



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

THE NATIVITY OF OUR LORD JESUS CHRIST

CHRISTMAS EVE



December 24, 2021

4:00 PM



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.

Merry Christmas! Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, and whether you are joining in the nave or via the livestream, you are welcome here!

Per the governor's current requirement, all are asked to wear masks while inside (except when leading worship or children under 2).

Signs in the nave indicate the distanced and undistanced sections. Ushers are available during the liturgy should you have any questions or concerns, or if you need a hearing assist device.

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form, visit saintmarks.org/newcomers or simply contact one of the clergy. Grace and peace to you!

*The Assembly speaks aloud the **text in boldface**.*



THE PRELUDE

3:45 PM **LAND ACKNOWLEDGMENT & DEAN'S WELCOME**

Dean Thomason

*We gather with offerings from the Choir and organ, with hymns and carols for all to sing.
Please stand to sing, as able.*

CAROL*Go tell it on the mountain ♦ please stand to sing, as able*TUNE: *Go tell it on the mountain*

Refrain

Go, tell it on the moun - tain, o - ver the hills and ev - 'ry - where;

go, tell it on the moun - tain that Je - sus Christ is born!

1. While shep - herds kept their watch - ing o'er si - lent flocks by night,
 2. The shep - herds feared and trem - bled when lo! a - bove the earth
 3. Down in a low - ly man - ger the hum - ble Christ was born,

be - hold, through - out the heav - ens there shone a ho - ly light.____
 rang out the an - gel cho - rus that hailed our Sa - vior's birth.____
 and God sent us sal - va - tion that bless - ed Christ - mas morn.____

*The Hymnal 1982 #99, WORDS: Afro-American spiritual, 19th cent.; adapt. John W. Work (1901-1967), public domain;
 MUSIC: Afro-American spiritual, 19th cent.*

*Please be seated.***CHOIR***I wonder as I wander*

WORDS & TUNE: John Jacob Niles (1892-1980)

based on an Appalachian folk song

arranged by Richard Shephard (1949-2021)

I wonder as I wander out under the sky
 How Jesus the Savior did come for to die
 For poor orn'ry people like you and like I
 I wonder as I wander out under the sky.

When Mary birthed Jesus, 'twas in a cow's stall
 With wise men and farmers and shepherds and all.
 But high from God's heav'n a star's light did fall
 And the promise of the ages it then did recall.

If Jesus had wanted for any wee thing
 A star in the sky, or a bird on the wing,
 Or all of God's angels in heav'n for to sing
 He surely could have it 'cause he was the King.

Please stand, as able.

CAROL

The first Nowell ♦ sung by all

TUNE: *The First Nowell*



1. The first No - well the an-gel did say was to certain poor shepherds in fields as they lay;
2. They look - èd up and saw a star shining in the east be - yond them far,



1. in fields as they lay, keeping their sheep, on a cold winter's night that was so deep.
2. and to the earth it gave great light, and so it con-tin-ued both day and night.



No - well, No - well, No - well, No - well, born is the King of Is - ra - el!

The Hymnal 1982 #109, public domain

ORGAN

Prelude on Quem pastores

Helmut Walcha (1907–1991)

Noël with variations

Jean-François Dandrieu (1682–1738)



THE ENTRANCE RITE

4:00 PM

Please stand as the hymn is introduced.

HYMN IN PROCESSION *O come, all ye faithful* ♦ *The Hymnal 1982 #83*

TUNE: *Adeste fideles*



1. O come, all ye faith - ful, joy - ful and tri - um-phant, O come ye, O come ye, to
2. ♪ God from God, Light from Light e - ter - nal, ♪ lo! he ab - hors not the
3. ♪ Sing, choirs of an - gels, sing in ex - ul - ta - tion; ♪ sing, all ye ci - ti - zens of
4. ♪ Yea, Lord, we greet thee, born this hap - py morn - ing, ♪ Je - sus, to thee be



Beth - le - hem; come and be - hold him, born the King of an - gels;
Vir - gin's womb; on - ly be - got - ten Son of the Fa - ther;
heav'n a - bove; glo - ry to God, glo - ry in the high - est;
glo - ry giv'n; Word of the Fa - ther, now in flesh ap - pear - ing;



O come, let us a - dore him, O come, let us a - dore him,



O come, let us a - dore him, Christ the Lord.

*The Hymnal 1982 #83, WORDS: John Francis Wade (1711-1786); tr. Frederick Oakeley (1802-1880) and others, public domain;
MUSIC: present form of melody att. John Francis Wade (1711-1786); harm. The English Hymnal, 1906; public domain.*

OPENING ACCLAMATION

Enriching Our Worship 1, p. 50

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

COLLECT FOR PURITY

Presider **A**LMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets
are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that
we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All **Amen.**



1. An - gels we have heard on high, sing - ing sweet - ly through the night,
3. Come to Beth - le - hem and see him whose birth the an - gels sing;



and the moun - tains in re - ply e - cho - ing their brave de - light.
come, a - dore on bend - ed knee Christ the Lord, the new - born King.

Refrain



Glo - - - - - ri - a in ex - cel - sis De - o!



Glo - - - - - ri - a in ex - cel - sis De - o!

The Hymnal 1982 #96, WORDS: French carol; tr. James Chadwick (1813-1882), public domain;
MUSIC: French carol, public domain.

COLLECT OF THE DAY

Prayers for an Inclusive Church, adapt.

Presider God be with you.
People And also with you.
Presider Let us pray.

GOD OF HOPE AND EXPECTATION: in the time of empires, your Word is born to unsettle our world with hidden glory and untold peace. Awaken in our hearts love and gratitude for your infinite goodness, and give us your heavenly peace, through Jesus Christ, the Child of Promise.

All Amen.

Please be seated for the Liturgy of the Word.

THE LITURGY OF THE WORD

READING *Isaiah 9:2-7*

THE people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

Lector Hear what the Spirit is saying to God's people.
People Thanks be to God.

1. Joy to the world! the Lord is come: let earth re-ceive her King; let ev-'ry
 2. Joy to the world! the Sa-vior reigns; let us our songs em-ploy, while fields and
 4. He rules the world with truth and grace, and makes the na-tions prove the glo-ries

heart pre-pare him room, and heav'n and na-ture sing, and
 floods, rocks, hills, and plains, re-peat the sound-ing joy, re-
 of his right-eous-ness and won-ders of his love, and
 and heav'n and na-ture
 re-peat the sound-ing
 and won-ders of his

heav'n and na-ture sing, and heav'n, and heav'n and na-ture sing.
 peat the sound-ing joy, re-peat, re-peat the sound-ing joy.
 won-ders of his love, and won-ders, won-ders of his love.
 sing, and heav'n and na-ture sing,
 joy, re-peat the sound-ing joy,
 love, and won-ders of his love,

The Hymnal 1982 #100, WORDS: Isaac Watts (1674-1748), public domain;
 MUSIC: George Friedric Handel (1685-1759); adapt. Lowell Mason (1792-1872); public domain.

Please remain standing for the proclamation of the Gospel.

THE HOLY GOSPEL *Luke 1:39-55 (King James Version)*

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

AND IT came to pass in those days, that there went out a decree from Caesar Augustus that all the world should be taxed. (And this taxing was first made when Cyrenius was governor of Syria.) And all went to be taxed, every one into his own city. And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David) to be taxed with Mary his espoused wife, being great with child. And so it was, that, while they were there, the days were accomplished that she should be delivered. And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them, "Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger."

And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

"Glory to God in the highest,
and on earth peace, good will toward men!"

And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, "Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us." And they came with haste, and found Mary, and Joseph, and the babe lying in a manger. And when they had seen it, they made known abroad the saying which was told them concerning this child. And all they that heard it wondered at those things which were told them by the shepherds. But Mary kept all these things, and pondered them in her heart.

And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

HOMILY

Canon Wendy Claire Barrie

All stand, as able.

PRAYERS OF THE PEOPLE

Intercessor Gracious God, on this holy night your Son our Savior was born in human flesh. Renew your Church as the Body of Christ.

People Holy God,
hear our prayer.

Intercessor On this holy night there was no room for Mary and Joseph in the inn. Protect with your love all who have no home and all who live in poverty.

People Holy God,
hear our prayer.

Intercessor On this holy night your Christ came as a beacon of hope in troubled times. We pray for your healing and comfort for all who suffer in the sadness of our world, especially those we now name.

People Holy God,
hear our prayer.

Intercessor On this holy night the angels sang, 'Peace to God's people on earth.' Strengthen those who work for peace and justice in this country and in all the world.

People Holy God,
hear our prayer.

Intercessor On this holy night shepherds in the field heard good tidings of great joy. Give us grace to embody your love to everyone we meet.

People Holy God,
hear our prayer.

Intercessor On this holy night, strangers came to see the baby lying in the manger and became one family in wonder. Bless our gathering, and bless all whom we love.

People Holy God,
hear our prayer.

Intercessor On this holy night heaven is come down to earth, and earth is raised to heaven. We pray for all who have passed through death and all who mourn, especially those we now name.

People Holy God,
hear our prayer.

*The Presider concludes the prayers with a collect. All respond: **Amen.***

THE PEACE

Presider The peace of Christ be with you always.
People **And also with you.**

All exchange a sign of peace, respecting others' desires for distance to be maintained.



THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. All worshipping in person are invited to place their offering in baskets as they are passed through through the rows.

*Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.*



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

ANTHEM

A virgin most pure

WORDS: Anon. 17th-century English
MUSIC: English folk melody

A virgin most pure, as the prophets do tell,
Hath brought forth a baby, as it hath befell,
To be our Redeemer from death, hell and sin,
Which Adam's transgression had wrapped us in.

Refrain

*Aye, and therefore be you merry,
Rejoice and be ye merry,
Set sorrows aside;
Christ Jesus our Savior was born on this tide.*

At Bethlem in Jewry a city there was
Where Joseph and Mary together did pass,
And there to be taxed, with many one more,
For Cæsar commanded the same should be so.

Thus were they constrained in a stable to lie,
where only dumb cattle they used to tie;
their lodging so simple they took it no scorn,
and there the next morning our Saviour was born.

All stand, as able.

THE GREAT THANKSGIVING

Prayers for an Inclusive Church, adapt.

Presider God be with you.
Assembly **And also with you.**

Presider Lift up your hearts.
Assembly **We lift them to God.**

Presider Let us give thanks to the Lord our God.
Assembly **It is right to give God thanks and praise.**

Presider Eternal God, Mystery of winter skies, we thank you that in the darkening hour you did not abandon us or remain apart from the world, but came near with the urgency of love. In creation's dawn, you gave birth to all that is. In the fullness of time, a child was promised by those who shared your dream of peace; Tonight we celebrate the Word made flesh, born of Mary's body, nurtured in her womb, cradled in her arms, greeted by her song.

Now we take up the song of hope, with angels and saints and all the company of heaven, that the world might awaken to his coming and be touched by his glory:

SANCTUS & BENEDICTUS *sung by all*

William Mathias (1934–1992)

The musical score is written on three staves. The first staff begins with a treble clef and a key signature of one sharp (F#). It includes two parts: 'Organ:' and 'Everyone:'. The 'Organ' part consists of chords. The 'Everyone' part is a melody. The lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of po- wer and might,' are written below the first staff. The second staff continues the melody with the lyrics 'heav' n and earth are full_ of your glo- ry. Hosanna in the high- est.' The third staff continues the melody with the lyrics 'Bless- ed is the one who comes in the name of the Lord. Ho- san- na in the high- est.' The score ends with a double bar line.

The Hymnal 1982 #8-128 © Oxford University Press

Presider We ask that your Holy Spirit fall upon us and upon these gifts, that these fragile, earthly things may be to us the body and blood of our Lord and brother, Jesus Christ. On the night he was betrayed, Jesus gathered with his faltering friends for a meal that we continue to share today. He took bread, gave thanks, broke it and said: "This is my body, which is given for you. Do this in remembrance of me." In the same way after supper, he took the cup of wine, saying, "This cup is the new covenant in my blood. Do this, whenever you drink it, in remembrance of me."

As on that night, so here and now he offers himself in touch and taste beyond what words can hold. And so we proclaim the great mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

Presider With these gifts we are filled with the life-giving presence of Christ; we proclaim him as creation's host, transforming poverty into plenty with his generous love. Inspire us with the hope that one day death and greed will be no more, and people will come from east and west, north and south to share a feast of abundance.

We ask this through Jesus Christ our Savior, by whom and with whom and in whom, in the unity of the Holy Spirit, all honor and glory be yours, Mother of blessings, for ever and ever.

All **AMEN.**

THE LORD'S PRAYER

All Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

In silence, the Presider breaks the consecrated bread.

THE BREAKING OF THE BREAD *What feast of love ♦ sung by all*

TUNE: Greensleeves



1. What feast of love__ is of - fered here,__ what ban - quet come__ from heav - en?
2. What light of truth__ is of - fered here,__ what cov - e - nant__ from heav - en?



what food of ev - er - last - ing life,__ what gra - cious gift__ is giv - en?
what hope of ev - er - last - ing life,__ what won - drous word__ is giv - en?



This, this__ is Christ the King,__ the bread come down__ from heav - en.
This, this__ is Christ the King,__ the sun come down__ from heav - en.



Oh taste__ and see and sing!__ How sweet__ the man - na giv - en!
Oh taste__ and hear and sing!__ The Word__ of God__ is giv - en!

WORDS: ©1993 Delores Dufner, OSB MUSIC: public domain

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

All may be seated for the time of Communion.

All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread is distributed by priests at standing stations at the head of three aisles. Before receiving the bread, please sanitize your hands. The priest will place the bread into your outstretched palm taking care not to touch your hand. Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread. If you prefer a gluten-free wafer, simply ask the priest for one at the time of Communion.

Those worshiping at home are invited to pray:

PRAYER AT THE TIME OF COMMUNION

from *Saint Augustine's Prayer Book* (Forward Movement, 2014)

O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

ANTHEM

Away in a manger

WORDS: st.1–2, anonymous; st. 3, J.T. McFarland (1851–1913)

MUSIC: James R. Murray (1841–1905)

from *Dainty Songs for Little Lads and Lasses* (1887)

Away in a manger, no crib for his bed
The little Lord Jesus laid down his sweet head
The stars in the sky looked down where he lay
The little Lord Jesus asleep on the hay.

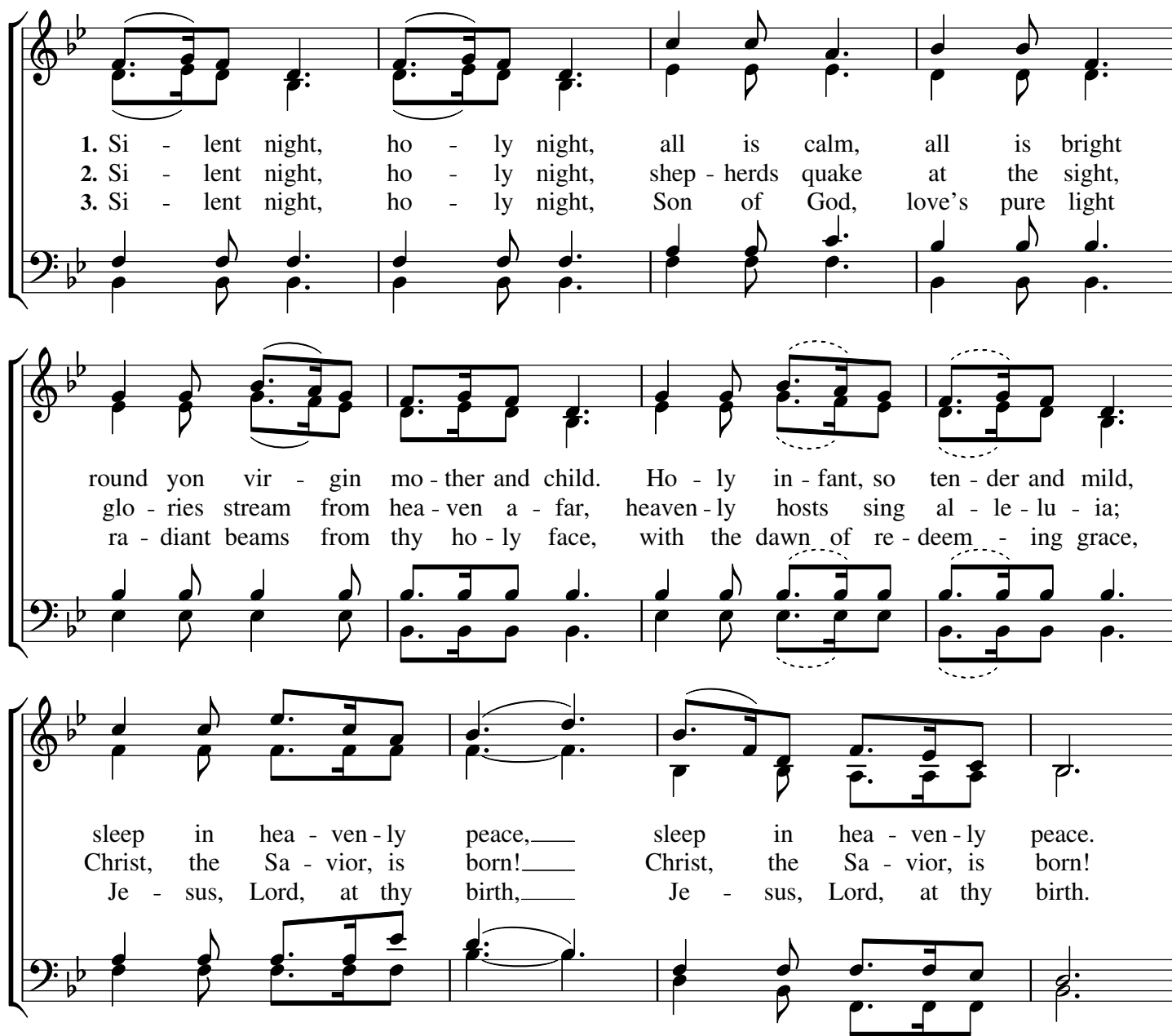
The cattle are lowing, the poor baby wakes
But little Lord Jesus no crying he makes.
I love you, Lord Jesus, look down from the sky
And stay by my cradle 'til morning is nigh.

Be near me, Lord Jesus, I ask you to stay
Close by me forever and love me, I pray.
Bless all the dear children in your tender care
And fit us for heaven to live with you there.

ORGAN VOLUNTARY Organ improvisation on *Cranham* (“In the bleak midwinter”)

As communion distribution comes to a close, the nave lights will be dimmed and liturgical ministers will bring candle light to the congregation.

*When the time comes to light your candle, angle your unlit candle towards your neighbor's lit candle.
Once your candle is burning, keep it as upright as possible at all times to avoid dripping wax.*



1. Si - lent night, ho - ly night, all is calm, all is bright
 2. Si - lent night, ho - ly night, shep - herds quake at the sight,
 3. Si - lent night, ho - ly night, Son of God, love's pure light

round yon vir - gin mo - ther and child. Ho - ly in - fant, so ten - der and mild,
 glo - ries stream from hea - ven a - far, heaven - ly hosts sing al - le - lu - ia;
 ra - diant beams from thy ho - ly face, with the dawn of re - deem - ing grace,

sleep in hea - ven - ly peace, — sleep in hea - ven - ly peace.
 Christ, the Sa - vior, is born! — Christ, the Sa - vior, is born!
 Je - sus, Lord, at thy birth, — Je - sus, Lord, at thy birth.

The Hymnal 1982 #111, WORDS: Joseph Mohr (1792-1848); tr. John Freeman Young (1820-1885), public domain;
 MUSIC: melody Franz Xaver Gruber (1771-1863); harm. Carl H. Reinecke (1824-1910); public domain.

All stand, as able.

POSTCOMMUNION PRAYER

Prayers for an Inclusive Church, adapt

Presider

Let us pray.

All We thank you, gracious God, that we are fed by and find our rest in Christ, the one who comes to give new life to a waiting world. Strengthen us to proclaim this good news to the ends of the earth, that all people might come to know that you dwell in our midst, eager to greet your creation with abundant love and mercy; we ask this in the name of Jesus. Amen.

BLESSING

Presider

May we, who humbly welcome the Christ-child this night,
rejoice that the Word has become flesh and dwells among us;
May our hearts burn with the fire of God's love,
so that we become his body for the world,
and the blessing, mercy and grace of God
be upon you this night and for evermore.

All Amen.

HYMN IN PROCESSION *Hark! the herald angels sing* ♦ *The Hymnal 1982 #87*

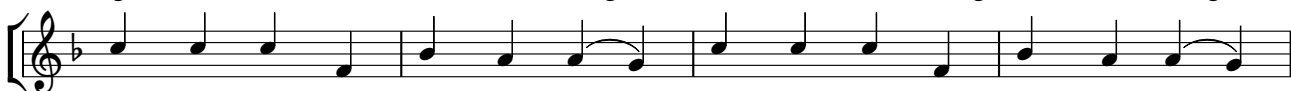
TUNE: Mendelssohn



1. Hark! the her - ald - an - gels sing glo - ry to the new - born King!
2. Christ, by high - est heaven a - dored, Christ, the ev - er - last - ing Lord,
3. Hail, the heaven - born Prince of Peace! Hail, the Sun of Right - eous - ness!



Peace on earth and mer - cy mild, God and sin - ners re - con - ciled!
late in time be - hold him come, off - spring of the Vir - gin's womb:
Light and life to all he brings, risen with heal - ing in his wings.



Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;
Veiled in flesh the God - head see; hail th'in - car - nate De - i - ty.
Mild he lays his glo - ry by, born that we no more may die,



with th'an - ge - lic host pro - claim: Christ is born in Beth - le - hem!
Pleased as man with us to dwell, Je - sus, our Em - man - u - el!
born to raise us from the earth, born to give us se - cond birth.



Hark! the he - rald an - gels sing glo - ry to the new - born King!

The Hymnal 1982 #66, WORDS: Charles Wesley (1707-1788), public domain; MUSIC: melody from Psalmodia Sacra, oder Andächtige und Schöne Gesänge, 1715; adapt. and harm. William Henry Havergal (1793-1870), alt.; public domain.

DISMISSAL *The Deacon dismisses the Assembly. The Assembly responds: Thanks be to God.*

VOLUNTARY *Postlude on Go tell it on the mountain*

arr. Norah Duncah IV (b. 1952)

As you are leaving, please place your extinguished candles in the baskets at the back of the church.

Merry Christmas!



MINISTERS OF THE LITURGY

PRESIDER The Very Reverend Steven L. Thomason; **PREACHER** Canon Wendy Claire Barrie; **ASSISTING CLERGY** The Reverend Canon Eliacín Rosario-Cruz, The Reverend Canon Jennifer King Daugherty; **DEACON** The Reverend Earl Grout; **ASSISTING LAY MINISTER** Walter Stuteville; **ALTAR GUILD** Sue Tait, Jenny Donner; **VERGERS** Marc Aubertin, Nancy Cleminshaw; **ACOLYTES** Erika Sutkus, Heather Sutkus, Kevin Johnson; **LECTOR** Erik Donner; **USHERS** Don Sutkus, Karrie Sutkus, Rick Wyckoff, Hilary Mayhan, Steve Quinn, Jay Quarterman, Eliza Davidson, Randy Urmston; **GREETERS** Trish Gallant, Ray Miller, Bryan Kapski; **OBLATION BEARER** The Wall Family; **FLOWER MINISTERS** *team captains:* Beatrix Roemheld-Hamm, Molly Henderson, Ray Miller, Kathy Sodergren; **BREAD BAKER** Marc Aubertin; **SACRISTAN & HEAD VERGER** Michael Seewer; **MUSICIANS** John Stuntebeck, *organ*, The Choristers of Saint Mark's Choir School, Rebekah Gilmore, *cantor/director*; **SOUND BOARD** Michael Perera; **VIDEOGRAPHY** Chris Brown; **FACILITY SUPPORT & LIGHTING** David Wagner

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MEMORIALS & THANKSGIVINGS

Saint Mark's Episcopal Cathedral thanks the following donors who have offered special Christmas contributions in memory of or in thanksgiving for loved ones.

- In memory of Dean and Donna Quigley *by Alan Quigley*
In memory of Paul & Kathryn Sullins; and in memory of Harold & Barbara Brodigan; and in thanksgiving for Doreen Tudor *by Neal & Nan Sullins*
In memory of Judy Shaw; and in thanksgiving for Norman and Rosemarie Le Moine; and in thanksgiving for my children and grandchildren *by Marion Ellis*
In thanksgiving for my beloved step-family *by Pamela Bradburn*
In memory of Francis & Roberta Craig *by Martha Craig*
In memory of Howard, Barbara, Patty & Jessica Miller *by Janet Miller*
In memory of Barb Miller Lester *by Mark Miller & Julie Garner*
In memory of Agnes and John Vedder *by Maria & Charles Coldwell*
In memory of PG & Alice Cochrane *by Scott Cochrane*
In memory of April Lloyd *by James Mathews*
In memory of Duncan A. Bayne *by his family*
In memory of Amos, Helen, Frances, Gae, and Sybil Elkins *by Kathy Elkins*
In loving memory of Mary Louise Hoeck Seewer; and in thanksgiving for all those involved in Liturgical Ministries at Saint Mark's *by Michael Seewer*
In thanksgiving for Ed & Molly Henderson *by their niece and nephew Amy & Chris Curtis*
In memory of Susan Ollan and Sweet Heather Kmitta *by Tom, Melinda & Mariah Kmitta and Becky Davis*
In memory of George and Geraldine Schwartz and in thanksgiving for all the parishioners of St. Mark's *by Ron Schwartz*
In memory of Alfred Starr and Mary Connelly and in thanksgiving for our parents *by The Allmans*
In thanksgiving for Jimmy and Holly, Kulshan and Buff *by Simba and Gondar*
In memory of Dan Burdick and Walt and Milly Woodward *by Carolyn Woodward and Laurie Burdick*
In memory of Tena Verser Murphree *by Michael Murphree*
In memory of Diane Brelsford and Polly Bates *by Elise von Koschembahr*
In memory of Dr. Guy Bedford Webb and John Webb Stoppels *by Jillon Stoppels Dupree*
In memory of Faye Lite *by Elizabeth Hardisty*
In memory of Tamara Kincaid *by David Harms and Zoe Gluck*
In memory of Carlyn Erickson Strand *by Sascha Strand*
In memory of James W. Green *by Carol Green*
In thanksgiving for Mariam, Peter, and Eleanor *by Kristen Kelly and Ralph Ermoian*
In memory of René Aubertin and Edith Ho *by Marc Aubertin & Michael Kleinschmidt*
In memory of our parents and nephew *by Richard & Liz Gilbert*
In memory of Chu Wing Chau & Tam Pui Ching *by Ng's Family*
In memory of Lisa Griswold *by Rosemarie & Norman LeMoine*
In thanksgiving for the Saint Mark's Community *by Re Knack*
In memory of J.J. Bayne-Henke *by Roger Simon*
In loving memory of Sandra Smith and in thanksgiving for the Crosbie family *by Mary Lonien*
In memory of Marilyn and all my dearly departed friends/family *by Christopher Fork*
In memory of Dr. Rev Herbert William and Margaret Ainsley *by Stuart Ainsley*
In memory of Darrell & Cynthia Lacock *by Pam & Tim O'Sullivan*

In memory of Rollin, Edna & Robert Buskirk *by James R. Buskirk*
In memory of Michael Szabadi *by Christine Szabadi*
In memory of our parents *by Nancy Cleminshaw and Paul Balmforth*
In memory of Harry Whisnant/Galer and Inger Miller *by Gordon & Jacquelyn Miller*
In thanksgiving for the 2021–2022 Seattle Service Corps *by The Gillespie/Greenberg family*
In thanksgiving for Catherine Allen *by Winfred & Diane Allen*
In memory of Robert R. & Warwick R. Brown and Hollis, Hildreth & Virginia Williams
by The Rev. Hollis R. & Katherine B. Williams
In thanksgiving for Bev Dexter *by Robin Dexter-Meyer*
In thanksgiving for Joseph & Leona Marinelli *by Theresa Marinelli*
In memory of Bill Chagnon *by Larry & Terese Plutko*
In memory of Carl Knirk *by Susan Knirk and family*
In memory of Jack & Helen Dahlquist, Stan & Lorraine Donner, Deric Rasmussen & Phil Rasmussen
by Jenny and Erik Donner
In memory of all deceased members of St. Mark's this year *by Jean & Roger Leed*
In thanksgiving for Christopher and Anthony and in memory of Lt. j.g. Richard & Barbara Hodson
by Rick & Heather Hodsdon
In memory of Nancy Ekman Lampton and in thanksgiving for the Sunday Night EFM class
by Kristine Ekman
In memory of The Rev. Canon Mike Jackson *by his family*
In memory of Steve Hartwell & Peter Hallock; and in thanksgiving for Ray Miller
In memory of Charlotte Mackaman *by Shelley Mackaman*
In memory of Dorothy Ademujohn; in memory of Indra Rajput; and in thanksgiving for Nadim Sammur
by Cynthia Ademujohn
In memory of Marjorie Stuteville *by Walter Stuteville*
In thanksgiving for Emily, Fraser, Mary and Stuart *by Barbara J. Erickson*
In memory of Richard & Charlotte Hoel, Lenore Lex and Jim Gary *by Scott & Jennifer Gary*
In memory of Arlene Crotty Duff, Don Crotty, Duncan Duff, the Rev. Trudie Smither, Bob Smither, and
Robert B. Smither III *by Sallie & Mark Crotty*
In thanksgiving for Nancy & Andy Valaas, Linda & Dave Leisy, Carolyn Blount, Scott Hulet and John
Simmons *by Emily & Stuart Meeks*
In thanksgiving for all involved in Morning and Evening Prayer *by Julia Logan*
In thanksgiving for all the small blessings in everyday life! *by Neil & Sonjia Gavin*
In thanksgiving for the people of Saint Mark's and for chosen family *by Kathy and Steve Thomason*
In thanksgiving for family and caring friends *by Dave & Linda Leisy*
In memory of Bill Daugherty and in thanksgiving for the Saint Mark's community *by Will & Jennifer Daugherty*
In thanksgiving for all the Staff at St. Mark's *by the Brady family*
In memory of my mother Marguerite *by Amy Gardner*
In memory of Hank Noordam *by the Noordam and Herring family*
In memory of Charlotte Field *by Sharon Ferguson*
In memory of Glenn and Shawn Olson *by Krista Olson*
In memory of Susan Halamay, Alice & Zenon Halamay *by Kate Halamay*
In memory of Lloyd and Virgie Johnson *by Kevin C. Johnson*
In memory of family and friends we have lost *by Loy and Michael Dahl*
In memory of Kathrine Anna Moen *by Steve Paul Moen*
In thanksgiving for deepening online relationships *by Sue Tait*
In thanksgiving for Amelia Canaday *by Karen Komoto*



Wherever you are on
your spiritual journey,
you are welcome here.

SUNDAY SERVICES

► indicates livestreamed services

8 A.M.

The Holy Eucharist, Thomsen Chapel

9 A.M.

The Holy Eucharist, Cathedral Nave

11 A.M.

► **The Holy Eucharist**, Cathedral Nave

4:30 P.M. [first Sunday of the month only]

► **Choral Evensong**, Cathedral Nave,

7 P.M.

Contemplative Eucharist, Thomsen Chapel

9:30 P.M.

► **Compline**, Cathedral Nave

WEEKDAY OFFERINGS

MONDAY–FRIDAY, 6:30 P.M.

Daily Evening Prayer

Tuesdays only: in person in Thomsen Chapel
Mon. & Wed.–Fri.: online via Zoom.

MONDAY, 6:30 P.M.

Cathedral Yoga in person in the cathedral nave

TUESDAY, 11 A.M.

Bible Study now meeting online via Zoom

WEDNESDAY, 8:30 A.M.

Morning Prayer online only via Zoom

THURSDAY, 7 A.M.

Holy Eucharist in person in Thomsen Chapel,
1st and 3rd Thursdays only

Morning Prayer online via Zoom
2nd, 4th & 5th Thursdays

Weekday services are occasionally canceled due
to holidays or conflicts. Check the cathedral
events calendar at saintmarks.org/calendar

CATHEDRAL OFFICE HOURS

MONDAY–FRIDAY, 9 A.M.–4:30 P.M.

Main office number: 206.323.0300
General email: info@saintmarks.org

PASTORAL CARE

For urgent spiritual needs, the **24/7 Pastoral
Care Hotline** is now available by calling the
main cathedral office number, and then entering
extension 100: **206.323.0300 X100**.

Clergy are also available for individual pastoral
appointments. To schedule an appointment,
please call the main office.



NEW YEAR'S EVE LABYRINTH WALK with MIDNIGHT EUCHARIST

**FRIDAY, DECEMBER 31
6 PM – 12 MIDNIGHT**

Since 1999, Seattle's most peaceful New Year's
experience. All are welcome. At midnight a special
service of Holy Eucharist will be offered, celebrating the
Feast of the Holy Name of Jesus.

choral evensong on the ninth evening of christmas

SUNDAY, JANUARY 2, 2020 ♦ 4:30 PM

with music by Saint Mark's Evensong Choir

Experience *Compline* at Saint Mark's

EVERY SUNDAY NIGHT AT 9:30 P.M.

A beloved Seattle tradition since 1956



CATHEDRAL YOGA

Every Monday at 6:30 p.m., in the sacred space of the cathedral nave.
Pay what you can. ♦ A gentle, spiritual practice open to all.

FOLLOWING JESUS TO A NEW COUNTER-CULTURAL, POST-PANDEMIC NORMAL

**SATURDAY, JANUARY 15, 2022, 9:30 AM.–3 P.M., IN PERSON
IN BLOEDEL HALL OR ONLINE VIA ZOOM. REGISTRATION
REQUIRED, SEE SAINTMARKS.ORG/EVENTS**

A Saturday gathering led by The Rt. Rev. Jennifer Baskerville-Burrows, the
first Black woman ordained a diocesan Bishop in the Episcopal Church



SAINT MARK'S
EPISCOPAL CATHEDRAL

1245 Tenth Avenue East
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206-323-0300

www.saintmarks.org