



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

THE NATIVITY OF OUR LORD JESUS CHRIST

CHRISTMAS EVE



December 24, 2021 ♦ 7:30 PM



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.

Merry Christmas! Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, and whether you are joining in the nave or via the livestream, you are welcome here!

Per the governor's current requirement, all are asked to wear masks while inside (except when leading worship or children under 2).

Signs in the nave indicate the distanced and undistanced sections. Ushers are available during the liturgy should you have any questions or concerns, or if you need a hearing assist device.

Please note, incense will be used during this service.

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form, visit saintmarks.org/newcomers or simply contact one of the clergy. Grace and peace to you!

*The Assembly speaks aloud the **text in boldface**.*



THE PRELUDE

7:15 PM **TRUMPETS & ORGAN** *Voluntary in C*

Henry Purcell (1659–1695)

LAND ACKNOWLEDGMENT & DEAN'S WELCOME

Dean Thomason

*We gather with offerings from the Choir, trumpets and organ, and hymns and carols for all to sing.
Please stand to sing, as able.*

CAROL

Go tell it on the mountain ♦ please stand to sing, as able

TUNE: Go tell it on the mountain

Refrain

Go, tell it on the moun - tain, o - ver the hills and ev - 'ry - where;

go, tell it on the moun - tain that Je - sus Christ is born!

1. While shep - herds kept their watch - ing o'er si - lent flocks by night,
 2. The shep - herds feared and trem - bled when lo! a - bove the earth
 3. Down in a low - ly man - ger the hum - ble Christ was born,

be - hold, through - out the heav - ens there shone a ho - ly light.____
 rang out the an - gel cho - rus that hailed our Sa - vior's birth.____
 and God sent us sal - va - tion that bless - ed Christ - mas morn.____

*The Hymnal 1982 #99, melody and harmony altered, WORDS: Afro-American spiritual, 19th cent.; adapt. John W. Work (1901-1967), public domain;
 MUSIC: Afro-American spiritual, 19th cent.*

Please be seated.

CHOIR *While shepherds watched their flocks by night*

WORDS: Nahum Tate (1652–1715)
TUNE: *Sherburne*, Daniel Read (1757–1836)
from *The American Singing Book* (1785)

While shepherds watch'd their flocks by night,
all seated on the ground
The angel of the Lord came down
and glory shone around.

"The heav'nly Babe you there shall find,
to human view displayed,
All meanly wrapped in swathing bands,
and in a manger laid."

"Fear not," said he, (for mighty dread
had seized their trouble minds)
"Glad tidings of great joy I bring
to you and all mankind."

Thus spake the seraph, and forthwith,
appeared a shining throng
Of angels, praising God, who thus
addressed their joyful song.

"To you in David's town this day,
is born of David's line,
The Savior, who is Christ the Lord,
and this shall be the sign."

"All glory be to God on high,
and to the earth be peace,
Good will henceforth from heav'n to men,
begin and never cease."

CAROL *Joy to the world* (stanzas 1, 2, & 4) ♦ *please stand to sing, as able*

TUNE: *Antioch*

1. Joy to the world! the Lord is come: let earth re - ceive her King; let ev - 'ry
2. Joy to the world! the Sa - vior reigns; let us our songs em - ploy, while fields and
4. He rules the world with truth and grace, and makes the na - tions prove the glo - ries

heart pre - pare him room, and heav'n and na - ture sing, and
floods, rocks, hills, and plains, re - peat the sound-ing joy, re -
of his right - eous - ness and won - ders of his love, and
and heav'n and na - ture
re - peat the sound-ing
and won - ders of his

heav'n and na - ture sing, and heav'n, and heav'n and na - ture sing.
peat the sound-ing joy, re - peat, re - peat the sound-ing joy.
won - ders of his love, and won - ders, won - ders of his love.

sing, and heav'n and na - ture sing,
joy, re - peat the sound-ing joy,
love, and won - ders of his love,

*The Hymnal 1982 #100, WORDS: Isaac Watts (1674-1748), public domain;
MUSIC: George Friedric Handel (1685-1759); adapt. Lowell Mason (1792-1872); arr. Michael Kleinschmidt, public domain.*

Please be seated.

The choir will sing the verses of the following hymn; all sing heartily the refrain, A la ru, etc., as indicated.

CAROL

Duérmete, Niño lindo

TUNE: *A la ru*

Introduction/Interlude

Choir alone

1. Duér - me - te, Ni - ño lin - do, en los bra - zos del a - mor
2. No te - mas al rey He - ro - des que na - da te ha de ha - cer;

Everyone

mien - tras que duer-me y des - can - sa la pe - na de mi do - lor. A la
en los bra - zos de tu ma - dre y ahi na - die te ha de o - fen - der.

ru, a la mè, a la ru, a la mè, a la ru, a la mè, a la ru, a la ru, a la mè.

Translation:

1. Sleep, darling child, in the arms of love, while the pain of my sorrow sleeps and rests. A la ru...
2. Do not fear King Herod, who will do nothing to you; in the arms of your mother, no one may offend you. A la ru...

The Hymnal 1982 #113, WORDS & MUSIC: Hispanic folk song & melody; tr. John Donald Robb (1892-1989), alt., © 1954 University of New Mexico Press.

ORGAN

Cradle Song (Meditation on "Infant holy, infant lowly")

Malcolm Archer (b. 1952)

THE ENTRANCE RITE

7:30 PM

Please stand as the hymn is introduced.

HYMN IN PROCESSION *O come, all ye faithful* ♦ *The Hymnal 1982 #83*

TUNE: *Adeste fideles*



1. O come, all ye faith - ful, joy - ful and tri - um-phant, O come ye, O come ye, to
2. ♪ God from God, Light from Light e - ter - nal, ♪ lo! he ab - hors not the
3. ♪ Sing, choirs of an - gels, sing in ex - ul - ta - tion; ♪ sing, all ye ci - ti - zens of
4. ♪ See how the shep - herds, sum - moned to his cra - dle, ♪ leav - ing their flocks, draw
6. ♪ Yea, Lord, we greet thee, born this hap - py morn - ing, ♪ Je - sus, to thee be



1. Beth - le - hem; come and be - hold him, born the King of an - gels;
2. Vir - gin's womb; on - ly be - got - ten Son of the Fa - ther;
3. heav'n a - bove; glo - ry to God, glo - ry in the high - est;
4. nigh to gaze; we too will thith - er bend our joy - ful foot - steps;
6. glo - ry giv'n; Word of the Fa - ther, now in flesh ap - pear - ing;



O come, let us a - dore him, O come, let us a - dore him,



O come, let us a - dore him, Christ the Lord.

The Hymnal 1982 #83, WORDS: John Francis Wade (1711-1786); tr. Frederick Oakeley (1802-1880) and others, public domain; MUSIC: present form of melody att. John Francis Wade (1711-1786); harm. The English Hymnal, 1906; arr. Sir David Willcocks.

OPENING ACCLAMATION

The Book of Common Prayer, p. 355

Presider

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Presider

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All

Amen.

SONG OF PRAISE *Angels we have heard on high* (stanzas 1 & 3) ♦ *The Hymnal 1982 #96*

TUNE: *Gloria*



1. An - gels we have heard on high, sing - ing sweet - ly through the night,
3. Come to Beth - le - hem and see him whose birth the an - gels sing;



and the moun - tains in re - ply e - cho - ing their brave de - light.
come, a - dore on bend - ed knee Christ the Lord, the new - born King.

Refrain



Glo - - - - - ri - a in ex - cel - sis De - o!



Glo - - - - - ri - a in ex - cel - sis De - o!

The Hymnal 1982 #96, WORDS: French carol; tr. James Chadwick (1813-1882), public domain;
MUSIC: French carol, public domain; arr. Michael Kleinschmidt.

COLLECT OF THE DAY *The Nativity of our Lord*

The Book of Common Prayer, p. 212

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

O GOD, you have caused this holy night to shine with the brightness of the true Light:
Grant that we, who have known the mystery of that Light on earth, may also enjoy
him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God,
in glory everlasting.

All Amen.

Please be seated for the Liturgy of the Word.



THE LITURGY OF THE WORD

READING *Isaiah 9:2-7*

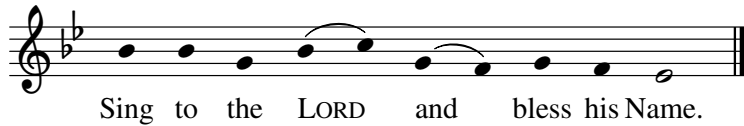
THE people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM *Psalm 96 ♦ Cantate Domino*

Plainsong, Tone 5.1

The cantor introduces the Antiphon; all repeat it. The cantor chants the verses, all repeating the Antiphon as indicated..



SING to the LORD a new song; *
sing to the Lord, all the whole earth.

Sing to the LORD and bless his Name; *
proclaim the good news of his salvation from day to day.

Declare his glory among the nations *
and his wonders among all peoples. **ANTIPHON**

For great is the LORD and greatly to be praised; *
he is more to be feared than all gods.

As for all the gods of the nations, they are but idols; *
but it is the LORD who made the heavens.

Oh, the majesty and magnificence of his presence! *
Oh, the power and the splendor of his sanctuary! **ANTIPHON**

Ascribe to the LORD, you families of the peoples; *
ascribe to the Lord honor and power.

Ascribe to the LORD the honor due his Name; *
bring offerings and come into his courts.

Worship the LORD in the beauty of holiness; *
let the whole earth tremble before him. **ANTIPHON**

Tell it out among the nations: "The LORD is King! *
he has made the world so firm that it cannot be moved;
he will judge the peoples with equity."

Let the heavens rejoice, and let the earth be glad;
let the sea thunder and all that is in it; *
let the field be joyful and all that is therein.

Then shall all the trees of the wood shout for joy
before the LORD when he comes, *
when he comes to judge the earth.

He will judge the world with righteousness *
and the peoples with his truth. **ANTIPHON**

READING *Titus 2:11-14*

FOR the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

All stand, as able. The choir alone will sing stanza 1; all join in singing stanzas 2 & 4.

SEQUENCE HYMN On this day the earth shall ring (stanzas 1, 2, & 4) ♦ *The Hymnal 1982 #92* TUNE: *Personent hodie*

Introduction



Choir 1. On this day earth shall ring with the song chil-dren sing
 All 2. His the doom, ours the mirth; when he came down to earth
 All 4. On this day an-gels sing; with their song earth shall ring,



to the Lord, Christ our King, born on earth to save us; him the Fa-ther gave us.
 Beth-le-hem saw his birth; ox and ass be-side him from the cold wouldhide him.
 prais-ing Christ, hea-ven's King, born on earth to save us; peace and love he gave us.

Refrain



Id-e-o - o - o, Id-e-o - o - o, Id-e-o glo-ri-a in ex-cel-sis De-o!

*The Hymnal 1982 #92, WORDS: Piae Cantiones, 1582; tr. Jane M. Joseph (1894-1929), © G. Schirmer, Inc.;
 MUSIC: melody from Piae Cantiones, 1582; arr. Michael Kleinschmidt.*

THE HOLY GOSPEL Luke 1:39-55 (*King James Version*)

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

AND IT came to pass in those days, that there went out a decree from Caesar Augustus that all the world should be taxed. (And this taxing was first made when Cyrenius was governor of Syria.) And all went to be taxed, every one into his own city. And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David) to be taxed with Mary his espoused wife, being great with child. And so it was, that, while they were there, the days were accomplished that she should be delivered. And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them, "Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger."

And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

"Glory to God in the highest,
 and on earth peace, good will toward men!"

And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, "Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us." And they came with haste, and found Mary, and Joseph, and the babe lying in a manger. And when they had seen it, they made known abroad the saying which was told them concerning this child. And all they that heard it wondered at those things which were told them by the shepherds. But Mary kept all these things, and pondered them in her heart.

And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

HOMILY

The Right Reverend Gregory H. Rickel

All stand, as able.

THE NICENE CREED

The Book of Common Prayer, p. 358

We believe in one God, the Father, the Almighty,
Maker of heaven and earth, of all that is, seen and
unseen.

We believe in one Lord, Jesus Christ, the only Son of
God, eternally begotten of the Father, God from
God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made. For us and
for our salvation he came down from heaven: by
the power of the Holy Spirit he became incarnate
from the Virgin Mary; and was made man. For
our sake he was crucified under Pontius Pilate; he
suffered death and was buried. On the third day

he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right
hand of the Father. He will come again in glory to
judge the living and the dead, and his kingdom
will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son. With
the Father and the Son he is worshiped and glo-
rified. He has spoken through the Prophets. We
believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness
of sins. We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *The Assembly speaks aloud the text in boldface.*

After each petition:

<i>Intercessor</i>	Holy God,
<i>People</i>	hear our prayer.

The Presider concludes the prayers with a collect; all respond: Amen.

THE PEACE

<i>Presider</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

All exchange a sign of peace, respecting others' desires for distance to be maintained.



THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. All worshipping in person are invited to place their offering in baskets as they are passed through through the rows.

*Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.*



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

ANTHEM

Methinks I see an heavenly host

WORDS & MUSIC: William Billings (1746–1800)

TUNE: *Shiloh* from *Suffolk Harmony* (1786)

Methinks I see an heav'nly host of Angels on the wing
Methinks I hear the cheerful notes, so merrily they sing
Let all your fears be banish'd hence, Glad tidings I proclaim,
For there's a Savior born and Jesus is him name.

Lay down your crooks and quit your flocks, to Bethlehem repair,
And let your wand'ring steps be squared by yonder shining star.
Seek not in courts nor palaces, nor royal curtains draw,
But search the stable, see your God extended on the straw.

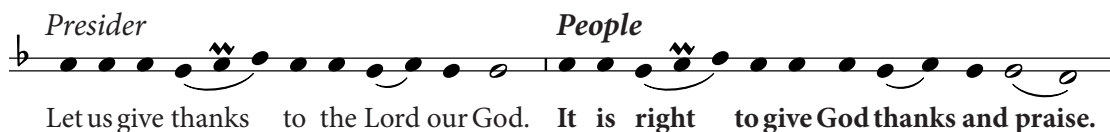
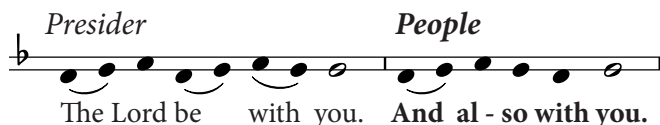
Exult ye oxen, low for joy, ye tenants of the stall,
Pay your obeisance, on your knees unanimously fall.
The royal guest you entertain is not of common birth,
But second in the Great I Am, the God of heav'n and earth.

Then suddenly a heav'nly host around the shepherds throng,
Exulting in the Threefold God, and thus address their song.
To God the Father, God the Son, and Holy Ghost accord
The first and last, the first and last Eternal praise afford.

All stand, as able.

THE GREAT THANKSGIVING *Eucharistic Prayer B*

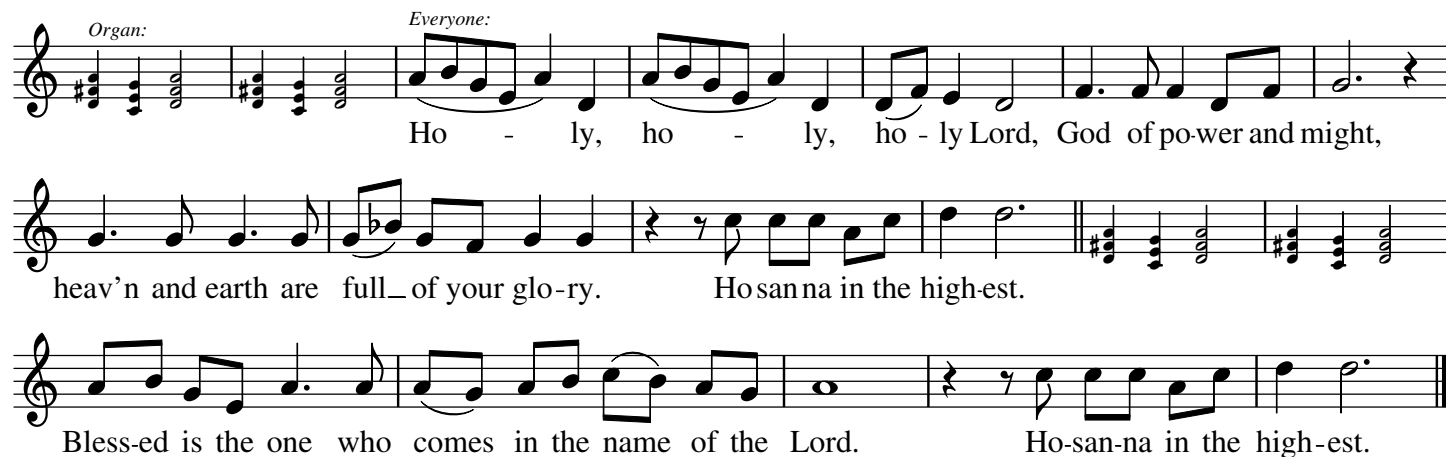
The Book of Common Prayer, p.367



Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS *sung by all*

William Mathias (1934–1992)



The Hymnal 1982 #S-128 © Oxford University Press

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

All **We remember his death,**
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

THE LORD'S PRAYER

In silence, the Presider breaks the consecrated bread.

TUNE: *Greensleeves*

[illegible]

Musical notation for Example 6-10: A single staff in treble clef with a key signature of one sharp (F#). The melody consists of eighth notes and quarter notes across five measures.

WORDS: ©1993 Delores Dufner, OSB MUSIC: public domain

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

All may be seated for the time of Communion.

All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread is distributed by priests at standing stations at the head of three aisles. Before receiving the bread, please sanitize your hands. The priest will place the bread into your outstretched palm taking care not to touch your hand. Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread. If you prefer a gluten-free wafer, simply ask the priest for one at the time of Communion.

Those worshiping at home are invited to pray:

PRAYER AT THE TIME OF COMMUNION

from *Saint Augustine's Prayer Book* (Forward Movement, 2014)

O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

ANTHEM *I wonder as I wander*

WORDS & TUNE: John Jacob Niles (1892–1980)
based on an Appalachian folk song
arranged by Richard Shephard (1949–2021)

I wonder as I wander out under the sky
How Jesus the Savior did come for to die
For poor orn'ry people like you and like I
I wonder as I wander out under the sky.

When Mary birthed Jesus, 'twas in a cow's stall
With wise men and farmers and shepherds and all.
But high from God's heav'n a star's light did fall
And the promise of the ages it then did recall.

If Jesus had wanted for any wee thing
A star in the sky, or a bird on the wing,
Or all of God's angels in heav'n for to sing
He surely could have it 'cause he was the King.

ORGAN VOLUNTARY Organ improvisation on *Cranham* ("In the bleak midwinter")

As communion distribution comes to a close, the nave lights will be dimmed and liturgical ministers will bring candle light to the congregation.

When the time comes to light your candle, angle your unlit candle towards your neighbor's lit candle. Once your candle is burning, keep it as upright as possible at all times to avoid dripping wax.

1. Si - lent night, ho - ly night, all is calm, all is bright
 2. Si - lent night, ho - ly night, shep - herds quake at the sight,
 3. Si - lent night, ho - ly night, Son of God, love's pure light

round yon vir - gin mo - ther and child. Ho - ly in - fant, so ten - der and mild,
 glo - ries stream from hea - ven a - far, heaven - ly hosts sing al - le - lu - ia;
 ra - diant beams from thy ho - ly face, with the dawn of re - deem - ing grace,

sleep in hea - ven - ly peace, — sleep in hea - ven - ly peace.
 Christ, the Sa - vior, is born! — Christ, the Sa - vior, is born!
 Je - sus, Lord, at thy birth, — Je - sus, Lord, at thy birth.

The Hymnal 1982 #111, WORDS: Joseph Mohr (1792-1848); tr. John Freeman Young (1820-1885), public domain;
 MUSIC: melody Franz Xaver Gruber (1771-1863); harm. Carl H. Reinecke (1824-1910); descant Gerre Hancock.

All stand, as able.

POSTCOMMUNION PRAYER

The Book of Common Prayer, p. 365

Presider

Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

EPISCOPAL BLESSING

Bishop

Our help is in the Name of the Lord.

People

The maker of heaven and earth.

Bishop

Blessed be the Name of the Lord.

People

From this time forth for ever more.

The Bishop asks God's blessing on the Assembly. All respond: Amen.

HYMN IN PROCESSION *Hark! the herald angels sing* ♦ *The Hymnal 1982 #87*

TUNE: Mendelssohn

1. Hark! the her - ald - an - gels sing— glo - ry to the new - born King!
2. Christ, by high - est heaven a - dored,— Christ, the ev - er - last - ing Lord,
3. Hail, the heaven - born Prince of Peace!— Hail, the Sun of Right - eous - ness!

Peace on earth and mer - cy mild,— God and sin - ners re - con - ciled!
late in time be - hold him come,— off - spring of the Vir - gin's womb:
Light and life to all he brings,— risen with heal - ing in his wings.

Joy - ful, all ye na - tions, rise,— join the tri - umph of the skies,—
Veiled in flesh the God - head see,— hail th'in - car - nate De - i - ty.—
Mild he lays his glo - ry by,— born that we no more may die,—

with th'an - ge - lic host pro - claim: Christ is__ born in Beth - le - hem!
Pleased as man with us to dwell, Je - sus, our Em - man - u - el!
born to raise us from the earth, born to__ give us se - cond birth.

Hark! the he - rald an - gels sing glo - ry__ to the new - born King!

*The Hymnal 1982 #66, WORDS: Charles Wesley (1707-1788), public domain; MUSIC: melody from *Psalmodia Sacra, oder Andächtige und Schöne Gesänge*, 1715; adapt. and harm. William Henry Havergal (1793-1870), alt.; arr. Sir David Willcocks.*

DISMISSAL *The Deacon dismisses the Assembly. The Assembly responds: Thanks be to God.*

VOLUNTARY *My spirit be joyful, from Cantata 146*

J. S. Bach (1685-1750), arr. Kenton Parton

As you are leaving, please place your extinguished candles in the baskets at the back of the church.

Merry Christmas!

MINISTERS OF THE LITURGY

PRESIDER The Very Reverend Steven L. Thomason; **PREACHER** The Right Reverend Gregory H. Rickel, *Bishop of the Diocese of Olympia*; **ASSISTING CLERGY** The Reverend Canon Jennifer King Daugherty, The Reverend Canon Eliacín Rosario-Cruz, The Reverend Edie Weller; **DEACON** The Reverend Emily Austin; **ASSISTING LAY MINISTER** Susan Nicoll; **ALTAR GUILD** Lorelei Amato; **VERGER** Michael Seewer; **ACOLYTES** Kevin Johnson, Ray Miller, Sandy Nelson, Bryan Kapski, Libby Carr; **THURIFER** Russ Campbell; **LECTORS** George Pro, Vicky Greenbaum; **INTERCESSOR** Roberta Nestaas; **USHERS** Kathy Sodergren, Emily Meeks, Liz Shea, Katie Russell, Jeff Sackett; **GREETERS** Kristen Austin, Re Knack; **OBLATION BEARERS** The Mayhan Family; **FLOWER MINISTERS** *team captains*: Beatrix Roemheld-Hamm, Molly Henderson, Ray Miller, Kathy Sodergren; **BREAD BAKER** Marc Aubertin; **MUSICIANS** Bob Gale & Dave Harkness, *trumpets*; John Stuntebeck, *organ*; The Evensong Choir and The Schola of Saint Mark's Choir School, Rebekah Gilmore, *director & cantor*; Canon Michael Kleinschmidt, *conductor*; **SOUND BOARD** Michael Perera; **VIDEOGRAPHY** Chris Brown; **FACILITY SUPPORT & LIGHTING** David Wagner

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MEMORIALS & THANKSGIVINGS

Saint Mark's Episcopal Cathedral thanks the following donors who have offered special Christmas contributions in memory of or in thanksgiving for loved ones.

- In memory of Dean and Donna Quigley *by Alan Quigley*
In memory of Paul & Kathryn Sullins; and in memory of Harold & Barbara Brodigan; and in thanksgiving for Doreen Tudor *by Neal & Nan Sullins*
In memory of Judy Shaw; and in thanksgiving for Norman and Rosemarie Le Moine; and in thanksgiving for my children and grandchildren *by Marion Ellis*
In thanksgiving for my beloved step-family *by Pamela Bradburn*
In memory of Francis & Roberta Craig *by Martha Craig*
In memory of Howard, Barbara, Patty & Jessica Miller *by Janet Miller*
In memory of Barb Miller Lester *by Mark Miller & Julie Garner*
In memory of Agnes and John Vedder *by Maria & Charles Coldwell*
In memory of PG & Alice Cochrane *by Scott Cochrane*
In memory of April Lloyd *by James Mathews*
In memory of Duncan A. Bayne *by his family*
In memory of Amos, Helen, Frances, Gae, and Sybil Elkins *by Kathy Elkins*
In loving memory of Mary Louise Hoeck Seewer; and in thanksgiving for all those involved in Liturgical Ministries at Saint Mark's *by Michael Seewer*
In thanksgiving for Ed & Molly Henderson *by their niece and nephew Amy & Chris Curtis*
In memory of Susan Ollan and Sweet Heather Kmita *by Tom, Melinda & Mariah Kmita and Becky Davis*
In memory of George and Geraldine Schwartz and in thanksgiving for all the parishioners of St. Mark's *by Ron Schwartz*
In memory of Alfred Starr and Mary Connelly and in thanksgiving for our parents *by The Allmans*
In thanksgiving for Jimmy and Holly, Kulshan and Buff *by Simba and Gondar*
In memory of Dan Burdick and Walt and Milly Woodward *by Carolyn Woodward and Laurie Burdick*
In memory of Tena Verser Murphree *by Michael Murphree*
In memory of Diane Brelsford and Polly Bates *by Elise von Koschembahr*
In memory of Dr. Guy Bedford Webb and John Webb Stoppels *by Jillon Stoppels Dupree*
In memory of Faye Lite *by Elizabeth Hardisty*
In memory of Tamara Kincaid *by David Harms and Zoe Gluck*
In memory of Carlyn Erickson Strand *by Sascha Strand*
In memory of James W. Green *by Carol Green*
In thanksgiving for Mariam, Peter, and Eleanor *by Kristen Kelly and Ralph Ermoian*
In memory of René Aubertin and Edith Ho *by Marc Aubertin & Michael Kleinschmidt*
In memory of our parents and nephew *by Richard & Liz Gilbert*
In memory of Chu Wing Chau & Tam Pui Ching *by Ng's Family*
In memory of Lisa Griswold *by Rosemarie & Norman LeMoine*
In thanksgiving for the Saint Mark's Community *by Re Knack*
In memory of J.J. Bayne-Henke *by Roger Simon*
In loving memory of Sandra Smith and in thanksgiving for the Crosbie family *by Mary Lonien*
In memory of Marilyn and all my dearly departed friends/family *by Christopher Fork*
In memory of Dr. Rev Herbert William and Margaret Ainsley *by Stuart Ainsley*
In memory of Darrell & Cynthia Lacock *by Pam & Tim O'Sullivan*

In memory of Rollin, Edna & Robert Buskirk *by James R. Buskirk*
 In memory of Michael Szabadi *by Christine Szabadi*
 In memory of our parents *by Nancy Cleminshaw and Paul Balmforth*
 In memory of Harry Whisnant/Galer and Inger Miller *by Gordon & Jacquelyn Miller*
 In thanksgiving for the 2021–2022 Seattle Service Corps *by The Gillespie/Greenberg family*
 In thanksgiving for Catherine Allen *by Winfred & Diane Allen*
 In memory of Robert R. & Warwick R. Brown and Hollis, Hildreth & Virginia Williams
by The Rev. Hollis R. & Katherine B. Williams
 In thanksgiving for Bev Dexter *by Robin Dexter-Meyer*
 In thanksgiving for Joseph & Leona Marinelli *by Theresa Marinelli*
 In memory of Bill Chagnon *by Larry & Terese Plutko*
 In memory of Carl Knirk *by Susan Knirk and family*
 In memory of Jack & Helen Dahlquist, Stan & Lorraine Donner, Deric Rasmussen & Phil Rasmussen
by Jenny and Erik Donner
 In memory of all deceased members of St. Mark's this year *by Jean & Roger Leed*
 In thanksgiving for Christopher and Anthony and in memory of Lt. j.g. Richard & Barbara Hodson
by Rick & Heather Hodsdon
 In memory of Nancy Ekman Lampton and in thanksgiving for the Sunday Night EFM class
by Kristine Ekman
 In memory of The Rev. Canon Mike Jackson *by his family*
 In memory of Steve Hartwell & Peter Hallock; and in thanksgiving for Ray Miller
 In memory of Charlotte Mackaman *by Shelley Mackaman*
 In memory of Dorothy Ademujohn; in memory of Indra Rajput; and in thanksgiving for Nadim Sammur
by Cynthia Ademujohn
 In memory of Marjorie Stuteville *by Walter Stuteville*
 In thanksgiving for Emily, Fraser, Mary and Stuart *by Barbara J. Erickson*
 In memory of Richard & Charlotte Hoel, Lenore Lex and Jim Gary *by Scott & Jennifer Gary*
 In memory of Arlene Crotty Duff, Don Crotty, Duncan Duff, the Rev. Trudie Smither, Bob Smither, and
 Robert B. Smither III *by Sallie & Mark Crotty*
 In thanksgiving for Nancy & Andy Valaas, Linda & Dave Leisy, Carolyn Blount, Scott Hulet and John
 Simmons *by Emily & Stuart Meeks*
 In thanksgiving for all involved in Morning and Evening Prayer *by Julia Logan*
 In thanksgiving for all the small blessings in everyday life! *by Neil & Sonjia Gavin*
 In thanksgiving for the people of Saint Mark's and for chosen family *by Kathy and Steve Thomason*
 In thanksgiving for family and caring friends *by Dave & Linda Leisy*
 In memory of Bill Daugherty and in thanksgiving for the Saint Mark's community *by Will & Jennifer Daugherty*
 In thanksgiving for all the Staff at St. Mark's *by the Brady family*
 In memory of my mother Marguerite *by Amy Gardner*
 In memory of Hank Noordam *by the Noordam and Herring family*
 In memory of Charlotte Field *by Sharon Ferguson*
 In memory of Glenn and Shawn Olson *by Krista Olson*
 In memory of Susan Halamay, Alice & Zenon Halamay *by Kate Halamay*
 In memory of Lloyd and Virgie Johnson *by Kevin C. Johnson*
 In memory of family and friends we have lost *by Loy and Michael Dahl*
 In memory of Kathrine Anna Moen *by Steve Paul Moen*
 In thanksgiving for deepening online relationships *by Sue Tait*
 In thanksgiving for Amelia Canaday *by Karen Komoto*



Wherever you are on
your spiritual journey,
you are welcome here.

SUNDAY SERVICES

► indicates livestreamed services

8 A.M.

The Holy Eucharist, Thomsen Chapel

9 A.M.

The Holy Eucharist, Cathedral Nave

11 A.M.

► **The Holy Eucharist**, Cathedral Nave

4:30 P.M. [first Sunday of the month only]

► **Choral Evensong**, Cathedral Nave,

7 P.M.

Contemplative Eucharist, Thomsen Chapel

9:30 P.M.

► **Compline**, Cathedral Nave

WEEKDAY OFFERINGS

MONDAY–FRIDAY, 6:30 P.M.

Daily Evening Prayer

Tuesdays only: in person in Thomsen Chapel
Mon. & Wed.–Fri.: online via Zoom.

MONDAY, 6:30 P.M.

Cathedral Yoga in person in the cathedral nave

TUESDAY, 11 A.M.

Bible Study now meeting online via Zoom

WEDNESDAY, 8:30 A.M.

Morning Prayer online only via Zoom

THURSDAY, 7 A.M.

Holy Eucharist in person in Thomsen Chapel,
1st and 3rd Thursdays only

Morning Prayer online via Zoom
2nd, 4th & 5th Thursdays

Weekday services are occasionally canceled due
to holidays or conflicts. Check the cathedral
events calendar at saintmarks.org/calendar

CATHEDRAL OFFICE HOURS

MONDAY–FRIDAY, 9 A.M.–4:30 P.M.

Main office number: 206.323.0300
General email: info@saintmarks.org

PASTORAL CARE

For urgent spiritual needs, the **24/7 Pastoral
Care Hotline** is now available by calling the
main cathedral office number, and then entering
extension 100: **206.323.0300 X100**.

Clergy are also available for individual pastoral
appointments. To schedule an appointment,
please call the main office.



NEW YEAR'S EVE LABYRINTH WALK with MIDNIGHT EUCHARIST

**FRIDAY, DECEMBER 31
6 PM – 12 MIDNIGHT**

Since 1999, Seattle's most peaceful New Year's
experience. All are welcome. At midnight a special
service of Holy Eucharist will be offered, celebrating the
Feast of the Holy Name of Jesus.

choral evensong on the ninth evening of christmas

SUNDAY, JANUARY 2, 2020 ♦ 4:30 PM

with music by Saint Mark's Evensong Choir

Experience *Compline* at Saint Mark's

EVERY SUNDAY NIGHT AT 9:30 P.M.

A beloved Seattle tradition since 1956



CATHEDRAL YOGA

Every Monday at 6:30 p.m., in the sacred space of the cathedral nave.
Pay what you can. ♦ A gentle, spiritual practice open to all.

FOLLOWING JESUS TO A NEW COUNTER-CULTURAL, POST-PANDEMIC NORMAL

**SATURDAY, JANUARY 15, 2022, 9:30 AM.–3 P.M., IN PERSON
IN BLOEDEL HALL OR ONLINE VIA ZOOM. REGISTRATION
REQUIRED, SEE SAINTMARKS.ORG/EVENTS**

A Saturday gathering led by The Rt. Rev. Jennifer Baskerville-Burrows, the
first Black woman ordained a diocesan Bishop in the Episcopal Church

SAINT MARK'S EPISCOPAL CATHEDRAL

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