

THE FEAST OF THE RESURRECTION

EASTER DAY

SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

April 4, 2021

9:00 AM

v. Dory

H. PISAN



SAINT MARK'S EPISCOPAL CATHEDRAL

Welcome to Saint Mark's Cathedral and this celebration of Easter, the Feast of the Resurrection. Wherever you are on your spiritual journey, you are welcome here!

We are connected, spiritually and emotionally, and visually, even when we cannot all gather in person. This liturgy is structured with the common good in mind—distanced, masked, and many connecting via livestream—while also honoring the patterns of traditional worship and common prayer, even as we experience spiritual communion with God and one another.

You are encouraged to participate fully from home—sing the hymns heartily, speak the prayers intentionally, and engage physically by sitting and standing as a form of “body prayer.”

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form at saintmarks.org/newcomers or simply contact one of the clergy. Grace and peace to you!

PRELUDE	Two Pieces from <i>Twelve Heroic Marches</i> , TWV 50	Georg-Philipp Telemann (1681–1767)
	i. <i>Majesty</i>	
	ii. <i>Grace</i>	
	Präludium in D, BuxWV 139	Dieterich Buxtehude (1637–1707)
	Prayer of Saint Gregory	Alan Hovhaness (1911–2000)

DEAN'S WELCOME

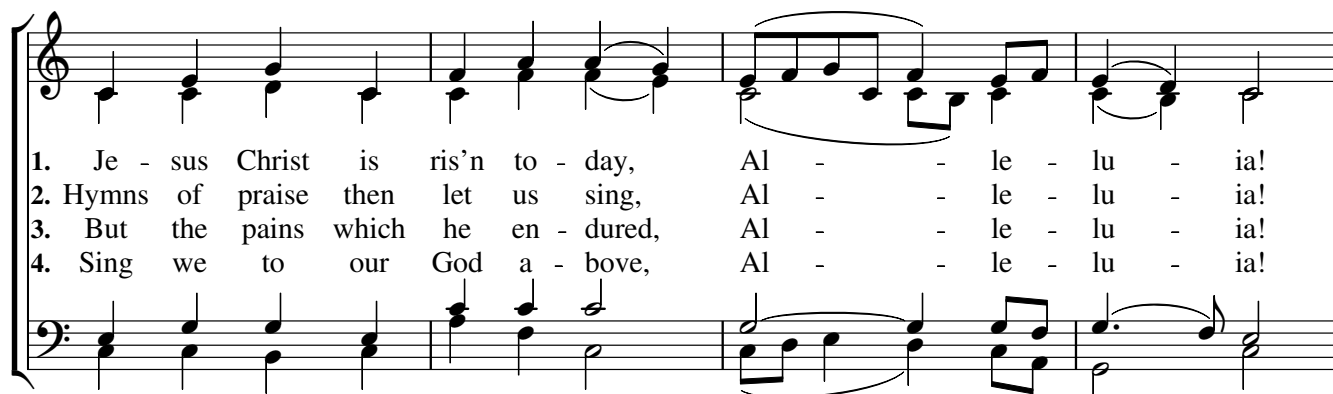
The Very Reverend Steven L. Thomason

THE ENTRANCE RITE

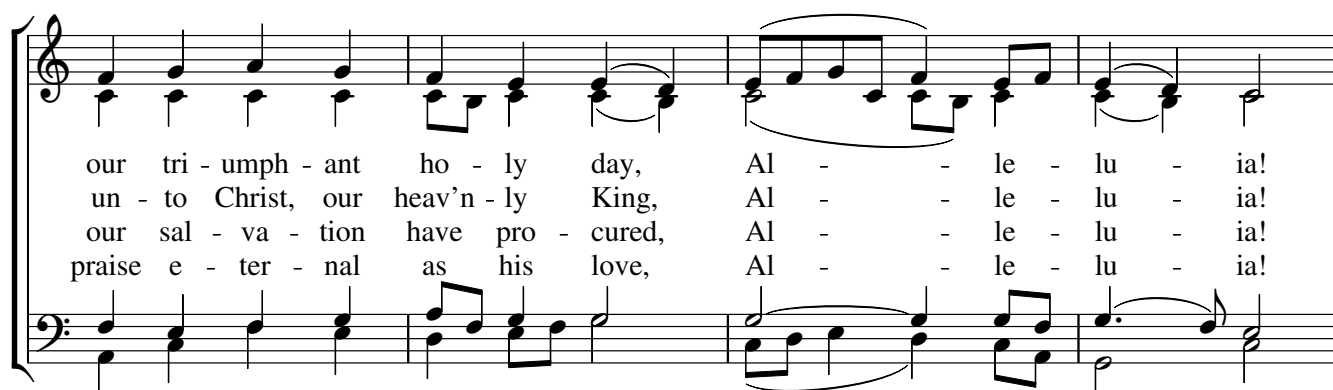
All stand, as able.

PROCESSIONAL HYMN *Jesus Christ is risen today* ♦ *sung by all*

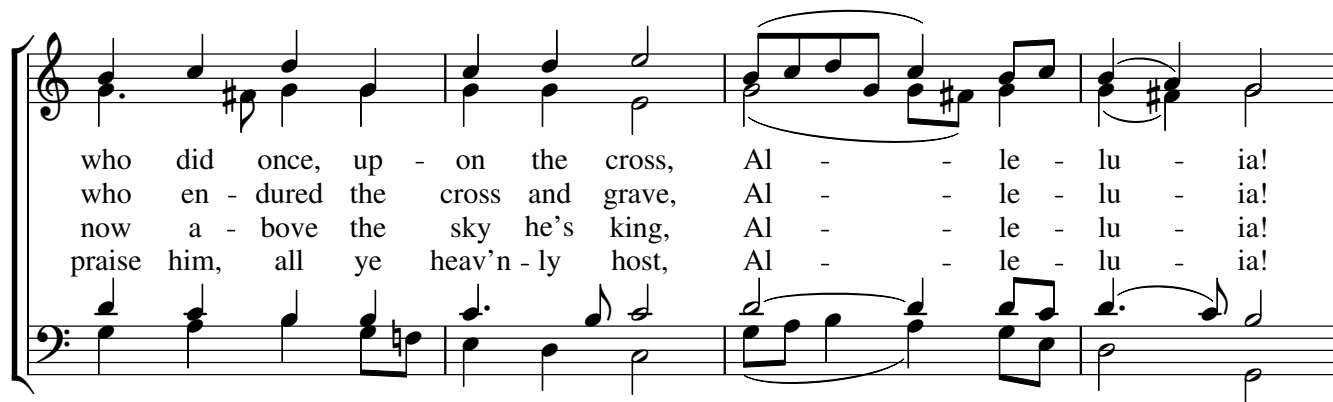
TUNE: *Easter Hymn*



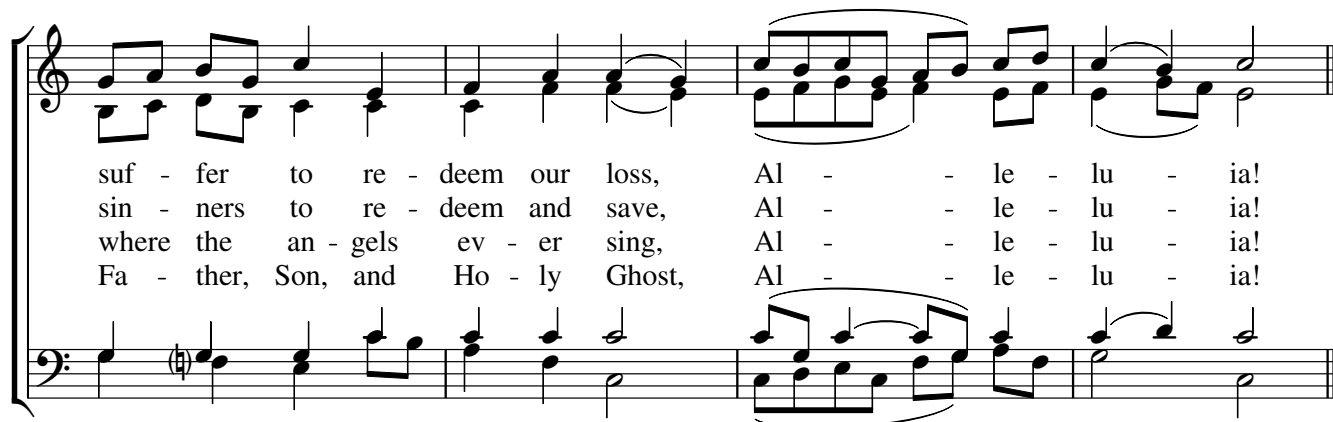
1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!
 2. Hymns of praise then let us sing, Al - le - lu - ia!
 3. But the pains which he en - dured, Al - le - lu - ia!
 4. Sing we to our God a - bove, Al - le - lu - ia!



our tri - umph - ant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heav'n - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured, Al - le - lu - ia!
 praise e - ter - nal as his love, Al - le - lu - ia!



who did once, up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's king, Al - le - lu - ia!
 praise him, all ye heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss, Al - le - lu - ia!
 sin - ners to re - deem and save, Al - le - lu - ia!
 where the an - gels ev - er sing, Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost, Al - le - lu - ia!

EASTER ACCLAMATION

The Book of Common Prayer, p. 355

Presider Alleluia. Christ is risen.

Assembly The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

SONG OF PRAISE *Gloria in excelsis* ♦ *sung by all*

William Mathias (1934–1992)

Organ: *Everyone:*

Glo-ry to God in the highest, and peace to God's peo-ple on earth.

Lord God, heav'nly King, al-might-y God and Father, we wor-ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,

Lord God, Lamb of God, you take away the sin of the world: have mer - cy on us;

you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

For you alone are the Ho - ly One, you alone are the Lord,

you alone are the Most High, Je-sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

Presider The Lord be with you.

Assembly **And also with you.**

Presider Let us pray.

ALmighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

Please be seated for the readings.



THE LITURGY OF THE WORD

READING *Isaiah 25:6-9*

ON THIS mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the Lord has spoken.

It will be said on that day, Lo, this is our God;
we have waited for him, so that he might save us.

This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

PSALM*Psalm 118:1-2, 14-24 ♦ sung by the Choir*

Anglican Chant by George Thalben-Ball (1896-1987)

Confitemini Domino

GIVE thanks to the LORD, for he is good; *
His mercy endures for ever.

- 2 Let Israel now proclaim, *
“His mercy endures for ever.”
- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 “The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!”
- 17 I shall not die, but live, *
and declare the works of the LORD.
- 18 The Lord has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
- 20 “This is the gate of the LORD; *
he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD’s doing, *
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
we will rejoice and be glad in it. ♦

READING*1 Corinthians 15:1-11*

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely

born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

After a brief silence the Presider stands; all rise, as able, for the proclamation of the Gospel.

SEQUENCE HYMN *Alleluia! The strife is o'er ♦ sung by all*

TUNE: *Victory*

ANTIPHON (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1. The strife is o'er, the bat - tle done, the vic - to - ry of life is
3. The three sad days are quick - ly sped, he ris - es glor - ious from the

won; the song of tri - umph has be - gun. Al - le - lu - ia!
dead: all glo - ry to our ris - en Head! Al - le - lu - ia! [ANT.]

ANTIPHON (after final verse only)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The Hymnal 1982 #208; WORDS: Latin, 1695; tr. Francis Pott (1832-1909), alt., public domain; MUSIC: Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1823-1889), public domain

THE HOLY GOSPEL *Mark 16:1-8*

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

Assembly **Glory to you, Lord Christ.**

WHEN the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, “Who will roll away the stone for us from the entrance to the tomb?” When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, “Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.” So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Deacon The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

HOMILY

The Right Reverend Gregory H. Rickel



RENEWAL OF BAPTISMAL VOWS

All stand, as able. The Bishop invites us to renew our Baptismal Covenant.

THE BAPTISMAL COVENANT

Bishop Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

Assembly **I do.**

Bishop Do you believe in God the Father?

Assembly **I believe in God, the Father almighty, creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?

Assembly **I believe in Jesus Christ, his only Son, our Lord.**

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Bishop Do you believe in God the Holy Spirit?

Assembly **I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

Assembly **I will, with God's help.**

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

Assembly **I will, with God's help.**

Bishop Will you proclaim by word and example the Good News of God in Christ?

Assembly **I will, with God's help.**

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

Assembly **I will, with God's help.**

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?

Assembly **I will, with God's help.**

Bishop May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

All **Amen.**

BAPTISMAL SPRINKLING

The Assembly is sprinkled with blessed water from the baptismal font, as a sign and reminder of our own Baptism.

PRAYERS OF THE PEOPLE

After each petition:

Intercessor Risen Lord,

Assembly **Hear our prayer.**

*The Presider concludes the prayers with a collect. All respond: **Amen.***

THE PEACE

Presider The peace of the Lord be always with you.

Assembly **And also with you.**

If you would like, you are invited to take a moment at this point in the service to text or email someone with whom you would like to share the peace of Christ.



THE HOLY EUCHARIST

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. For those worshipping with us in person, there are offering baskets located throughout the nave if you have a cash or check offering.

*Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.*



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

OFFERTORY ANTHEM *Look there! the Christ, our Brother, comes*

WORDS: John Bennett (1920-1991);
MUSIC: Petrus, William Albright (1944-1998)

Look there! the Christ, our Brother, comes
resplendent from the gallows tree
and what he brings in his hurt hands
is life on life for you and me.

Refrain:

Joy! joy! joy to the heart and all in this good day's dawning!

Good Jesus Christ in side his pain
looked down Golgotha's stony slope
and let the blood flow from his flesh
to fill the springs of living hope. *Refrain*

Good Jesus Christ, our Brother, died
in darkest hurt upon the tree
to offer us the worlds of light
that live inside the Trinity. *Refrain*

Look there! the Christ, our Brother, comes
resplendent from the gallows tree
and what he brings in his hurt hands
is life on life for you and me.

All stand, as able.

THE GREAT THANKSGIVING *Eucharistic Prayer D*

The Book of Common Prayer, p. 372

Presider *Assembly*

The Lord be with you. And al - so with you.

Presider *Assembly*

Lift up your hearts. We lift them to the Lord.

Presider *Assembly*

Let us give thanks to the Lord our God. It is right to give God thanks and praise.

Presider It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS & BENEDICTUS

Mathias

Organ: *Everyone:*

Ho - ly, ho - ly, ho - ly Lord, God of po-wer and might,
heav'n and earth are full of your glo-ry. Hosanna in the high-est.
Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

The Hymnal 1982 #8-128, ©1976 Oxford University Press

Presider We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**All We praise you,
we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

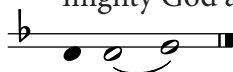
Presider Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Mark and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



All A - MEN.

THE LORD'S PRAYER

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

In silence, the Presider breaks the consecrated bread.

THE BREAKING OF THE BREAD

A period of silence is kept. Then may be said:

Presider Alleluia. Christ our Passover is sacrificed for us.

Assembly Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

All seeking God are welcome at Christ's Table.

For those worshipping in person, please follow the directions of the Liturgical Ministers. Wafers will be distributed along the front altar rails. Before receiving a wafer, please sanitize your hands, then collect a wafer, remaining masked, and take it back to your seat. Once at your seat, you are invited to remove your mask, receive communion, and replace your mask.

- ♦ *If you prefer a gluten-free wafer, please stand by the table south of the altar rails and a priest will provide one for you.*
- ♦ *Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread.*

Those worshipping at home are invited to pray:

PRAYER AT THE TIME OF COMMUNION

from *Saint Augustine's Prayer Book* (Forward Movement, 2014)

O Christ, I believe that you are truly present in the Holy Sacrament,
and, since I cannot at this time receive communion, I pray you to come into my heart.
I unite myself with you and embrace you with all my heart, my soul, and my mind.
Let nothing separate me from you;
let me serve you in this life until, by your grace,
I come to your glorious kingdom and unending peace. Amen.

CAROL

This joyful Eastertide

WORDS: George R. Woodward (1848-1934)

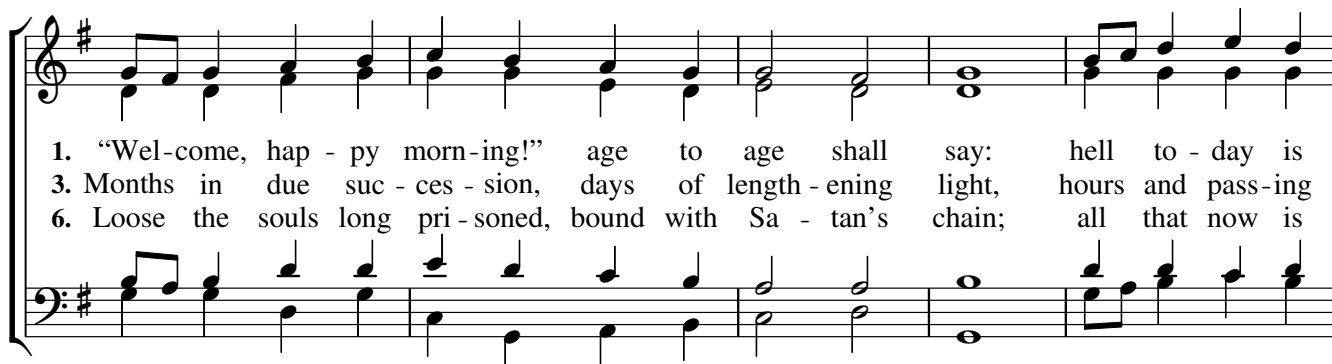
MUSIC: *Vruechten*, melody from *Psalmen*, 1685; harm. Charles Wood

This joyful Easteride,
Away with sin and sorrow!
My Love, the Crucified,
Hath sprung to life this morrow!

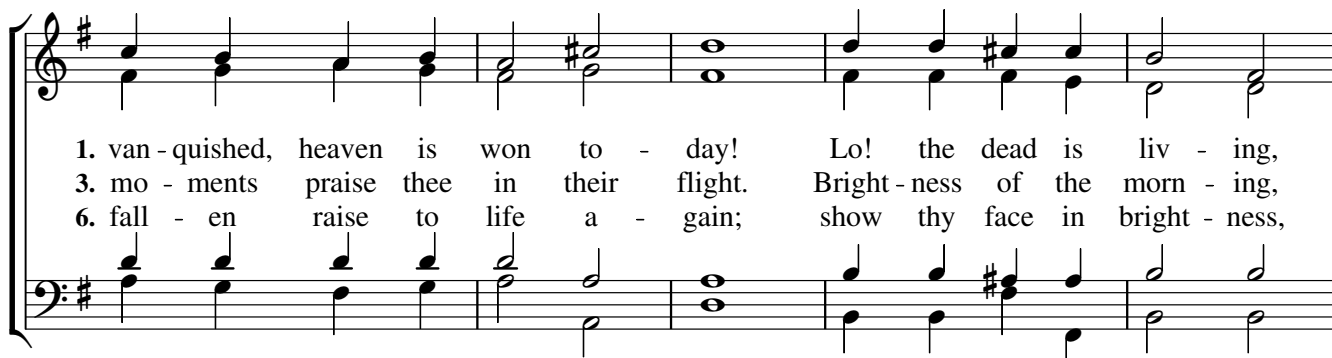
*Had Christ, that once was slain,
Ne'er burst his three day prison,
Our faith had been in vain:
But now is Christ arisen!*

My flesh in hope shall rest,
And for a season slumber:
Till trump from east to west,
Shall wake the dead in number.
Had Christ, that once...

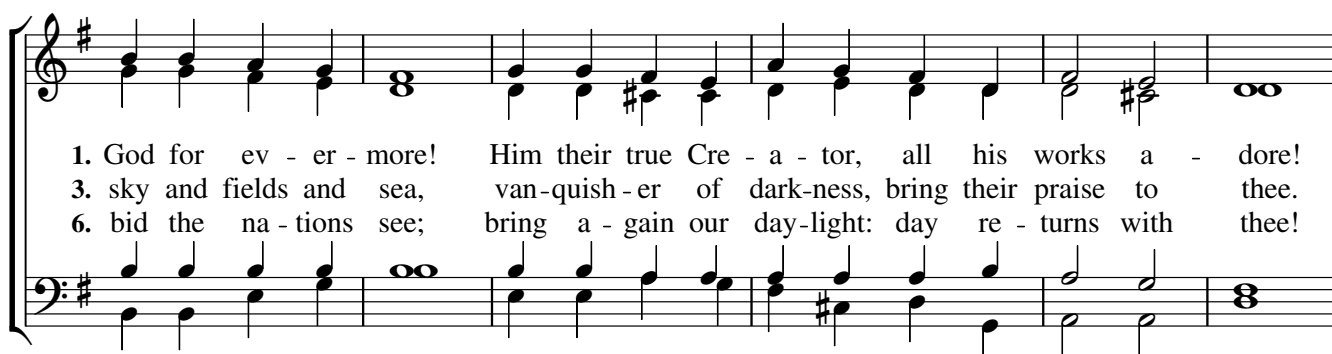
Death's flood hath lost his chill,
Since Jesus cross'd the river:
Lover of souls, from ill
My passing soul deliver.
Had Christ, that once...



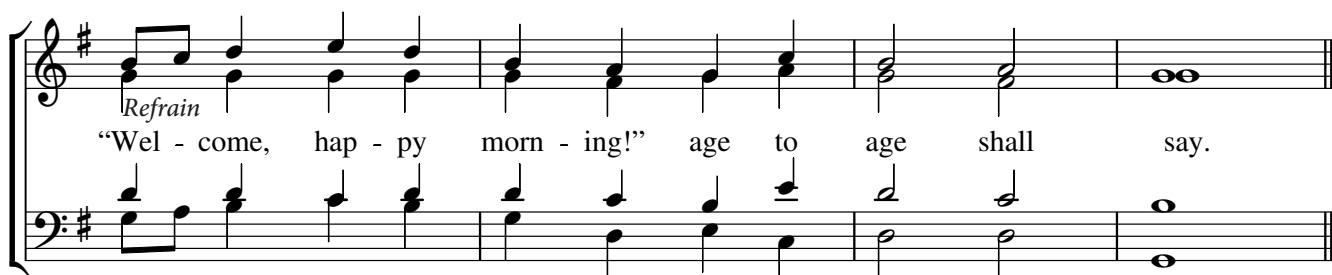
1. "Wel-come, hap - py morn-ing!" age to age shall say: hell to - day is
 3. Months in due suc - ces - sion, days of length - ening light, hours and pass-ing
 6. Loose the souls long pri - soned, bound with Sa - tan's chain; all that now is



1. van - quished, heaven is won to - day! Lo! the dead is liv - ing,
 3. mo - ments praise thee in their flight. Bright - ness of the morn - ing,
 6. fall - en raise to life a - gain; show thy face in bright - ness,



1. God for ev - er - more! Him their true Cre - a - tor, all his works a - dore!
 3. sky and fields and sea, van-quis - er of dark-ness, bring their praise to thee.
 6. bid the na - tions see; bring a - gain our day-light: day re - turns with thee!



Refrain
 "Wel - come, hap - py morn - ing!" age to age shall say.

The Hymnal 1982 #179 (stanzas 1 & 3), WORDS: Venantius Honorius Fortunatus (540?-600?); tr. John Ellerton (1826-1893), alt., public domain;
 MUSIC: Arthur Seymour Sullivan (1842-1900); public domain.

All stand, as able.

PRAYER AFTER COMMUNION

Presider Eternal God,

All heavenly Father,

you have graciously accepted us

as living members of your Son our Savior Jesus Christ,

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

Send us now into the world in peace,

and grant us strength and courage

to love and serve you with gladness and singleness of heart;

through Christ our Lord. Amen.

BLESSING

Bishop Our help is in the Name of the Lord.

Assembly The maker of heaven and earth.

Bishop Blessed be the Name of the Lord.

Assembly From this time forth for ever more.

The Bishop blesses the Assembly. All respond: Amen.

HYMN IN PROCESSION *The day of resurrection!*

TUNE: *Ellacomb*

1. The day of re - sur - rec - tion! Earth, tell it out a - broad;
2. Our hearts be pure from e - vil, that we may see a - right
3. Now let the heav'ns be joy - ful, let earth her song be - gin,
the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;
from death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes in glad - ness blend,
our Christ hath brought us o - ver, with hymns of vic - tor - y.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord hath ris - en, our joy that hath no end.

The Hymnal 1982 #210; WORDS: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt., public domain;
MUSIC: from *Gesangbuch...der Herzogl. Württembergischen katholischen Hofkapelle*, 1784, alt.;
adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889); public domain

DISMISSAL

Deacon Let us go forth in the name Christ. Alleluia, alleluia!
Assembly Thanks be to God. Alleluia, alleluia!

VOLUNTARY *The Prince of Denmark's March*

Jeremiah Clarke (1674–1707)

MINISTERS OF THE LITURGY

PRESIDER

The Very Reverend Steven L. Thomason,
Dean & Rector of Saint Mark's Cathedral

PREACHER

The Right Reverend Gregory H. Rickel,
Bishop of the Diocese of Olympia

DEACON

The Reverend Emily Austin

CRUCIFER

Ray Miller

VERGER

Robert Stevens

LECTORS

Pamela Bradburn

Miles Treacle

INTERCESSOR

Eliza Davidson

ALTAR GUILD

Walter Stuteville

Sue Tait

HOSPITALITY MINISTERS

Eliza Davidson

Gary Minugh

Paul Haley

Randy Urmston

Rebecca Haley

Carolyn White

MUSICIANS

Rebekah Gilmore

Amanda Davis

Gregory Bloch

James Wilcox

Tim Helming, *timpani*

Bob Gale, *trumpet*

Canon Michael Kleinschmidt, *Conductor & Organist*

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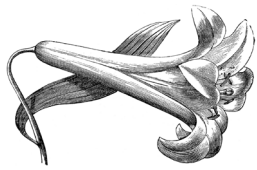
Cover image: "The Resurrection," engraving by Gustave Doré (1832-1883). Public domain.

SOUND BOARD

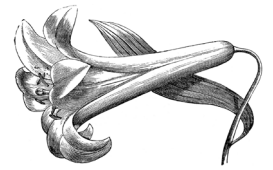
Michael Perera

VIDEOGRAPHY

Christopher Brown



2021 EASTER MEMORIALS & THANKSGIVINGS



Saint Mark's Cathedral thanks the following donors, whose generosity has underwritten the beautiful flowers and music of this most holy celebration.

In memory of Rollin, Edna, & Robert Buskirk *by James R. Buskirk*

In memory of Carl Knirk *by Susan Knirk & family*

In memory of Miss Molli *by Robert Stevens & Carlos Vargas Valdes*

In memory of PG & Alice Cochrane *by Scott Cochrane*

In memory of Francis & Roberta Craig *by Martha Craig*

In memory of Mary Rodgers Connelly & Molly Scott Hassain *by Janet & Kerry Allman*

In memory of Merle Bradley *by the Osengas*

In loving memory of Marilyn Imbach *by the Imbach & McConnell family*

In memory of The Rev. J. William Bertolin *by Barbara H. Bertolin*

In memory of The Rev. J. William Bertolin *by Jane E. Bertolin*

In memory of Dorothy Hall Minsch & William J. Minsch Jr. *by Kathy Minsch*

In memory of Robert & Elizabeth Pearson and Enid & Cecil Yancey *by Nancy Pearson & Roland Yancey*

In loving memory of my mother, Mary Louise Hoeck Seewer, *by Michael Seewer*

In memory of our beloved parents *by Cherie and Hal Bradshaw*

In memory of Sara Jane & Richard Sack *by their daughter, Lynn*

In thanksgiving for my treasures: children and grandchildren, *by Mom/Gram*

In memory of Corey Kahler *by Carrie Kahler*

In loving memory of my husband, The Rev. Canon Mike Jackson, and my parents, Jeff and Naomi Fryer, *by June Jackson*

In honor of the life and work of Norton Clapp and Bill & Mary Maxwell Gates *from Jonie Ashby Pritchard*

In memory of Chuck & Jocelyn Finney and Don Bell *by Betsy Bell*

In memory of Dan Burdick and Milly & Walt Woodward *by Laurie Burdick and Carolyn Woodward*

In loving memory of Duncan Bayne *from his family*

In thanksgiving for all parishioners at Saint Mark's Cathedral *by Roger & Jean Leed*

In memory of John and Sharon Bloodgood, and in thanksgiving for the clergy and people of Saint Mark's, *by Sandy Smith & Mary Lonien*

In memory of Dean & Donna Quigley *by Alan Quigley*
In thanksgiving for the community of Saint Mark's Cathedral, *by Kathy & Steve Thomason*

In memory of Kathrine Anna Moen, and in memory of William D. Cole, musician, teacher, and friend, *by Steve Paul Moen*

In honor of The Rev. Canon Jennifer King Daugherty *from the 20s/30s Group*

In honor of Hisako Beasley, Linda & Dave Leisy, Carolyn Blount, and Nancy & Andy Valaas *by Emily Meeks*

In memory of departed family and friends, and in thanksgiving for our AMAZING staff at Saint Mark's Cathedral, *by Elise von Koschembahr*

In thanksgiving for calendar year 2019 *by the Devin Armando Pulliam family*

In loving memory of Tamara Kincaid *by David Harms & Zoe Gluck*

In memory of Elsie L. Walker *by Thomas J. Walker*

In memory of Marilyn and my family and friends dearly departed *by Christopher Fork*

In memory of Howard, Barbara, Patty, & Jessica Miller *by Janet Miller*

FOR ALL WHOM WE HAVE LOST TO THE COVID-19 PANDEMIC *by Melissa, Richard, Soren, & Talis Rinehart*

In thanksgiving for the Evening Prayer community *by Sue Tait*

In memory of our parents *by Nancy Cleminshaw & Paul Balmforth*

In memory of my parents, William and Eleanor Briggs, *by Mary Segall*

In memory of Cliff & Irma Bennett *by Curt & Barb Bennett*

In memory of sweet Heather *by Tom & Melinda, Mariah, Becky & Allison*

In memory of René Aubertin *by Marc Aubertin & Michael Kleinschmidt*

Wherever you are
on your spiritual journey,
you are welcome here.

JESUS AND THE DISINHERITED

Q&A WITH THEOLOGIAN-IN-RESIDENCE
THE REV. CANON WALTER BROWNRIDGE

SUNDAY, APRIL 11 ♦ 12:30-2 P.M.



Many members of the Saint Mark's community are participating in a Lenten book study of Howard Thurman's foundational text *Jesus and the Disinherited*. It's not too late to join in! Join a Zoom Q&A and concluding reflections with Canon Walter Brownridge, Saint Mark's Theologian-in-Residence, on April 11 at 12:30 p.m. Find the link to register in advance at saintmarks.org/thurman.

ANNUAL ALL-BACH CONCERT ON THE FLENTROP ORGAN



FRIDAY, MAY 14, 2021 ♦ 7:30 P.M.

with organists Hannah Byun,
Wyatt Smith, & Susanna Valleau

saintmarks.org/concerts



THE RADIX PROJECT

small groups / deep roots

New Radix Project Small Groups Forming in April— All Are Welcome to Register

OPENING PLENARY: SUNDAY, APRIL 25, 7 P.M., VIA ZOOM
GROUPS MEET STARTING THE WEEK OF APRIL 26.

In January of 2020 the cathedral launched *The Radix Project: Small Groups/Deep Roots*. Since then more than 250 people have participated in small groups, meeting weekly for six weeks per session to share their stories, reflect on Holy Scripture and sacred art, and pray for one another with intention. This offering lent itself perfectly to the transition to an online-only offering when the pandemic happened, and this next six-week iteration will also take place via Zoom. New groups are formed for each series, and you are encouraged to sign up whether or not you have participated in the past. There is no fee to participate, but pre-registration is required. More information and the link to register are on the Radix Project webpage: saintmarks.org/radix.

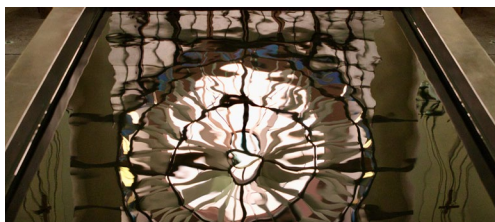


SAINT MARK'S EPISCOPAL CATHEDRAL

1245 Tenth Avenue East
Seattle, WA 98102

206.323.0300

[WWW.SAINTMARKS.ORG](https://www.saintmarks.org)



DEEPER DIVE

*a new Saint Mark's program exploring
faith, spirituality, and the Church.*

3RD SUNDAY OF THE MONTH: APRIL 18,
MAY 16, & JUNE 20 ♦ 12:30-2 P.M.

Mark your calendars and join Cathedral clergy for a DEEPER DIVE into the ways the Episcopal Church worships, the way we practice and grow in faith, and the ways we experience and evolve in Spirit—with time for learning, questions, and discussion together. Dean Steve Thomason leads the discussion on April 18. More information soon at: saintmarks.org/events.

Follow Saint Mark's on Facebook:
facebook.com/saintmarksseattle

Sign up for email announcements:
saintmarks.org/newsletter

If you're visiting or have recently begun
joining in worship via livestream,
please get in touch at:
saintmarks.org/newcomers

Once a month there is a special Zoom
coffee hour for newcomers, visitors, and
guests from near and far. Next offering:
May 2, 12 p.m. Find the link at:
saintmarks.org/newcomers

a SERVICE OF CHORAL EVENSONG on the fifth Sunday of easter

SUNDAY, MAY 2, 2021 ♦ 4:30 PM

Join twelve singers of the Evensong Choir
as we offer prayers and praise in traditional
Anglican cathedral style. (Livestream only.)



A Liturgy for the Diocese of Olympia

SUNDAY, APRIL 25 ♦ 11 A.M.

Join together as one diocese to worship
Jesus with Episcopalians from all over
western Washington, with a specific
focus on Indo-Hispanic/Indigenous
communities. A town hall-style webinar
with members of the diocese's Circles of
Color and Bishop Rickel around issues of
race and culture in our diocese will follow
the liturgy. This online service is a chance
for diocesan-wide worship, learning,
connection, and conversation, focused on
the languages, cultures, and experiences
of the First Peoples of Turtle Island.
(Turtle Island is the geographic region
covering North and South America in the
cosmology of its indigenous peoples.)