



*The Episcopal Diocese of Olympia*

# CATHEDRAL DAY 2022

THE HOLY EUCHARIST  
with CONFIRMATION, RECEPTION, &  
REAFFIRMATION OF BAPTISMAL VOWS  
*on the Feast of Harriet Starr Cannon, Monastic*



SAINT MARK'S  
EPISCOPAL CATHEDRAL  
SEATTLE, WASHINGTON

May 7, 2022

10:30 AM



## SAINT MARK'S EPISCOPAL CATHEDRAL

*Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.*

*Visitors from across the Diocese of Olympia, welcome to your cathedral! We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy should you have any questions or concerns.*

*Children of any age are always welcome at Saint Mark's liturgies, and mothers are most welcome to breastfeed their infants during the service. During the service, the large carpet along the south wall of the nave is available for families with young children, where you will also find a basket of books and coloring pages for children. Coloring pages will also be available at the entrance, please ask an usher for these. The childcare room on the 5th floor of the Parish House will be open but not staffed, and is available for parents with infants and toddlers. The service will be available via livestream there.*

*Please be aware that as part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet at [www.saintmarks.org](http://www.saintmarks.org). Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices and refrain from flash photography.*

## ABOUT HARRIET STARR CANNON

*Our Cathedral Day liturgy this year observes the commemoration of Harriet Starr Cannon, an Episcopal nun who founded one of the first orders of Augustinian nuns in the Anglican Communion.*

*Harriet Starr Cannon founded the Community of St. Mary. Cannon was born in Charleston in 1823 and was orphaned in 1824 when her parents died of yellow fever. She grew up with her only surviving sibling in Bridgeport, Connecticut, in the home of relatives. In 1851, Cannon entered the Sisters of the Holy Communion, an order founded by William Augustus Muhlenberg, Rector of the Church of the Holy Communion in New York City. The Sisters were heavily involved in the operation of clinics and care facilities that would become St. Luke's Hospital in the City of New York. During her years with the Sisters of the Holy Communion, Cannon served as a nurse.*

*Over time, Harriet Cannon yearned for a more traditional monastic form of religious life. When agreement could not be reached with Sisters of the Holy Communion, Cannon and a small group of her sisters moved to form a new order. On the Feast of the Presentation, February 2, 1865, Horatio Potter, Bishop of the Diocese of New York, received from Harriet Cannon and her sisters the traditional vows of poverty, chastity, and obedience, at St. Michael's Church in Manhattan. The sisters began life together as the Community of St. Mary and Harriet Cannon became the Order's first Superior.*

*The apostolate of The Community of St. Mary began with nursing and the care of women who had endured difficult circumstances. After time, however, Mother Cannon and her Sisters became increasingly committed to providing free schools for the education of young women in addition to their medical work. The Community continued to grow and developed girls' schools, hospitals, and orphanages in New York, Tennessee, and Wisconsin.*

*The Community of St. Mary played a critical role in response to the yellow fever epidemic in Memphis in the 1870's. Sister Constance and her companions are remembered on September 9.*



*—adapted from Holy Women, Holy Men*

# THE ENTRANCE RITE

**PRELUDE** *Nun bitten wir den heiligen Geist, BuxWV 208*  
("We now implore the Holy Spirit")

Dieterich Buxtehude (1637-1707)

## LAND ACKNOWLEDGMENT

*All stand, as able.*

**HYMN IN PROCESSION** *I bind unto myself today*

TUNE: *St. Patrick's Breastplate*



1. I bind un - to my - self to - day the strong Name of the Tri - ni - ty,



by in - vo - ca - tion of the same, the Three in One, and One in Three.



2. I bind this day to me for ev - er, by power of faith, Christ's In - car - na - tion;  
3. I bind un - to my - self the power of the great love of cher - u - bim;  
4. I bind un - to my - self to - day\_ the vir - tues of the star - lit heav'n,  
5. I bind un - to my - self to - day\_ the power of God to hold and lead,



his bap - tism in the Jor - dan ri-ver; his death on cross for my sal - va - tion;  
the sweet "Well done" in judg - ment hour; the ser - vice of the ser - a - phim;  
the glo - rious sun's life - giv - ing ray, \_ the white - ness of the moon at even,  
his eye to watch, his might to stay, \_ his ear to heark - en to my need;



his burst - ing from the spic - ed tomb; his rid - ing up the heav'n - ly way;  
con - fess - ors' faith, a - pos - tles' word, the pa - triarchs' prayers, the pro - phets' scrolls;  
the flash - ing of the light - ning free, the whirl - ing wind's tem - pes - tuous shocks,  
the wis - dom of my God to teach, his hand to guide, his shield to ward;



his com - ing at the day of doom: I bind un - to my - self to - day.  
all good deeds done un - to the Lord, and pu - ri - ty of vir - gin souls.  
the sta - ble earth, the deep salt sea, a - round the old e - ter - nal rocks.  
the word of God to give me speech, his heav'n - ly host to be my guard.

6. Christ be with me, Christ with-in me, Christ be-hind me, Christ be-fore me,  
Christ be-neath me, Christ a-bove me, Christ in qui-et, Christ in dan-ger,

Christ be-side me, Christ to win me, Christ to com-fort and re-store me,  
Christ in hearts of all that love me, Christ in mouth of friend and strang-er.

7. I bind un-to my-self the Name, the strong Name of the Tri-ni-ty, by in-vo-ca-tion

of the same, the Three in One, and One in Three. Of whom all na-ture hath cre-ation, e-ter-nal

Fa-ther, Spi-rit, Word: praise to the Lord of my sal-vation, sal-va-tion is of Christ the Lord!

*The Hymnal 1982 #370, WORDS: att. Patrick (374-466); trans. by Cecil Francis Alexander (1818-1865);  
MUSIC: Irish melody; adapt. Charles Villiers Stanford (1852-1924), public domain.*

## OPENING ACCLAMATION

*Bishop* Alleluia. Christ is risen.

*Assembly* **The Lord is risen indeed. Alleluia.**

*Bishop* There is one Body and one Spirit.

*Assembly* **There is one hope in God's call to us.**

*Bishop* One Lord, one Faith, one Baptism.

*Assembly* **One God and Father of all.**

## COLLECT OF THE DAY

*Bishop* The Lord be with you.

*Assembly* **And also with you.**

*Bishop* Let us pray.

**G**RACIOUS GOD, you called Mother Harriet and her companions to revive the religious life in the Episcopal Church by founding the religious community of St. Mary, and to dedicate their lives to you: Grant that, after their example, we may ever surrender ourselves to the revelation of your holy will; through our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**All Amen.**

# THE LITURGY OF THE WORD

## READING

2 Esdras 2:15-24

**T**HUS says the Lord to Ezra: “Mother, embrace your children; bring them up with gladness, as does a dove; strengthen their feet, because I have chosen you, says the Lord. And I will raise up the dead from their places, and bring them out from their tombs, because I recognize my name in them. Do not fear, mother of children, for I have chosen you, says the Lord. I will send you help, my servants Isaiah and Jeremiah. According to their counsel I have consecrated and prepared for you twelve trees loaded with various fruits, and the same number of springs flowing with milk and honey, and seven mighty mountains on which roses and lilies grow; by these I will fill your children with joy.

“Guard the rights of the widow, secure justice for the ward, give to the needy, defend the orphan, clothe the naked, care for the injured and the weak, do not ridicule the lame, protect the maimed, and let the blind have a vision of my splendor. Protect the old and the young within your walls. When you find any who are dead, commit them to the grave and mark it, and I will give you the first place in my resurrection. Pause and be quiet, my people, because your rest will come.”

*Reader* Hear what the Spirit is saying to God’s people.

*Assembly* **Thanks be to God.**

## PSALM

Psalm 131

Peter R. Hallock (1924-2014)

*The choir introduces the antiphon, all repeat it. The choir chants the verses, all repeat the antiphon as indicated.*



*Domine, non est*

**O**LORD, I am not proud; \*  
I have no haughty looks.

I do not occupy myself with great matters, \*  
or with things that are too hard for me. **ANTIPHON**

But I still my soul and make it quiet,  
like a child upon its mother’s breast; \*  
my soul is quieted within me.

O Israel, wait upon the LORD, \*  
from this time forth for evermore. **ANTIPHON**

**READING** *Hebrews 13:1-2,5-8,15-16*

**L**ET MUTUAL love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence, "The Lord is my helper; I will not be afraid. What can anyone do to me?" Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

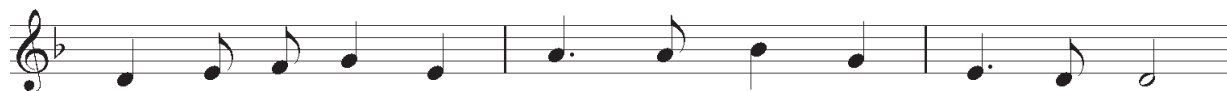
*Reader* Hear what the Spirit is saying to God's people.

*Assembly* **Thanks be to God.**

*After a brief silence the Bishop stands; all rise, as able, for the proclamation of the Gospel.*

**SEQUENCE HYMN** *What does the Lord require*

MUSIC: *Sharpthorne*



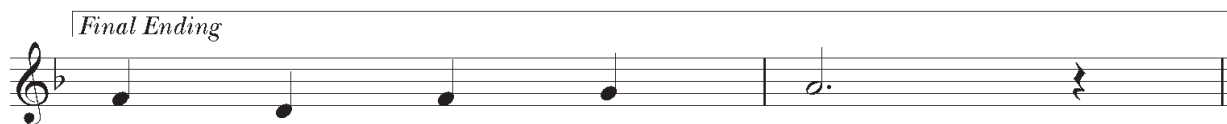
1 What does the Lord re - quire for praise and of - fer - ing?  
 2 Ru - lers of earth, give ear! Should you not jus - tice show?  
 3 Still down the a - ges ring the pro - phet's stern com-mands.  
 4 How shall my soul ful - fill God's law so hard and high?



What sac - ri - fice de - sire, or trib - ute bid you bring?  
 Will God your plead - ing hear, while crime and cruel - ty grow?  
 To mer - chant, work - er, king he brings God's high de - mands.  
 Let Christ en - due our will with grace to for - ti - fy.



Do just - ly; love mer - cy; walk hum - bly with your God.  
 Do just - ly; love mer - cy; walk hum - bly with your God.  
 Do just - ly; love mer - cy; walk hum - bly with your God.  
 Then just - ly; in mer - cy we'll (hum-bly walk with God.)



hum - bly walk with God.

**THE HOLY GOSPEL** *Mark 9:33-37*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.  
*Assembly* **Glory to you, Lord Christ.**

**J**ESUS and his disciples came to Capernaum; and when he was in the house he asked them, “What were you arguing about on the way?” But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, “Whoever wants to be first must be last of all and servant of all.” Then he took a little child and put it among them; and taking it in his arms, he said to them, “Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.”

*Deacon* The Gospel of the Lord.  
*Assembly* **Praise to you, Lord Christ.**

**HOMILY**

The Reverend Bonnie Malone, Vicar, *St. George Episcopal Church, Maple Valley*

## CONFIRMATION, RECEPTION, & REAFFIRMATION

*Confirmation is the rite in which we express a mature commitment to Christ by a solemn, public reaffirmation of our Baptismal promises, and receive strength from the Holy Spirit through prayer and the laying on of hands by a bishop. The rite of Reception is similar, for those Baptized adults coming to the Episcopal Church from another Christian communion. For a variety of reasons, people may discover a need several times in their life to publicly reaffirm the meaning of their Baptism, in the presence of the Bishop and with laying on of hands—such Reaffirmations will also occur today.*

**PRESENTATION & EXAMINATION OF THE CANDIDATES**

*The Book of Common Prayer, p. 415*

*Each parish formally presents its candidates for Confirmation, Reception into the Episcopal Church, and Reaffirmation of Baptismal Vows to the Bishop. The Assembly remains seated during the presentations.*

*After all the candidates have been presented, the Bishop asks the candidates:*

*Bishop* Do you reaffirm your renunciation of evil?  
*Candidates* **I do.**  
*Bishop* Do you renew your commitment to Jesus Christ?  
*Candidates* **I do, and with God’s grace I will follow him as my Savior and Lord.**

*All stand, as able. The Bishop addresses the entire Assembly:*

*Bishop* Will you who witness these vows do all in your power to support these people in their life in Christ?  
*Assembly* **We will.**

**THE BAPTISMAL COVENANT**

*Bishop* Let us join with those who are committing themselves to Christ and renew our own Baptismal Covenant.  
*Bishop* Do you believe in God the Father?  
*Assembly* **I believe in God, the Father almighty, creator of heaven and earth.**

*Bishop* Do you believe in Jesus Christ, the Son of God?  
*Assembly* **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Bishop* Do you believe in God the Holy Spirit?  
*Assembly* **I believe in the Holy Spirit,  
the holy catholic Church, the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life everlasting.**

*Bishop* Will you continue in the apostles' teaching and fellowship,  
in the breaking of bread, and in the prayers?  
*Assembly* **I will, with God's help.**

*Bishop* Will you persevere in resisting evil,  
and, whenever you fall into sin, repent and return to the Lord?  
*Assembly* **I will, with God's help.**

*Bishop* Will you proclaim by word and example the Good News of God in Christ?  
*Assembly* **I will, with God's help.**

*Bishop* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*Assembly* **I will, with God's help.**

*Bishop* Will you strive for justice and peace among all people,  
and respect the dignity of every human being?  
*Assembly* **I will, with God's help.**

#### **PRAYERS FOR THE CANDIDATES**

*Bishop* Let us now pray for these persons who have renewed their commitment to Christ.

*Deacon* Deliver them, O Lord, from the way of sin and death.  
*Assembly* **Lord, hear our prayer.**

*Deacon* Open their hearts to your grace and truth.  
*Assembly* **Lord, hear our prayer.**

*Deacon* Fill them with your holy and life-giving Spirit.  
*Assembly* **Lord, hear our prayer.**

*Deacon* Keep them in the faith and communion of your holy Church.  
*Assembly* **Lord, hear our prayer.**

*Deacon* Teach them to love others in the power of the Spirit.  
*Assembly* **Lord, hear our prayer.**

*Deacon* Send them into the world in witness to your love.  
*Assembly* **Lord, hear our prayer.**

*Deacon* Bring them to the fullness of your peace and glory.  
*Assembly* **Lord, hear our prayer.**

*A period of silence is kept.*

**Bishop** Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**All** Amen.

## LAYING ON OF HANDS

*The Bishop invites candidates and sponsors to come forward.*

*The Bishop lays hands upon each candidate and prays over them.*

*If you have a particular connection with one of the candidates, you are welcome to join them as they approach the Bishop and join in the prayer.*

## MUSIC DURING THE LAYING ON OF HANDS

*The laying on of hands will take some time, but each sacrament is a solemn event. Feel free to move about the nave or step outside as you need to, but please refrain from loud conversation in the worship space.*

### HYMN

*Loving Spirit, loving Spirit, you have chosen me to be*

TUNE: *Omni die*

1. Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be;  
2. Like a mo - ther, you en - fold me, hold my life with-in your own.  
3. Like a fa - ther, you pro - tect me. Teach me the dis - cern - ing eye.  
4. Friend and lov - er, in your close - ness I am known and held and blessed:  
5. Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be;

1. you have drawn me to your won - der, you have set your sign on me.  
2. Feed me with your ve - ry bo - dy, form me of your flesh and bone.  
3. Hoist me up up - on your shoul - der, let me see the world from high.  
4. in your pro - mise is my com - fort, in your pres - ence I may rest.  
5. you have drawn me to your won - der, you have set your sign on me.

*Wonder, Love, & Praise* #742, WORDS: Shirley Erena Murray (b. 1931); ©1987 The Hymn Society;  
MUSIC: melody from *Groß Catolisch Gesangbuch*, 1631; harm. William Smith Rockstro (1823-1895).

**CHOIR**

*Gracious Spirit, dwell with me* WORDS: st. 1-3 Thomas T. Lynch (1818-1871), st. 4 K. Lee Scott (b. 1950);  
MUSIC: *Adoro te devote*, Processionale, Parish 1697, arr. K. Lee Scott

Gracious Spirit, dwell with me,  
I would gracious be;  
Help me now thy grace to see,  
I would be like thee;  
And, with words that help and heal,  
my life would thine reveal;  
And, with actions bold and meek,  
for Christ, my Savior, speak.

Truthful Spirit, dwell with me,  
I would truthful be;  
Help me now thy truth to see,  
I would be like thee;  
And, with wisdom kind and clear,  
Thy life in mine appear;  
And, with actions brotherly,  
speak Christ's sincerity.

Holy Spirit, dwell with me,  
I would holy be;  
Show thy mercy tenderly,  
make me more like thee;  
Separate from sin, I would  
and cherish all things good,  
And whatever I can be  
give him who gave me thee.

Mighty Spirit dwell with me,  
I would mighty be;  
Help me now thy pow'r to see,  
I would be like thee;  
'Gainst all weapons hell can wield,  
be thou my strength and shield:  
Let thy word my weapon be,  
Lord, thine the victory.

Gracious Spirit, dwell with me,  
I would be like Thee!

**ORGAN**

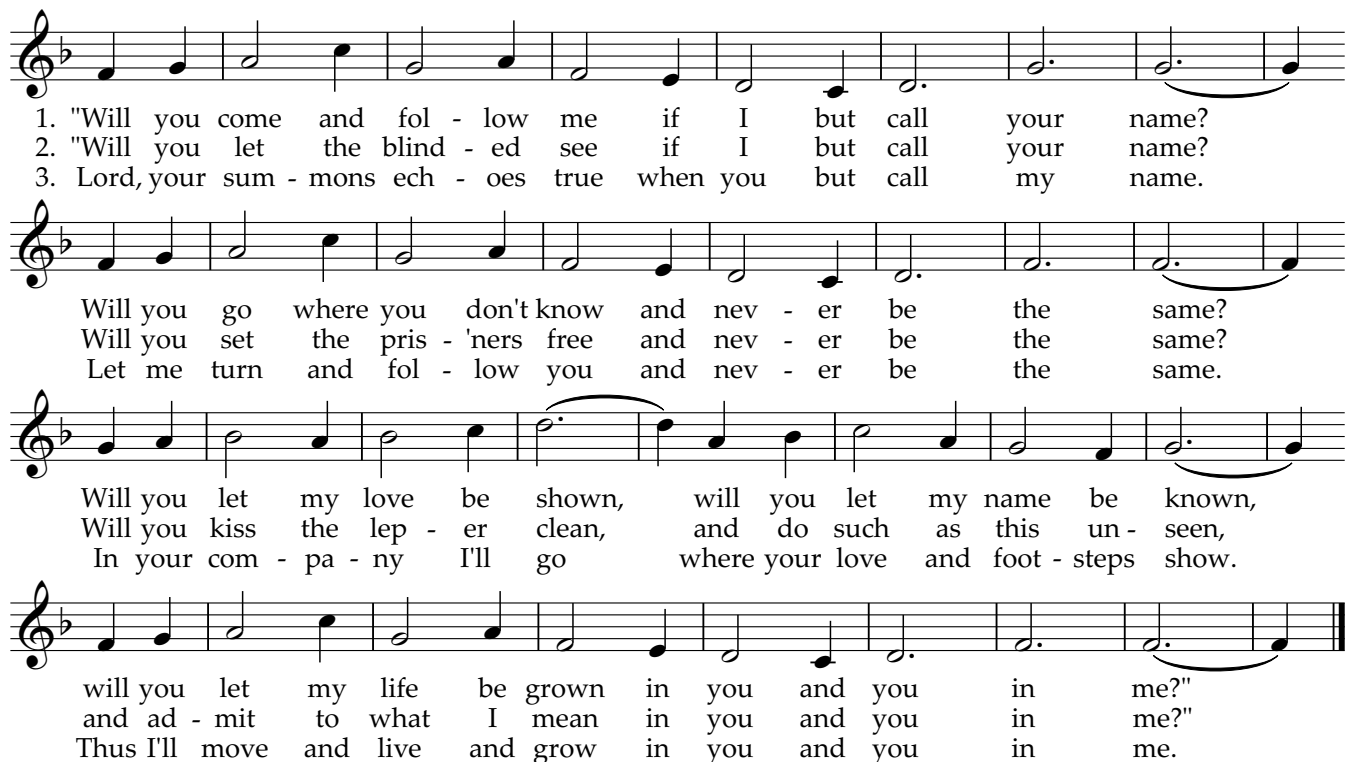
*Pastorale*

Florence Price (1887-1953)

**HYMN**

*Will you come and follow me?*

TUNE: *Kelvingrove*



1. "Will you come and fol - low me if I but call your name?  
2. "Will you let the blind - ed see if I but call your name?  
3. Lord, your sum - mons ech - oes true when you but call my name.

Will you go where you don't know and nev - er be the same?  
Will you set the pris - 'ners free and nev - er be the same?  
Let me turn and fol - low you and nev - er be the same.

Will you let my love be shown, will you let my name be known,  
Will you kiss the lep - er clean, and do such as this un - seen,  
In your com - pa - ny I'll go where your love and foot - steps show.

will you let my life be grown in you and you in me?"  
and ad - mit to what I mean in you and you in me?"  
Thus I'll move and live and grow in you and you in me.

WORDS: John L. Bell (b. 1949); © 1987 Iona Community, admin. GIA Publications, Inc.; MUSIC: traditional Scottish melody.

**CHOIR***Lord, for thy tender mercy's sake*WORDS: J. Bull, *Christian Prayers and Holy Meditations* (1568);  
MUSIC: attr. Richard Farrant (d. 1581)

Lord, for thy tender mercy's sake,  
lay not our sins to our charge,  
but forgive that is past,  
and give us grace to amend our sinful lives:  
to decline from sin and incline to virtue,  
that we may walk in a perfect heart  
before thee now and evermore. Amen.

**ORGAN***Tenor Aria for the Tierce stop combination of the organ  
from Mass for the Convents*

François Couperin (1668-1733)

**HYMN***Guide my feet, Lord, while I run this race*

TUNE: African-American spiritual

Guide my feet Lord,  
Hold my hand Lord, while I run this race.  
Stand by me Lord,

Guide my feet Lord,  
Hold my hand Lord, while I run this race.  
Stand by me Lord,

Guide my feet Lord,  
Hold my hand Lord, while I run this race, 'cause I don't want to run this race in vain.  
Stand by me Lord,

*Wonder, Love, & Praise* #819, WORDS & MUSIC: African-American spiritual, arr. Carl Harris, Jr. (b. 1935)**CHOIR***Be thou my vision*WORDS: Irish, ca. 700, versified Mary Elizabeth Byrne (1880-1931);  
MUSIC: *Slane*, Irish ballad melody, arr. Carlton R. Young (b. 1926)

Be thou my vision, O Lord of my heart;  
naught be all else to me, save that thou art—  
thou my best thought by day or by night,  
waking or sleeping thy presence my light.

Be thou my wisdom and thou my true word;  
I ever with thee and thou with me, Lord;  
thou my great Father and I thy true son;  
O thou in me dwelling, and I with thee one.

High King of heaven, my victory won,  
may I reach heaven's joys, O bright heaven's sun!  
Heart of my own heart, what ever befall,  
O still be my vision, thou ruler of all.

When the rites have been completed for all the candidates, the Bishop concludes with this prayer:

**Bishop** Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord.

**All** Amen.

## THE PEACE

**Presider** The peace of the Lord be always with you.

**Assembly** And also with you.

*All greet one another in the name of the Lord, respecting others' desires for distance to be maintained.*

# THE LITURGY OF THE TABLE

## OFFERTORY

An offering of money is received. Today's offering will go to Saint Mark's Cathedral's **Threshold Fund**, a fund used to assist families into secure housing. Please make checks payable to Diocese of Olympia.

Links to donate to Saint Mark's online are located on the livestream page. Visit [saintmarks.org/give](https://saintmarks.org/give), or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedalseattle>. If Venmo asks you for a four-digit code, enter **2076**.



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

## ANTHEM

*Christ whose glory fills the skies*

WORDS: Charles Wesley (1707-1788)

MUSIC: T. Frederick H. Candlyn (1892-1964)

Christ, whose glory fills the skies,  
Christ, the true, the only Light,  
Sun of Righteousness, arise!  
Triumph o'er the shades of night:  
Dayspring from on high, be near;  
Daystar, in my heart appear.

Dark and cheerless is the morn  
unaccompanied by thee;  
joyless is the day's return,  
till thy mercy's beams I see,  
till they inward light impart,  
glad my eyes, and warm my heart.

Visit then this soul of mine!  
Pierce the gloom of sin and grief!  
Fill me, radiance divine;  
scatter all my unbelief;  
more and more thyself display,  
shining to the perfect day.

*Please stand, as able.*

## THE GREAT THANKSGIVING Eucharistic Prayer B

*The Book of Common Prayer, p. 367*

**Presider** The Lord be with you. **Assembly** And al - so with you.

**Presider** Lift up your hearts. **Assembly** We lift them to the Lord.

**Presider** Let us give thanks to the Lord our God. **Assembly** It is right to give God thanks and praise.

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS & BENEDICTUS** *A Community Mass*

Richard Proulx (1937-2010)

Ho-ly, ho-ly, ho - ly Lord, God of power and might, heav'n\_ and earth\_ are full\_ of your  
glory. Ho-san-na in the highest. Ho-san na in the highest. Blessed is the one who comes in the  
name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high-est.

*The Hymnal 1982 #8-125, ©1971 G.I.A. Publications Inc.*

*Presider* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All** We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*Presider* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark, Thurgood Marshall, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

*All* A - MEN.

***All* Our Father in heaven,  
hallowed be your Name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

**FRACTION ANTHEM** *This is the feast of victory for our God*

*All sing the antiphon. The choir sings the verses, all repeating the antiphon as indicated.*

This is the feast\_\_\_\_\_ of vic - to-ry for our God. Al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia! 1. 2. 3. lu - - ia!

*Verse:* Sing with all the people of God, and join in the hymn of all creation. **ANTIPHON**

## INVITATION TO COMMUNION

*All seeking God are welcome at Christ's Table.*

15

**COMMUNION ANTHEM** *Christ hath a garden*

WORDS: Robert Bridges (1844-1930), after Isaac Watts;

MUSIC: Gerald Near (b. 1942)

Christ hath a garden walled around,  
A paradise of fruitful ground,  
Chosen by love and fenced by grace  
From out the world's wide wilderness.

Like trees of spice his servants stand,  
There planted by his mighty hand;  
By Eden's gracious streams, that flow  
To feed their beauty where they grow.

Awake, O wind of heav'n, and bear  
Their sweetest perfume through the air:  
Stir up, O south, the boughs that bloom,  
Till the beloved Master come:

That he may come, and linger yet  
Among the trees that he hath set;  
That he may evermore be seen  
To walk amid the springing green

**COMMUNION HYMN** *Come down, O Love divine*TUNE: *Down Ampney*

1 Come down, O Love di - vine, seek thou this soul of mine, and vi - sit it with  
2 O let it free - ly burn, till earth - ly pas - sions turn to dust and ash - es  
3 And so the year - ing strong, with which the soul will long, shall far out-pass the

thine own ar - dor glow - ing; O Com - fort - er, draw near, with - in my  
in its heat con - sum - ing; and let thy glo - rious light shine ev - er  
power of hu - man tell - ing; for none can guess its grace, till Love cre -

heart ap - pear, and kin - dle it, thy ho - ly flame be - stow - ing.  
on my sight, and clothe me round, the while my path il - lum - ing.  
ate a place where - in the Ho - ly Spi - rit makes a dwell - ing.

*The Hymnal 1982 #516, WORDS Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt.; public domain;  
MUSIC: Ralph Vaughan Williams (1872-1958) © Oxford University Press;*

*All stand, as able.*

**PRAYER AFTER COMMUNION**

*Presider* Eternal God,

**All** heavenly Father,

**you have graciously accepted us**

**as living members of your Son our Savior Jesus Christ,**

and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

#### EPISCOPAL BLESSING

*Bishop* Our help is in the Name of the Lord.

*Assembly* **The maker of heaven and earth.**

*Bishop* Blessed be the Name of the Lord.

*Assembly* **From this time forth for ever more.**

*The Bishop asks God's blessing on the Assembly. All respond: Amen.*

#### CLOSING HYMN *Rise, O Church, like Christ arisen*

TUNE: *Lauda Anima*

1 Rise, O church, like Christ a - ris - en, from this meal of love and grace;  
2 Rise, trans-formed, and choose to fol - low af - ter Christ, though wound-ed, whole;  
3 Rise, re - mem - ber well the fu - ture God has called us to re - ceive;  
4 Ser - vice be our sure vo - ca - tion; cour - age be our dai - ly breath;

may we through such love en - vi - sion whose we are, and whose, our praise.  
brok - en, shared, our lives are hal - lowed to re - lease and to con - sole.  
pre - sent by God's lov - ing nur - ture, Spi - rit - ed then let us live.  
mer - cy be our des - ti - na - tion from this day and un - to death.

Al - le - lu - ia, al - le - lu - ia; God, the won - der of our days.  
Al - le - lu - ia, al - le - lu - ia; Christ, our pre - sent, past, and goal.  
Al - le - lu - ia, al - le - lu - ia; Spi - rit, grace by whom we live.  
Al - le - lu - ia, al - le - lu - ia; Rise, O church, a liv - ing faith.

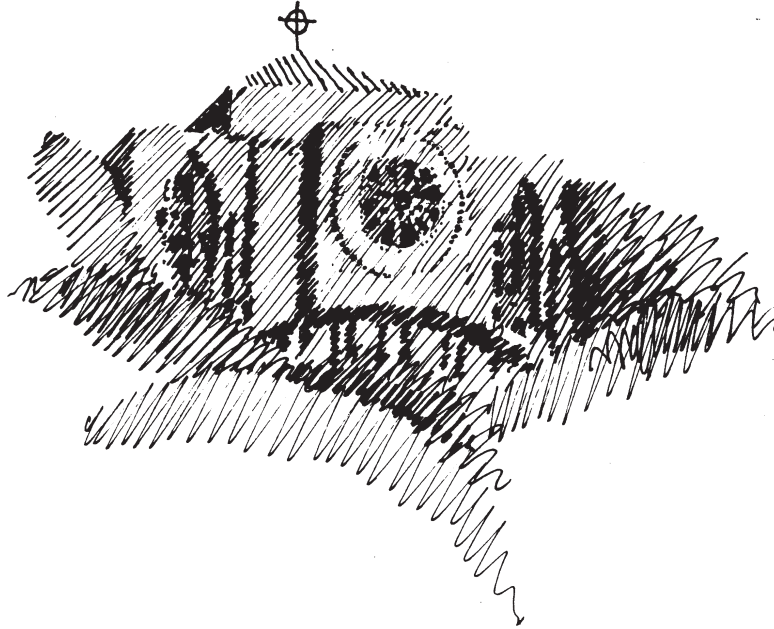
WORDS: Susan Palo Cherwien (b. 1953), © 1997 Susan Palo Cherwien, admin. Augsburg Fortress; MUSIC: John Goss (1800-1880) public domain.

## DISMISSAL

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.  
*Assembly* Thanks be to God. Alleluia, alleluia.

**VOLUNTARY** *Trumpet Tune in D*

David N. Johnson (1922-1987)



## MINISTERS OF THE LITURGY

### **PRESIDER**

The Right Reverend Gregory H. Rickel

### **CHAPLAIN TO THE BISHOP**

The Reverend Linzi Stahlecker

### **ASSISTING LAY MINISTER**

Lynne Markova, *Saint Mark's Cathedral*

### **EUCCHARISTIC MINISTERS**

Tola Marts, *St. Michael & All Angels, Issaquah*

Mike Fassio, *St. George, Maple Valley*

Don Gauthier, *St. George, Maple Valley*

Cris Blair, *St. Andrew, Seattle*

Karla Koon, *St. Andrew, Seattle*

Amanda Mitchell, *St. Andrew, Seattle*

The Very Reverend Steven L. Thomason

The Reverend Canon Eliacín Rosario-Cruz

The Reverend Canon Carla Robinson

### **ALTAR GUILD**

Sharon Ferguson, *Saint Mark's Cathedral*

Sue Tait, *Saint Mark's Cathedral*

### **PREACHER**

The Reverend Bonnie Malone

### **SACRISTAN & HEAD VERGER**

Michael Seewer

### **VERGERS**

Nancy Clemminshaw, *Saint Mark's Cathedral*

Tamara Lamb, *Epiphany, Seattle*

Paul Tonnes, *Saint Mark's Cathedral*

Diane Carlisle, *Epiphany, Seattle*

### **ACOLYTES**

Ray Miller, *Saint Mark's Cathedral*

Karla Koon, *St. Andrew, Seattle*

Amanda Mitchell, *St. Andrew, Seattle*

Adam Oberstadt, *Saint Mark's Cathedral*

Bryan Kapski, *Saint Mark's Cathedral*

Morgan Bawcom-Randall,

*Saint Mark's Cathedral*

### **LECTORS**

Marsha Vanderford, *St. Stephen, Oak Harbor*

Sherry Maple, *St. George, Maple Valley*

### **BREAD BAKER**

Marc Aubertin, *Saint Mark's Cathedral*

### **DEACON**

The Venerable Gen Grewell

### **USHERS & GREETERS**

Susan Knirk, *Saint Mark's Cathedral*

Shelley Mackaman, *Saint Mark's Cathedral*

Julia Logan, *Saint Mark's Cathedral*

Julia Reid, *Saint Mark's Cathedral*

Kelsey Herschberger, *Saint Mark's Cathedral*

Chris Rigos, *Saint Mark's Cathedral*

### **OBLATION BEARERS**

Nona Azizeh, *St. George, Maple Valley*

Moussa Azizeh, *St. George, Maple Valley*

Kristy Fassio, *St. George, Maple Valley*

Carol Chipman, *St. Michael & All Angels, Issaquah*

### **MUSICIANS**

The Schola of Saint Mark's

Cathedral Choir School,

Rebekah Gilmore, *Director*

Canon Michael Kleinschmidt, *Organist*

*Drawing (above) by architect Jim Olson. Music and texts under copyright are reprinted by permission under OneLicense.net #A-706820.*

# CANDIDATES FOR CONFIRMATION, RECEPTION, & REAFFIRMATION

## **SAINT GEORGE, MAPLE VALLEY**

Daneen Michelle Calvin  
Kathryn Grace Miller-Still  
Laura Britton Meyers

## **SAINT MATTHEW, TACOMA**

Parker Stephen Haynes  
Addison Thomas Haynes

## **SAINT STEPHEN, OAK HARBOR**

Eclipse McCarroll Garrett  
Roland Jackson Garrett  
Ella Martinez  
Sofia Martinez

## **SAINT ANDREW, ABERDEEN**

Willam Cedar MacRae Boling

## **GOOD SHEPHERD, FEDERAL WAY**

Jennie Donahe  
Jess Isenberg  
Sharon Jansen  
Ashlee Gee  
Burkley Myles  
Jim Donahae  
Mark Brady

## **HOLY CROSS, REDMOND**

Sophia Sharyne Vann  
Olivia Mei Vann  
Malcolm Elias McLaurin

## **GOOD SAMARITAN, SAMMAMISH**

Laura Yvonne Metze

## **SAINT ANDREW, TACOMA**

Kendall Burch

## **SAINT MICHAEL & ALL ANGELS, ISSAQUAH**

Melanie Audette

## **SAINT PAUL, BELLINGHAM**

Zachary Cooney  
Brandi Kincaid  
Annabella (Bee) Fenner  
Amy Sedovic  
Elliott Cho Brigham

## **SAINT LUKE, RENTON**

Alice Jane Russell

## **SAINT ANDREW, SEATTLE**

Joyce Erickson  
Amanda Findley  
Patrick Johnson

## **SAINT MARK'S CATHEDRAL**

Tara Jane Chambless  
Kristine Ekman  
Rose Alexandra Hazard  
Marcus Anthony Jeffries  
Victor Rova Morgan  
Jennifer Beth Younggren  
Mary Ann Ekman  
Elizabeth Anne Heimburger  
Jillian Goddard  
Jonathan Goddard  
Justin John Shelley  
Ruth Sonawane  
Marvin Garold Waschke  
John William Zook  
Susan Ellen Ratner  
Sascha Strand

## **TRINITY, EVERETT**

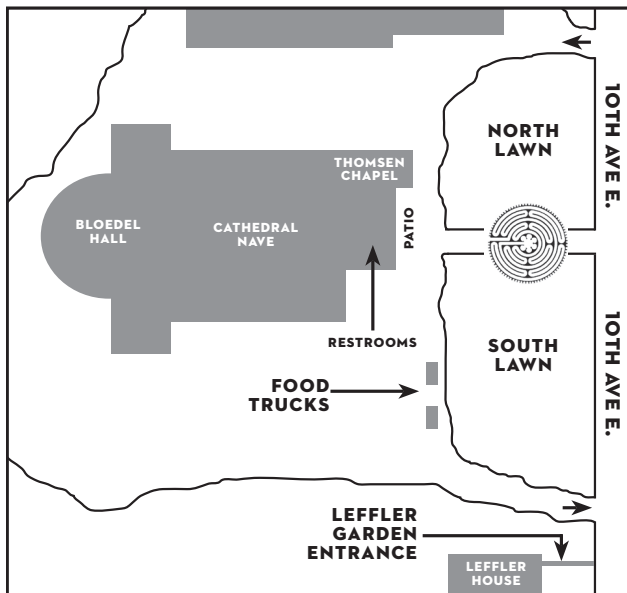
Kathleen Pankiewicz  
James Pankiewicz  
David Spring

## **SAINT COLUMBA, KENT**

Evan Hershman



# CATHEDRAL DAY 2022



## SCHEDULE OF EVENTS

- 10:30 A.M.** Confirmation liturgy begins
- 12 P.M.** Food trucks ready for lunch service
- 12:30-3 P.M.** Afternoon Activities ➔
- 1-1:45 P.M.** “Bee” Spreaders of Good News  
*Evangelism & Creation Care workshop  
on the south lawn*
- 2-2:45 P.M.** Neighborhood Evangelism Prayer Walk  
*with Adam Conley  
meet at Leffler house porch*
- 2-2:45 P.M.** Gardening Workshop  
*with Brian Sellers Petersen  
meet in Leffler House garden*
- 2-2:45 P.M.** Organ tour & demonstration  
*meet at the baptismal font*
- 2:45 P.M.** Paper airplane contest  
*meet at the baptismal font*
- 3 P.M.** Cathedral Day ends

*Please note: in the event of rain, alternative locations for outdoor activities will be clearly communicated.*

## AFTERNOON ACTIVITIES

### OUTDOOR LABYRINTH

- ◆ Open for walking all afternoon

### SOUTH LAWN

- ◆ Garden-themed photo booth  
*sponsored by Seattle Service Corps*
- ◆ Cathedral Creation Care Ministry
- ◆ Carbon Tracker Sign-up

### NORTH LAWN

- ◆ Cathedral Choir School & Camp
- ◆ Scavenger Hunt Activity  
*sponsored by Cathedral Choir School*
- ◆ Bounce House *sponsored by Camp Huston*
- ◆ Recycled paper airplane making

### PATIO

- ◆ Hydration Station  
*sponsored by Mideast Focus Ministry*
- ◆ Cookie Table  
*sponsored by St. Luke, Seattle; Good Shepherd, Federal Way; St. Paul, Seattle; The Office of Diocesan Faith Formation*
- ◆ Collaborative Art Project  
*sponsored by Seattle Service Corps*

### THOMSEN CHAPEL

- ◆ Open for prayer and reflection

### LEFFLER HOUSE GARDEN

- ◆ Garden open all afternoon  
*hosted by Seattle Service Corps*

### CATHEDRAL NAVE

- ◆ Coast Salish Art by Peter Boome