



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

THE NATIVITY OF OUR LORD JESUS CHRIST

CHRISTMAS EVE



December 24, 2022

4:00 PM



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.

On this happy feast of Christmas, we welcome you to Saint Mark's Cathedral. We are glad you have joined us to celebrate the Nativity of our Lord. Thank you for sharing your Christmas hopes and joy with us. Wherever you are on your spiritual journey, and whether you are joining in the nave or via the livestream, you are welcome here!

Signs in the nave indicate the distanced and undistanced sections. Please note that masks are required only in the distanced sections

on the south side of the nave. In all other areas, masks are recommended, but not required.

All-gender restrooms are available on the 5th floor of Cathedral House, accessible via the elevator or southwest stairwell. Ushers can direct you. Ushers are available during the liturgy should you have any questions or concerns, or if you need a hearing assist device.

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form, visit saintmarks.org/newcomers or simply contact one of the clergy. Grace and peace to you!

*The Assembly speaks aloud the **text in boldface**.*



THE PRELUDE

3:50 PM

LAND ACKNOWLEDGMENT & DEAN'S WELCOME

Dean Thomason

*We gather with offerings from the Choir and organ,
and hymns and carols for all to sing, standing as able.*

CAROL*God rest ye merry ♦ The Hymnal 1982*TUNE: *God Rest You Merry*

1. God rest you mer - ry, gen - tle - men, let noth - ing you dis - may;
4. Now to the Lord sing prais - es, all you with - in this place;

re - mem - ber Christ our Sa - vior was born on Christ - mas Day,
and with true love and cha - ri - ty each o - ther now em - brace;

to save us all from Sa - tan's power when we were gone a - stray.
this ho - ly tide of Christ - mas doth bring re - deem - ing grace.

Refrain
O — tid - ings of com - fort and joy, com - fort and joy; O — tid - ings of com - fort and joy!

*The Hymnal 1982 #105, WORDS: London carol, 18th cent., by permission of Fleming H. Revell Company;
MUSIC: melody from *Little Book of Christmas Carols*, ca. 1850, public domain.*

*Please be seated.***CHOIR***Torches*

WORDS: Traditional Spanish, translated by J. B. Trend;

MUSIC: John Joubert (1927–2019)

Torches, torches, run with torches
All the way to Bethlehem!
Christ is born and now lies sleeping;
Come and sing your song to Him!

Ah, *roro, roro*, my baby,
Ah, *roro*, my love, *roro*;
Sleep you well, my heart's own darling,
While we sing to you our *roro*.

Sing, my friends, and make you merry,
Joy and mirth and joy again;
Lo, He lives, the King of heaven,
Now and evermore. Amen.

ORGAN

Il n'est rien de plus Tendre
"There is nothing more tender"

Jean-François Dandrieu (1682–1738)

THE ENTRANCE RITE

4:00 PM

Please stand as the hymn is introduced.

HYMN IN PROCESSION *O come, all ye faithful* ♦ *The Hymnal 1982*

TUNE: *Adeste fideles*



1. O come, all ye faith - ful, joy - ful and tri - um-phant, O come ye, O come ye, to
2. ♪ God from God, Light from Light e - ter - nal, ♪ lo! he ab - hors not the
3. ♪ Sing, choirs of an - gels, sing in ex - ul - ta - tion; ♪ sing, all ye ci - ti-zens of
4. ♪ Yea, Lord, we greet thee, born this hap-py morn-ing, ♪ Je - sus, to thee be



Beth - le - hem; come and be - hold him, born the King of an - gels;
Vir - gin's womb; on - ly be - got - ten Son of the Fa - ther;
heav'n a - bove; glo - ry to God, glo - ry in the high - est;
glo - ry giv'n; Word of the Fa - ther, now in flesh ap - pear - ing;



O come, let us a - dore him, O come, let us a - dore him,



O come, let us a - dore him, Christ the Lord.

The Hymnal 1982 #83, WORDS: John Francis Wade (1711-1786); tr. Frederick Oakeley (1802-1880) and others, public domain; MUSIC: present form of melody att. John Francis Wade (1711-1786); harm. *The English Hymnal*, 1906; public domain.

OPENING ACCLAMATION

Enriching Our Worship 1, p. 50

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

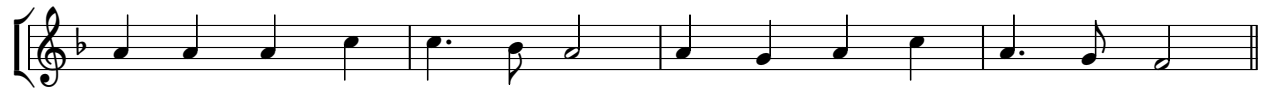
COLLECT FOR PURITY

Presider **A**Lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.



1. An - gels we have heard on high, sing - ing sweet - ly through the night,
3. Come to Beth - le - hem and see him whose birth the an - gels sing;



and the moun - tains in re - ply e - cho - ing their brave de - light.
come, a - dore on bend - ed knee Christ the Lord, the new - born King.

Refrain



Glo - - - - - ri - a in ex - cel - sis De - o!



Glo - - - - - ri - a in ex - cel - sis De - o!

The Hymnal 1982 #96, WORDS: French carol; tr. James Chadwick (1813-1882), public domain;
MUSIC: French carol, public domain.

COLLECT OF THE DAY

Prayers for an Inclusive Church, adapt.

Presider God be with you.
People And also with you.
Presider Let us pray.

GOD OF HOPE AND EXPECTATION: in the time of empires, your Word is born to unsettle our world with hidden glory and untold peace. Awaken in our hearts love and gratitude for your infinite goodness, and give us your heavenly peace, through Jesus Christ, the Child of Promise.

All Amen.

Please be seated for the Liturgy of the Word.

THE LITURGY OF THE WORD

READING *Isaiah 62:6-12*

UPON your walls, O Jerusalem, I have posted sentinels; all day and all night they shall never be silent. You who remind the LORD, take no rest, and give him no rest until he establishes Jerusalem and makes it renowned throughout the earth. The LORD has sworn by his right hand and by his mighty arm: I will not again give your grain to be food for your enemies, and foreigners shall not drink the wine for which you have labored; but those who garner it shall eat it and praise the LORD, and those who gather it shall drink it in my holy courts.

Go through, go through the gates, prepare the way for the people; build up, build up the highway, clear it of stones, lift up an ensign over the peoples. The LORD has proclaimed to the end of the earth: Say to daughter Zion, "See, your salvation comes; his reward is with him, and his recompense before him." They shall be called, "The Holy People, The Redeemed of the LORD"; and you shall be called, "Sought Out, A City Not Forsaken."

Lector Hear what the Spirit is saying to God's people.
People Thanks be to God.

When the Presider stands, all rise, as able.

GRADUAL *Hark! the herald angels sing (stanza 1) ♦ The Hymnal 1982*

TUNE: Mendelssohn

Hark! the her - ald - an - gels sing glo - ry to the new-born King! Peace on earth and
mer - cy mild, God and sin - ners re - con-ciled! Joy - ful, all ye na-tions, rise,
join the tri-umph of the skies; with th'an - ge - lic host pro-claim: Christ is born in
Beth - le - hem! Hark! the he - rald an - gels sing glo - ry to the new-born King!

*The Hymnal 1982 #87, WORDS: Charles Wesley (1707–1788), public domain;
MUSIC: Felix Mendelssohn (1809–1847); adapt. Willim H. Cummings (1831–1915) public domain.*

Please remain standing, as able, for the proclamation of the Gospel.

THE HOLY GOSPEL *Luke 2:1-20 (King James Version)*

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

AND IT came to pass in those days, that there went out a decree from Caesar Augustus that all the world should be taxed. (And this taxing was first made when Cyrenius was governor of Syria.) And all went to be taxed, every one into his own city. And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David) to be taxed with Mary his espoused wife, being great with child. And so it was, that, while they were there, the days were accomplished that she should be delivered. And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them, "Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling

clothes, lying in a manger."

And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

"Glory to God in the highest,
and on earth peace, good will toward men!"

And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, "Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us." And they came with haste, and found Mary, and Joseph, and the babe lying in a manger. And when they had seen it, they made known abroad the saying which was told them concerning this child. And all they that heard it wondered at those things which were told them by the shepherds. But Mary kept all these things, and pondered them in her heart.

And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

For the homily, children are invited to gather on the front steps of the altar platform.

HOMILY

The Reverend Canon Jennifer King Daugherty

All stand, as able.

PRAYERS OF THE PEOPLE

Intercessor Gracious God, on this holy night your Son our Savior was born in human flesh.
Renew your Church as the Body of Christ.

People Holy God,
hear our prayer.

Intercessor On this holy night, there was no room for Mary and Joseph in the inn.
Protect with your love all who have no home and all who live in poverty.

People Holy God,
hear our prayer.

Intercessor On this holy night, your Christ came as a beacon of hope in troubled times.
We pray for your healing and comfort for all who suffer in the sadness of our world,
especially those we now name.

People Holy God,
hear our prayer.

Intercessor On this holy night, the angels sang, "Peace to God's people on earth."
Strengthen those who work for peace and justice in this country and in all the world.

People Holy God,
hear our prayer.

Intercessor On this holy night, shepherds in the field heard good tidings of great joy.
Give us grace to embody your love to everyone we meet.

People Holy God,
hear our prayer.

Intercessor On this holy night, strangers came to see the baby lying in the manger and became one family in wonder.
Bless our gathering, and bless all whom we love.

People Holy God,
hear our prayer.

Intercessor On this holy night heaven, is come down to earth, and earth is raised to heaven.
We pray for all who have passed through death and all who mourn, especially those we now name.

People Holy God,
hear our prayer.

The Presider concludes the prayers with a collect. All respond: Amen.

THE PEACE

Presider The peace of Christ be with you always.

People **And also with you.**

All exchange a sign of peace, respecting others' desires for distance to be maintained.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. All worshipping in person are invited to place their offering in baskets as they are passed through through the rows.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

ANTHEM *Hallelu!*

WORDS: Traditional;
MUSIC: Stephen Paulus (1949–2014)

Down in a valley, sing hallelu!
Mary had a baby, sing hallelu!
What did she name Him, sing hallelu!
Named him Jesus, sing hallelu!

All stand, as able.

THE GREAT THANKSGIVING

Prayers for an Inclusive Church, adapt.

Presider God be with you.
People **And also with you.**

Presider Lift up your hearts.
People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Presider Eternal God, Mystery of winter skies, we thank you that in the darkening hour you did not abandon us or remain apart from the world, but came near with the urgency of love. In creation's dawn, you gave birth to all that is. In the fullness of time, a child was promised by those who shared your dream of peace; Tonight we celebrate the Word made flesh, born of Mary's body, nurtured in her womb, cradled in her arms, greeted by her song.

Now we take up the song of hope, with angels and saints and all the company of heaven, that the world might awaken to his coming and be touched by his glory:

SANCTUS & BENEDICTUS *sung by all*

William Mathias (1934–1992)

Organ:

Everyone:

Ho - ly, ho - ly, ho - ly Lord, God of po- wer and might,
heav'n and earth are full of your glo- ry. Ho san na in the high- est.
Bless- ed is the one who comes in the name of the Lord. Ho- san- na in the high- est.

Presider

We ask that your Holy Spirit fall upon us and upon these gifts, that these fragile, earthly things may be to us the body and blood of our Lord and brother, Jesus Christ. On the night he was betrayed, Jesus gathered with his faltering friends for a meal that we continue to share today. He took bread, gave thanks, broke it and said: "This is my body, which is given for you. Do this in remembrance of me." In the same way after supper, he took the cup of wine, saying, "This cup is the new covenant in my blood. Do this, whenever you drink it, in remembrance of me."

As on that night, so here and now he offers himself in touch and taste beyond what words can hold. And so we proclaim the great mystery of faith:

All

Christ has died. Christ is risen. Christ will come again.

Presider

With these gifts we are filled with the life-giving presence of Christ; we proclaim him as creation's host, transforming poverty into plenty with his generous love. Inspire us with the hope that one day death and greed will be no more, and people will come from east and west, north and south to share a feast of abundance.

We ask this through Jesus Christ our Savior, by whom and with whom and in whom, in the unity of the Holy Spirit, all honor and glory be yours, Mother of blessings, for ever and ever.

All

AMEN.

THE LORD'S PRAYER

All

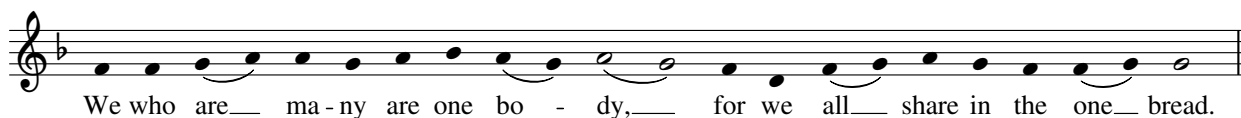
Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

In silence, the Presider breaks the consecrated bread.

THE BREAKING OF THE BREAD *We who are many*

Plainsong, Mode 6

The cantor introduces the antiphon, all repeat it. The cantor sings the verses; all repeat the antiphon as indicated.



Verse: We break this bread to share in the Body of Christ. **ANTIPHON**

Verse: Happy are they who come to the Supper of the Lamb. **ANTIPHON**

Enriching Our Music 2; based on Ubi caritas, adapt. David Hurd; © 2004 Church Publishing.

INVITATION TO COMMUNION

Presider

The Gifts of God for the People of God.

All may be seated for the time of Communion.

All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread and wine are distributed at standing stations at the head of three aisles. The bread will be placed into your outstretched palm taking care not to touch your hand. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.

Intinction (dipping the bread in the wine) is not available at this time. If you do not wish to drink from the common cup, please cross your arms in front of your chest as you pass by the chalice. The full grace of the sacrament is received with only the bread.

ANTHEM*Come to Bethlehem*

WORDS: Dom Gregory Murray (1905–1992);

MUSIC: Peter Warlock (1894–1930),

from *Capriole Suite*, arr. Dom Gregory Murray

Come to Bethlehem and see the newborn king;
 Come and lay your heart before him while you sing.
 Lo, the God of earth and heaven, Lord of all,
 Lies within the manger of an ox's stall.
 Born of God the Father in the bliss above,
 Born a Baby in a stable for our love.

Lord of all creation ere our race began
 Loves to be and call himself "The Son of Man."
 Holy Mary, Virgin Mother, gave him birth;
 See her meekly kneel before him on the earth.
 Let us kneel with her and lovingly adore
 Christ her Son, our God and King for evermore.

HYMN DURING COMMUNION *What child is this?* ♦ *The Hymnal 1982*

TUNE: Greensleeves



1. What child is this, who, laid to rest, on Ma - ry's lap is sleep - ing?
2. Why lies he in such mean es - tate where ox and ass are feed - ing?
3. So bring him in - cense, gold, and myrrh, come, peas - ant, king, to own him;



Whom an - gels greet with an - thems sweet, while shep - herds watch are keep - ing?
 Good Chris - tian, fear: for sin - ners here the si - lent Word is plead - ing.
 the King of kings sal - va - tion brings, let lov - ing hearts en - throne him.



This, this is Christ the King, whom shep - herds guard and an - gels sing;



haste, haste to bring him laud, the babe, the son of Ma - ry.

The Hymnal 1982 #115, WORDS: William Chatterton Dix (1837–1898); WORDS: English melody; harm. *Christmas Carols New and Old*, 1871

VOLUNTARY *Organ improvisation*

As communion distribution comes to a close, the nave lights will be dimmed and liturgical ministers will bring candle light to the congregation.

When the time comes to light your candle, angle your unlit candle towards your neighbor's lit candle.

Once your candle is burning, keep it as upright as possible at all times to avoid dripping wax.

1. Si - lent night, ho - ly night, all is calm, all is bright
 2. Si - lent night, ho - ly night, shep - herds quake at the sight,
 3. Si - lent night, ho - ly night, Son of God, love's pure light

round yon vir - gin mo - ther and child. Ho - ly in - fant, so ten - der and mild,
 glo - ries stream from hea - ven a - far, heaven - ly hosts sing al - le - lu - ia;
 ra - diant beams from thy ho - ly face, with the dawn of re - deem - ing grace,

sleep in hea - ven - ly peace, — sleep in hea - ven - ly peace.
 Christ, the Sa - vior, is born! — Christ, the Sa - vior, is born!
 Je - sus, Lord, at thy birth, — Je - sus, Lord, at thy birth.

*The Hymnal 1982 #111, WORDS: Joseph Mohr (1792-1848); tr. John Freeman Young (1820-1885), public domain;
 MUSIC: melody Franz Xaver Gruber (1771-1863); harm. Carl H. Reinecke (1824-1910); public domain.*

All stand, as able.

POSTCOMMUNION PRAYER

Prayers for an Inclusive Church, adapt

Presider

Let us pray.

All

We thank you, gracious God, that we are fed by and find our rest in Christ, the one who comes to give new life to a waiting world. Strengthen us to proclaim this good news to the ends of the earth, that all people might come to know that you dwell in our midst, eager to greet your creation with abundant love and mercy; we ask this in the name of Jesus. Amen.

BLESSING

Presider

May we, who humbly welcome the Christ-child this night,
rejoice that the Word has become flesh and dwells among us;
May our hearts burn with the fire of God's love,
so that we become his body for the world,
and the blessing, mercy and grace of God
be upon you this night and for evermore.

All

Amen.

HYMN IN PROCESSION *Joy to the world!* ♦ *The Hymnal* 1982

TUNE: Mendelssohn

1. Joy to the world! the Lord is come: let earth re-ceive her King; let ev-'ry
2. Joy to the world! the Sa-vior reigns; let us our songs em-ploy, while fields and
4. He rules the world with truth and grace, and makes the na-tions prove the glo-ries

heart pre-pare him room, and heav'n and na-ture sing, and
floods, rocks, hills, and plains, re-peat the sound-ing joy, re-
of his right-eous-ness and won-ders of his love, and
and heav'n and na-ture
re-peat the sound-ing
and won-ders of his

heav'n and na-ture sing, and heav'n, and heav'n and na-ture sing.
peat the sound-ing joy, re-peat, re-peat the sound-ing joy.
won-ders of his love, and won-ders, won-ders of his love.
sing, and heav'n and na-ture sing,
joy, re-peat the sound-ing joy,
love, and won-ders of his love,

The Hymnal 1982 #100, WORDS: Isaac Watts (1674–1748), public domain;
MUSIC: George Friedric Handel (1685–1759); adapt. Lowell Mason (1792–1872); public domain.

DISMISSAL *The Deacon dismisses the Assembly. The Assembly responds: Thanks be to God.*

VOLUNTARY *Postlude on Go tell it on the mountain*

arr. Norah Duncah IV (b. 1952)

As you are leaving, please place your extinguished candles in the baskets at the back of the church.

Merry Christmas!



MINISTERS OF THE LITURGY

PRESIDER The Very Reverend Steven L. Thomason; **PREACHER** The Reverend Canon Jennifer King Daugherty; **DEACON** The Reverend Emily Austin; **ASSISTING LAY MINISTER** Marc Aubertin; **EUCCHARISTIC MINISTERS** Kathy Thomason, Rachel Crosbie, Mary Dickinson, The Reverend Linzi Stahlecker, The Reverend Canon Eliacín Rosario-Cruz; **ALTAR GUILD** Sue Tait, Bryan Kapski; **VERGER** Nancy Cleminshaw; **ACOLYTES** Ray Miller, Allen Barnes, Marina Barnes; **LECTOR** Vicky Greenbaum; **USHERS** Jen van Wesep, Karrie Sutkus, Chris van Wesep | Rick Wyckoff, Don Sutkus; **GREETER** Jennifer Babuca; **OBLATION BEARERS** The Heath-McCormick family; **FLOWER MINISTERS team captains:** Beatrix Roemheld-Hamm, Judy Andrews, Ray Miller, Kathy Sodergren; **BREAD BAKER** Marc Aubertin; **SACRISTAN & HEAD VERGER** Michael Seewer; **MUSICIANS** John Stuntebeck, *organ*; The Choristers of Saint Mark's Choir School, Rebekah Gilmore, *cantor/director*; Canon Michael Kleinschmidt, *piano*; **SOUND BOARD** Michael Perera; **VIDEOGRAPHY** Chris Brown; **FACILITY SUPPORT & LIGHTING** David Wagner

Portions of this liturgy were adapted from Prayers for an Inclusive Church by Steven Shakespeare, © 2008, Church Publishing, Inc.

Cover image by Gertrud Mueller Nelson, © The Liturgical Press, used with permission.

Music and texts under copyright are reprinted by permission under OneLicense.net #A-706820



MEMORIALS & THANKSGIVINGS

Saint Mark's Episcopal Cathedral thanks the following donors who have offered special Christmas contributions to underwrite the special flowers and music of the season, in memory of or in thanksgiving for loved ones.

In thanksgiving for the good that sometimes grows out of mistakes

In memory of husband Othella and grandmother Suzu Miyazaki *by Hisako B.*

In memory of The Rev. Trudi Smither, Bob Smither, Arlene Crotty-Duff, Duncan Duff, Donald Crotty, Robert Smither; and in thanksgiving for the people of Saint Mark's Episcopal Cathedral *by Sallie & Mark Crotty*

In memory of our fathers, A. Hunter Dupree and A. Dale Stoppels *by Andy & Jillon Dupree*

In thanksgiving for the lives and good works of Roberta & James W. Brumbaugh
by their children James E. Brumbaugh & Vicki Glover

In memory of David King, Jim Smith, and all our family who have joined the great crowd of witnesses; and in thanksgiving for the faithfulness and creativity of the Saint Mark's community *by Jennifer & Will Daugherty*

In thanksgiving for the congregation that is Saint Mark's

In thanksgiving for Greg & Marti Rickel, and for Ila Simon *by Kathy & Steve Thomason*

In memory of our son Russell G. Blount *by Carolyn F. Blount*

In thanksgiving for the life of Duncan Bayne *from his family*

In thanksgiving for all the musicians who contribute to worship at Saint Mark's Cathedral *by Mary Dickinson*

In memory of our mother Beverley Dexter *by Robin Dexter-Meyer and family*

In memory of Janet Wild Cordes *by David, Lulu & Michiko*

In memory of Sweet Heather Kmitta *by Tom & Melinda, Mariah & Becky*

In memory of Robin Gillie Morey; and in thanksgiving for Shannon & Rachael Kayne-Amoureux and the ministry of David Wagner *by Charlotte Kayne-Amoureux*

In memory of Kathy Leary, a kind and wonderful person; and in memory of Chuck Sheldon—it is a gift to have known him. *by Don and Karrie Sutkus*

In memory of Tamara Kincaid *by David Harms & Zoe Gluck*

In thanksgiving for the Saint Mark's community and sharing this holiday with family
by Re Knack & Brian & Cadence Cole

In memory of Corey Kahler *by Carrie Kahler*

In memory of Joe Baker and Frank Roth, beloved fathers *by Ron Baker & Catherine Roth Baker family*

In memory of beloved parents and brother: Richard C. Smith, Ellen B. Smith and Mark R. Smith *by Page Smith*

In memory of Mary Louise Hoeck Seewer; and in thanksgiving for all Saint Mark's liturgical ministers
by Michael Seewer

In thanksgiving for the service of the flower ministry *by Ed & Molly Henderson*

In memory of Richard & Charlotte Hoel, James Gary, and Leonore Lex; and in thanksgiving for our children: Kathryn, Jeff, and David *by Scott & Jennifer Gary*

In thanksgiving for our parents, our family, and Saint Mark's *by Nancy & Andy Valaas.*

In thanksgiving for the guidance of the Holy Spirit *by John & Kathy Yerke*

In memory of Anthony Horne and Andrew Horne; and in thanksgiving for David Horne and family *by Gwen Horne*

In memory of our parents Ted & Helen Davies, and Gaylord & Chris Lenker *by Virginia & Brian Lenker*

In memory of Dennice Johnson Hunt, loving wife and mother, 1948–1997, *by John Hunt*

In thanksgiving for Pablo & Natalia Haley *by Paul & Rebecca Haley*

In thanksgiving for the congregation of Saint Mark's

In memory of The Rev. Peter Strimer, who died this fall. He kept us dancing, and now it's the angels' turn to try and keep up with him; and in thanksgiving for our many friends made at Saint Mark's *by Richard & Heather Hodsdon*

In memory of Norm Garvin *by Norman & Rosemarie LeMoine*

In memory of my daughter, Betsy Reavis *by Penny Barker*

In thanksgiving for blessings offered in many diverse ways by our clergy *by Carolyn White*

In memory of George, Margaret, and John Pro *by George Pro*
 In thanksgiving for the Daily Office at Saint Mark's *by Julia Logan*
 In memory of Bob and Irene Hoffer *by Pat Hoffer*
 In thanksgiving for Molly Henderson *by Amy & Chris Curtis*
 In memory of Janet Mangels *by Lori Mangels Martell*
 In memory of Mary Lu & Stanley Gruchala, Anna & Paul Gilbert, Andrew Gruchala, and Marion Regan
by Liz & Richard Gilbert
 In memory of Chris Bryson and Adam Huang *by Jiho Bryson*
 In memory of Mary Connelly, Molly Hassain, and Carole Rainey; and in thanksgiving for family and friends
by Janet & Kerry Allman
 In thanksgiving for Gilbert and Imogene *by Josh and Caroline Judd-Herzfeldt*
 In memory of The Rev. Robert Lamparter and The Rev. Dr. Emil Jaech *by Rev. Richard and Satya Jaech*
 In memory of Kazuyo Makimura and Annie Fortnum *by Naomi & Masashi Kato*
 In memory of Willow & Lloyd Wolfe, and Thomas Dahl *by Loy & Michael Dahl*
 In thanksgiving for Mia Willis and Catherine & Evelyn Terwilliger *by Emily Meeks*
 In memory of Sandra Smith; and in thanksgiving for the Crosbie family *by Mary Lonien*
 In thanksgiving for new and deepening friendships *by Sue Tait*
 In memory of Marilyn and all my departed friends and family *by Christopher Fork*
 In memory of Kathrine A. Moen and Casey Ahkvaluk *by Steve Paul Moen*
 In memory of Dan Burdick; and Walt & Milly Woodward *by Laurie Burdick and Carolyn Woodward*
 In thanksgiving for Catherine & Paul Hinchliff *by Martha Craig*
 In memory Galer & Inger Miller; and Harry Whisnant *by Gordon & Jacquelyn Miller*
 In memory of Richard and Margaret Weyls *by The Rev. Rich Weyls*
 In thanksgiving for Saint Mark's community *by Nancy Cleminshaw*
 In memory of Michael Szabadi *by Christine Szabadi*
 In memory of Meade & Deborah Emory *by the Emory Family*
 In thanksgiving for family and friends in this season *by Sonjia & Neil Gavin*
 In thanksgiving for The Rev. Loren Lindquist & Elinor Lindquist *by Georgia Lindquist & Peter Aberg*
 In thanksgiving for my mother, Bernie Clarke *by Penny Reid*
 In memory of Lloyd & Virgie Johnson *by Kevin C. Johnson*
 In thanksgiving for God's mercy and loving kindness *by Dr. and Ms. Mark & Kelly Lundquist*
 In memory of Tom & Norma Beadie *by Nancy Beadie and Don Argus*
 A thank offering *by Jane & Dick Carter*
 In memory of my beloved Peter Andrew "Andy" Nyhuis *by Kathleen*
 In memory of Rollin, Edna, & Bob Buskirk *by James R. Buskirk*
 In memory of Andrea V. Ashburn *by Larry & Teresa Plutko*
 In memory of Pamela Janello *by Juan Gardner*
 In memory of Piccolo, family member and best friend for 18 years *by Deacon Earl Grout*
 In memory of our ancestors and loved ones in the Harding, Walker, West, and Prothro families
by Leslie Walker-Harding and Eldridge Harding
 In memory of Ade, Dorothy Ademu-John and Dorothea Sammur *by Cyndi Ademujohn*
 In thanksgiving for the life of Hyde Tennis *by Randolph Urmston & Eliza Davidson*
 In thanksgiving for our children and grandchildren *by Gerard & Nancy van Wesep*
 In thanksgiving for our friends and neighbors *by James & Elizabeth Ward*
 In memory of Carl Knirk *by Susan Knirk and family*
 In thanksgiving for Kathryn V. Dolliver Roberts *by Chris, Natalie, Frankie & Shark*
 In thanksgiving for Karen *by Carleton MacDonald*
 In memory of Annice Kim and Pakala Prasit *by Catherine Nueva España*
 In memory of Duncan Bayne *by Emily & Marc Antezana*



SUNDAY SERVICES

* indicates livestreamed services

8 A.M.

The Holy Eucharist, Thomsen Chapel

9 A.M.

The Holy Eucharist, Cathedral Nave

11 A.M.

* **The Holy Eucharist**, Cathedral Nave

4:30 P.M. [first Sunday of the month only]

* **Choral Evensong**, Cathedral Nave

7 P.M.

Contemplative Eucharist, Thomsen Chapel

9:30 P.M.

* **Compline**, Cathedral Nave

also broadcast live on Classical KING-FM 98.1

WEEKDAY OFFERINGS

MONDAY—FRIDAY, 6 P.M.

Daily Evening Prayer

Wednesdays: in person in Thomsen Chapel
Mondays, Tuesdays, Thursdays, & Fridays:
online via Zoom only.

MONDAY, 6:30 P.M.

Cathedral Yoga in person in the cathedral nave

TUESDAY, 12 P.M.

Bible Study now meets online via Zoom, with
an in-person option in Leffler House one
Tuesday a month: saintmarks.org/classes

THURSDAY, 7 A.M.

Holy Eucharist in person in Thomsen Chapel,
1st & 3rd Thursdays only

Morning Prayer online via Zoom
2nd & 4th Thursdays

Weekday services are occasionally canceled due
to holidays or conflicts. Check the cathedral
events calendar at saintmarks.org/calendar

CATHEDRAL OFFICE HOURS

MONDAY—FRIDAY, 9 A.M.—4:30 P.M.

Main office number: 206.323.0300

General email: info@saintmarks.org

PASTORAL CARE

For urgent spiritual needs, the **24/7 Pastoral
Care Hotline** is now available by calling the
main cathedral office number, and then entering
extension 100: **206.323.0300 X100**.

Clergy are also available for individual pastoral
appointments. To schedule an appointment,
please call the main office.



NEW YEAR'S EVE LABYRINTH WALK with MIDNIGHT EUCHARIST

SATURDAY, DECEMBER 31

6 PM – 12 MIDNIGHT

Since 1999, Seattle's most peaceful New Year's experience. All
are welcome. At midnight a special service of Holy Eucharist
will be offered, celebrating the Feast of the Holy Name.

Please note: all Sunday services will be offered as usual on
Sunday, January 1, including a 4:30 p.m. service of
Choral Evensong for the Feast of the Holy Name.

Services will be offered on New Year's Day at 8, 9, & 11 a.m.,
4:30 p.m., 7 p.m. (Contemplative), & 9:30 p.m. (Compline)

Experience *Compline* at Saint Mark's

EVERY SUNDAY NIGHT AT 9:30 P.M.

A beloved Seattle tradition since 1956



CATHEDRAL YOGA

Every Monday at 6:30 p.m., in the sacred space of the cathedral nave.
Pay what you can. ♦ A gentle, spiritual practice open to all.

SELECTED UPCOMING OFFERINGS FROM

THE WISDOM SCHOOL at SAINT MARK'S

Addiction and Love: Reclaiming Our True Identity with Killian Noe
WEDNESDAY, JANUARY 11, 6:45 P.M.

The Art of Pilgrimage: A Workshop on Sacred Journey with Phil Cousineau
SATURDAY, JANUARY 21, 9:30 A.M.—3:30 P.M.

Do I Stay Christian? with Brian McLaren
FRIDAY, MARCH 17, 9:30 A.M.—3:30 P.M.

The Wisdom of Your Body with Hillary L. McBride, Ph.D.
SATURDAY, MAY 6, 9:30 A.M.—3 P.M.

Mothered by God with Christena Cleveland, Ph.D.
SATURDAY, JUNE 3, 9 A.M.—2:30 P.M.

Details and registration at: saintmarks.org/wisdom

SAINT MARK'S EPISCOPAL CATHEDRAL

1245 Tenth Avenue East, Seattle, WA 98102 ♦ 206-323-0300 ♦ WWW.SAINTMARKS.ORG