



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

CHORAL EVENSONG

on the feast of Catherine of Genoa, Mystic & Nurse, 1510



WITH THE WELCOMING AND SEATING
OF A BISHOP IN THE CATHEDRAL:
THE RT. REV. PHILIP NOAH LABELLE
IX BISHOP OF OLYMPIA

September 15, 2024

4:30 PM

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.

To those present in the cathedral nave, and to those joining from near and far via livestream, welcome to this service of Choral Evensong. Please be aware that incense will be used. Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.



ABOUT CATHERINE OF GENOA

CATHERINE OF GENOA is remembered both for her ministry of nursing the sick during repeated plagues, and also for the works that she wrote recounting her mystical experiences. Her writings became widely known when they were made the subject of Baron Friedrich von Hügel's classic work *The Mystical Element of Religion* (1908).

Catherine was born in Genoa, Italy, in 1447, the youngest of five children. As a teenager, Catherine wanted to become a nun, but her application to the convent was denied. Instead, she was married at the age of 16 to Giuliano Adorno as part of an attempt to end the feud between their two families. The couple were initially miserable together. Giuliano was angry, unfaithful, and lost most of their money through gambling and reckless spending. Catherine spent the first ten years of her marriage in a deep depression, praying that God would strike her with a great sickness so that she could remain in bed all day.

The trajectory of her life was changed on March 22, 1473, when she had a sudden mystical experience. While she was in church, in the middle of making her confession to a priest, she was suddenly struck with an overpowering sense of the overwhelming love of God. She was so stunned and dazed by this experience that she walked out of the church without even completing her confession. This was the beginning of a life of profound prayer.

Catherine combined a deep and intense contemplative life with an active dedication to caring for the sick in the local hospital. In time, her husband joined her in this work, and the couple became increasingly close to one another through their shared labor for those in need. They eventually moved together into the Pannatome, a large hospital in Genoa, in order to devote themselves completely to caring for the sick there. There Catherine also dictated a number of works of mystical theology, which were published some 40 years after her death.

Catherine insisted that God should be loved only for God's self, and not for anything that one might expect to receive from him, insisting that "Pure Love loves God without any for." She also wrote: "All that I have said is nothing compared to what I feel within, the witnessed correspondence of love between God and the soul; for when God sees the soul, as pure as it was in its origins, he tugs at it with a glance, draws it and binds it to himself with a fiery love that by itself could annihilate the immortal soul." She died on September 15, 1510, while nursing the sick, and was buried in the hospital chapel.

—from *Lesser Feasts & Fasts*, 2022

THE WELCOMING & SEATING OF THE BISHOP

PRELUDE *Prelude and fugue in G-Major, BWV 541*
 Andantino from First Sonata for Organ

J.S. Bach

Florence Price

LAND ACKNOWLEDGMENT

Please stand, as able.

HYMN IN PROCESSION *The church's one foundation*

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (two sharps) and 4/4 time. The score consists of four systems of music, each with a vocal staff and a piano accompaniment staff. The lyrics are written below the vocal staves. The first system includes five numbered verses. The second system continues the lyrics. The third system continues the lyrics. The fourth system concludes the hymn with the final lines of the lyrics.

1. The church - 's one foun - da - tion is Je - sus Christ, her Lord;
2. E - lect from ev - 'ry na - tion, yet one o'er all the earth,
3. Though with a scorn - ful won - der this world sees her op - pressed,
4. Through toil and trib - u - la - tion and tu - mult of her war,
5. Yet she on earth has u - nion with God, the Three in One,

she is his new cre - a - tion by wa - ter and the word.
her char - ter of sal - va - tion one Lord, one faith, one birth:
by schi - sms rent a - sund - er, by her - e - sies dis - tressed,
she waits the con - sum - ma - tion of peace for - ev - er - more;
and mys - tic sweet com - mu - nion with those whose rest is won.

From heav'n he came and sought her to be his ho - ly bride;
one ho - ly name she bless - es, par - takes one ho - ly food;
yet saints their watch are keep - ing; their cry goes up: "How long?"
till with the vi - sion glo - rious her long - ing eyes are blest,
Oh, bless - ed heav'n - ly cho - rus! Lord, save us by your grace,

with his own blood he bought her, and for her life he died.
and to one hope she press - es with ev - 'ry grace en - dued.
and soon the night of weep - ing shall be the morn of song.
and the great church vic - to - rious shall be the church at rest.
that we, like saints be - fore us, may see you face to face.

Words: Samuel J. Stone, alt.

Music: Aurelia, Samuel Sebastian Wesley

Hymn 654 in *Evangelical Lutheran Worship*

The Dean, Wardens, and representatives of the Cathedral Clergy, remain near the doors of the church.

Following the hymn, the new bishop, attended by two deacons and standing outside, knocks three times on the door.

The Wardens open the door, and the Bishop enters and greets the congregation.

New Bishop Grace and peace be with you, from God our Father and the Lord Jesus Christ.

People **And also with you.**

As the following Psalm is chanted by the choir, the new Bishop and other ministers process into the Cathedral.

PSALMODY *Psalm 122:1-4 ♦ chanted by the Compline Choir*

Peter R. Hallock (1924-2014)

Lætatus sum

I WAS GLAD when they said to me, *
“Let us go to the house of the LORD.”

Now our feet are standing *
within your gates, O Jerusalem.

Jerusalem is built as a city *
that is at unity with itself;

To which the tribes go up,
the tribes of the LORD, *
the assembly of Israel,
to praise the Name of the LORD.

Glory to the Father and to the Son and to the Holy Spirit; *
as it was in the beginning, is now, and will be forever. Amen.

The Dean and new Bishop pause in front of the altar.

After the Psalm, the Dean welcomes the Bishop:

Dean Phil LaBelle, Bishop in the Church of God, and our Bishop, we welcome you to your Cathedral Church, the symbol and center of your pastoral, liturgical, and teaching ministry in this Diocese.

Bishop I, Phil LaBelle, your Bishop, thank you for your welcome. I promise, God helping me, to be a faithful shepherd and servant among you. I pray that the ministry which we will share may be pleasing to God, and that it may strengthen the life of this diocese, and the whole Church of God.

The Dean escorts the Bishop to the Cathedra.

Dean In the name of this Cathedral Church, and on behalf of the people of this diocese, I install you, Phil, in the chair which is a symbol of your office. May the Lord stir up in you the flame of holy charity, and the power of faith that overcomes the world.

All Amen.

The Bishop sits, and the People offer their acclamations and applause.

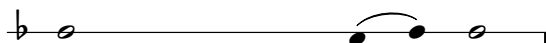
When the Bishop stands, all continue standing and continue with the service.

PRECES

The Book of Common Prayer, p. 117



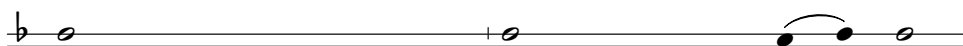
Officiant O God, make speed to save us.



Assembly O Lord, make haste to help us.



All Glory to the Father and to the Son, and to the Holy Spi - rit



as it was in the beginning, is now, and will be for ever. A - men.



Al - le - lu - ia.

The Hymnal 1982 #s-58, © Church Pension Fund

HYMN

O wondrous souls of light

1. O won-drous souls of light; we meet on sa - cred ground to
 2. Christ calls us to re - lease our sin - ful hates and fears of
 3. We have more than we need. Please guide us on our way. Help
 4. O won-drous souls of light, we now be - gin a - new Christ's

thank our God for gifts of sight and thoughts pro - found: for
 un - known truths, of dis - parate views of faith and peace. Please
 us let go of greed and teach us all to pray for
 Church to grow and seeds to sow the whole world through of

north - ern woods, for coast and streams and star-filled dreams, for all that's good.
 help us, Lord. give us the grace earth to em - brace with heav - 'nly love.
 grace to share our food and space. Re - veal your Face and Pre - sence there.
 love di - vine. So join our song, O heav 'nly throng, this gift sub - lime.

Words: Victoria R. Sirota (b. 1949). Copyright 2022 The Hymn Society, admin. Hope Pub. Co. All rights reserved.
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Music: *Darwall's 148th*, melody and bass John Darwall (1731-1789); harm. William H. Monk (1823-1889), alt.

THE LESSONS

Please be seated.

PSALMODY *Psalm 86:3-12 ♦ chanted by the Choir*
Inclina, Domine

Hallock

BE MERCIFUL to me, O LORD, for you are my God; *
I call upon you all the day long.
Gladden the soul of your servant, *
for to you, O LORD, I lift up my soul.
For you, O LORD, are good and forgiving, *
and great is your love toward all who call upon you.
Give ear, O LORD, to my prayer, *
and attend to the voice of my supplications.
In the time of my trouble I will call upon you, *
for you will answer me.
Among the gods there is none like you, O LORD, *
nor anything like your works.
All the nations you have made will come and
worship you, O LORD, *
and glorify your Name.
For you are great;
you do wondrous things; *
and you alone are God.
Teach me your way, O LORD,
and I will walk in your truth; *
knit my heart to you that I may fear your Name.
I will thank you, O LORD my God, with all my heart, *
and glorify your Name for evermore.
Glory to the Father and to the Son and to the Holy Spirit; *
as it was in the beginning, is now, and will be for ever. Amen.

READING*Zephaniah 1:7-18*

BE SILENT before the Lord GOD! For the day of the LORD is at hand; the LORD has prepared a sacrifice, he has consecrated his guests. And on the day of the LORD's sacrifice I will punish the officials and the king's sons and all who dress themselves in foreign attire. On that day I will punish all who leap over the threshold, who fill their master's house with violence and fraud. On that day, says the LORD, a cry will be heard from the Fish Gate, a wail from the Second Quarter, a loud crash from the hills. The inhabitants of the Mortar wail, for all the traders have perished; all who weigh out silver are cut off. At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts, "The LORD will not do good, nor will he do harm." Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them.

The great day of the LORD is near, near and hastening fast; the sound of the day of the LORD is bitter, the warrior cries aloud there. That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. I will bring such distress upon people that they shall walk like the blind; because they have sinned against the LORD, their blood shall be poured out like dust, and their flesh like dung. Neither their silver nor their gold will be able to save them on the day of the LORD's wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth. ♦

Please stand, as able.

CANTICLE *Luke 1:46–55 [The Song of Mary] ♦ sung by the Evensong Choir*
Magnificat

setting by Philip Stopford (b. 1977),
The Belfast Service

MY SOUL doth magnify the Lord, *
and my spirit hath rejoiced in God my Savior.

For he hath regarded *
the lowliness of his handmaiden.

For behold from henceforth *
all generations shall call me blessed.

For he that is mighty hath magnified me, *
and holy is his Name.

And his mercy is on them that fear him *
throughout all generations.

He hath showed strength with his arm; *
he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat, *
and hath exalted the humble and meek.

He hath filled the hungry with good things, *
and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel, *
as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost: *
as it was in the beginning, is now, and ever shall be, world without end. Amen.

Please be seated.

READING *John 15:5-17*

JESUS SAID, “I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples. As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

‘This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another. ♦

Please stand, as able.

CANTICLE *Luke 2:29–32 [The Song of Simeon] ♦ sung by the Compline Choir*

Jessica French (b. 1984),
Saint Mark’s Service

Nunc dimittis

LORD, now lettest thou thy servant depart in peace, *
according to thy word;
For mine eyes have seen thy salvation, *
which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles, *
and to be the glory of thy people Israel.
Glory be to the Father, and to the Son,
and to the Holy Ghost: *
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

THE APOSTLES' CREED *chanted by all on a monotone, remaining standing as able*

Officiant I believe in God,

All the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

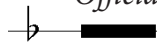
He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

SALUTATION & THE LORD'S PRAYER

<i>Officiant</i>	<i>Assembly</i>	<i>Officiant</i>
		
The Lord be with you.	And also with you.	Let us pray.



Officiant Our Father in heaven

All hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those
who sin against us.

Save us from the time of trial,
and deliver us from evil.

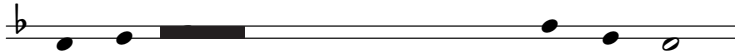
For the kingdom, the power,
and the glory are yours,
now and for ever.



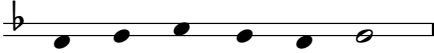
A - men.

SUFFRAGES

The Book of Common Prayer, p. 122



Officiant That this evening may be holy, good, and peaceful,



Assembly **We en-treat you, O Lord.** (*This response is sung after each petition.*)

Officiant That your holy angels may lead us in paths of peace and goodwill,

Assembly **We entreat you, O Lord.**

Officiant That we may be pardoned and forgiven for our sins and offenses

Assembly **We entreat you, O Lord.**

Officiant That there may be peace to your Church, and to the whole world,

Assembly **We entreat you, O Lord.**

Officiant That we may depart this life in your faith and fear,
and not be condemned before the great judgment seat of Christ,

Assembly **We entreat you, O Lord.**

Officiant That we may be bound together by the Holy Spirit in the communion of
Mary, Mark, Catherine of Genoa, and all your saints,
entrusting one another and all our life to Christ,

Assembly **We entreat you, O Lord.**

COLLECT FOR CATHERINE OF GENOA

Lesser Feasts & Fasts (2022), p. 411

Gracious God, reveal to your church the depths of your love; that, like your servant Catherine of Genoa, we might give ourselves in loving service, knowing that we have been perfectly loved by you; through Jesus Christ our Lord.

All **Amen.**

A COLLECT FOR PEACE

The Book of Common Prayer, p. 123

MOST holy God, the source of all good desires, all right judgments, and all just works: Give to us, your servants, that peace which the world cannot give, so that our minds may be fixed on the doing of your will, and that we, being delivered from the fear of all enemies, may live in peace and quietness; through the mercies of Christ Jesus our Savior.

All **Amen.**

A COLLECT FOR MISSION

The Book of Common Prayer, p. 124

KEEP watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake.

All **Amen.**

Please be seated.

ANTHEM

This little light of mine

arr. John W. Work

This little light of mine, I'm going to let it shine.
Everywhere I go, I'm going to let it shine.
All through the night, I'm going to let it shine.

Please stand or kneel as you are able.

PRAYERS OF INTERCESSION

The Officiant offers prayers for the Church and the world.

A PRAYER OF ST. CHRYSOSTOM

The Book of Common Prayer, p. 126

Officiant Almighty God,
All you have given us grace at this time
with one accord
to make our common supplication to you;
and you have promised
through your well-beloved Son
that when two or three are gathered together in his Name
you will be in the midst of them:
Fulfill now, O Lord, our desires and petitions
as may be best for us;
granting us in this world
knowledge of your truth,
and in the age to come
life everlasting. Amen.

HYMN

Christ, the vine

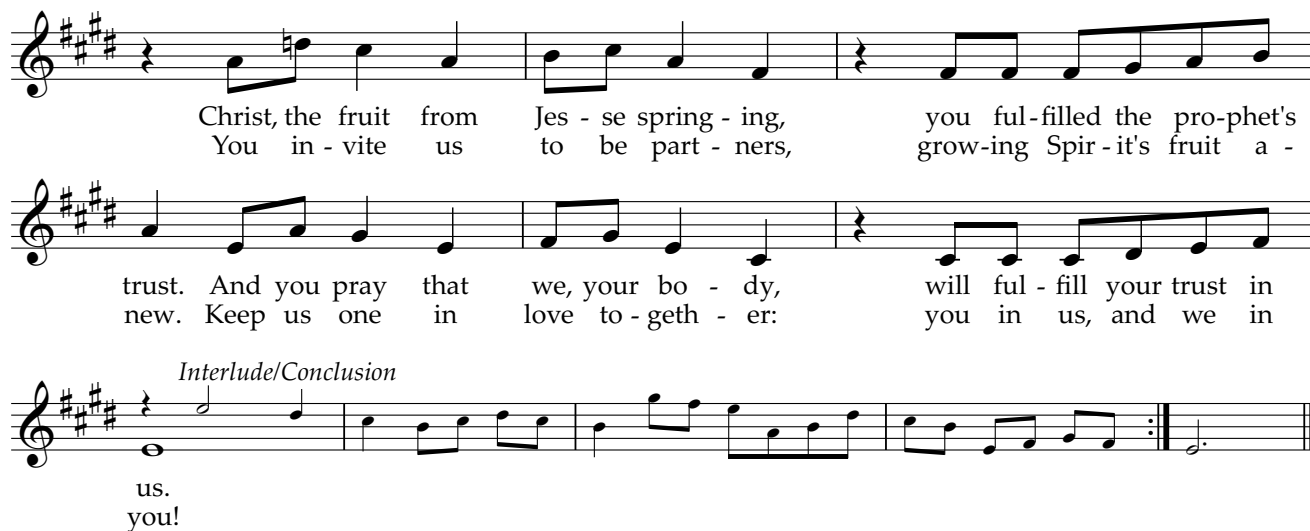
Introduction



1. Christ, the vine, and God, the gard - 'ner, we the branch-es bear - ing fruit.
2. Christ, may we sub - mit to prun - ing that we bear more grapes for wine.



We can bring forth shoots of prom - ise when our lives in Christ take root.
Help us, when we're ov - er - bur - dened, draw new strength from you, the vine.



Christ, the fruit from Jes - se spring - ing, you ful-filled the pro-phet's
 You in - vite us to be part - ners, grow-ing Spir - it's fruit a -

trust. And you pray that we, your bo - dy, will ful - fill your trust in
 new. Keep us one in love to - geth - er: you in us, and we in

Interlude/Conclusion
 us.
 you!

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Please be seated.

SERMON

The Right Reverend Philip N. LaBelle

Please stand, as able.

EPISCOPAL BLESSING

Bishop Our help is in the Name of the Lord.

Assembly **The maker of heaven and earth.**

Bishop Blessed be the Name of the Lord.

Assembly **From this time forth for ever more.**

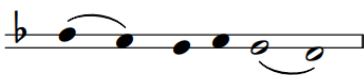
Bishop The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you,
 and remain with you always.

All Amen.

DISMISSAL



Bishop Let us bless the Lord.



All Thanks be to God.

VOLUNTARY *Allegro assai vivace* from Sonata 1, Op. 65

Felix Mendelssohn (1809-1847)

Please join us for a reception following the service in the rear of nave.

MINISTERS OF THE LITURGY

OFFICIANT

The Very Reverend Steven L. Thomason
Dean & Rector of Saint Mark's Cathedral

PREACHER

The Right Reverend Philip N. LaBelle
IX Bishop of Olympia

DEACONS

The Reverend Earl Grout, *Saint Mark's Cathedral*
The Reverend Barbra Weza, *Chaplains on the Harbor*

VERGERS

Diane Carlisle, *Epiphany, Seattle*
Hannah Hochkeppel, *Saint Mark's Cathedral*
Michael Seewer, *Saint Mark's Cathedral*

THURIFER

Sandy Nelson, *Saint Mark's Cathedral*

ACOLYTES

Stacy Andersen, *Saint Mark's Cathedral*
Russ Campbell, *Saint Mark's Cathedral*
Kate Halamay, *Saint Mark's Cathedral*
Lilith Lysistrata, *St. John the Baptist, Seattle*
Ray Miller, *Saint Mark's Cathedral*

LECTORS

The Rev. Mac Murray, *Ascension, Seattle*
Melanie Audette, *Ascension, Seattle*

MUSICIANS

The Compline Choir,
Dr. Jason Anderson, *directing*
The Evensong Choir,
Canon Michael Kleinschmidt, *directing*
Page Smith, *cellist*
John Stuntebeck, *organist*

USHERS

Don Little, *St. Bede, Port Orchard*
Hilary McLeland-Wieser, *Saint Mark's Cathedral*
Michael Perera, *Saint Mark's Cathedral*
Kathy Sodergren, *Saint Mark's Cathedral*
The Rev. Gen Grewell, *St. Mary, Lakewood*

GREETERS

John & Barbara Selberg

SOUND

Micah Hayes

VIDEOGRAPHY

Christopher Brown

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