



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

CHRISTMAS DAY

THE HOLY EUCHARIST *with* CAROLS



December 25, 2022 ♦ 10:00 AM



SAINT MARK'S

EPISCOPAL CATHEDRAL

SEATTLE, WASHINGTON

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.

On this happy feast of Christmas, we welcome you to Saint Mark's Cathedral. We are glad you have joined us to celebrate the Nativity of our Lord. Thank you for sharing your Christmas hopes and joy with us. Wherever you are on your spiritual journey, and whether you are joining in the nave or via the livestream, you are welcome here!

Signs in the nave indicate the distanced and undistanced sections. Please note that masks are required only in the distanced sections

on the south side of the nave. In all other areas, masks are recommended, but not required.

All-gender restrooms are available on the 5th floor of Cathedral House, accessible via the elevator or southwest stairwell. Ushers can direct you. Ushers are available during the liturgy should you have any questions or concerns, or if you need a hearing assist device.

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form, visit saintmarks.org/newcomers or simply contact one of the clergy. Grace and peace to you!

*The Assembly speaks aloud the **text in boldface**.*



A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.

PRELUDE	<i>Puer nobis nascitur</i> "Unto us a boy is born"	Jean-François Dandrieu (1682–1738)
	<i>The Wexford Carol</i>	Trent Johnson (b. 1963)
	<i>La Nativité</i>	Jean Langlais (1907–1991)

LAND ACKNOWLEDGMENT & WELCOME

Dean Thomason

THE ENTRANCE RITE

All stand, as able.

HYMN IN PROCESSION *O come, all ye faithful* ♦ *The Hymnal 1982 #83*

TUNE: *Adeste fideles*



1. O come, all ye faith - ful, joy - ful and tri - um-phant, O come ye, O come ye, to
2. ♪ God from God, Light from Light e - ter - nal, ♪ lo! he ab - hors not the
3. ♪ Sing, choirs of an - gels, sing in ex - ul - ta - tion; ♪ sing, all ye ci - ti-zens of
4. ♪ Yea, Lord, we greet thee, born this hap-py morn-ing, ♪ Je - sus, to thee be



Beth - le - hem; come and be - hold him, born the King of an - gels;
Vir - gin's womb; on - ly be - got - ten Son of the Fa - ther;
heav'n a - bove; glo - ry to God, glo - ry in the high - est;
glo - ry giv'n; Word of the Fa - ther, now in flesh ap - pear - ing;



O come, let us a - dore him, O come, let us a - dore him,



O come, let us a - dore him, Christ the Lord.

*The Hymnal 1982 #83, WORDS: John Francis Wade (1711-1786); tr. Frederick Oakeley (1802-1880) and others, public domain;
MUSIC: present form of melody att. John Francis Wade (1711-1786); harm. The English Hymnal, 1906; public domain.*

OPENING ACCLAMATION

The Book of Common Prayer, p. 355

Presider

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Presider

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All

Amen.

SONG OF PRAISE *Angels we have heard on high* (stanzas 1 & 3) ♦ *The Hymnal 1982 #96*

TUNE: *Gloria*



1. An - gels we have heard on high, sing - ing sweet - ly through the night,
3. Come to Beth - le - hem and see him whose birth the an - gels sing;



and the moun - tains in re - ply e - cho - ing their brave de - light.
come, a - dore on bend - ed knee Christ the Lord, the new - born King.

Refrain



Glo - - - - - ri - a in ex - cel - sis De - o!



Glo - - - - - ri - a in ex - cel - sis De - o!

*The Hymnal 1982 #96, WORDS: French carol; tr. James Chadwick (1813-1882), public domain;
MUSIC: French carol, public domain.*

COLLECT OF THE DAY *The Nativity of our Lord*

The Book of Common Prayer, p. 212

Presider The Lord be with you.

***People* And also with you.**

Presider Let us pray.

O GOD, you make us glad by the yearly festival of the birth of your only Son Jesus Christ:
Grant that we, who joyfully receive him as our Redeemer, may with sure confidence
behold him when he comes to be our Judge; who lives and reigns with you and the Holy
Spirit, one God, now and for ever.

***All* Amen.**

Please be seated for the Liturgy of the Word.



THE LITURGY OF THE WORD

READING *Isaiah 52:7-10*

How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, “Your God reigns.” Listen! Your sentinels lift up their voices, together they sing for joy; for in plain sight they see the return of the LORD to Zion. Break forth together into singing, you ruins of Jerusalem; for the LORD has comforted his people, he has redeemed Jerusalem. The LORD has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

Lector Hear what the Spirit is saying to God’s people.

People Thanks be to God.

PSALM *Psalm 98 ♦ Cantate Domino*

Plainsong, Tone 8.2

The cantor introduces the Antiphon; all repeat it. The cantor chants the verses, all repeating the Antiphon as indicated.



SING to the LORD a new song; *
for he has done marvelous things.

With his right hand and his holy arm *
has he won for himself the victory. **ANTIPHON**

The LORD has made known his victory; *
his righteousness has he openly shown
in the sight of the nations.

He remembers his mercy and faithfulness
to the house of Israel, *
and all the ends of the earth
have seen the victory of our God. **ANTIPHON**

Shout with joy to the LORD, all you lands; *
lift up your voice, rejoice, and sing.

Sing to the LORD with the harp, *
with the harp and the voice of song. **ANTIPHON**

With trumpets and the sound of the horn *
shout with joy before the King, the LORD.

Let the sea make a noise and all that is in it, *
the lands and those who dwell therein. **ANTIPHON**

Let the rivers clap their hands, *
and let the hills ring out with joy before the LORD,
when he comes to judge the earth.

In righteousness shall he judge the world *
and the peoples with equity. **ANTIPHON**

READING *Hebrews 1:1-4*

LONG ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God’s glory and the exact imprint of God’s very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Lector Hear what the Spirit is saying to God’s people.

People Thanks be to God.

All stand, as able.

SEQUENCE HYMN *Hark! the herald angels sing* (stanza 1) ♦ *The Hymnal 1982*

TUNE: Mendelssohn

Hark! the her - ald - an - gels sing glo - ry to the new-born King! Peace on earth and
mer - cy mild, God and sin - ners re - con-ciled! Joy - ful, all ye na-tions, rise,
join the tri-umph of the skies; with th'an - ge - lic host pro-claim: Christ is born in
Beth - le - hem! Hark! the he - rald an - gels sing glo - ry to the new-born King!

The Hymnal 1982 #87, WORDS: Charles Wesley (1707–1788), public domain;
MUSIC: Felix Mendelssohn (1809–1847); adapt. Willim H. Cummings (1831–1915) public domain.

THE HOLY GOSPEL *John 1:1–14*

Deacon

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

IN THE BEGINNING was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

HOMILY

The Reverend Linzi Stahlecker

All stand, as able.

THE NICENE CREED

The Book of Common Prayer, p. 358

We believe in one God, the Father, the Almighty,
Maker of heaven and earth, of all that is, seen and
unseen.

We believe in one Lord, Jesus Christ, the only Son of
God, eternally begotten of the Father, God from
God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made. For us and
for our salvation he came down from heaven: by
the power of the Holy Spirit he became incarnate
from the Virgin Mary; and was made man. For
our sake he was crucified under Pontius Pilate; he
suffered death and was buried. On the third day

he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right
hand of the Father. He will come again in glory to
judge the living and the dead, and his kingdom
will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son. With
the Father and the Son he is worshiped and glo-
rified. He has spoken through the Prophets. We
believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness
of sins. We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *The Assembly speaks aloud the text in boldface.*

After each petition:

Intercessor What has come into being in Christ was life,
People **and the life was the light of all people.**

The Presider concludes the prayers with a collect; all respond: Amen.

THE PEACE

Presider The peace of the Lord be always with you.
People **And also with you.**

All exchange a sign of peace, respecting others' desires for distance to be maintained.



THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. All worshipping in person are invited to place their offering in baskets as they are passed through through the rows.

*Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.*



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

ANTHEM

Gesù Bambino

WORDS: Frederick H. Martens (1874–1932);

MUSIC: Pietro A. Yon (1886–1943)

When blossoms flowered 'mid the snows
upon a winter night
was born the Child, the Christmas Rose,
the King of Love and Light.

Again the heart with rapture glows
to greet the holy night
that gave the world its Christmas Rose,
its King of Love and Light.

The angels sang, the shepherds sang,
the grateful earth rejoiced,
and at His blessed birth the stars
their exultation voiced.

Let every voice acclaim His name,
the grateful chorus swell,
from paradise to earth He came
that we with Him might dwell.

O come let us adore Him,
O come let us adore Him,
O come let us adore Him,
Christ the Lord.

O come...

All stand, as able.

THE GREAT THANKSGIVING *Eucharistic Prayer B*

The Book of Common Prayer, p. 367

Presider The Lord be with you.
***Assembly* And also with you.**

Presider Lift up your hearts.
***Assembly* We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
***Assembly* It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS *sung by all*

William Mathias (1934–1992)

Organ:

Everyone:

Ho - ly, ho - ly, ho - ly Lord, God of po-*wer* and might,
heav'n and earth are full of your glo-ry. Ho san na in the high-est.
Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

*The Hymnal 1982 #8-128 © Oxford University Press**Presider*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

All

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All***AMEN.**

THE LORD'S PRAYER

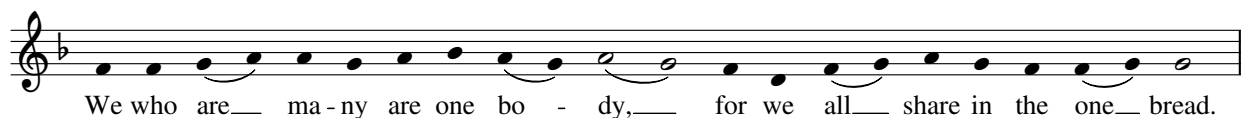
All Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

In silence, the Presider breaks the consecrated bread.

THE BREAKING OF THE BREAD *We who are many*

Plainsong, Mode 6

The cantor introduces the antiphon, all repeat it. The cantor sings the verses; all repeat the antiphon as indicated.



Verse: We break this bread to share in the Body of Christ. **ANTIPHON**

Verse: Happy are they who come to the Supper of the Lamb. **ANTIPHON**

Enriching Our Music 2; based on Ubi caritas, adapt. David Hurd; © 2004 Church Publishing.

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

All may be seated for the time of Communion.

All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread and wine are distributed at standing stations at the head of three aisles. The bread will be placed into your outstretched palm taking care not to touch your hand. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.

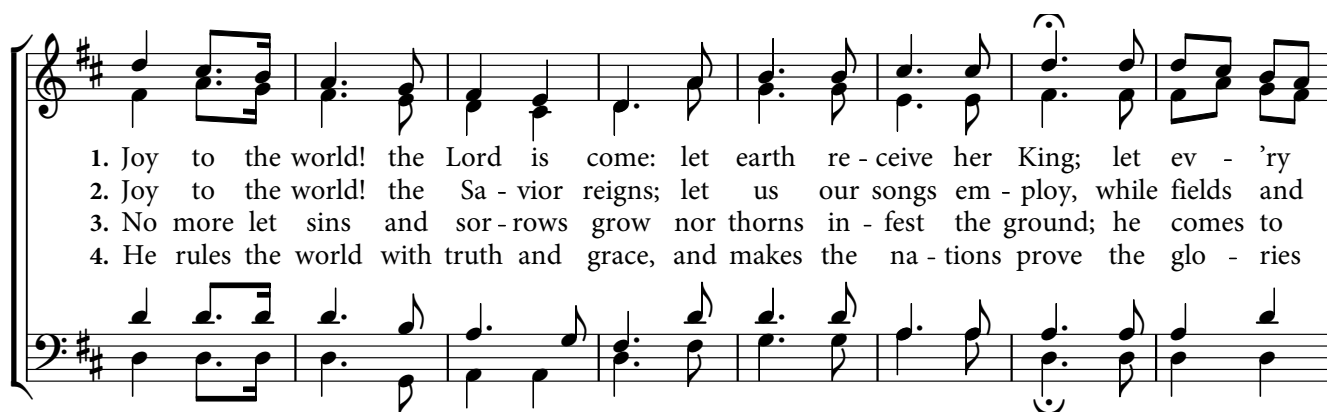
Intinction (dipping the bread in the wine) is not available at this time. If you do not wish to drink from the common cup, please cross your arms in front of your chest as you pass by the chalice. The full grace of the sacrament is received with only the bread.

VOLUNTARY *Organ improvisation*

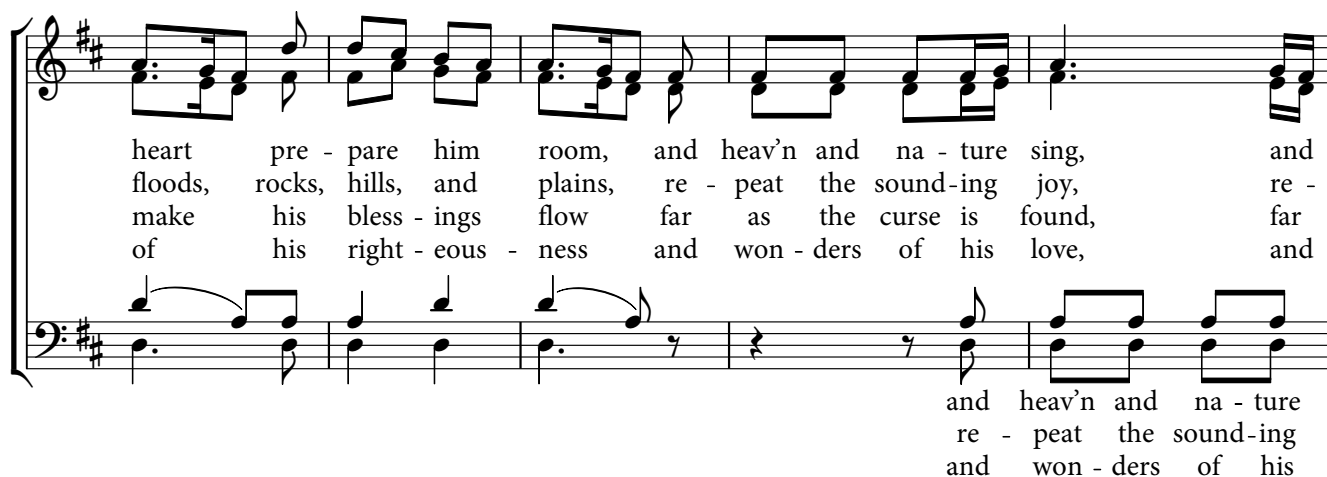
HYMN DURING COMMUNION *What child is this? ♦ The Hymnal 1982*

TUNE: Greensleeves





1. Joy to the world! the Lord is come: let earth re-ceive her King; let ev-'ry
 2. Joy to the world! the Sa-vior reigns; let us our songs em-ploy, while fields and
 3. No more let sins and sor-rows grow nor thorns in-fest the ground; he comes to
 4. He rules the world with truth and grace, and makes the na-tions prove the glo-ries



heart pre-pare him room, and heav'n and na-ture sing, and
 floods, rocks, hills, and plains, re-peat the sound-ing joy, re-
 make his bless-ings flow far as the curse is found, far
 of his right-eous-ness and won-ders of his love, and



heav'n and na-ture sing, and heav'n, and heav'n and na-ture sing.
 peat the sound-ing joy, re-peat, re-peat the sound-ing joy.
 as the curse is found, far as, far as the curse is found.
 won-ders of his love, and won-ders, won-ders of his love.

The Hymnal 1982 #100, WORDS: Isaac Watts (1674–1748), public domain;
 MUSIC: George Friedric Handel (1685–1759), adapt. Lowell Mason (1792–1872), public domain.

DISMISSAL *The Deacon dismisses the Assembly. The Assembly responds: Thanks be to God.*

VOLUNTARY *Postlude on Go tell it on the mountain*

arr. Norah Duncan IV (b. 1952)



MINISTERS OF THE LITURGY

PRESIDER The Very Reverend Steven L. Thomason; **PREACHER** The Reverend Linzi Stahlecker; **DEACON** The Reverend Emily Austin; **ASSISTING LAY MINISTER** Michael Seewer; **EUCCHARISTIC MINISTERS** Kathy Thomason, Rose Hazard, The Reverend Canon Doctor Marda Steedman Sanborn; **ALTAR GUILD** Deborah Person; **VERGERS** Paul Tonnes, Nancy Cleminshaw; **ACOLYTES** Krista Olson, Alexandra Thompson, Nicole Thompson; **LECTORS** Vinh Do, Vicky Greenbaum; **INTERCESSOR** Miles Treakle; **USHERS** Janet Miller | Dave Harms, Ray Miller; **GREETERS** John Selberg, Barbara Selberg; **OBLATION BEARERS** Alexandra & Nicole Thompson; **FLOWER MINISTERS** team captains: Beatrix Roemheld-Hamm, Judy Andrews, Ray Miller, Kathy Sodergren; **MUSICIANS** Saint Mark's Singers; Rebekah Gilmore, *cantor*; John Stuntebeck, *organist*; **SOUND BOARD** Michael Perera; **VIDEOGRAPHY** Chris Brown

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MEMORIALS & THANKSGIVINGS

Saint Mark's Episcopal Cathedral thanks the following donors who have offered special Christmas contributions to underwrite the special flowers and music of the season, in memory of or in thanksgiving for loved ones.

In thanksgiving for the good that sometimes grows out of mistakes

In memory of husband Othella and grandmother Suzu Miyazaki *by Hisako B.*

In memory of The Rev. Trudi Smither, Bob Smither, Arlene Crotty-Duff, Duncan Duff, Donald Crotty, Robert Smither; and in thanksgiving for the people of Saint Mark's Episcopal Cathedral *by Sallie & Mark Crotty*

In memory of our fathers, A. Hunter Dupree and A. Dale Stoppels *by Andy & Jillon Dupree*

In thanksgiving for the lives and good works of Roberta & James W. Brumbaugh
by their children James E. Brumbaugh & Vicki Glover

In memory of David King, Jim Smith, and all our family who have joined the great crowd of witnesses; and in thanksgiving for the faithfulness and creativity of the Saint Mark's community *by Jennifer & Will Daugherty*

In thanksgiving for the congregation that is Saint Mark's

In thanksgiving for Greg & Marti Rickel, and for Ila Simon *by Kathy & Steve Thomason*

In memory of our son Russell G. Blount *by Carolyn F. Blount*

In thanksgiving for the life of Duncan Bayne *from his family*

In thanksgiving for all the musicians who contribute to worship at Saint Mark's Cathedral *by Mary Dickinson*

In memory of our mother Beverley Dexter *by Robin Dexter-Meyer and family*

In memory of Janet Wild Cordes *by David, Lulu & Michiko*

In memory of Sweet Heather Kmitta *by Tom & Melinda, Mariah & Becky*

In memory of Robin Gillie Morey; and in thanksgiving for Shannon & Rachael Kayne-Amoureux and the ministry of David Wagner *by Charlotte Kayne-Amoureux*

In memory of Kathy Leary, a kind and wonderful person; and in memory of Chuck Sheldon—it is a gift to have known him. *by Don and Karrie Sutkus*

In memory of Tamara Kincaid *by David Harms & Zoe Gluck*

In thanksgiving for the Saint Mark's community and sharing this holiday with family
by Re Knack & Brian & Cadence Cole

In memory of Corey Kahler *by Carrie Kahler*

In memory of Joe Baker and Frank Roth, beloved fathers *by Ron Baker & Catherine Roth Baker family*

In memory of beloved parents and brother: Richard C. Smith, Ellen B. Smith and Mark R. Smith *by Page Smith*

In memory of Mary Louise Hoeck Seewer; and in thanksgiving for all Saint Mark's liturgical ministers
by Michael Seewer

In thanksgiving for the service of the flower ministry *by Ed & Molly Henderson*

In memory of Richard & Charlotte Hoel, James Gary, and Leonore Lex; and in thanksgiving for our children: Kathryn, Jeff, and David *by Scott & Jennifer Gary*

In thanksgiving for our parents, our family, and Saint Mark's *by Nancy & Andy Valaas.*

In thanksgiving for the guidance of the Holy Spirit *by John & Kathy Yerke*

In memory of Anthony Horne and Andrew Horne; and in thanksgiving for David Horne and family *by Gwen Horne*

In memory of our parents Ted & Helen Davies, and Gaylord & Chris Lenker *by Virginia & Brian Lenker*

In memory of Dennice Johnson Hunt, loving wife and mother, 1948–1997, *by John Hunt*

In thanksgiving for Pablo & Natalia Haley *by Paul & Rebecca Haley*

In thanksgiving for the congregation of Saint Mark's

In memory of The Rev. Peter Strimer, who died this fall. He kept us dancing, and now it's the angels' turn to try and keep up with him; and in thanksgiving for our many friends made at Saint Mark's *by Richard & Heather Hodsdon*

In memory of Norm Garvin *by Norman & Rosemarie LeMoine*

In memory of my daughter, Betsy Reavis *by Penny Barker*

In thanksgiving for blessings offered in many diverse ways by our clergy *by Carolyn White*

In memory of George, Margaret, and John Pro *by George Pro*
 In thanksgiving for the Daily Office at Saint Mark's *by Julia Logan*
 In memory of Bob and Irene Hoffer *by Pat Hoffer*
 In thanksgiving for Molly Henderson *by Amy & Chris Curtis*
 In memory of Janet Mangels *by Lori Mangels Martell*
 In memory of Mary Lu & Stanley Gruchala, Anna & Paul Gilbert, Andrew Gruchala, and Marion Regan
by Liz & Richard Gilbert
 In memory of Chris Bryson and Adam Huang *by Jiho Bryson*
 In memory of Mary Connelly, Molly Hassain, and Carole Rainey; and in thanksgiving for family and friends
by Janet & Kerry Allman
 In thanksgiving for Gilbert and Imogene *by Josh and Caroline Judd-Herzfeldt*
 In memory of The Rev. Robert Lamparter and The Rev. Dr. Emil Jaech *by Rev. Richard and Satya Jaech*
 In memory of Kazuyo Makimura and Annie Fortnum *by Naomi & Masashi Kato*
 In memory of Willow & Lloyd Wolfe, and Thomas Dahl *by Loy & Michael Dahl*
 In thanksgiving for Mia Willis and Catherine & Evelyn Terwilliger *by Emily Meeks*
 In memory of Sandra Smith; and in thanksgiving for the Crosbie family *by Mary Lonien*
 In thanksgiving for new and deepening friendships *by Sue Tait*
 In memory of Marilyn and all my departed friends and family *by Christopher Fork*
 In memory of Kathrine A. Moen and Casey Ahkvaluk *by Steve Paul Moen*
 In memory of Dan Burdick; and Walt & Milly Woodward *by Laurie Burdick and Carolyn Woodward*
 In thanksgiving for Catherine & Paul Hinchliff *by Martha Craig*
 In memory Galer & Inger Miller; and Harry Whisnant *by Gordon & Jacquelyn Miller*
 In memory of Richard and Margaret Weyls *by The Rev. Rich Weyls*
 In thanksgiving for Saint Mark's community *by Nancy Cleminshaw*
 In memory of Michael Szabadi *by Christine Szabadi*
 In memory of Meade & Deborah Emory *by the Emory Family*
 In thanksgiving for family and friends in this season *by Sonjia & Neil Gavin*
 In thanksgiving for The Rev. Loren Lindquist & Elinor Lindquist *by Georgia Lindquist & Peter Aberg*
 In thanksgiving for my mother, Bernie Clarke *by Penny Reid*
 In memory of Lloyd & Virgie Johnson *by Kevin C. Johnson*
 In thanksgiving for God's mercy and loving kindness *by Dr. and Ms. Mark & Kelly Lundquist*
 In memory of Tom & Norma Beadie *by Nancy Beadie and Don Argus*
 A thank offering *by Jane & Dick Carter*
 In memory of my beloved Peter Andrew "Andy" Nyhuis *by Kathleen*
 In memory of Rollin, Edna, & Bob Buskirk *by James R. Buskirk*
 In memory of Andrea V. Ashburn *by Larry & Teresa Plutko*
 In memory of Pamela Janello *by Juan Gardner*
 In memory of Piccolo, family member and best friend for 18 years *by Deacon Earl Grout*
 In memory of our ancestors and loved ones in the Harding, Walker, West, and Prothro families
by Leslie Walker-Harding and Eldridge Harding
 In memory of Ade, Dorothy Ademu-John and Dorothea Sammur *by Cyndi Ademujohn*
 In thanksgiving for the life of Hyde Tennis *by Randolph Urmston & Eliza Davidson*
 In thanksgiving for our children and grandchildren *by Gerard & Nancy van Wesep*
 In thanksgiving for our friends and neighbors *by James & Elizabeth Ward*
 In memory of Carl Knirk *by Susan Knirk and family*
 In thanksgiving for Kathryn V. Dolliver Roberts *by Chris, Natalie, Frankie & Shark*
 In thanksgiving for Karen *by Carleton MacDonald*
 In memory of Annice Kim and Pakala Prasit *by Catherine Nueva España*
 In memory of Duncan Bayne *by Emily & Marc Antezana*



SUNDAY SERVICES

* indicates livestreamed services

8 A.M.

The Holy Eucharist, Thomsen Chapel

9 A.M.

The Holy Eucharist, Cathedral Nave

11 A.M.

* **The Holy Eucharist**, Cathedral Nave

4:30 P.M. [first Sunday of the month only]

* **Choral Evensong**, Cathedral Nave

7 P.M.

Contemplative Eucharist, Thomsen Chapel

9:30 P.M.

* **Compline**, Cathedral Nave

also broadcast live on Classical KING-FM 98.1

WEEKDAY OFFERINGS

MONDAY–FRIDAY, 6 P.M.

Daily Evening Prayer

Wednesdays: in person in Thomsen Chapel
Mondays, Tuesdays, Thursdays, & Fridays:
online via Zoom only.

MONDAY, 6:30 P.M.

Cathedral Yoga in person in the cathedral nave

TUESDAY, 12 P.M.

Bible Study now meets online via Zoom, with
an in-person option in Leffler House one
Tuesday a month: saintmarks.org/classes

THURSDAY, 7 A.M.

Holy Eucharist in person in Thomsen Chapel,
1st & 3rd Thursdays only

Morning Prayer online via Zoom
2nd & 4th Thursdays

Weekday services are occasionally canceled due
to holidays or conflicts. Check the cathedral
events calendar at saintmarks.org/calendar

CATHEDRAL OFFICE HOURS

MONDAY–FRIDAY, 9 A.M.–4:30 P.M.

Main office number: 206.323.0300

General email: info@saintmarks.org

PASTORAL CARE

For urgent spiritual needs, the **24/7 Pastoral
Care Hotline** is now available by calling the
main cathedral office number, and then entering
extension 100: **206.323.0300 X100**.

Clergy are also available for individual pastoral
appointments. To schedule an appointment,
please call the main office.



NEW YEAR'S EVE LABYRINTH WALK with MIDNIGHT EUCHARIST

SATURDAY, DECEMBER 31

6 PM – 12 MIDNIGHT

Since 1999, Seattle's most peaceful New Year's experience. All
are welcome. At midnight a special service of Holy Eucharist
will be offered, celebrating the Feast of the Holy Name.

Please note: all Sunday services will be offered as usual on
Sunday, January 1, including a 4:30 p.m. service of
Choral Evensong for the Feast of the Holy Name.

Services will be offered on New Year's Day at 8, 9, & 11 a.m.,
4:30 p.m., 7 p.m. (Contemplative), & 9:30 p.m. (Compline)

Experience *Compline* at Saint Mark's

EVERY SUNDAY NIGHT AT 9:30 P.M.

A beloved Seattle tradition since 1956



CATHEDRAL YOGA

Every Monday at 6:30 p.m., in the sacred space of the cathedral nave.
Pay what you can. ♦ A gentle, spiritual practice open to all.

SELECTED UPCOMING OFFERINGS FROM

THE WISDOM SCHOOL at SAINT MARK'S

Addiction and Love: Reclaiming Our True Identity with Killian Noe
WEDNESDAY, JANUARY 11, 6:45 P.M.

The Art of Pilgrimage: A Workshop on Sacred Journey with Phil Cousineau
SATURDAY, JANUARY 21, 9:30 A.M.–3:30 P.M.

Do I Stay Christian? with Brian McLaren
FRIDAY, MARCH 17, 9:30 A.M.–3:30 P.M.

The Wisdom of Your Body with Hillary L. McBride, Ph.D.
SATURDAY, MAY 6, 9:30 A.M.–3 P.M.

Mothered by God with Christena Cleveland, Ph.D.
SATURDAY, JUNE 3, 9 A.M.–2:30 P.M.

Details and registration at: saintmarks.org/wisdom

SAINT MARK'S EPISCOPAL CATHEDRAL

1245 Tenth Avenue East, Seattle, WA 98102 ♦ 206-323-0300 ♦ WWW.SAINTMARKS.ORG