



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

CHRISTMAS DAY

THE HOLY EUCHARIST *with* CAROLS



December 25, 2021 ♦ 10:00 AM



SAINT MARK'S

EPISCOPAL CATHEDRAL

SEATTLE, WASHINGTON

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.

Merry Christmas! Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, and whether you are joining in the nave or via the livestream, you are welcome here!

Per the governor's current requirement, all are asked to wear masks while inside (except when leading worship or children under 2).

Signs in the nave indicate the distanced and undistanced sections. Ushers are available during the liturgy should you have any questions or concerns, or if you need a hearing assist device.

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form, visit saintmarks.org/newcomers or simply contact one of the clergy. Grace and peace to you!

*The Assembly speaks aloud the **text in boldface**.*



A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

PRELUDE

Four carol-based organ pieces

Es ist ein' Ros' entsprungen (Lo, how a rose e'er blooming)

Mary Beth Bennett (b. 1954)

Prelude on *Quem postores laudavere*

Helmut Wacha (1907-1991)

Cradle Song (In the bleak midwinter)

Malcolm Archer (b. 1952)

Noël huron (*Twas in the moon of wintertime)

Denis Bédard (b. 1950)

LAND ACKNOWLEDGMENT & WELCOME

Canon Daugherty

THE ENTRANCE RITE

All stand, as able.

HYMN IN PROCESSION *O come, all ye faithful* ♦ *The Hymnal 1982 #83*

TUNE: *Adeste fideles*



1. O come, all ye faith - ful, joy - ful and tri - um-phant, O come ye, O come ye, to
2. ♪ God from God, Light from Light e - ter - nal, ♪ lo! he ab - hors not the
3. ♪ Sing, choirs of an - gels, sing in ex - ul - ta - tion; ♪ sing, all ye ci - ti-zens of
4. ♪ Yea, Lord, we greet thee, born this hap-py morn-ing, ♪ Je - sus, to thee be



Beth - le - hem; come and be - hold him, born the King of an - gels;
Vir - gin's womb; on - ly be - got - ten Son of the Fa - ther;
heav'n a - bove; glo - ry to God, glo - ry in the high - est;
glo - ry giv'n; Word of the Fa - ther, now in flesh ap - pear - ing;



O come, let us a - dore him, O come, let us a - dore him,



O come, let us a - dore him, Christ the Lord.

*The Hymnal 1982 #83, WORDS: John Francis Wade (1711-1786); tr. Frederick Oakeley (1802-1880) and others, public domain;
MUSIC: present form of melody att. John Francis Wade (1711-1786); harm. The English Hymnal, 1906; public domain.*

OPENING ACCLAMATION

The Book of Common Prayer, p. 355

Presider

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Presider

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All

Amen.

SONG OF PRAISE *Angels we have heard on high* (stanzas 1 & 3) ♦ *The Hymnal 1982 #96*

TUNE: *Gloria*



1. An - gels we have heard on high, sing - ing sweet - ly through the night,
3. Come to Beth - le - hem and see him whose birth the an - gels sing;



and the moun - tains in re - ply e - cho - ing their brave de - light.
come, a - dore on bend - ed knee Christ the Lord, the new - born King.

Refrain



Glo - - - - - ri - a in ex - cel - sis De - o!



Glo - - - - - ri - a in ex - cel - sis De - o!

*The Hymnal 1982 #96, WORDS: French carol; tr. James Chadwick (1813-1882), public domain;
MUSIC: French carol, public domain.*

COLLECT OF THE DAY *The Nativity of our Lord*

The Book of Common Prayer, p. 212

Presider The Lord be with you.

***People* And also with you.**

Presider Let us pray.

O GOD, you make us glad by the yearly festival of the birth of your only Son Jesus Christ:
Grant that we, who joyfully receive him as our Redeemer, may with sure confidence
behold him when he comes to be our Judge; who lives and reigns with you and the Holy
Spirit, one God, now and for ever.

***All* Amen.**

Please be seated for the Liturgy of the Word.



THE LITURGY OF THE WORD

READING *Isaiah 52:7-10*

How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, “Your God reigns.” Listen! Your sentinels lift up their voices, together they sing for joy; for in plain sight they see the return of the LORD to Zion. Break forth together into singing, you ruins of Jerusalem; for the LORD has comforted his people, he has redeemed Jerusalem. The LORD has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

Lector Hear what the Spirit is saying to God’s people.

People Thanks be to God.

PSALM *Psalms 98 ♦ Cantate Domino*

Plainsong, Tone 8.2

Chanted by the choir.



SING to the LORD a new song; *
for he has done marvelous things.

With his right hand and his holy arm *
has he won for himself the victory. **ANTIPHON**

The LORD has made known his victory; *
his righteousness has he openly shown
in the sight of the nations.

He remembers his mercy and faithfulness
to the house of Israel, *
and all the ends of the earth
have seen the victory of our God. **ANTIPHON**

Shout with joy to the LORD, all you lands; *
lift up your voice, rejoice, and sing.

Sing to the LORD with the harp, *
with the harp and the voice of song. **ANTIPHON**

With trumpets and the sound of the horn *
shout with joy before the King, the LORD.

Let the sea make a noise and all that is in it, *
the lands and those who dwell therein. **ANTIPHON**

Let the rivers clap their hands, *
and let the hills ring out with joy before the LORD,
when he comes to judge the earth.

In righteousness shall he judge the world *
and the peoples with equity. **ANTIPHON**

READING *Hebrews 1:1-4*

LONG ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God’s glory and the exact imprint of God’s very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Lector Hear what the Spirit is saying to God’s people.

People Thanks be to God.

All stand, as able.

SEQUENCE HYMN *Of the Father's love begotten* (stanzas 1 & 3) ♦ *The Hymnal 1982 #82* TUNE: *Divinum mysterium*



1. Of the Fa - ther's love be - got - ten, ere the worlds be - gan_ to be,
3. Let the heights of heav'n a - dore_ him; an - gel hosts, his prais - es sing;



he is Al - pha and O - me - ga, he the source, the end - ing he,
pow'rs, do - min - ions, bow be - fore him, and ex - tol our God and King;



of the things that are, that have_____been, and that fu - ture years shall see,
let no tongue on earth be si - - lent, ev - 'ry voice in con - cert ring,



ev - er - more and ev - er - more!____
ev - er - more and ev - er - more!____

*The Hymnal 1982 #82, WORDS: Marcus Aurelius Clemens Prudentius (348-410?),
tr. John Mason Neale (1818-1866) & Henry Williams Baker (1821-1877), alt., public domain;
MUSIC: Divinum mysterium, Santus trope, 11th cent.; adapt. Piae Cantiones, 1582, public domain.*

THE HOLY GOSPEL *John 1:1-14*

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

IN THE BEGINNING was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

HOMILY

The Reverend Canon Eliacín Rosario-Cruz

All stand, as able.

THE NICENE CREED

The Book of Common Prayer, p. 358

We believe in one God, the Father, the Almighty,
Maker of heaven and earth, of all that is, seen and
unseen.

We believe in one Lord, Jesus Christ, the only Son of
God, eternally begotten of the Father, God from
God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made. For us and
for our salvation he came down from heaven: by
the power of the Holy Spirit he became incarnate
from the Virgin Mary; and was made man. For
our sake he was crucified under Pontius Pilate; he
suffered death and was buried. On the third day

he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right
hand of the Father. He will come again in glory to
judge the living and the dead, and his kingdom
will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son. With
the Father and the Son he is worshiped and glo-
rified. He has spoken through the Prophets. We
believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness
of sins. We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *The Assembly speaks aloud the text in boldface.*

After each petition:

Intercessor What has come into being in Christ was life,
People **and the life was the light of all people.**

The Presider concludes the prayers with a collect; all respond: Amen.

THE PEACE

Presider The peace of the Lord be always with you.
People **And also with you.**

All exchange a sign of peace, respecting others' desires for distance to be maintained.



THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. All worshipping in person are invited to place their offering in baskets as they are passed through through the rows.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

ANTHEM

Psallite Unigenito

WORDS: 17th-cent. German, English words by John Rutter (1874-1932);
MUSIC: Michael Praetorius (1571-1621)

*Psallite unigenito!
Christo Dei filio
Redemptori Domino
Puerulo iacenti in praesepio*

[Sing Psalms to the only-begotten!
To Christ the Son of God,
To the Redeemer, the Lord,
To the little baby lying in a manger.]

Lo, in a manger bed there lies an infant small.
Angel hosts their homage pay before the Lord of all,
low before him fall.

Psallite...

"Glory to God on high" the choirs of angels sing;
"Peace on earth, good-will to all" their voices echoing,
praise the newborn King.

Psallite...

All stand, as able.

THE GREAT THANKSGIVING *Eucharistic Prayer B*

The Book of Common Prayer, p. 367

Presider The Lord be with you.
***Assembly* And also with you.**

Presider Lift up your hearts.
***Assembly* We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
***Assembly* It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS *sung by all*

William Mathias (1934–1992)

Organ:

Everyone:

Ho - ly, ho - ly, ho - ly Lord, God of po-*wer* and might,
heav'n and earth are full of your glo-ry. Ho san na in the high-est.
Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

*The Hymnal 1982 #8-128 © Oxford University Press**Presider*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

All

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All***AMEN.**

THE LORD'S PRAYER

All Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

In silence, the Presider breaks the consecrated bread.

THE BREAKING OF THE BREAD *What feast of love ♦ sung by all*

TUNE: Greensleeves



1. What feast of love__ is of - fered here,__ what ban - quet come__ from heav - en?
2. What light of truth__ is of - fered here,__ what cov - e - nant__ from heav - en?



what food of ev - er - last - ing life,__ what gra - cious gift__ is giv - en?
what hope of ev - er - last - ing life,__ what won - drous word__ is giv - en?



This, this__ is Christ the King,__ the bread come down__ from heav - en.
This, this__ is Christ the King,__ the sun come down__ from heav - en.



Oh taste__ and see and sing!__ How sweet__ the man - na giv - en!
Oh taste__ and hear and sing!__ The Word__ of God__ is giv - en!

WORDS: ©1993 Delores Dufner, OSB MUSIC: public domain

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

All may be seated for the time of Communion.

All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread is distributed by priests at standing stations at the head of three aisles. Before receiving the bread, please sanitize your hands. The priest will place the bread into your outstretched palm taking care not to touch your hand. Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread. If you prefer a gluten-free wafer, simply ask the priest for one at the time of Communion.

Those worshiping at home are invited to pray:

PRAYER AT THE TIME OF COMMUNION

from *Saint Augustine's Prayer Book* (Forward Movement, 2014)

O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

ANTHEM

In the bleak midwinter

WORDS: Christina Rossetti;

MUSIC: Harold Darke

In the bleak mid-winter
Frosty wind made moan,
Earth stood hard as iron,
Water like a stone;
Snow had fallen, snow on snow,
Snow on snow,
In the bleak mid-winter
Long ago.

Enough for Him, whom cherubim
Worship night and day,
A breastful of milk
And a mangerful of hay;
Enough for Him, whom angels
Fall down before,
The ox and ass and camel
Which adore.

Our God, Heaven cannot hold Him
Nor earth sustain;
Heaven and earth shall flee away
When He comes to reign:
In the bleak mid-winter
A stable-place sufficed
The Lord God Almighty,
Jesus Christ.

What can I give Him,
Poor as I am?
If I were a shepherd
I would bring a lamb,
If I were a wise man
I would do my part,
Yet what I can I give Him,
Give my heart.

All stand, as able.

POSTCOMMUNION PRAYER

The Book of Common Prayer, p. 365

Presider

Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

The Presider asks God's blessing on the Assembly. All respond: Amen.



1. Hark! the her - ald - an - gels sing glo - ry to the new - born King!
 2. Christ, by high - est heaven a - dored, Christ, the ev - er - last - ing Lord,
 3. Hail, the heaven - born Prince of Peace! Hail, the Sun of Right - eous - ness!



Peace on earth and mer - cy mild, God and sin - ners re - con - ciled!
 late in time be - hold him come, off - spring of the Vir - gin's womb:
 Light and life to all he brings, risen with heal - ing in his wings.



Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;
 Veiled in flesh the God - head see; hail th'in - car - nate De - i - ty.
 Mild he lays his glo - ry by, born that we no more may die,



with th'an - ge - lic host pro - claim: Christ is born in Beth - le - hem!
 Pleased as man with us to dwell, Je - sus, our Em - man - u - el!
 born to raise us from the earth, born to give us se - cond birth.



Hark! the he - rald an - gels sing glo - ry to the new - born King!

The Hymnal 1982 #66, WORDS: Charles Wesley (1707-1788), public domain; MUSIC: melody from Psalmodia Sacra, oder Andächtige und Schöne Gesänge, 1715; adapt. and harm. William Henry Havergal (1793-1870), alt.; public domain.

DISMISSAL *The Deacon dismisses the Assembly. The Assembly responds: Thanks be to God.*

VOLUNTARY *Postlude on Go tell it on the mountain*

arr. Norah Duncan IV (b. 1952)



MINISTERS OF THE LITURGY

PRESIDER The Reverend Canon Jennifer King Daugherty; **PREACHER** The Reverend Canon Eliacín Rosario-Cruz; **DEACON** The Reverend Earl Grout; **ASSISTING LAY MINISTER** Michael Seewer; **ALTAR GUILD** Deborah Person; **VERGER** Carrie Davis; **ACOLYTES** Alexandra Thompson, Nicole Thompson; **LECTORS** Sue Tait, Ray Miller; **INTERCESSOR** Barbara Zito; **USHERS** Steve Quinn, Janet Miller; **GREETER** Julia Logan; **OBLATION BEARER** Michael Perera; **FLOWER MINISTERS** *team captains:* Beatrix Roemheld-Hamm, Molly Henderson, Ray Miller, Kathy Sodergren; **MUSICIANS** Saint Mark's Singers, John Stuntebeck, *organist & conductor;* **SOUND BOARD** Michael Perera; **VIDEOGRAPHY** Chris Brown

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MEMORIALS & THANKSGIVINGS

Saint Mark's Episcopal Cathedral thanks the following donors who have offered special Christmas contributions in memory of or in thanksgiving for loved ones.

In memory of Dean and Donna Quigley *by Alan Quigley*

In memory of Paul & Kathryn Sullins; and in memory of Harold & Barbara Brodigan; and in thanksgiving for Doreen Tudor *by Neal & Nan Sullins*

In memory of Judy Shaw; and in thanksgiving for Norman and Rosemarie Le Moine; and in thanksgiving for my children and grandchildren *by Marion Ellis*

In thanksgiving for my beloved step-family *by Pamela Bradburn*

In memory of Francis & Roberta Craig *by Martha Craig*

In memory of Howard, Barbara, Patty & Jessica Miller *by Janet Miller*

In memory of Barb Miller Lester *by Mark Miller & Julie Garner*

In memory of Agnes and John Vedder *by Maria & Charles Coldwell*

In memory of PG & Alice Cochrane *by Scott Cochrane*

In memory of April Lloyd *by James Mathews*

In memory of Duncan A. Bayne *by his family*

In memory of Amos, Helen, Frances, Gae, and Sybil Elkins *by Kathy Elkins*

In loving memory of Mary Louise Hoeck Seewer; and in thanksgiving for all those involved in Liturgical Ministries at Saint Mark's *by Michael Seewer*

In thanksgiving for Ed & Molly Henderson *by their niece and nephew Amy & Chris Curtis*

In memory of Susan Ollan and Sweet Heather Kmitta *by Tom, Melinda & Mariah Kmitta and Becky Davis*

In memory of George and Geraldine Schwartz and in thanksgiving for all the parishioners of St. Mark's *by Ron Schwartz*

In memory of Alfred Starr and Mary Connelly and in thanksgiving for our parents *by The Allmans*

In thanksgiving for Jimmy and Holly, Kulshan and Buff *by Simba and Gondar*

In memory of Dan Burdick and Walt and Milly Woodward *by Carolyn Woodward and Laurie Burdick*

In memory of Tena Verser Murphree *by Michael Murphree*

In memory of Diane Brelsford and Polly Bates *by Elise von Koschembahr*

In memory of Dr. Guy Bedford Webb and John Webb Stoppels *by Jillon Stoppels Dupree*

In memory of Faye Lite *by Elizabeth Hardisty*

In memory of Tamara Kincaid *by David Harms and Zoe Gluck*

In memory of Carlyn Erickson Strand *by Sascha Strand*

In memory of James W. Green *by Carol Green*

In thanksgiving for Mariam, Peter, and Eleanor *by Kristen Kelly and Ralph Ermoian*

In memory of René Aubertin and Edith Ho *by Marc Aubertin & Michael Kleinschmidt*

In memory of our parents and nephew *by Richard & Liz Gilbert*

In memory of Chu Wing Chau & Tam Pui Ching *by Ng's Family*

In memory of Lisa Griswold *by Rosemarie & Norman LeMoine*

In thanksgiving for the Saint Mark's Community *by Re Knack*

In memory of J.J. Bayne-Henke *by Roger Simon*

In loving memory of Sandra Smith and in thanksgiving for the Crosbie family *by Mary Lonien*

In memory of Marilyn and all my dearly departed friends/family *by Christopher Fork*

In memory of Dr. Rev Herbert William and Margaret Ainsley *by Stuart Ainsley*

In memory of Darrell & Cynthia Lacock *by Pam & Tim O'Sullivan*

In memory of Rollin, Edna & Robert Buskirk *by James R. Buskirk*
In memory of Michael Szabadi *by Christine Szabadi*
In memory of our parents *by Nancy Cleminshaw and Paul Balmforth*
In memory of Harry Whisnant/Galer and Inger Miller *by Gordon & Jacquelyn Miller*
In thanksgiving for the 2021–2022 Seattle Service Corps *by The Gillespie/Greenberg family*
In thanksgiving for Catherine Allen *by Winfred & Diane Allen*
In memory of Robert R. & Warwick R. Brown and Hollis, Hildreth & Virginia Williams
by The Rev. Hollis R. & Katherine B. Williams
In thanksgiving for Bev Dexter *by Robin Dexter-Meyer*
In thanksgiving for Joseph & Leona Marinelli *by Theresa Marinelli*
In memory of Bill Chagnon *by Larry & Terese Plutko*
In memory of Carl Knirk *by Susan Knirk and family*
In memory of Jack & Helen Dahlquist, Stan & Lorraine Donner, Deric Rasmussen & Phil Rasmussen
by Jenny and Erik Donner
In memory of all deceased members of St. Mark's this year *by Jean & Roger Leed*
In thanksgiving for Christopher and Anthony and in memory of Lt. j.g. Richard & Barbara Hodson
by Rick & Heather Hodsdon
In memory of Nancy Ekman Lampton and in thanksgiving for the Sunday Night EFM class
by Kristine Ekman
In memory of The Rev. Canon Mike Jackson *by his family*
In memory of Steve Hartwell & Peter Hallock; and in thanksgiving for Ray Miller
In memory of Charlotte Mackaman *by Shelley Mackaman*
In memory of Dorothy Ademujohn; in memory of Indra Rajput; and in thanksgiving for Nadim Sammur
by Cynthia Ademujohn
In memory of Marjorie Stuteville *by Walter Stuteville*
In thanksgiving for Emily, Fraser, Mary and Stuart *by Barbara J. Erickson*
In memory of Richard & Charlotte Hoel, Lenore Lex and Jim Gary *by Scott & Jennifer Gary*
In memory of Arlene Crotty Duff, Don Crotty, Duncan Duff, the Rev. Trudie Smither, Bob Smither, and
Robert B. Smither III *by Sallie & Mark Crotty*
In thanksgiving for Nancy & Andy Valaas, Linda & Dave Leisy, Carolyn Blount, Scott Hulet and John
Simmons *by Emily & Stuart Meeks*
In thanksgiving for all involved in Morning and Evening Prayer *by Julia Logan*
In thanksgiving for all the small blessings in everyday life! *by Neil & Sonjia Gavin*
In thanksgiving for the people of Saint Mark's and for chosen family *by Kathy and Steve Thomason*
In thanksgiving for family and caring friends *by Dave & Linda Leisy*
In memory of Bill Daugherty and in thanksgiving for the Saint Mark's community *by Will & Jennifer Daugherty*
In thanksgiving for all the Staff at St. Mark's *by the Brady family*
In memory of my mother Marguerite *by Amy Gardner*
In memory of Hank Noordam *by the Noordam and Herring family*
In memory of Charlotte Field *by Sharon Ferguson*
In memory of Glenn and Shawn Olson *by Krista Olson*
In memory of Susan Halamay, Alice & Zenon Halamay *by Kate Halamay*
In memory of Lloyd and Virgie Johnson *by Kevin C. Johnson*
In memory of family and friends we have lost *by Loy and Michael Dahl*
In memory of Kathrine Anna Moen *by Steve Paul Moen*
In thanksgiving for deepening online relationships *by Sue Tait*
In thanksgiving for Amelia Canaday *by Karen Komoto*



Wherever you are on
your spiritual journey,
you are welcome here.

SUNDAY SERVICES

► indicates livestreamed services

8 A.M.

The Holy Eucharist, Thomsen Chapel

9 A.M.

The Holy Eucharist, Cathedral Nave

11 A.M.

► **The Holy Eucharist**, Cathedral Nave

4:30 P.M. [first Sunday of the month only]

► **Choral Evensong**, Cathedral Nave,

7 P.M.

Contemplative Eucharist, Thomsen Chapel

9:30 P.M.

► **Compline**, Cathedral Nave

WEEKDAY OFFERINGS

MONDAY–FRIDAY, 6:30 P.M.

Daily Evening Prayer

Tuesdays only: in person in Thomsen Chapel
Mon. & Wed.–Fri.: online via Zoom.

MONDAY, 6:30 P.M.

Cathedral Yoga in person in the cathedral nave

TUESDAY, 11 A.M.

Bible Study now meeting online via Zoom

WEDNESDAY, 8:30 A.M.

Morning Prayer online only via Zoom

THURSDAY, 7 A.M.

Holy Eucharist in person in Thomsen Chapel,
1st and 3rd Thursdays only

Morning Prayer online via Zoom
2nd, 4th & 5th Thursdays

Weekday services are occasionally canceled due
to holidays or conflicts. Check the cathedral
events calendar at saintmarks.org/calendar

CATHEDRAL OFFICE HOURS

MONDAY–FRIDAY, 9 A.M.–4:30 P.M.

Main office number: 206.323.0300
General email: info@saintmarks.org

PASTORAL CARE

For urgent spiritual needs, the **24/7 Pastoral
Care Hotline** is now available by calling the
main cathedral office number, and then entering
extension 100: **206.323.0300 X100**.

Clergy are also available for individual pastoral
appointments. To schedule an appointment,
please call the main office.



NEW YEAR'S EVE LABYRINTH WALK with MIDNIGHT EUCARIST

**FRIDAY, DECEMBER 31
6 PM – 12 MIDNIGHT**

Since 1999, Seattle's most peaceful New Year's
experience. All are welcome. At midnight a special
service of Holy Eucharist will be offered, celebrating the
Feast of the Holy Name of Jesus.

choral evensong on the ninth evening of christmas

SUNDAY, JANUARY 2, 2020 ♦ 4:30 PM

with music by Saint Mark's Evensong Choir

Experience *Compline* at Saint Mark's

EVERY SUNDAY NIGHT AT 9:30 P.M.

A beloved Seattle tradition since 1956



CATHEDRAL YOGA

Every Monday at 6:30 p.m., in the sacred space of the cathedral nave.
Pay what you can. ♦ A gentle, spiritual practice open to all.

FOLLOWING JESUS TO A NEW COUNTER-CULTURAL, POST-PANDEMIC NORMAL

**SATURDAY, JANUARY 15, 2022, 9:30 AM.–3 P.M., IN PERSON
IN BLOEDEL HALL OR ONLINE VIA ZOOM. REGISTRATION
REQUIRED, SEE SAINTMARKS.ORG/EVENTS**

A Saturday gathering led by The Rt. Rev. Jennifer Baskerville-Burrows, the
first Black woman ordained a diocesan Bishop in the Episcopal Church



SAINT MARK'S
EPISCOPAL CATHEDRAL

1245 Tenth Avenue East
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206-323-0300

www.saintmarks.org