



The Episcopal Diocese of Olympia

ORDINATIONS

TO THE SACRED ORDER OF PRIESTS

on the Feast of Enmegahbowh, Priest & Missionary (tr.)

James Jok Ayuen

Mary Achol Bol

Daren Chidester

Allen Hicks

Baudelina Paz Perez

Pam Tinsley



SAINT MARK'S

EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

June 13, 2022

6:30 PM



SAINT MARK'S

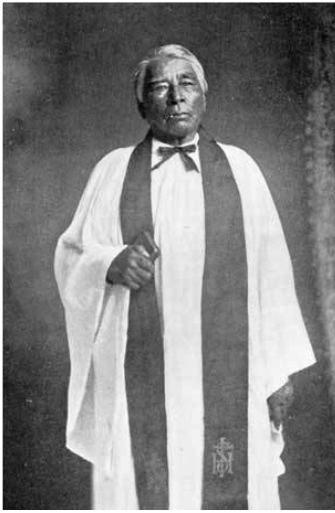
EPISCOPAL CATHEDRAL

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of the Duwamish Tribe.

Visitors from across the Diocese of Olympia, welcome to your cathedral! We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy should you have any questions or concerns.

Please be aware that as part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet at www.saintmarks.org. Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices and refrain from flash photography.

ABOUT ENMEGAHBOWH



John Johnson Enmegahbowh, an Odawa (Ottawa) Indian from Canada, was raised in the Midewiwin traditional healing way of his grandfather and the Christian religion of his mother. He came into the United States as a Methodist missionary in 1832. At one point Enmegahbowh attempted to abandon missionary work and return to Canada, but the boat was turned back by storms on Lake Superior, providing him a vision: “Here Mr. Jonah came before me and said, ‘Ah, my friend Enmegahbowh, I know you. You are a fugitive. You have sinned and disobeyed God. Instead of going to the city of Nineveh, where God sent you to spread his word to the people, you started to go, and then turned aside. You are now on your way to the city of Tarsish....”

Enmegahbowh invited James Lloyd Breck to Gull Lake, where together they founded St. Columba’s Mission in 1852. The mission was later moved to White Earth, where Enmegahbowh served until his death in 1902. Unwelcome for a time among some Ojibway groups because he warned the community at Fort Ripley about the 1862 uprising, Enmegahbowh was consistent as a man of peace, inspiring the Waubesaquot (Chief White Cloud) mission, which obtained a lasting peace between the Ojibway and the Dakota peoples.

Enmegahbowh (“The One who Stands Before his People”) is the first recognized Native American priest in the Episcopal Church. He was ordained deacon by Bishop Kemper in 1859 and priest by Bishop Whipple in the cathedral at Faribault in 1867. Enmegahbowh helped train many others to serve as deacons throughout northern Minnesota. The powerful tradition of Ojibway hymn singing is a living testimony to their ministry. His understanding of Native tradition enabled him to enculturate Christianity in the language and traditions of the Ojibway. He tirelessly traveled throughout Minnesota and beyond, actively participating in the development of mission strategy and policy for the Episcopal Church.

—from *Holy Women, Holy Men*, 2010



PRELUDE *Little Pastorale*

Florence Price (1887–1953)

WELCOME & LAND ACKNOWLEDGMENT

The Very Reverend Steven L. Thomason, *Cathedral Dean*

THE ENTRANCE RITE

All stand, as able, for the opening hymn in procession.

HYMN IN PROCESSION *We are all one in mission*

TUNE: *Aurelia*

1. We all are one in mis - sion, we all are one in call,
2. We all are called for ser - vice to wit - ness in God's name.
3. We all be - hold one vi - sion, the truth that sets us free:
4. Now let us be u - nit - ed and let our song be heard.

our var - ied gifts u - nit - ed by Christ, the Lord of all.
Our min - is - tries are dif - frent, our pur - pose is the same:
the stew - ard of sal - va - tion was nailed up - on a tree.
Now let us be a ves - sel for God's re - deem - ing Word.

A sin - gle, great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers by God's sur - pris - ing grace,
Yet res - ur - rect - ed Jus - tice gives rise that we may share
We all are one in mis - sion, we all are one in call,

to plan and work to - geth - er that all may know Christ's love.
so peo - ple of all na - tions may feel God's warm em - brace.
free re - con - cil - i - a - tion and hope a - mid de - spair.
our var - ied gifts u - nit - ed by Christ, the Lord of all.

WORDS: *Wonder, Love, & Praise* #778, Rusty Edwards (b. 1955), © 1986 Hope Publishing Co., Carol Stream, IL, 60188. All rights reserved.

MUSIC: *The Hymnal* 1982 #525, Samuel Sebastian Wesley (1810-1876) public domain.

OPENING ACCLAMATION

The Book of Common Prayer, p. 525

Bishop Blessed be God: Father, Son, and Holy Spirit.
Assembly And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Bishop Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

Please be seated.

THE PRESENTATION

Those who seek ordination to the priesthood are nominated by their own congregation, recommended to the bishop by the diocesan Commission on Ministry, and approved by the Bishop and the Standing Committee of the Diocese.

The bishop and people are seated. For each ordinand in turn:

Presenters Greg, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Olympia, we present to you N.N. to be ordained a priest in Christ's holy catholic Church.

Bishop Has *he* been selected in accordance with the canons of this Church?
And do you believe *her* manner of life to be suitable to the exercise of this ministry?

Presenters We certify to you that *he* has satisfied the requirements of the canons,
and we believe *her* qualified for this order.

The bishop addresses the ordinand:

Bishop Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

Ordinand I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

The ordinand and the bishop then sign the above declaration in the sight of all present.

After all the ordinands have been presented and examined, all stand, as able.

The bishop addresses the entire Assembly:

Bishop Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting James Ayuen, Mary Bol, Daren Chidester, Allen Hicks, Baudelina Paz, and Pam Tinsley for ordination to the sacred priesthood. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now, and make it known.

If no objection is made, the Bishop continues

Bishop Is it your will that James, Mary, Daren, Allen, Baudelina, and Pam be ordained priests?

Assembly It is.

Bishop Will you uphold them in this ministry?

Assembly We will.

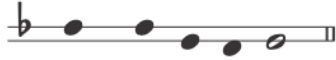
Bishop In peace let us pray to the Lord.

The Assembly stands or kneels as able for the Litany.

THE LITANY FOR ORDINATIONS



Cantor God the Father,



***Assembly* Have mercy on us.**

Cantor God the Son,

***Assembly* Have mercy on us.**

Cantor God the Holy Spirit,

***Assembly* Have mercy on us.**

Cantor Holy Trinity, one God,

***Assembly* Have mercy on us.**



Cantor We pray to you, Lord Christ.



***Assembly* Lord, hear our prayer.** (*This response is sung after each petition.*)

Cantor For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, we pray to you, O Lord.

***Assembly* Lord, hear our prayer.**

Cantor For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

***Assembly* Lord, hear our prayer.**

Cantor For Michael, our Presiding Bishop, Greg, Melissa, and Brian our Bishops, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

***Assembly* Lord, hear our prayer.**

Cantor For James, Mary, Daren, Allen, Baudelina, and Pam, chosen priests in your Church, we pray to you O Lord.

***Assembly* Lord, hear our prayer.**

Cantor That they may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

***Assembly* Lord, hear our prayer.**

Cantor That by the indwelling of the Holy Spirit they may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

***Assembly* Lord, hear our prayer.**

Cantor For their families and their communities, that they may be adorned with all Christian virtues, we pray to you, O Lord.

***Assembly* Lord, hear our prayer.**

Cantor For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

Assembly Lord, hear our prayer.

Cantor For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Assembly Lord, hear our prayer.

Cantor For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Assembly Lord, hear our prayer.

Cantor For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Assembly Lord, hear our prayer.

Cantor For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

Assembly Lord, hear our prayer.

Cantor For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Assembly Lord, hear our prayer.

Cantor For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Assembly Lord, hear our prayer.

Cantor For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

Assembly Lord, hear our prayer.

Cantor For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Assembly Lord, hear our prayer.

Cantor Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed Mark, blessed Enmegahbowh, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.



Assembly To you, O Lord our God.



Cantor Lord, have mercy. **Assembly: Christ, have mercy.** *Cantor:* Lord, have mercy.

COLLECT FOR ORDINATIONS

The Book of Common Prayer, p. 528

Presider The Lord be with you.

Assembly **And also with you.**

Presider Let us pray.

O GOD of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

All Amen.

Please be seated for the Liturgy of the Word.



THE LITURGY OF THE WORD

READING *Isaiah 52:7-10 ♦ read in Spanish*

¡QUÉ HERMOSO es ver llegar por las colinas
al que trae buenas noticias,
al que trae noticias de paz,
al que anuncia la liberación
y dice a Sión: «Tu Dios es rey»!

¡Escucha! Tus centinelas levantan la voz
y a una dan gritos de triunfo,

porque ven con sus propios ojos
cómo vuelve el Señor a Sión.

¡Estallen en gritos de triunfo,
ruinas de Jerusalén,

porque el Señor ha tenido compasión de su pueblo,
ha liberado a Jerusalén!

El Señor ha mostrado su poder
a la vista de todas las naciones.

Por toda la tierra se sabrá
que nuestro Dios nos ha salvado.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

*How beautiful upon the mountains
are the feet of the messenger who announces peace,
who brings good news,
who announces salvation,
who says to Zion, "Your God reigns."*

*Listen! Your sentinels lift up their voices,
together they sing for joy;*

*for in plain sight they see
the return of the LORD to Zion.*

*Break forth together into singing,
you ruins of Jerusalem;*

*for the LORD has comforted his people,
he has redeemed Jerusalem.*

*The LORD has bared his holy arm
before the eyes of all the nations;*

*and all the ends of the earth shall see
the salvation of our God.*

PSALM *Psalalm 129 ♦ Sæpe expugnaverunt*

Plainsong, Tone 2.1

The cantor introduces the antiphon, all repeat it. The cantor chants the verses, all repeat the antiphon as indicated.



“GREATLY have they oppressed me since my youth,” let Israel now say; “Greatly have they oppressed me since my youth, but they have not prevailed against me.” **ANTIPHON**

The plowmen plowed upon my back and made their furrows long. The LORD, the Righteous One, has cut the cords of the wicked. **ANTIPHON**

Let them be put to shame and thrown back, all those who are enemies of Zion. Let them be like grass upon the housetops, which withers before it can be plucked; Which does not fill the hand of the reaper, nor the bosom of him who binds the sheaves; So that those who go by say not so much as, “The LORD prosper you. We wish you well in the Name of the LORD.” **ANTIPHON**

READING

1 Peter 5:1-4 ♦ read in Dinka

ROORDIT tō kene week, aatuërke, yan man
ye randit eya, ku ya duleṅ de guom de
Kritho, ku ya mat ne nuom bi tuol: Ya yaka
bioṅ de Nhialic tō ne weyic biook, yaka ṅem
ne ke de piōnduon, ne piōn de Nhialic, ke
ce mæce we; ke cie ke de weu rac, ne ye ke
de piou; ku duoka pioth ye dit ne baany ne
kockuon tō ne wecin; yaka roth cōk ye ke bii
biok kaar. Na miak tul Abiok dit, ke we bi nan
gol de nuom cie riak.

*As an elder myself and a witness of the sufferings
of Christ, as well as one who shares in the glory
to be revealed, I exhort the elders among you to
tend the flock of God that is in your charge, ex-
ercising the oversight, not under compulsion but
willingly, as God would have you do it—not for
sordid gain but eagerly. Do not lord it over those
in your charge, but be examples to the flock. And
when the chief shepherd appears, you will win
the crown of glory that never fades away.*

Reader Hear what the Spirit is saying to God's people.

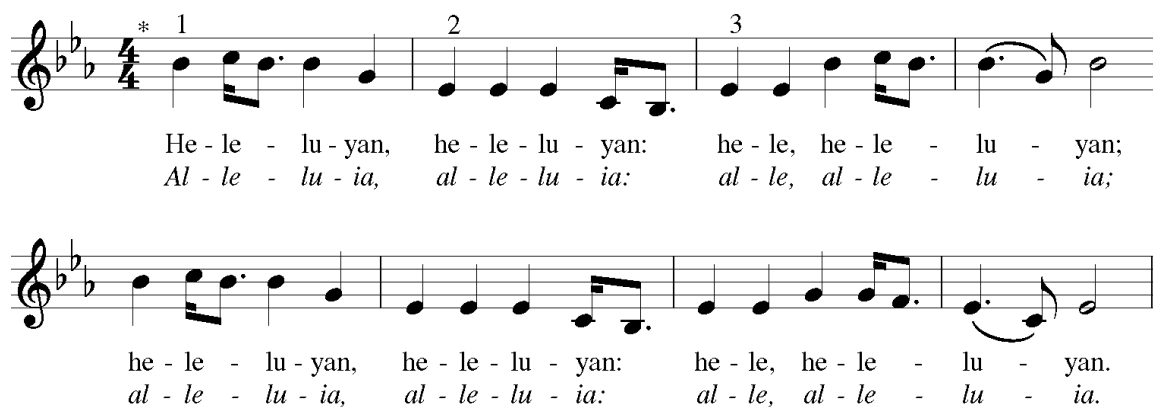
Assembly Thanks be to God.

After a brief silence the Presider stands; all rise, as able, for the proclamation of the Gospel.

GOSPEL ACCLAMATION Heleluyan

SETTING: Muscogee (Creek) Indian

Sung first by the cantor, then again by all.



He - le - lu - yan, he - le - lu - yan: he - le, he - le - lu - yan;
Al - le - lu - ia, al - le - lu - ia: al - le, al - le - lu - ia;

he - le - lu - yan, he - le - lu - yan: he - le, he - le - lu - yan.
al - le - lu - ia, al - le - lu - ia: al - le, al - le - lu - ia.

* May be sung as a round.

Wonder, Love, & Praise #783, tr. Charles Webb, Transcription, © 1989 by The United Methodist Publishing House.

THE HOLY GOSPEL *Luke 6:17-23*

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

Assembly **Glory to you, Lord Christ.**

JESUS came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

“Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.”

Deacon The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

HOMILY

The Reverend Canon Carla Robinson



THE BAPTISMAL COVENANT

The bishop reminds the Assembly that the foundation of all ministry is in baptism and invites the entire Assembly, along with the ordinands, to renew their Baptismal Covenant. All stand, as able, and turn to face the baptismal font in the rear of the nave.

Presider Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

***Assembly* I do.**

Presider Do you believe in God the Father?

***Assembly* I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

***Assembly* I believe in Jesus Christ, his only Son, our Lord.**

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

***Assembly* I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

***Assembly* I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin,
repent and return to the Lord?

***Assembly* I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

***Assembly* I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

***Assembly* I will, with God's help.**

Presider Will you strive for justice and peace among all people,
and respect the dignity of every human being?

***Assembly* I will, with God's help.**

Presider May Almighty God, the Father of our Lord Jesus Christ, who has given us a new
birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins,
keep us in eternal life by his grace, in Christ Jesus our Lord.

***All* Amen.**

The ordinands sprinkle the Assembly with water from the font as a sign and reminder of our Baptism.

THE EXAMINATION

Please be seated. The ordinands stand before the bishop, and the bishop addresses them:

Bishop My sisters and brothers, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Savior and Lord, and to share in the renewing of his world. Now you are called to work as a pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church.

As a priest, it will be your task to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebration of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you.

In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come.

My brothers and sisters, do you believe that you are truly called by God and the Church to this priesthood?

Ordinands I believe I am so called.

Bishop Do you now in the presence of the Church commit yourself to this trust and responsibility?

Ordinands I do.

Bishop Will you respect and be guided by the pastoral direction and leadership of your bishop?

Ordinands I will.

Bishop Will you be diligent in the reading and study of the Holy Scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?

Ordinands I will.

Bishop Will you endeavor so to minister the Word of God and the sacraments of the New Covenant, that the reconciling love of Christ may be known and received?

Ordinands I will.

Bishop Will you undertake to be a faithful pastor to all whom you are called to serve, laboring together with them and with your fellow ministers to build up the family of God?

Ordinands I will.

Bishop Will you do your best to pattern your life and that of your family in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

Ordinands I will.

Bishop Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, offering all your labors to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

Ordinands I will.

Bishop May the Lord who has given you the will to do these things give you the grace and power to perform them.

Ordinands Amen.

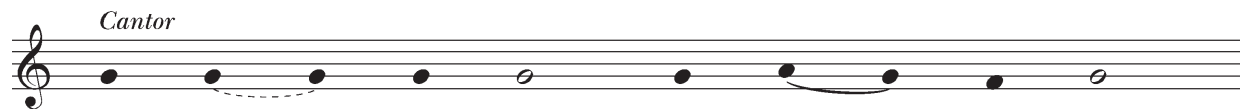
THE CONSECRATION OF THE PRIESTS

All stand, as able.

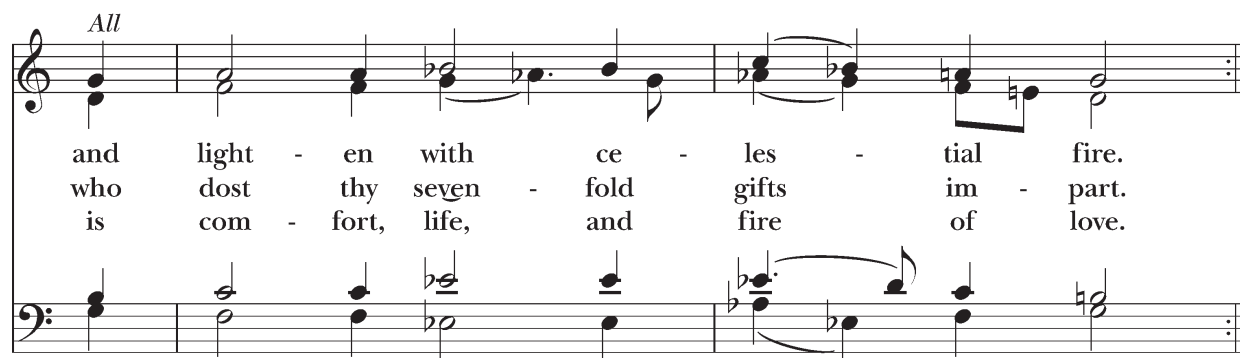
HYMN

Come, Holy Ghost, our souls inspire

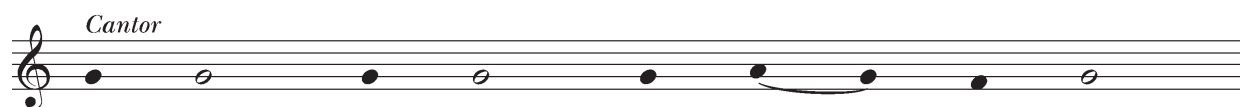
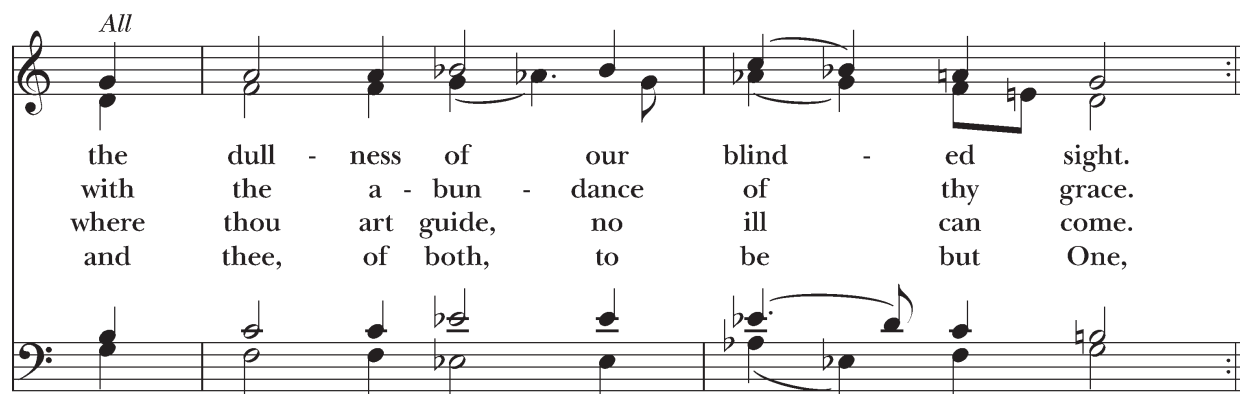
MUSIC: *Come Holy Ghost*



1 Come, Ho - ly Ghost, our souls in - spire,
2 Thou the a - noint - ing Spi - rit art,
3 Thy bless - ed unc - tion from a - bove



4 En - a - ble with per - pet - ual light
5 A - noint and cheer our soil - ed face
6 Keep far our foes, give peace at home:
7 Teach us to know the Fa - ther, Son,



8 that through the a - ges all a - long,

All

9

Cantor

All

A period of silent prayer follows, the Assembly still standing.

PRAYER OF CONSECRATION

The Book of Common Prayer, p. 533

Bishop GOD and Father of all, we praise you for your infinite love in calling us to be a Holy people in the kingdom of your Son Jesus our Lord, who is the image of your eternal and invisible glory, the firstborn among many brethren, and the head of the Church. We thank you that by his death he has overcome death, and, having ascended into heaven, has poured his gifts abundantly upon your people, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry and the building up of his body.

The Bishop lays hands upon the head of each ordinand, the presbyters who are present also laying on their hands, in turn:

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to N.; fill her with grace and power, and make *him* a priest in your Church.

When this has been completed for each ordinand, the Bishop continues:

May they exalt you, O Lord, in the midst of your people; offer spiritual sacrifices acceptable to you; boldly proclaim the gospel of salvation; and rightly administer the sacraments of the New Covenant. Make them faithful pastors, patient teachers, and wise councilors. Grant that in all things they may serve without reproach, so that your people may be strengthened and your Name glorified in all the world. All this we ask through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

The Assembly, in a loud voice, responds: Amen.

All are seated. The new priests are now vested according to the order of priests. Daren Chidester and Allen Hicks also receive honor blankets acknowledging their transition to priesthood which, in many Indigenous cultures, is symbolic of respect and achievement, as an honoring of the recipient. The bishop then gives Bibles to the newly ordained, saying:

Receive these Bibles as a sign of the authority given you to preach the Word of God and to administer God's holy Sacraments. Do not forget the trust committed to you as a priest of the Church of God.

THE PEACE

Presider The peace of the Lord be always with you.

Assembly And also with you.

All exchange a sign of peace, respecting others' desires for distance to be maintained.

THE LITURGY OF THE TABLE

An offering of money is received. The funds collected during this service will establish discretionary funds for the newly ordained priests.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right).

You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

Please make checks payable to The Diocese of Olympia, and notate donations as "new priests" in the memo or comment.



OFFERTORY ANTHEM *A Native American Prayer*

WORDS: Traditional *Beauty Way* Native Prayer

MUSIC: Nolan E. Schmit (b. 1969)

Let me walk in beauty.
Make my eyes ever behold the red and purple sunset.
Make my hands respect the things that you have made.
Make my ears sharp to hear your voice.

*O Great Spirit, whose voice I hear in the winds,
and whose breath lives life to all the world,
Hear me! I am small weak. I need your strength and
wisdom.*

Make me wise so I may understand the things you've
taught my people.
O Great Spirit...

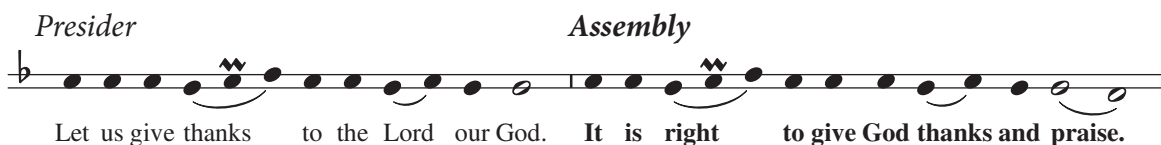
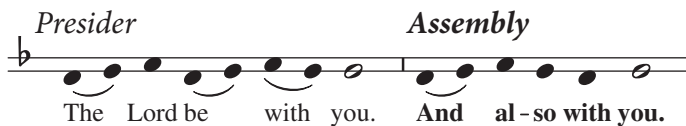
I seek strength, not to be greater than my brother,
but to fight my greatest enemy, myself.

Make me always ready to come to you with clean
hands and straight eyes,
so when life fades as the sunset, my spirit may come to
you without shame.
O Great Spirit...

All stand, as able.

THE GREAT THANKSGIVING *Eucharistic Prayer B*

The Book of Common Prayer, p. 367



Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS *Santo, santo, santo ♦ sung by all in Spanish*

The musical score is written for two staves, Treble and Bass clef, in 4/4 time. The melody is simple and homophonic, using chords and single notes. The lyrics are in Spanish and English.

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
 Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
 heart is glad to say the words: you are ho - ly, Lord.

Wonder, Love, & Praise #785, WORDS: variation on a traditional liturgical text; MUSIC: composer of melody unknown; arr. © 1990 Iona Community.

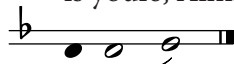
Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Presider Therefore, according to his command, O Father,

All We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark, Enmegahbowh and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



All A - MEN.

THE LORD'S PRAYER

All Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

In silence, the Presider breaks the consecrated bread.

THE BREAKING OF THE BREAD

Mason Martens (b. 1933)

The cantor chants the antiphon, all repeat. The cantor chants the verses, all repeating the antiphon where indicated.



Verse: The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

Verse: One body are we, alleluia, for though many we share one bread. **ANTIPHON**

The Hymnal 1982 #S-167, © 1971 by Mason Martens.

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

All may be seated for the time of Communion.

All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread and wine are distributed at standing stations at the head of three aisles. The bread will be placed into your outstretched palm taking care not to touch your hand. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.

Intinction (dipping the bread in the wine) is not available at this time. If you do not wish to drink from the common cup, please cross your arms in front of your chest as you pass by the chalice. The full grace of the sacrament is received with only the bread.

HYMN

Tú has venido a la orilla

TUNE: *Pescador*

The cantor will sing the verses; all join in singing the refrain.

Verses



1. Tú _____ has ve - ni - do a la o ri - lla, _____ no has bus - ca - do _____ ni a sa - bios, ni a
2. Tú _____ sa - bes bien lo que ten - go: _____ en mi bar - ca _____ no hay o - ro ni es
3. Tú _____ ne - ce - si - tas mis ma - nos, _____ mi can - san - cio _____ que a o - tros de -
4. Tú, _____ Pes - ca - dor de o - tros ma - res, _____ an - sia e - ter - na _____ de al - mas que es

ri - cos, _____ tan só - lo quie - res _____ que yo te si - ga. _____
pa - das; _____ tan só - lo re - des _____ y mi tra - ba - jo. _____
can - se, _____ a - mor que quie - ra _____ se - guir a - man - do. _____
pe - ran. _____ A - mi - go bue - no, _____ que a - si me lla - mas. _____

Refrain



Je - sús, _____ me has mi - ra - do a los o - jos; _____ son - ri -
en - do _____ has di - cho mi nom - bre; _____ en la a - re - na _____ he de - ja - do mi
bar - ca; _____ jun - to a ti _____ bus - ca - ré o - tro mar.

Wonder, Love & Praise #758, WORDS: Cesáreo Gabarain (1936-1991), alt., trans. Madeleine F. Marshall, alt.
MUSIC: Cesáreo Gabarain, alt., harm. Skinner Chávez-Melo (1944-1992); harm. © Skinner Chávez-Melo; © 1989 Cesáreo Gabarain.

CHORAL HYMN *Sung by the choir of Saint John's South Sudanese Episcopal Church, Tukwila.*

All stand, as able.

POSTCOMMUNION PRAYER

The Book of Common Prayer, p. 367

Bishop Almighty Father,

All we thank you for feeding us
with the holy food of the Body and Blood of your Son,
and for uniting us through him in the fellowship of your Holy Spirit.
We thank you for raising up among us faithful servants
for the ministry of your Word and Sacraments.
We pray that James, Mary, Daren, Allen, Baudelina, and Pam,
may be to us effective examples in word and action,
in love and patience, and in holiness of life.
Grant that we, with them, may serve you now,
and always rejoice in your glory;
through Jesus Christ your Son our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.

BLESSING

Bishop Our help is in the Name of the Lord.

Assembly The maker of heaven and earth.

Bishop Blessed be the Name of the Lord.

Assembly From this time forth for ever more.

New Priests The blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be among you, and remain with you always.

All Amen.

DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

Assembly Thanks be to God.

SONG IN PROCESSION *Sung by the choir of Saint John's South Sudanese Episcopal Church, Tukwila.*

MINISTERS OF THE LITURGY

PRESIDER

The Right Reverend Gregory H. Rickel, *Bishop of the Diocese of Olympia*

PREACHER

The Reverend Canon Carla Robinson, *Canon for Multicultural Ministries and Community Transformation*

ASSISTING PRIEST

The Very Reverend Steven L. Thomason, *Dean, Saint Mark's Cathedral*

BISHOP'S CHAPLAIN

The Reverend Earl Grout, *Saint Mark's Cathedral*

DEACON

The Venerable Gen Grewell, *Saint John, Olympia*

ASSISTING LAY MINISTER

Lynne Markova, *Saint Mark's Cathedral*

SACRISTAN

Michael Seewer, *Cathedral Sacristan & Head Verger, Saint Mark's Cathedral*

VERGERS

Diane Carlisle, *Epiphany Parish, Seattle*
Nancy Cleminshaw, *Saint Mark's Cathedral*

ALTAR GUILD

Walter Stuteville, *Saint Mark's Cathedral*
Sue Tait, *Saint Mark's Cathedral*

EUCCHARISTIC MINISTERS

John Starbard, *Epiphany Parish, Seattle*
Becky Clark, *Trinity, Everett*

ACOLYTES

Ray Miller, *Saint Mark's Cathedral*
Sabrina Reyes-Peters, *Epiphany Parish, Seattle*
Mary Ann Taylor, *St. Paul, Mt. Vernon*

LECTORS

Andrea Chávez Reyes, *Resurrección, Mt. Vernon*
Atem Bol Mabior, *St. Luke Memorial, Tacoma*

HOSPITALITY MINISTERS

Hisako Beasley, *Saint Mark's Cathedral*
Kathleen Nyhuis, *Saint Mark's Cathedral*
Preston Tucker, *Saint Mark's Cathedral*
Steve Moen, *Saint Mark's Cathedral*
Janet Miller, *Saint Mark's Cathedral*
Nathan Clark, *Saint Mark's Cathedral*

OBLATION BEARERS

Tamara Lamb, *Epiphany Parish, Seattle*
Nancy George, *Saint Mark's Cathedral*
The Reverend Paul Moore, *St. Paul, Mount Vernon*

BREAD BAKER

Marc Aubertin, *Saint Mark's Cathedral*

MUSICIANS

The Choir of Trinity Episcopal Church, Everett, WA; David Spring, *Music Director*
The Choir of Saint John's South Sudanese Episcopal Church, Tukwila, WA;
John Deng Lual, *Senior Warden and Music Leader*
Rebekah Gilmore, *Cantor*
Canon Michael Kleinschmidt, *Organist and Pianist*

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ABOUT THE ORDINANDS



James Jok Ayuen

PRESENTERS

The Reverend Craig Vocelka, *St. Anthony Episcopal Church, Tacoma*
Joseph Lual Deng, *St. John South Sudanese Episcopal Church, Tukwila*

VESTERS

Elizabeth Achol Garang
Awuok Jok Ayuen
Daniel Nyok Ayuen

MY NAME IS JAMES JOK AYUEN. I was born in 1978 in Bor town, South Sudan, Jonglei State province. I am married to Elizabeth Achol Garang, and we are being blessed with two beautiful children, one girl and boy, Tabitha Awuok and Daniel Nyok.

I spent most of my life time in exile due to the civil war that broke out between Sudan North and South. I spent four years in Ethiopia, and eleven years in Kenya, before I came to America. And for those years mentioned above, I served in Sunday ministry, Youth ministry and warden of the church as well.

I moved to Washington State five years ago with my family from the east coast to the Pacific Northwest Region for the sake to serve our people. I have a vision to unite our people and serve them with integrity and respect. God gave me the love to serve his people, and I am ready to serve him.

In my conclusion, God's mission work is moving forward, after my ordination, I will leave tomorrow, June 14, for a pilgrimages trip to the Holy Land to go and see Jesus. I am very excited to have this golden opportunity to go and see the place where our Lord Jesus Christ were born and died for our sins. Also, I want to say thank you to our bishop, the Rt. Rev. Greg Rickel for helping my family during our relocation to Washington and for make this journey to Israel happen. This wouldn't without his prayer and financial support. To all brothers and sisters in Christ, please keep us in your prayers as God's mission work continues. ♦

ABOUT THE ORDINANDS



Mary Achol Bol

PRESENTERS

The Rev. Canon Arienne Davison, *Canon to the Ordinary, Diocese of Olympia*

The Ven Gen Grewell, *Archdeacon, Diocese of Olympia*

The Rev. Gabriel Garang Atem, *All Saints Episcopal Church Sudanese, Salt Lake City Utah*

Bul Reech Nyuop, *St. John's, Tukwila*

VESTERS

Simon Mabior Dau-Angok

MY NAME IS MARY ACHOL BOL. I am a proud daughter of Bishop Peter Bol Arok, and a very proud wife to lovely humble husband Mr. Simon Mabior Dau-Angok. My husband and I have been married for 16 years, and are blessed with adorable children, three boys and two girls. I was born in South Sudan in 1985. Due to war, we were forced to move to Ethiopia. I was a year old by then. In Ethiopia my father established a church, and his hard work was seen in the nearby cities. He baptized 650 people in single day in Demo (Refugee camp). Among those he baptized are bishops today. I lived in Ethiopia for few years. The Ethiopian Government under Mengistu was overthrown in 1991, and we were forced to leave the country for safety, but my father was not with us. He has traveled for a church mission in Addis Abba; therefore, my mother left with us. She managed to take us out of the country with the help of family and church community. My family and everyone trekked on foot through the jungle to South Sudan. I was 6 years old by then, and with God's grace I was able to walk a long-distance walk to our destination. On the way I felt discouraged and hopeless seeing other children of my age being carried by their father and did not trek like I did; sometimes I would refuse to walk and have a fit and sit. My mother would trick me that we are close to our destination, and we will meet my father. That motivated and encouraged me to walk and move on. The gun shots were another thing that when I heard I would walk as quickly as possible to avoid being captured or killed. This was a tough journey, but our God who is above all saved me from any harm. My father was also worried about us but couldn't get in touch with us because there were no phones, and the roads were closed. We arrived in South Sudan and my father managed to escape Ethiopia, and travel through Kenya and met us in South Sudan. It was a great reunion. That was not the end of it. We thought we were safe in our own country, but the civil war began again, and we were forced to go to Kenya. In Kenya we lived in a refugee camp. My father was given a mission by the Episcopal Church of South Sudan to go do audio for the New Testament bible in Dinka which is available online now. With that he was also given a scholarship to join Berea Theological College in Nakuru Kenya. We move to Nakuru from the ash refugee camp's life. I was also blessed to get my own full scholarship from Sister Louise, a nun from England. She visited my school one day and asked for all the top students in each class. I was super lucky to be among one of the students. From high school I did not go to college. I was married to my husband Simon, and he brought me to United States. He supports me and gives me great empowerment to complete college. As of today, this week I am very grateful to Simon for supporting my dreams. I am being ordained today as a priest, and on June 16 this week I will also be graduating from Nursing (LPN). ♦

ABOUT THE ORDINANDS



Daren K. Chidester

PRESENTERS

The Reverend R. C. Laird, *St. John's Episcopal Church, Olympia*

Judy Bartell, *St. John's Episcopal Church, Olympia*

VESTERS

The Reverend Rachel Taber-Hamilton,

The Reverend Polly Shigaki, Becky Clark

DAREN CHIDESTER is a long-standing Episcopalian who has worked his way up the chain to become a priest for the Episcopal Church. If it had not been for my Episcopal family standing by my side, I would not have gone as far as I have. God has given me the best family ever; The Episcopal people and it has been my honor to thank you all.

I was born in California, but I was raised in Alaska most of my life. My dad was in the Coast Guard and so we moved around a lot but mostly in Alaska where my family's home town is in Cordova, Alaska. I graduated High School in Delta Jct. Alaska at Delta High and from there moved to Ketchikan where I joined the Alaska Army National Guard as a 11-B, an infantry soldier, and got an Honorable discharge in 1993. During my time living in Ketchikan, I found the Episcopal Church and ever since I have been Episcopalian. I Love working with and helping the church community because it brings me a peace of mind and a great family as well.

I moved from Ketchikan to Washington because my younger brother asked if I wanted to work with him doing construction. I did that for a while, but needed my Episcopal family I began attending St. John's in Olympia, where I've been with for several years. During my time in Washington, I went to Northwest Indian Collage where I took Ethnoastronomy. I have lived at the Nisqually tribe where I have relatives, but am going to church at St. John's in Olympia while serving the people. For the many years that I have been at St. John's, I have been part of the choir at one time, then became a Eucharistic Minister, which made me realize where I wanted to go with my direction in the Episcopal Church. I felt pulled to being a priest because I wanted to serve my Episcopal family even more than I have been doing. I decided to become a priest because it was my passion to do more in helping my family. I have been part of the First Nations committee when it was first started at the Diocesan House or St. Mark's Cathedral.

I have volunteered at Attera where I received a plaque for outstanding service in Olympia and got a congratulations letter from the Thurston County Sheriff's Office. I went to the Iona Olympia School of Theological Education and after that I got ordained a Transitional Deacon. I am thankful for my Episcopal family for being there for me as I am ordained to the priesthood. ♦

ABOUT THE ORDINANDS



Allen Hicks

PRESENTERS

The Reverend Rachel Tabor-Hamilton, *Trinity, Everett*

David Spring

VESTERS

Paul E. Hicks

Christine McKenna

Crystle Morris

The Reverend Rachel Tabor-Hamilton

ALLEN HICKS was born in Oklahoma and spent his first 38 years there. He worked about 15 years in retail management and then decided for a career change. He studied Avionics and Instrumentation and was subsequently hired and moved to the Seattle area by Boeing. He spent 27 years with them and retired about 5 years ago.

Allen's heritage/lineage is a mixed bag with a small bit of English, Irish, German. From his mother's side I am an enrolled member of the Citizen Nation Potawatomi, based out of Oklahoma. From his father's side, he has a pretty fair amount of Cherokee blood—probably more than the Potawatomi.

Allen has a son and daughter that he is most proud of, Paul and Sarah, and he has 3 grandchildren from Paul. ♦

ABOUT THE ORDINANDS



Baudelina Paz

PRESENTERS

The Reverend Josefina Beecher, *St. Paul, Mount Vernon*

The Reverend Paul Moore, *St. Paul, Mount Vernon*

The Reverend Dennis Taylor, *St. Paul, Mount Vernon*

The Reverend Vicki Wesen, *St. Aidan, Camano Island*

VESTERS

Guadalupe Paz, Juan Carlos Paz Perez, Octavio Paz,

Rosa Paz, Benito Racine Perez, Natalee Raymond

BAUDELINA PAZ PEREZ was born in Baja California, Mexico. At the age of 6, she came to the U.S. via California before eventually settling in Mount Vernon for the past 19 years. She lives with her father, two brothers, and sister. Her mother passed away the previous Christmas. One thing she would mention to Baudelina was “I want you to be what you want because I didn’t have that opportunity when I was your age.” Along with completing her schooling, she worked in the fields from a young age through to adulthood.

Baudelina was introduced to La Iglesia Episcopal de La Resurrección in 2003 when she attended as a member. Over time, her involvement with the church grew by helping collect, coordinate, and distribute presents to the church members and the community. As she got more rooted within the Resurrección community, she had an idea to create a summer day camp for migrant workers’ children. She wanted children in her community to experience a summer where they were not staying at home by themselves and not learning or doing anything fun for their summer break. Through this process, she was able to learn that her community needed help in many other areas and so she started outreach programs that offered targeted services that fit their specific needs.

At first, the pathway to priesthood seemed daunting as both being a person of color and an immigrant presented many challenges in the system along the way. Through ordination Baudelina’s goals for Resurrección are to increase the congregation’s numbers and help guide members towards their dreams, as she has achieved. Embarking on this new spiritual journey she endeavors to practice in her priesthood the words from Romans 12:13... When God’s people are in need, be ready to help them. Always be eager to practice hospitality... especially to the vulnerable among us. ♦

ABOUT THE ORDINANDS



Pam Tinsley

PRESENTERS

The Reverend Thomas Ortung, *St. Andrew's Episcopal Church, Tacoma*
The Reverend Canon Edward Sterling, *St. Andrew's Episcopal Church, Tacoma*
Linda Brice, *St. Andrew's Episcopal Church, Tacoma*
Ken Rhodes, *St. Andrew's Episcopal Church, Tacoma*

VESTERS

Dave Tinsley
John Tinsley

PAM TINSLEY was born in Delaware and lived in six states before making Tacoma her home. After majoring in German at the College of William and Mary, including a year at the University of Münster-Westphalia, Pam pursued graduate studies in German at the University of North Carolina, where she met her husband, Dave. Pam began working for a start-up physician-owned professional liability insurance company in NJ. Upon relocating to WA, she joined Physicians Insurance-A Mutual Company in Seattle, which led to a 22-year career culminating as Vice President of Underwriting and then Vice President of Regulatory Compliance.

Pam served on the vestry and as the capital stewardship communications director at St. Luke's, Tacoma, before transitioning to St. Andrew's, Tacoma. At St. Andrew's she served as the capital stewardship campaign chair, ministry coordinator, and pastoral associate. She earned her Master's in Pastoral Studies in 2008 and her M.Div. from Seattle University's School of Theology and Ministry in 2012. She had the privilege of serving at St. James, Kent for her M.Div. field formation and then as ministry intern at St. John's, Olympia from 2018–19. As a lay leader, she was instrumental in the revitalization of the diocese's Come and See (Cursillo) ministry.

Pam has a passion for equipping and empowering others to live out their baptismal promises in daily life making our world more loving and just. Since 2015 she has served on the board of Partners for Baptismal Living (formerly, Episcopalians on Baptismal Mission). In her blog posts and preaching, Pam shares examples of how ordinary activities and occupations become vocational when we place Christ at the center of our lives.

Pam and Dave's son, John, daughter-in-law, Katie, and three-year-old granddaughter Sienna live nearby. Pam and Dave cherish each moment they spend with Sienna, especially the places she takes them with her amazing imagination. And their lives wouldn't be complete without their faithful basset hound, Aurora. ♦



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