathedral building is allowed to reopen, you are welcome to come see the icon—the Chapel is opened by request.

MINISTERS OF THE LITURGY

PRESIDER

The Right Reverend Gregory H. Rickel, Bishop of the Diocese of Olympia

PREACHER

The Very Reverend Steven L. Thomason, Dean & Rector of Saint Mark's Cathedral

ACOLYTE

Peter McClung

LECTOR

Susan McClung

ALTAR GUILD

Jenny Donner

MUSICIANS

Rebekah Gilmore

Amanda Davis

Gregory Bloch

James Wilcox

Ed Castro, *Trumpet*

Canon Michael Kleinschmidt, *Conductor & Organist*

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Christopher Brown

SAINT MARK'S EPISCOPAL CATHEDRAL

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