



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

THE HOLY EUCHARIST

THE TWENTIETH SUNDAY AFTER PENTECOST: PROPER 25C

October 23, 2022 ♦ 11:00 AM

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.

Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, and whether you are joining in the nave or via the livestream, you are welcome here!

Signs in the nave indicate the distanced and undistanced sections. Please note that masks are required only in the distanced sections on the south side of the nave. In all other areas, masks are optional.

All-gender restrooms are available on the 5th floor of Cathedral House, accessible via the elevator or southwest stairwell. Ushers can direct you. Ushers are available during the liturgy should you have any questions or concerns, or if you need a hearing assist device. Enlarged leaflets are now available for easier reading; please ask an usher.

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form, visit saintmarks.org/newcomers or simply contact one of the clergy. Grace and peace to you!

*The Assembly speaks aloud the **text in boldface**.*

A brief organ voluntary offered a few minutes before the hour bids all to keep silence for prayer and preparation.

PRELUDE *Saraband and Interlude*

Herbert Sumsion (1899–1995)

LAND ACKNOWLEDGMENT

INTROIT *For the beauty of the Earth*

WORDS: Folliot Sandford Pierpoint (1835–1917)

MUSIC: *Lucerna Laudoniae*, David Evans (1874–1948)

For the beauty of the earth,
for the beauty of the skies,
for the love which from our birth
over and around us lies:
*Christ our God, to thee we raise
this our hymn of grateful praise.*

For the Church which evermore
lifteth holy hands above,
offering up on every shore
thy pure sacrifice of love,
*Christ our God, to thee we raise
this our hymn of grateful praise.*

THE ENTRANCE RITE

All stand, as able.

HYMN 665 *All my hope on God is founded ♦ The Hymnal 1982*

TUNE: Michael



1. All my hope on God is found - ed; he doth still my trust re - new,
2. Mor - tal pride and earth - ly glo - ry, sword and crown be - tray our trust;
3. God's great good - ness e'er en - dur - eth, deep his wis - dom, pass - ing thought:
4. Dai - ly doth the al - might - y Giv - er boun - teous gifts on us be - stow;
5. Still from earth to God e - ter - nal sa - cri - fice of praise be done,



me through change and chance he guid - eth, on - ly good and on - ly true.
though with care and toil we build them, tower and tem - ple fall to dust.
splen - dor, light and life at - tend him, beau - ty spring - eth out of naught.
his de - sire our soul de - light - eth, plea - sure leads us where we go.
high a - bove all prais - es prais - ing for the gift of Christ, his Son.



God un - known, he a - lone calls my heart to be his own.
But God's power, hour by hour, is my tem - ple and my tower.
Ev - er - more from his store new - born worlds rise and a - dore.
Love doth stand at his hand; joy doth wait on his com - mand.
Christ doth call one and all: ye who fol - low shall not fall.

OPENING ACCLAMATION

The Book of Common Prayer, p. 355

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE *Benedictus es, Domine*

John Rutter (b. 1945)

Organ *Everyone*

1. Glo-ry to you, Lord God of our fa-ters; you are worthy of praise; glo-ry to you.

2. Glo-ry to you for the rad-i-ance of your ho-ly Name; we will praise you and highly ex-alt you for ev-er.

3. Glory to you in the splendor of your temple; on the throne of your ma-jesty, glory to you.

4. Glo-ry to you, seated be-tween the Cher-u-bim; we will praise you and highly ex-alt you for ev-er.

5. Glo-ry to you, be-holding the depths; in the high vault of heaven, glo-ry to you. 6. Glo-ry to you, Father, Son, and Ho-ly Spi-rit; we will praise you and highly ex-alt you for ev-er.

The Hymnal 1982 #S-236, © 1985, Oxford University Press, Inc.

COLLECT OF THE DAY *The nineteenth Sunday after Pentecost: Proper 24C*

The Book of Common Prayer, p. 235

The Lord be with you. **And also with you.** Let us pray.

ALmighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings.

THE LITURGY OF THE WORD

READING *Jeremiah 31:27-34*

OCHILDREN of Zion, be glad and rejoice in the LORD your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the LORD your God, who has dealt wondrously with you.

And my people shall never again be put to shame.

You shall know that I am in the midst of Israel, and that I, the LORD, am your God and there is no other. And my people shall never again be put to shame.

Then afterward I will pour out my spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions. Even on the male and female slaves, in those days, I will pour out my spirit.

I will show portents in the heavens and on the earth, blood and fire and columns of smoke. The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the LORD comes. Then everyone who calls on the name of the LORD shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the LORD has said, and among the survivors shall be those whom the LORD calls.

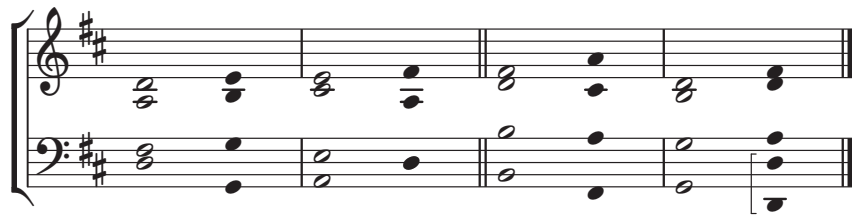
Hear what the Spirit is saying to God's people.

Thanks be to God.

PSALM *Psalms 65 ♦ Te decet hymnus*

Simplified Anglican Chant by Jerome Meachen (1930-2015)

The organist will play through the chant once, then all chant the Psalm verses together.



You are to be praised, O God, in / Zion;
to you shall vows be performed in Je- / rusalem.
To you that hear prayer shall all flesh / come, *
because of their trans- / gressions.

Our sins are stronger than / we are,
but you will blot them / out.
Happy are they whom you choose
and draw to your courts to / dwell there!
they will be satisfied by the beauty of your house,
by the holiness of your / temple.

Awesome things will you show us in your righteousness,
O God of our sal- / vation, *
O Hope of all the ends of the earth
and of the seas that are far a- / way.
You make fast the mountains by your / power; *
they are girded about with / might.

You still the roaring of the / seas, *
the roaring of their waves, and the clamor of the / peoples.
Those who dwell at the ends of the earth
will tremble at your marvelous / signs; *
you make the dawn and the dusk to sing for / joy.

You visit the earth and water it abundantly;
you make it very / plenteous; *
the river of God is full of / water.
You prepare the / grain, *
for so you provide for the / earth.

You drench the furrows and smooth out the / ridges; *
with heavy rain you soften the ground
and bless its / increase.
You crown the year with your / goodness, *
and your paths overflow with / plenty.

May the fields of the wilderness be rich for / grazing, *
and the hills be clothed with / joy.
May the meadows cover themselves with flocks,
and the valleys cloak themselves with / grain; *
let them shout for joy and / sing.

READING 2 Timothy 4:6–8, 16–18

I AM already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and

gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Hear what the Spirit is saying to God's people.

Thanks be to God.

After a brief silence the Presider stands; all rise, as able, for the proclamation of the Gospel.

GOSPEL ACCLAMATION

Michael Kleinschmidt

The choir introduces the alleluia, all repeat. The choir sings the verse, all repeat the alleluia.



Verse: All who exalt themselves will be humbled, but all who humble themselves will be exalted.

THE HOLY GOSPEL Luke 18:1–8

The Holy Gospel of our Lord Jesus Christ according to Luke. **Glory to you, Lord Christ.**

JESUS told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: “Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, ‘God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a

tenth of all my income.’ But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, ‘God, be merciful to me, a sinner!’ I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.”

The Gospel of the Lord. **Praise to you, Lord Christ.**

HOMILY

The Reverend Canon Eliacín Rosario-Cruz

Following the homily, the assembly is invited into a period of silence, reflecting on the scriptures and sermon.

Please stand, as able, when the Presider stands to introduce the Creed.

THE NICENE CREED

The Book of Common Prayer, p. 358

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day

he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

After each petition:

God of love, **hear our prayer.**

*The Presider concludes the prayers with a collect; all respond: **Amen.***

CONFESSION & ABSOLUTION

The Book of Common Prayer, p. 360

Let us confess our sins against God and our neighbor.

Silence is kept. You are invited to stand or kneel for the confession.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Presider pronounces God's forgiveness of our sins. All respond: **Amen.***

THE PEACE

The peace of the Lord be always with you. **And also with you.**

All exchange a sign of peace, respecting others' desires for distance to be maintained.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. All worshipping in person are invited to place their offering in baskets as they are passed through through the rows.

*Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.*



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

ANTHEM

Wie lieblich sind deine Wohnungen
[How lovely are your dwellings]

*Wie lieblich sind deine Wohnungen, Herr Zebaoth!
Meine Seele verlangt und sehnet
nach den Vorhöfen des Herrn;
Mein Leib und Seele freuen sich in dem lebendigen Gott.
Wohl denen, die in deinem Hause wohnen,
Die loben dich immerdar!*

WORDS: Psalm 84:1, 3; in German trans. by Martin Luther
MUSIC: Johannes Brahms (1833–1897),
from *Ein deutsches Requiem* [A German Requiem], Op. 45

How dear to me are your dwellings, O Lord of hosts!
My soul has a desire and longing
for the courts of the LORD;
My heart and my flesh rejoice in the living God.
Happy are they who dwell in your house!
They will always be praising you.

All stand, as able.

THE GREAT THANKSGIVING *Eucharistic Prayer A*

The Book of Common Prayer, p. 361

The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS *Mass in the Lydian Mode*

Richard R. Webster (b. 1952)

Organ: Ho - ly, ho - ly, ho - ly Lord

Everyone: God of power and might. Heav'n and earth are full of your glo - ry. Ho -

san-na in the high - est. Blest is the one who comes in the name of the Lord.

High voices: Ho - san - na, ho - san - na, ho - san-na in the high - est.

Low voices: Ho - san - na, ho - san - na, ho - san-na in the high - est.

Enriching Our Music #63; © 2001 Richard Webster.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen.

Christ will come again.

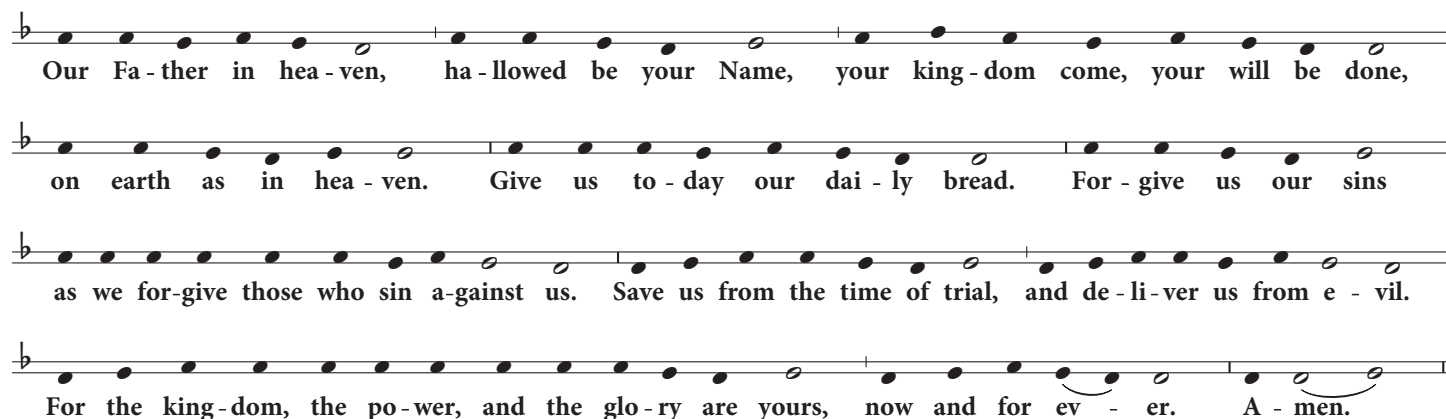
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

A - MEN.

THE LORD'S PRAYER

Ambrosian chant



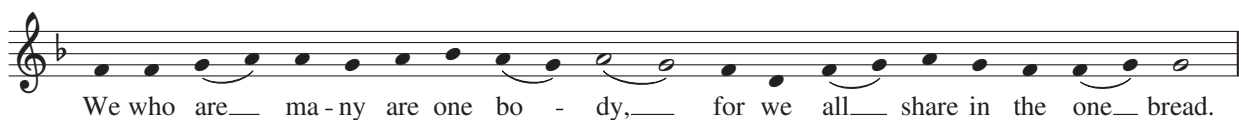
Our Fa - ther in hea - ven, ha - lloved be your Name, your king - dom come, your will be done,
on earth as in hea - ven. Give us to - day our dai - ly bread. For - give us our sins
as we for-give those who sin a-gainst us. Save us from the time of trial, and de - li-ver us from e - vil.
For the king-dom, the po-wer, and the glo-ry are yours, now and for ev - er. A - men.

The Hymnal 1982 #8-148; ©1971 Mason Martens; choir harmony by Mark Howe

THE BREAKING OF THE BREAD *We who are many*

Plainsong, Mode 6

The cantor introduces the antiphon, all repeat it. The cantor sings the verses; all repeat the antiphon as indicated.



We who are__ ma - ny are one bo - dy,__ for we all__ share in the one__ bread.

Verse: We break this bread to share in the Body of Christ. **ANTIPHON**

Verse: Happy are they who come to the Supper of the Lamb. **ANTIPHON**

Enriching Our Music 2; based on Ubi caritas, adapt. David Hurd; © 2004 Church Publishing.

INVITATION TO COMMUNION

The Gifts of God for the People of God.

All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread and wine are distributed at standing stations at the head of three aisles. The bread will be placed into your outstretched palm taking care not to touch your hand. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.

Intinction (dipping the bread in the wine) is not available at this time. If you do not wish to drink from the common cup, please cross your arms in front of your chest as you pass by the chalice. The full grace of the sacrament is received with only the bread.

VOLUNTARY *Organ improvisation*

1 Blest are the pure in heart, for they shall see our God; the
 2 The Lord, who left the heavens our life and peace to bring, to
 3 he to the low - ly soul will still him - self im - part and
 4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.
 dwell in low - li - ness with us, our pat - tern and our King;
 for his dwell - ing and his throne will choose the pure in heart.
 us a pure and low - ly heart, a tem - ple fit for thee.

Words: Sts. 1 and 3, John Keble (1792-1866), alt.; sts. 2 and 4, William John Hall (1793-1861), alt.

Music: *Franconia*, melody Johann Balthasar König (1691-1758); adapt. and harm. William Henry Havergal (1793-1870)

*The assembly is invited to remain seated for a period of silence, contemplating the gifts of God given and received.
 Please stand, as able, when the Presider stands and returns to the Altar.*

SENDING OF EUCHARISTIC VISITORS

On some Sundays, ministers take Holy Communion to sick or housebound members of the community.

One body are we. **For though many, we share one bread and one cup.**

Go in peace, bearing holy gifts for holy people.

POSTCOMMUNION PRAYER

The Book of Common Prayer, p. 365

Let us pray. **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 637 *How firm a foundation, ye saints of the Lord ♦ The Hymnal 1982*

TUNE: Lyons

Descant

5 "The soul that to Je - sus hath fled for re - pose,

1 How firm a foun - da - tion, ye saints of the Lord,

2 "Fear not, I am with thee; O be not dis - mayed!

3 "When through the deep wa - ters I call thee to go,

4 "When through fier - y tri - als thy path - way shall lie,

5 "The soul that to Je - sus hath fled for re - pose,

5 I will not, I will not de - sert to its foes;

1 is laid for your faith in his ex - cel - lent word!

2 For I am thy God, and will still give thee aid;

3 the riv - ers of woe shall not thee o - ver - flow;

4 my grace, all suf - fi - cient, shall be thy sup - ply;

5 I will not, I will not de - sert to its foes;

5 soul to shake, no,

1 What more can he say than to you he hath said,
 2 I'll strength - en thee, help thee, and cause thee to stand,
 3 for I will be with thee, thy trou - bles to bless,
 4 the flame shall not hurt thee; I on - ly de - sign,
 5 that soul, though all hell shall en - deav - or to shake,

5 I'll nev - er, no, nev - er, no, nev - er for - sake."

1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - nip - o - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no, nev - er, no, ne - ver for - sake."

Words: K. in John Rippon's *Selection*, 1787, alt.

Music: *Lyons*, att. Johann Michael Haydn (1737-1806); desc. Lois Fyfe (b. 1927)

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DISMISSAL *The Deacon dismisses the Assembly. The Assembly responds: Thanks be to God.*

VOLUNTARY *Prelude & Fugue in G Minor, WoO 10*

Johannes Brahms

MINISTERS OF THE LITURGY

PRESIDER The Very Reverend Steven L. Thomason; **PREACHER** The Reverend Canon Eliacín Rosario-Cruz; **DEACON** The Reverend Earl Grout; **ASSISTING LAY MINISTER** Emilt Meeks; **EUCCHARISTIC MINISTERS** Russ Campbell, Hannah Hochkeppel, Shelley Mackaman, Rose Hazard, The Reverend Edie Weller; **VERGERS** Kate Halamay; Erik Donner; **ALTAR GUILD** Deborah Person, Walter Stuteville, Ashley Hedeem; **ACOLYTES** Austin LeSure, Taylor Lunde, Jake Lunde, Ray Miller, Barbara Zito; **LECTORS** Vicky Greenbaum, Lara Shibata; **INTERCESSOR** Bob Carter; **GREETERS** Hisako Beasley, Carolyn White; **USHERS** Kathy Sodergren | Chris Rigos, Steve Bryant; **OBLATION BEARERS** TBD; **FLOWER MINISTERS** Kathy Sodergren, *team captain*; **LAND ACKNOWLEDGMENT** Roberta Nestaas; **MUSICIANS** The Cathedral Choir; **SOUND BOARD** Michael Perera; **VIDEOGRAPHY** Chris Brown

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