

THE FEAST OF THE RESURRECTION

EASTER DAY

SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

April 17, 2022

8:30 & 11:00 AM

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.

Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, and whether you are joining in the nave or via the livestream, you are welcome here!

Signs in the nave indicate the distanced and undistanced sections. To protect our young children and others with health concerns,

masks are required for everyone in the distanced sections. While seated in the undistanced sections, masking is optional.

Ushers are available during the liturgy should you have any questions or concerns, or if you need a hearing assist device.

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form, visit saintmarks.org/newcomers or simply contact one of the clergy. Grace and peace to you!

Please note, incense will be used at the 11 a.m. service.

PRELUDE *Feierlicher Einzug* [Solemn Entry], TrV 224

Adagio from *Symphony No. 5 for Organ*

Richard Strauss (1864-1949)
arr. for brass & organ by Gary Olson

Charles-Marie Widor (1844-1937)

LAND ACKNOWLEDGMENT

THE ENTRANCE RITE

All stand, as able.

FANFARE & PROCESSIONAL HYMN *Jesus Christ is risen today* (sung by all)

TUNE: *Easter Hymn*
arrangement by Mel Butler



1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!
 2. Hymns of praise then let us sing, Al - le - lu - ia!
 3. But the pains which he en - dured, Al - le - lu - ia!
 4. Sing we to our God a - bove, Al - le - lu - ia!

our tri - umph - ant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heav'n - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured, Al - le - lu - ia!
 praise e - ter - nal as his love, Al - le - lu - ia!

who did once, up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's king, Al - le - lu - ia!
 praise him, all ye heav'n - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss, Al - le - lu - ia!
 sin - ners to re - deem and save, Al - le - lu - ia!
 where the an - gels ev - er sing, Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost, Al - le - lu - ia!

The Hymnal 1982 #207; WORDS & MUSIC: public domain

OPENING ACCLAMATION

The Book of Common Prayer, p. 355

Presider Alleluia. Christ is risen.

Assembly The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

SONG OF PRAISE *Gloria in excelsis*

William Mathias (1934-1992)

Organ: *Everyone:*

Glo-ry to God in the highest, and peace to God's peo-ple on earth.

Lord God, heav'nly King, al-might-y God and Father, we wor-ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,

Lord God, Lamb of God, you take away the sin of the world: have mer - cy on us;

you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

For you alone are the Ho - ly One, you alone are the Lord,

you alone are the Most High, Je-sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - - - men.

COLLECT OF THE DAY

The Book of Common Prayer, p. 222

Presider The Lord be with you.

Assembly **And also with you.**

Presider Let us pray.

ALmighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen.

Please be seated for the Liturgy of the Word.

THE LITURGY OF THE WORD

READING *Isaiah 65:17-25*

IAM about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the LORD—and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the LORD.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

PSALM *Psalms 118:1-2, 14-24 ♦ sung by the Choir*

Anglican Chant by George Thalben-Ball (1896-1987)

Confitemini Domino

GIVE thanks to the LORD, for he is good; *
his mercy endures for ever.

Let Israel now proclaim, *
 “His mercy endures for ever.”

The LORD is my strength and my song, *
 and he has become my salvation.

There is a sound of exultation and victory *
 in the tents of the righteous:

“The right hand of the LORD has triumphed! *
 the right hand of the LORD is exalted!
 the right hand of the LORD has triumphed!”

I shall not die, but live, *
 and declare the works of the LORD.

The Lord has punished me sorely, *
 but he did not hand me over to death.

Open for me the gates of righteousness; *
 I will enter them;
 I will offer thanks to the LORD.

“This is the gate of the LORD; *
 he who is righteous may enter.”

I will give thanks to you, for you answered me *
 and have become my salvation.

The same stone which the builders rejected *
 has become the chief cornerstone.

This is the LORD’s doing, *
 and it is marvelous in our eyes.

On this day the LORD has acted; *
 we will rejoice and be glad in it. ♦

READING

Acts 10:34-43

PETER began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader Hear what the Spirit is saying to God’s people.
Assembly **Thanks be to God.**

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

The Book of Gospels is carried in procession to the midst of the Assembly. All turn to face the proclamation.

GOSPEL ACCLAMATION

Mel Butler

The choir sings the alleluias; all repeat. The choir sings the verse; all repeat the alleluias.



Verse: I have seen the Lord.

THE HOLY GOSPEL *John 20:1-18*

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

Assembly **Glory to you, Lord Christ.**

EARLY on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Deacon The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

RENEWAL OF BAPTISMAL VOWS

All stand, as able. The Bishop invites us to renew our Baptismal Covenant.

THE BAPTISMAL COVENANT

Presider Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

Assembly **I do.**

Presider Do you believe in God the Father?

Assembly **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

Assembly **I believe in Jesus Christ, his only Son, our Lord.**

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

Assembly **I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

Assembly **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

Assembly **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

Assembly **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

Assembly **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

Assembly **I will, with God's help.**

Presider May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

All **Amen.**

BAPTISMAL SPRINKLING

The Assembly is sprinkled with blessed water from the baptismal font, as a sign and reminder of our own Baptism.

MUSIC DURING THE SPRINKLING *Vidi aquam*

WORDS: antiphon based on Ezekiel 47:1-2, 9

MUSIC: Kevin Siegfried (b. 1969)

*Vidi aquam egredientem de templo,
a latere dextro:*

*Et omnes ad quos pervenit aqua ista,
salvi facti sunt, et dicent:*

Alleluia, alleluia, alleluia.

I saw water flowing from the Temple,
from its right side:

And all to whom this water came
were saved, and shall say:

Alleluia, alleluia, alleluia.

PRAYERS OF THE PEOPLE *After each petition:*

Intercessor On this day God has acted.

Assembly **We will rejoice and be glad in it.**

The Presider concludes the prayers with a collect. All respond: Amen.

THE PEACE

Presider The peace of the Lord be always with you.

Assembly **And also with you.**

All greet one another in the name of the Lord, respecting others' desires for distance to be maintained.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. All worshipping in person are invited to place their offering in baskets as they are passed through through the rows.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedalseattle>. If Venmo asks you for a four-digit code, enter 2076.



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

ANTHEM *Ye choirs of New Jerusalem*

WORDS: attributed to Fulbert of Chartres (952-1028),
tr. Robert Campbell (1814-1868); MUSIC: Peter R. Hallock (1924-2014)

Ye choirs of new Jerusalem,
your sweetest notes employ,
the Paschal victory to hymn
in strains of holy joy.

For Judah's Lion bursts his chains,
crushing the serpent's head,
and cries aloud, through death's domains
to wake the imprisoned dead.

Devouring depths of hell their prey
at his command restore;
his ransomed hosts pursue their way
where Jesus goes before.

Triumphant in his glory now,
to him all power is given;
to him in one communion bow
all saints on earth and heaven.

While we, his soldiers praise our King,
his mercy we implore,
within his palace bright to bring
and keep us evermore.
Alleluia!

All stand, as able.

THE GREAT THANKSGIVING *Eucharistic Prayer D*

The Book of Common Prayer, p. 372

Presider *Assembly*
The Lord be with you. And al - so with you.

Presider *Assembly*
Lift up your hearts. We lift them to the Lord.

Presider *Assembly*
Let us give thanks to the Lord our God. It is right to give God thanks and praise.

Presider It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS & BENEDICTUS

Mathias

The musical score is written on three staves. The first staff begins with a treble clef and a key signature of one sharp (F#). It is divided into two parts: 'Organ:' and 'Everyone:'. The 'Organ' part consists of four measures of chords. The 'Everyone' part begins with a melodic line starting on a half note G4, followed by eighth notes A4, B4, C5, D5, E5, F#5, G5, and a final half note G4. Below the staff, the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of po- wer and might,' are written. The second staff continues the melody with a half note G4, followed by eighth notes A4, B4, C5, D5, E5, F#5, G5, and a final half note G4. Below the staff, the lyrics 'heav' n and earth are full_ of your glo- ry. Ho san na in the high- est.' are written. The third staff continues the melody with a half note G4, followed by eighth notes A4, B4, C5, D5, E5, F#5, G5, and a final half note G4. Below the staff, the lyrics 'Bless- ed is the one who comes in the name of the Lord. Ho- san- na in the high- est.' are written.

The Hymnal 1982 #8-128, ©1976 Oxford University Press

Presider We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Presider Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

***All* We praise you,
we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

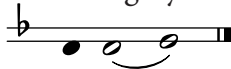
Presider Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Mark and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



***All* A - MEN.**

THE LORD'S PRAYER

***All* Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever.
Amen.**

In silence, the Presider breaks the consecrated bread.

THE BREAKING OF THE BREAD *This is the feast of victory for our God*

Peter R. Hallock (1924-2014)

All sing the antiphon. The choir sings the verses, all repeating the antiphon as indicated.



The Hymnal 1982 #418, WORDS: after Revelation 5:12-13, ©1978 Augsburg Fortress; MUSIC: ©1984 Peter Hallock.

Verse: Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. **ANTIPHON**

Verse: Power, riches, wisdom, and strength, and honor, blessing, and glory are his. **ANTIPHON**

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread and wine are distributed at standing stations by the four pillars in the corners of the nave. The bread will be placed into your outstretched palm taking care not to touch your hand. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.

Intinction (dipping the bread in the wine) is not available at this time. If you do not wish to drink from the common cup, please cross your arms in front of your chest as you pass by the chalice. The full grace of the sacrament is received with only the bread.

ANTHEM

Psalalm 150

WORDS: Translated from the German "Becker Psalter" into English
by The Rev. Daniel G. Reuning (b. 1935); MUSIC: Heinrich Schütz (1585-1672),
with instrumental versets by Richard Proulx (1937-2010)

Sing alleluia, praise the Lord!
Sing praise on earth, alleluia.
Sing praise in heaven, declare his power.
Sing praise for all his mighty acts.

Sing alleluia, praise the Lord!
Sing alleluia, praise his worth.
Sing his achievements, strength supreme.
Sing praise for his transcendancy.

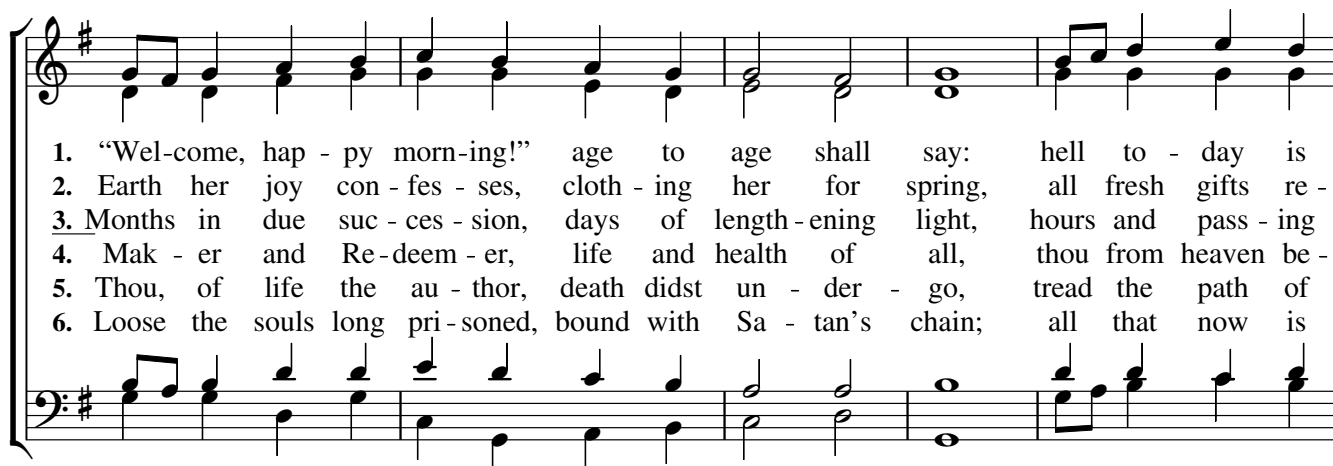
Sing alleluia, praise the Lord!
Sing alleluia, praise with joy.
Sing praise with psaltery and harp.
Sing praise with trumpets blasting forth.

Sing alleluia, praise the Lord!
Sing praise with charming reed and flute.
Sing praise with dancing and with drums.
Sing praise with strings most delicate.

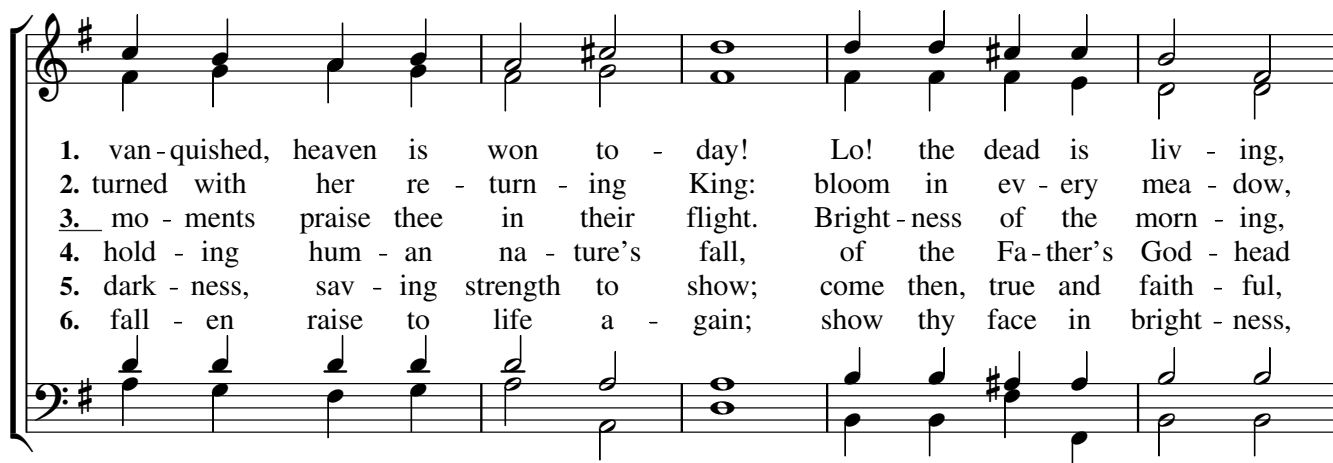
Sing alleluia, praise the Lord!
Sing praise on earth, alleluia.
Sing praise in heaven, declare his power.
Sing praise for all his mighty acts.

Sing alleluia, praise the Lord!
Sing alleluia, cymbals clash.
Sing alleluia, cymbals ring.
Sing, all that breathe, alleluia.

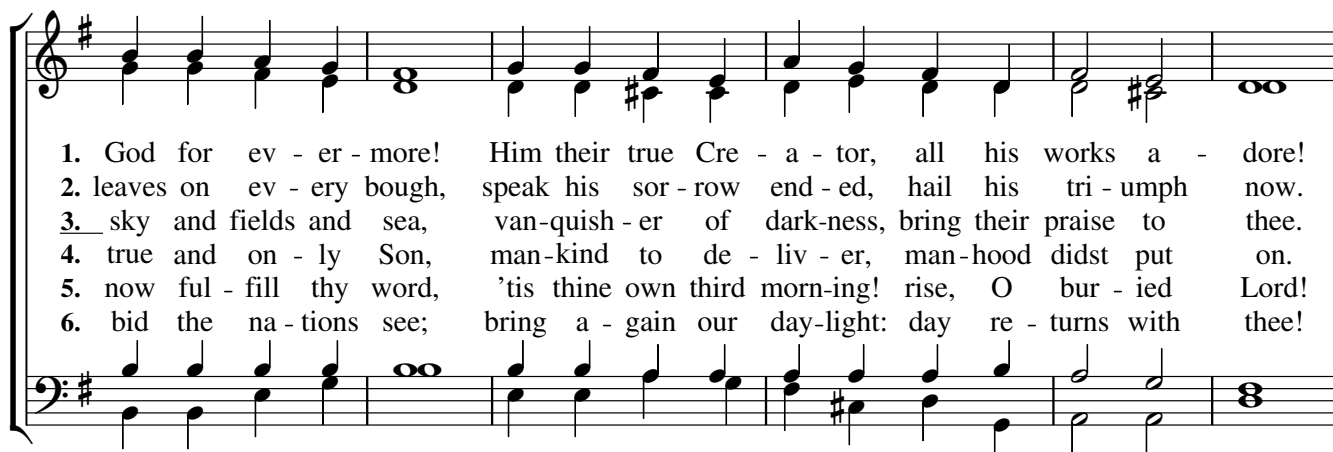
Father and Son and Spirit, one;
Great Triune God, be glorified.
All ages praise his holy name
Now and for evermore. Amen.



1. "Wel-come, hap - py morn-ing!" age to age shall say: hell to - day is
 2. Earth her joy con - fes - ses, cloth - ing her for spring, all fresh gifts re -
 3. Months in due suc - ces - sion, days of length - ening light, hours and pass - ing
 4. Mak - er and Re-deem - er, life and health of all, thou from heaven be -
 5. Thou, of life the au - thor, death didst un - der - go, tread the path of
 6. Loose the souls long pri - soned, bound with Sa - tan's chain; all that now is



1. van-quished, heaven is won to - day! Lo! the dead is liv - ing,
 2. turned with her re - turn - ing King: bloom in ev - ery mea - dow,
 3. mo - ments praise thee in their flight. Bright - ness of the morn - ing,
 4. hold - ing hum - an na - ture's fall, of the Fa - ther's God - head
 5. dark - ness, sav - ing strength to show; come then, true and faith - ful,
 6. fall - en raise to life a - gain; show thy face in bright - ness,



1. God for ev - er - more! Him their true Cre - a - tor, all his works a - dore!
 2. leaves on ev - ery bough, speak his sor - row end - ed, hail his tri - umph now.
 3. sky and fields and sea, van-quish - er of dark-ness, bring their praise to thee.
 4. true and on - ly Son, man-kind to de - liv - er, man-hood didst put on.
 5. now ful - fill thy word, 'tis thine own third morn-ing! rise, O bur - ied Lord!
 6. bid the na - tions see; bring a - gain our day-light: day re - turns with thee!

Refrain



"Wel - come, hap - py morn - ing!" age to age shall say.

All stand, as able.

SENDING OF EUCHARISTIC VISITORS

On some Sundays, ministers take Holy Communion to sick or housebound members of the community.

Presider One body are we.

Assembly For, though many, we share one bread and one cup.

Deacon Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

Presider Eternal God, heavenly Father,

All you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

EPISCOPAL BLESSING

Bishop Our help is in the Name of the Lord.

Assembly The maker of heaven and earth.

Bishop Blessed be the Name of the Lord.

Assembly From this time forth for ever more.

The Bishop pronounces God's blessing on the Assembly. All respond: Amen.

HYMN

Alleluia! The strife is o'er

TUNE: *Victory*

arrangement by Michael Kleinschmidt
choir descant by Geoffrey Shaw (1879-1943)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1. The strife is o'er, the bat - tle done, the vic - to - ry of life is
2. The powers of death have done their worst, but Christ their le - gions hath dis -
3. The three sad days are quick - ly sped, he ris - es glor - ious from the
4. He closed the yawn - ing gates of hell, the bars from heaven's high por - tals
5. Lord! by the stripes which wound - ed thee, from death's dread sting thy ser - vants



1. won; the song of tri - umph has be - gun. Al - le - lu - ia!
2. persed: let shout of ho - ly joy out - burst. Al - le - lu - ia!
3. dead: all glo - ry to our ris - en Head! Al - le - lu - ia!
4. fell; let hymns of praise his tri - umphs tell! Al - le - lu - ia!
5. free, that we may live and sing to thee. Al - le - lu - ia! [ANT.]



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

DISMISSAL

Presider Let us go forth in the name of Christ, al-le-lu - ia, al-le - lu - ia.

Assembly Thanks be to God, al-le-lu - ia, al-le - lu - ia.

VOLUNTARY *The Prince of Denmark's March*

Jeremiah Clarke (1674-1707)

MINISTERS OF THE LITURGY

PRESIDER

The Very Reverend Steven L. Thomason

ASSISTING LAY MINISTER

(8:30) Walter Stuteville

(11) Lynne Markova

EUCCHARISTIC MINISTERS

(8:30) Nan Sullins, Nathan Clark,
Pamela Bradburn, Adam Oberstadt,
Re Knack, The Rev. Linzi Stahlecker,
The Rev. Canon Jennifer King Daugherty,
The Rev. Canon Eliacín Rosario-Cruz,
The Rev. Edie Weller

(11) Kevin Johnson, Peter Snyder, John
Selberg, Nathan Clark, The Rev. Linzi
Stahlecker, The Rev. Canon Jennifer
King Daugherty, The Rev. Canon Eliacín
Rosario-Cruz, The Rev. Canon Dr. Marda
Steedman Sanborn

ALTAR GUILD

(8:30) Sue Tait;

(11) Hannah Hochkeppel,
Sharon Ferguson

PREACHER

The Right Reverend Gregory H. Rickel

DEACON

The Reverend Emily Austin

VERGERS

(8:30) Nancy Cleminshaw, Michael Seewer

(11) Kate Halamay, Michael Seewer

THURIFER

Russ Campbell (11 AM only)

ACOLYTES

(8:30) Ray Miller, Krista Olson,
Nathan Clark

(11) Ray Miller, Austin LeSure,
Jake Lunde, Taylor Lunde, Barbara Zito

LECTORS

(8:30) Eliza Davidson, John Weintraub

(11) Kathy Minsch, John Carroll

INTERCESSOR

(8:30) Sue Tait

(11) Emily Meeks

BREAD BAKER

Marc Aubertin

USHERS

(8:30) Eliza Davidson, Randy Urmston,
Dave Harms, Rick Wyckoff, Liz Shea

(11) Chris Rigos, Emily Meeks,
Wayne Duncan, Jeff Sackett

OBLATION BEARERS

(8:30) Michael & Loy Dahl

(11) Emily Morgan & Laura Muther

GREETERS

(8:30) Steve Quinn, Nancy George

(11) Julia Logan, Nancy George

MUSICIANS

The Cathedral Choir,
Canon Michael Kleinschmidt, *director*

Robert Gale, Dave Harkness,
and Jerry Warden, *trumpet*
Jeff Fair, *french horn*

Mike Giuliani, John Neurohr, *trombone*
Tim Helming, *timpani*
Rachel Dobrow, *percussion*

John Stuntebeck, *organist*

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SOUND

Michael Perera

VIDEO

Chris Brown (11 AM only)

FACILITY MINISTER

David Wagner

THE RESURRECTION ICON



The Resurrection icon pictured on the cover of the leaflet was commissioned for the St. Petersburg/Seattle Sister Church Program. It was “written” by Russian iconographer Yakov Prokofiev, blessed by Metropolitan Vladimir, and brought to Seattle in August, 2011. Saint Mark’s members Dick and Jane Carter were instrumental in the commissioning of the icon. The image represents Jesus standing over the broken gates of Hell lifting Adam and Eve out of their graves, with kings, prophets, and patriarchs looking on.

From time to time, the icon travels to various churches in the Seattle area, most frequently during the Easter season. When it is not on tour the icon finds a permanent home in the lower level of this building, in the Chapel of the Resurrection, where the cathedral’s columbarium is located. You are welcome to come see the icon—the Chapel is opened by request.





SAINT MARK'S EPISCOPAL CATHEDRAL

1245 Tenth Avenue East
Seattle, WA 98102

206.323.0300

WWW.SAINTMARKS.ORG

SUNDAY SERVICES

► indicates livestreamed services

8 A.M.

The Holy Eucharist, Thomsen Chapel

9 A.M.

The Holy Eucharist, Cathedral Nave

11 A.M.

► **The Holy Eucharist**, Cathedral Nave

4:30 P.M. [first Sunday of the month only]

► **Choral Evensong**, Cathedral Nave,

7 P.M.

Contemplative Eucharist, Thomsen Chapel

9:30 P.M.

► **Compline**, Cathedral Nave

WEEKDAY OFFERINGS

MONDAY—FRIDAY, 6:30 P.M.

Daily Evening Prayer

Tuesdays only: in person in Thomsen Chapel
Mon. & Wed.—Fri.: online via Zoom.

Note: On 6/6/22, this service will move to 6:00 p.m.,
and the in-person service moves to Wednesday

MONDAY, 6:30 P.M.

Cathedral Yoga in person in the cathedral
nave

TUESDAY, 11 A.M.

Bible Study now meeting online via Zoom

WEDNESDAY, 8:30 A.M.

Morning Prayer online only via Zoom

THURSDAY, 7 A.M.

Holy Eucharist in person in Thomsen Chapel,
1st and 3rd Thursdays only

Morning Prayer online via Zoom
2nd, 4th & 5th Thursdays

Weekday services are occasionally canceled due
to holidays or conflicts. Check the cathedral
events calendar at saintmarks.org/calendar

CATHEDRAL OFFICE HOURS

MONDAY—FRIDAY, 9 A.M.—4:30 P.M.

Main office number: 206.323.0300

General email: info@saintmarks.org

PASTORAL CARE

For urgent spiritual needs, the **24/7 Pastoral
Care Hotline** is now available by calling the
main cathedral office number, and then entering
extension 100: **206.323.0300 X100.**

Wherever you are on your spiritual journey, you are welcome here.

a service of choral evensong on the third sunday of easter

SUNDAY, MAY 1, 2022 ♦ 4:30 PM

The intergenerational Evensong Choir
offers prayers and praises in a traditional
Anglican cathedral style on the first Sunday
of each month, in the nave or livestreamed.

BEYONCÉ MASS

FRIDAY, MAY 6 AT 7:00 PM
SAINT MARK'S EPISCOPAL CATHEDRAL
SEATTLE

CATHEDRAL DAY 2022



7 MAY
2022

SAINT MARK'S CATHEDRAL
9:00 AM - 3:00 PM

Registration:

2022-cathedral-day.eventbrite.com



CATHEDRAL YOGA

Every Monday at 6:30 p.m.
in the sacred space of the cathedral nave.
A gentle spiritual practice open to all.
Pay what you can. | saintmarks.org/yoga



VISITORS & NEWCOMERS

Please help us know how best to serve
you by completing a Visitor Card in the
cathedral nave, or by using the form at:
saintmarks.org/newcomers

THE SAINT MARK'S
2021-2022
MUSIC
SERIES

**ALL BACH
ON THE
FLENTROP
ORGAN**

with Alexander Weimann, organist

FRIDAY, MAY 13, 2022 ♦ 7:30 P.M.
saintmarks.org/concerts



**COAST SALISH ART
BY PETER BOOME**

IN THE CATHEDRAL NAVE
APRIL 24-JUNE 5

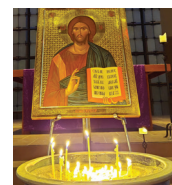
SAINTMARKS.ORG/VISUALARTS

SAINT MARK'S CATHEDRAL
CHOIR SCHOOL

The Saint Mark's Cathedral Choir School welcomes
all children, regardless of church affiliation, to sing
beautiful music while learning to be strong musicians,
vocalists, and liturgical leaders. Your child can see
what it means to be a cathedral chorister at the

**CHOIR SCHOOL OPEN HOUSE
WEDNESDAY, MAY 18, 2022**

The Open House begins at 3:30, 4:30, or 7:30 p.m.,
depending on your child's age. For complete details:
www.saintmarks.org/choirschool
or email: rgilmore@saintmarks.org



Candlelit Prayers with music from Taizé

TUESDAY, JUNE 7, 7 P.M.

Experience *Compline* at Saint Mark's

EVERY SUNDAY NIGHT AT 9:30 P.M.
A beloved Seattle tradition since 1956



DONATIONS

Give online at saintmarks.org/give,
or using the Venmo mobile app:
scan the code, or search for
[@SaintMarksCathedralSeattle](https://www.venmo.com/@SaintMarksCathedralSeattle)