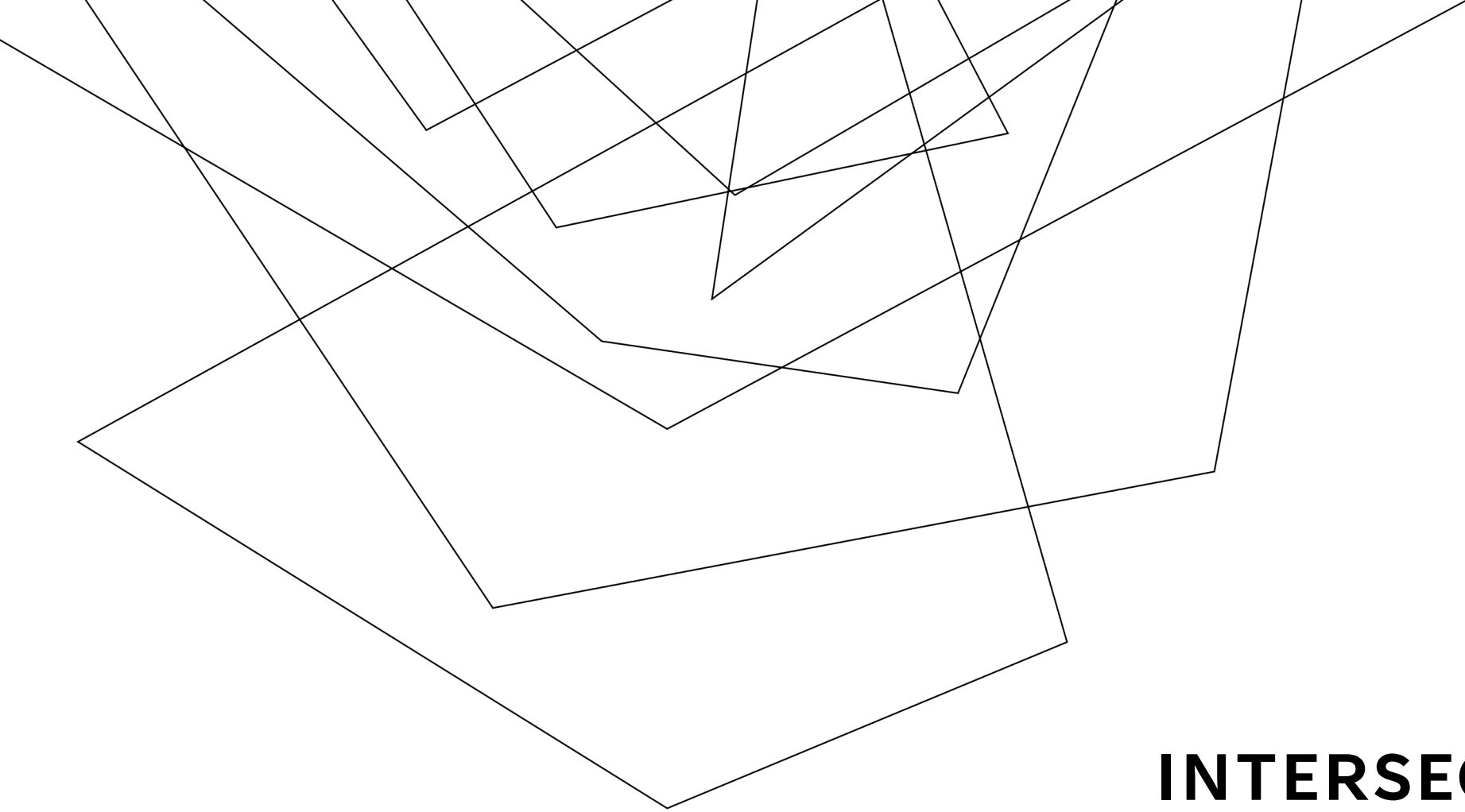




INTERSECTIONALITY

“There is no such thing as a single-issue struggle, because we do not live single-issue lives.”

-Audre Lorde

WHERE DO I SPEAK FROM



WHY TALK ABOUT INTERSECTIONALITY AT CHURCH?

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

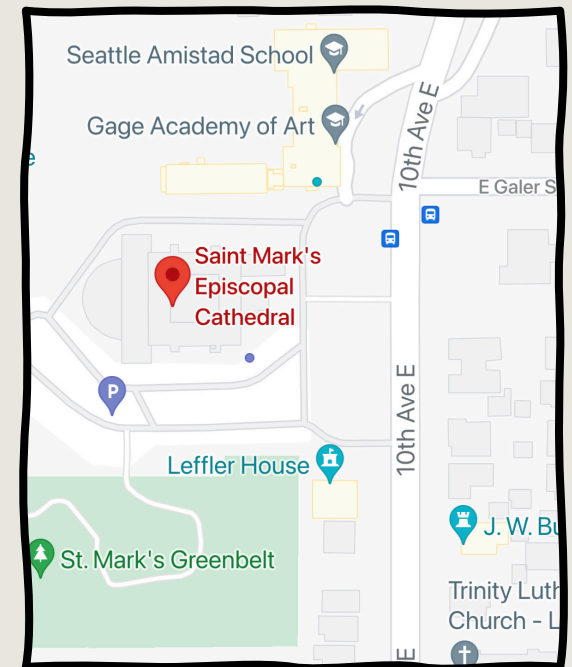
- Luke 2:1-7

DROP A PIN || SOCIAL LOCATION

Social location determines where an individual stands in their community. Social location helps establish a person's identity. It also helps us reveal our identity to others. We can discuss how our identities differ when we understand social location. We can also use this understanding to make better decisions on a social level.

- <https://www.reference.com/world-view/social-location-sociology-1fb47cb88f2659c7>

RACE, CLASS, CULTURE, ETHNICITY, EDUCATION,
SEXUALITY, GENDER, ABILITY, AGE, BODY, LANGUAGE





BREAKOUT QUESTIONS

- WHERE ARE YOU LOCATED?
 - HOW DOES SOCIAL LOCATION AFFECT THE WAY YOU SEE THE WORLD?
 - HOW DOES SOCIAL LOCATION INFLUENCE HOW YOU RELATE TO OTHERS?
 - HOW DOES YOUR SOCIAL LOCATION IMPACT HOW YOU RELATE TO THE DIVINE?
-

INTERSECTIONALITY & BLACK FEMINISM

- COMBAHEE RIVER COLLECTIVE, AUDRE LORDE, PATRICIA HILL COLLINS, BEVERLY SMITH, ANGELA DAVIS, bell hooks, SIRMA BILGE, KIMBERLE CRENSHAW, AND MANY OTHERS



BREAKOUT QUESTIONS

- WHY IS INTERSECTIONALITY IMPORTANT FOR FOLLOWERS OF JESUS?
 - WHAT DOES INTERSECTIONALITY MEAN FOR CONGREGATIONAL LIFE?
 - HOW CAN WE AS A CONGREGATION PRACTICE INTERSECTIONALITY IN OUR SPIRITUAL LIFE AND IN OUR MINISTRY IN THE WORLD?
-

SO WHAT?

“AN INTERSECTIONAL CHURCH MUST TAKE ACCOUNT OF THE CHURCH’S HISTORY AND ITS ONGOING OPPRESSIVE BEHAVIOR IN ORDER TO IMAGINE A TRANSFORMED INSTITUTION THAT IS FULLY INCLUSIVE, PROPHETIC, AND JUST.”

- GRACE JI-SUN KIM & SUSAN M. SHAW, INTERSECTIONAL THEOLOGY, P. 86

BLESSING

GOD SEES YOU AND CALLS YOU BY NAME
CALLING YOU TO STAND FIRM IN THE FACE OF
OPPRESSION AND INJUSTICE.

MAY YOU STAND FIRM THEN AS THE HOLY
SPIRIT ENLIVENS YOUR HOPE,
AS JESUS CHIRST RENEWS YOUR FAITH,
AS GOD ENFOLDS YOU IN LOVE. AMEN.

- LITURGIES FROM BELOW: PRAYING WITH THE PEOPLE AT THE END OF THE
WORLD, CLAUDIO CARVALHAES, P. 53