



The Episcopal Diocese of Olympia

ORDINATIONS

TO THE SACRED ORDER OF DEACONS

Adam Bernard Conley
Lynne Sophia Markova
Kelly Ann Ramer Moody
McKenzi Jo Roberson
Lia Dong Shimada
James Wilson Wyatt



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

December 7, 2024

10:30 AM



SAINT MARK'S EPISCOPAL CATHEDRAL

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.

Visitors from across the Diocese of Olympia, welcome to your cathedral! We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy should you have any questions or concerns.

Please be aware that as part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet at saintmarks.org/livestream. Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices and refrain from flash photography.

THE ORDINATION OF A DEACON

PRELUDE The Peace may be Exchanged, from *Rubrics*

Dan Locklair

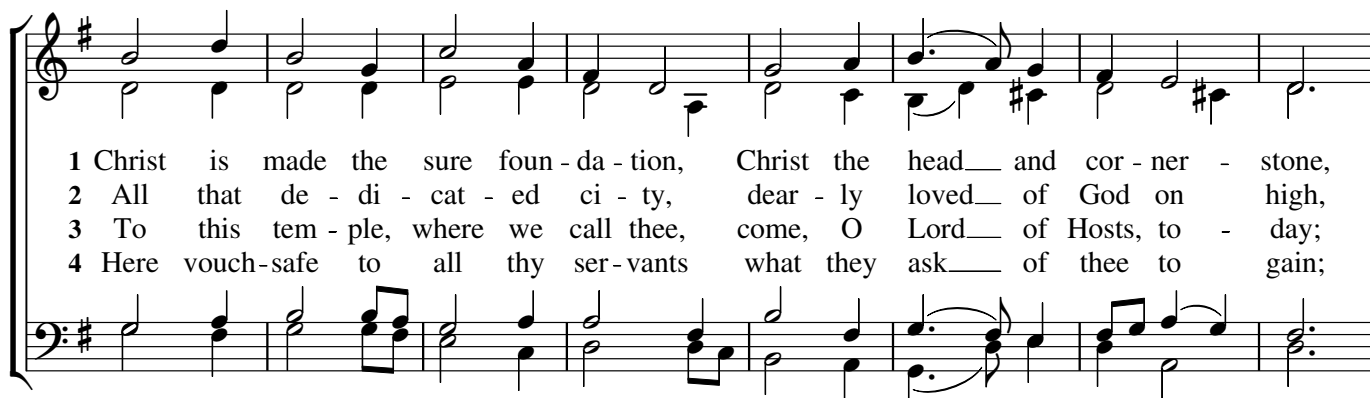
WELCOME & LAND ACKNOWLEDGMENT

The Very Reverend Steven L. Thomason, *Cathedral Dean*

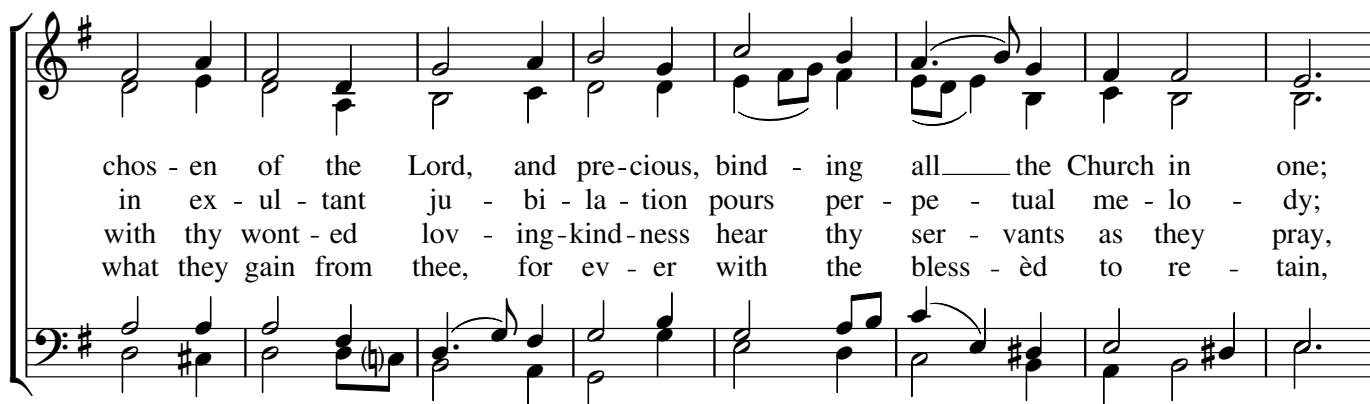
All stand, as able, for the opening hymn in procession.

HYMN IN PROCESSION *Christ is made the sure foundation*

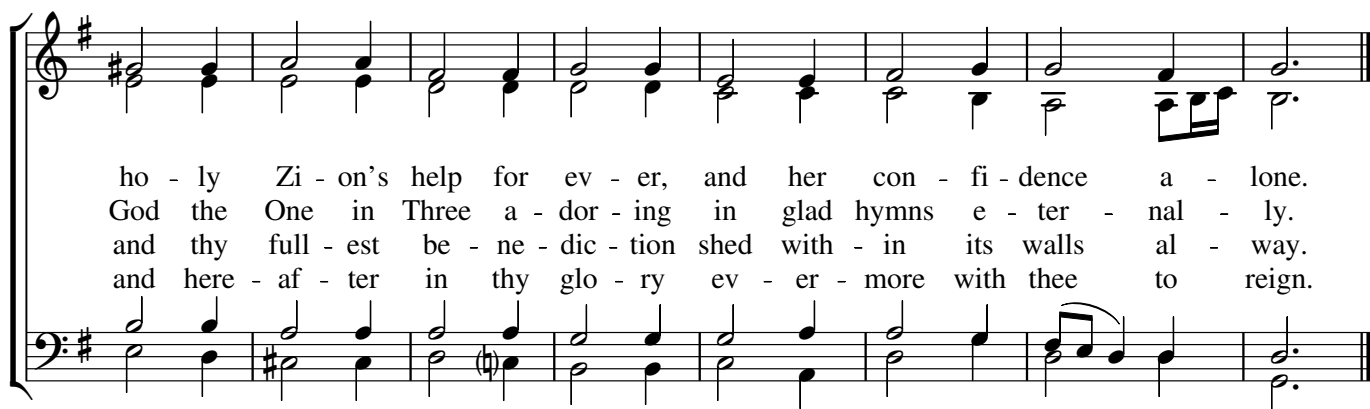
Westminster Abbey



1 Christ is made the sure foun - da - tion, Christ the head___ and cor - ner - stone,
2 All that de - di - cat - ed ci - ty, dear - ly loved___ of God on high,
3 To this tem - ple, where we call thee, come, O Lord___ of Hosts, to - day;
4 Here vouch-safe to all thy ser - vants what they ask___ of thee to gain;



chos - en of the Lord, and pre-cious, bind - ing all___ the Church in one;
in ex - ul - tant ju - bi - la - tion pours per - pe - tual me - lo - dy;
with thy wont - ed lov - ing-kind-ness hear thy ser - vants as they pray,
what they gain from thee, for ev - er with the bless - èd to re - tain,



ho - ly Zi - on's help for ev - er, and her con - fi - dence a - lone.
God the One in Three a - dor - ing in glad hymns e - ter - nal - ly.
and thy full - est be - ne - dic - tion shed with - in its walls al - way.
and here - af - ter in thy glo - ry ev - er - more with thee to reign.

The Hymnal 1982 # 518; Words: Latin, ca. 7th cent.; tr. Hymns Ancient and Modern, 1861, after John Mason Neale (1818-1856), alt.

OPENING ACCLAMATION

The Book of Common Prayer, p. 537

Bishop Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Bishop Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All **Amen.**

Please be seated.

THE PRESENTATIONS

Those who seek ordination to the diaconate are nominated by their own congregation, recommended to the bishop by the diocesan Commission on Ministry, and approved by the Bishop and the Standing Committee of the Diocese.

The bishop and people are seated. For each ordinand in turn:

Presenters Phil, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Olympia, we present to you N.N. to be ordained a deacon in Christ's holy catholic Church.

Bishop Has *she* been selected in accordance with the canons of this Church?
And do you believe *his* manner of life to be suitable to the exercise of this ministry?

Presenters We certify to you that *she* has satisfied the requirements of the canons,
and we believe *him* qualified for this order.

The Bishop addresses the ordinand:

Bishop N., will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

Ordinand I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

The ordinand and the Bishop then sign the above declaration in the sight of all present.

After all the ordinands have been presented and examined, all stand, as able.

The Bishop addresses the entire Assembly:

Bishop Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Adam Conley, Lynne Markova, Kelly Moody, McKenzi Roberson, Lia Shimada, and James Wyatt for ordination to the sacred order of deacons. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now, and make it known.

If no objection is made, the Bishop continues:

Bishop Is it your will that Adam, Lynne, Kelly, McKenzi, Lia, and James be ordained deacons?

People **It is.**

Bishop Will you uphold them in this ministry?

People **We will.**

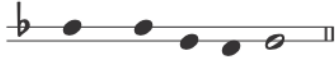
Bishop In peace let us pray to the Lord.

The Assembly stands or kneels, as able, for the Litany.

THE LITANY FOR ORDINATIONS



Cantor God the Father,



People **Have mercy on us.**

Cantor God the Son,

People **Have mercy on us.**

Cantor God the Holy Spirit,

People **Have mercy on us.**

Cantor Holy Trinity, one God,

People **Have mercy on us.**



Cantor We pray to you, Lord Christ.



People **Lord, hear our prayer.** (*This response is sung after each petition.*)

Cantor For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, we pray to you, O Lord.

People **Lord, hear our prayer.**

Cantor For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

People **Lord, hear our prayer.**

Cantor For Sean, our Presiding Bishop, Phil our Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

People **Lord, hear our prayer.**

Cantor For Adam, Lynne, Kelly, McKenzi, Lia, and James, chosen deacons in your Church, we pray to you O Lord.

People **Lord, hear our prayer.**

Cantor That they may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

People **Lord, hear our prayer.**

Cantor That by the indwelling of the Holy Spirit they may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

People **Lord, hear our prayer.**

Cantor For their families and communities, that they may be adorned with all Christian virtues, we pray to you, O Lord.

People **Lord, hear our prayer.**

Cantor For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

People **Lord, hear our prayer.**

Cantor For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People **Lord, hear our prayer.**

THE LITURGY OF THE WORD

READING

Jeremiah 1:4-9

THE WORD of the LORD came to me saying,
“Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations.”

Then I said, “Ah, Lord God! Truly I do not know how to speak, for I am only a boy.”
But the LORD said to me,

“Do not say, ‘I am only a boy’;
for you shall go to all to whom I send you,
and you shall speak whatever I command you,
Do not be afraid of them,
for I am with you to deliver you,

says the LORD.”

Then the LORD put out his hand and touched my mouth; and the LORD said to me,
“Now I have put my words in your mouth.”

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

The cantor introduces the antiphon, all repeat it. The cantor chants the verses, all repeat the antiphon as indicated.



MY SOUL has a desire and longing for your courts;
 my heart and my flesh rejoice in the living God.
 The sparrow has found her a house
 and the swallow a nest where she may lay her young, *
 by the side of your altars. O God of hosts,
 my Ruler and my God. **ANTIPHON**

Happy are they who dwell in your house; *
 they will always be praising you.
 Happy are the people whose strength is in you, *
 whose hearts are set on the pilgrims' way. **ANTIPHON**

Those who go through the desolate valley will find
 it a place of springs, *
 for the early rains have covered it with pools of water.
 They will climb from height to height; *
 the God of gods will be revealed in Zion.
 O God of hosts, hear my prayer; *
 hearken, O God of Jacob. **ANTIPHON**

Behold our defender, O God, *
 and look upon the face of your Anointed,
 for one day in your courts is better than
 a thousand in my own room, *
 and to stand at the threshold of the house of my God
 than to dwell in the tents of the wicked;
 For God is both sun and shield *
 and will give grace and glory. **ANTIPHON**

No good thing will God withhold *
 from those who walk with integrity.
 O God of hosts, *
 happy are they who put their trust in you! **ANTIPHON**

READING

Acts 6:2-7

THE TWELVE called together the whole community of the disciples and said, "It is not right that we should neglect the word of God in order to wait on tables. Therefore, friends, select from among yourselves seven men of good standing, full of the Spirit and of wisdom, whom we may appoint to this task, while we, for our part,

will devote ourselves to prayer and to serving the word.” What they said pleased the whole community, and they chose Stephen, a man full of faith and the Holy Spirit, together with Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolaus, a proselyte of Antioch. They had these men stand before the apostles, who prayed and laid their hands on them.

The word of God continued to spread; the number of the disciples increased greatly in Jerusalem, and a great many of the priests became obedient to the faith.

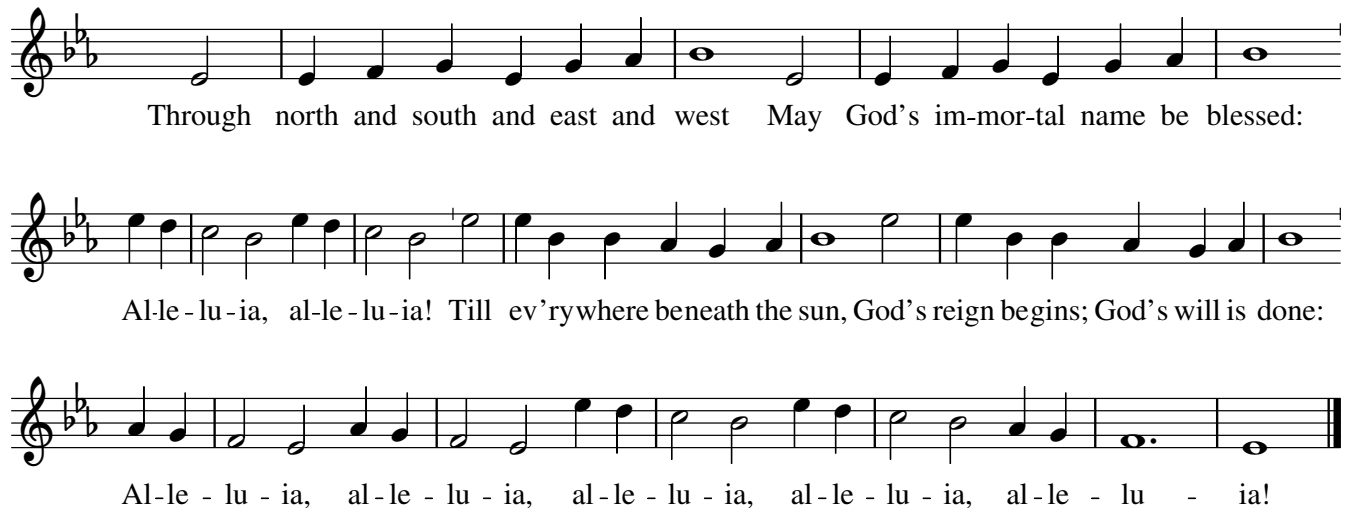
Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

After a brief silence the Bishop stands; all rise, as able, for the proclamation of the Gospel.

SEQUENCE HYMN *Through north and south*

Lasst uns erfreuen



Through north and south and east and west May God’s im-mor-tal name be blessed:

Al-le - lu - ia, al-le - lu - ia! Till ev’rywhere beneath the sun, God’s reign begins; God’s will is done:

Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

Wonder, Love, & Praise, # 822; Words: from Songs of Praise, alt.; Music: melody from Auserlesene Catholische Geistliche Kirchengeseng, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958), alt.

THE HOLY GOSPEL *Luke 22:24-27*

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

A DISPUTE arose among the disciples as to which one of them was to be regarded as the greatest. But Jesus said to them, “The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE BAPTISMAL COVENANT

The bishop reminds the Assembly that the foundation of all ministry is in baptism and invites the entire Assembly, along with the ordinands, to renew their Baptismal Covenant. All stand, as able, and turn to face the baptismal font in the rear of the nave.

The Book of Common Prayer, p. 292

Bishop Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Bishop Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.**

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Bishop Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church,**

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting.

Bishop Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Bishop Will you persevere in resisting evil, and, whenever you fall into sin,
repent and return to the Lord?

People **I will, with God's help.**

Bishop Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Bishop Will you strive for justice and peace among all people,
and respect the dignity of every human being?

People **I will, with God's help.**

Bishop Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?

People **I will, with God's help.**

Presider May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water
and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his
grace, in Christ Jesus our Lord.

All Amen.

The ordinands and bishop sprinkle the Assembly with water from the font as a sign and reminder of our Baptism.

THE EXAMINATIONS

All are seated, except for the ordinands, who stand before the Bishop. The Bishop addresses the ordinands:

The Book of Common Prayer, p. 543

Bishop My sisters and brothers, every Christian is called to follow Jesus Christ, serving God the Father, through the power of the Holy Spirit. God now calls you to a special ministry of servanthood directly under your bishop. In the name of Jesus Christ, you are to serve all people, particularly the poor, the weak, the sick, and the lonely.

As a deacon in the Church, you are to study the Holy Scriptures, to seek nourishment from them, and to model your life upon them. You are to make Christ and his redemptive love known, by your word and example, to those among whom you live, and work, and worship. You are to interpret to the Church the needs, concerns, and hopes of the world. You are to assist the bishop and priests in public worship and in the ministration of God's Word and Sacraments, and you are to carry out other duties assigned to you from time to time. At all times, your life and teaching are to show Christ's people that in serving the helpless they are serving Christ himself.

My brothers and sisters, do you believe that you are truly called by God and his Church to the life and work of a deacon?

Ordinands I believe I am so called.

Bishop Do you now in the presence of the Church commit yourself to this trust and responsibility?

Ordinands I do.

Bishop Will you be guided by the pastoral direction and leadership of your bishop?

Ordinands I will.

Bishop Will you be faithful in prayer, and in the reading and study of the Holy Scriptures?

Ordinands I will.

Bishop Will you look for Christ in all others, being ready to help and serve those in need?

Ordinands I will.

Bishop Will you do your best to pattern your life and that of your family in accordance with the teachings of Christ, so that you may be a wholesome example to all people?

Ordinands I will.

Bishop Will you in all things seek not your glory but the glory of the Lord Christ?

Ordinands I will.

Bishop May the Lord by his grace uphold you in the service he lays upon you.

Ordinands Amen.

THE CONSECRATION OF THE DEACONS

All stand, as able. The cantor sings the Veni Creator Spiritus.

VENI CREATOR SPIRITUS *Come, Holy Ghost, our souls inspire*

WORDS: Latin, 9th cent.;

tr. John Cosin; para. of *Veni Creator Spiritus*.

MUSIC: *Veni Creator Spiritus*, plainsong, Mode 8

Come, Holy Ghost, our souls inspire,
and lighten with celestial fire.

Thou the anointing Spirit art,
who dost thy sevenfold gifts impart.

Thy blessed unction from above
is comfort, life, and fire of love.

Enable with perpetual light
the dullness of our blinded sight.

Anoint and cheer our soiled face
with the abundance of thy grace.

Keep far our foes, give peace at home:
where thou art guide, no ill can come.

Teach us to know the Father, Son,
and thee, of both, to be but One,

that through the ages all along,
this may be our endless song:

Praise to thy eternal merit,
Father, Son, and Holy Spirit.

A period of silent prayer follows, the Assembly remains standing.

PRAYER OF CONSECRATION

The Book of Common Prayer, p. 544

Bishop **O** GOD, most merciful Father, we praise you for sending your Son Jesus Christ, who took on himself the form of a servant, and humbled himself, becoming obedient even to death on the cross. We praise you that you have highly exalted him, and made him Lord of all; and that, through him, we know that whoever would be great must be servant of all. We praise you for the many ministries in your Church, and for calling these your servants to the order of deacons.

Here the Bishop lays hands upon the head of each ordinand, and prays:

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to *N.*; fill *her* with grace and power, and make *him* a deacon in your Church.

The Bishop then continues:

Make them, O Lord, modest and humble, strong and constant, to observe the discipline of Christ. Let their lives and teaching so reflect your commandments, that through them many may come to know you and love you. As your Son came not to be served but to serve, may these deacons share in Christ's service, and come to the unending glory of him who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

The Assembly, in a loud voice, responds: Amen.

All are seated. The new deacons are now vested according to the order of deacons.

The Bishop then gives a Bible to the newly ordained, saying:

Receive this Bible as the sign of your authority to proclaim God's Word and to assist in the ministration of his holy Sacraments.

THE PEACE

Bishop The peace of the Lord be always with you.

People **And also with you.**

All greet one another in the name of the Lord.

THE LITURGY OF THE TABLE

An offering of money is received. The funds collected during this service will establish discretionary funds for the newly ordained deacons at the churches where they will be appointed.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right).



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

Please make checks payable to Saint Mark's Cathedral, and notate donations as "new deacons" in the memo or comment.

OFFERTORY SOLO *God is my shepherd*

WORDS: paraphrase of Psalm 23:1-4, tr. from Czech unknown;
MUSIC: Antonín Dvořák

God is my shepherd, I want for nothing.
My rest is in the pleasant meadows. He leadeth me where quiet waters flow.
My fainting soul doth he restore, and guideth me in the ways of peace, to glorify his name.
And though in death's dark valley my steps must wander, my spirit shall not fear, for thou art by me still.
Thy rod and staff are with me, and they shall comfort me.

All stand, as able, as the gifts of bread and wine, and the offering, are presented at the altar.

THE GREAT THANKSGIVING *Eucharistic Prayer B, adapt.*

The Book of Common Prayer, p. 367

Presider *Assembly*

The Lord be with you. And al-so with you.

Presider *Assembly*

Lift up your hearts. We lift them to the Lord.

Presider *Assembly*

Let us give thanks to the Lord our God. It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and every where to give thanks to you, the Creator of heaven and earth, through the great shepherd of your flock Jesus Christ our Lord; who after his resurrection sent forth the apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Ho-ly, ho-ly, ho - ly Lord, God of power and might, heav'n and earth are full of your

glory. Ho-san-na in the highest. Ho-sanna in the highest. Blesséd is the one who comes in the

name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high-est.

The Hymnal 1982 #S-125, © 1977 G.I.A. Publications, Inc.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. Through Mary's Holy Child, you have delivered us from evil and made us worthy to stand before you. You have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, Jesus took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

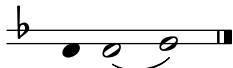
Therefore, according to his command, O God:

***All* We remember his death, we proclaim his resurrection, we await his coming in glory;**

Presider And we offer our sacrifice of praise and thanksgiving to you, Dear One; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, gather all things into the circle of Christ's love, and bring us to that heavenly country where with Mary, Mark, and all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ, the firstborn of all creation, the head of the Church, and the author of our salvation.

By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Most Blessed One, now and for ever.



***All* A - MEN.**

THE LORD'S PRAYER

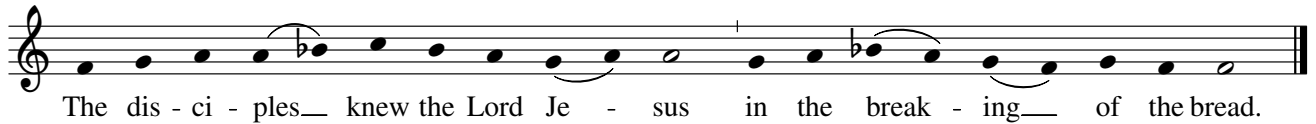
***All* Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

In silence, the Presider breaks the consecrated bread.

THE BREAKING OF THE BREAD

Mason Martens (b. 1933)

The cantor chants the antiphon, all repeat. The cantor chants the verses, all repeating the antiphon where indicated.



Verse: The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

Verse: One body are we, alleluia, for though many we share one bread. **ANTIPHON**

The Hymnal 1982 #S-167, © 1971 by Mason Martens.

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

All may be seated for the time of Communion.

All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread and wine are distributed at standing stations at the head of three aisles. The bread will placed into your outstretched palm. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.

Intinction (dipping the bread in the wine) is not available at this time. If you do not wish to drink from the common cup, please cross your arms in front of your chest as you pass by the chalice. The full grace of the sacrament is received with only the bread.

COMMUNION SOLO The Call, from *Five Mystical Songs*

MUSIC: Ralph Vaughan Williams;
WORDS: George Herbert

Come, my Way, my Truth, my Life:
Such a Way, as gives us breath:
Such a Truth, as ends all strife:
Such a Life, as killeth death.

Come, my Light, my Feast, my Strength:
Such a Light, as shows a feast:
Such a Feast, as mends in length:
Such a Strength, as makes his guest.

Come, my Joy, my Love, my Heart:
Such a Joy, as none can move:
Such a Love, as none can part:
Such a Heart as joys in love.

COMMUNION HYMN *Lord, make us servants of your peace*

Dickinson College

1 Lord, make us ser - vants of your peace: where there is
 2 Where all is doubt, may we sow faith; where all is
 3 Je - sus, our Lord, may we not seek to be con -
 4 May we not look for love's re - turn, but seek to
 5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

Words: James Quinn (b. 1919), based on prayer att. Francis of Assisi (1182-1226) Copyright © James Quinn, SJ, printed by permission of Geoffrey Chapman a division of Cassell, Ltd. Music: *Dickinson College*, Lee Hastings Bristol, Jr. (1923-1979) Copyright ©1962, Theodore Presser Co. All rights reserved. Used with permission.

All stand, as able.

POSTCOMMUNION PRAYER

The Book of Common Prayer, p. 546

Bishop Almighty Father,
All we thank you for feeding us
with the holy food of the Body and Blood of your Son,
and for uniting us through him
in the fellowship of your Holy Spirit.
We thank you for raising up among us
faithful servants for the ministry
of your Word and Sacraments.
We pray that Adam, Lynne, Kelly, McKenzi, Lia, and James
may be to us effective examples in word and action,
in love and patience, and in holiness of life.
Grant that we, with them, may serve you now,
and always rejoice in your glory;
through Jesus Christ your Son our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.

EPISCOPAL BLESSING

Bishop Our help is in the Name of the Lord.
People **The maker of heaven and earth.**
Bishop Blessed be the Name of the Lord.
People **From this time forth for ever more.**
Bishop The blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be among you, and remain with you always.
All **Amen.**

HYMN IN PROCESSION *We are all one in mission*

1. We all are one in mis - sion, we all are one in call,
 2. We all are called for ser - vice to wit - ness in God's name.
 3. We all be - hold one vi - sion, the truth that sets us free:
 4. Now let us be u - nit - ed and let our song be heard.

our var - ied gifts u - nit - ed by Christ, the Lord of all.
 Our min - is - tries are dif - f'rent, our pur - pose is the same:
 the stew - ard of sal - va - tion was nailed up - on a tree.
 Now let us be a ves - sel for God's re - deem - ing Word.

A sin - gle, great com - mis - sion com - pels us from a - bove
 to touch the lives of oth - ers by God's sur - pris - ing grace,
 Yet res - ur - rect - ed Jus - tice gives rise that we may share
 We all are one in mis - sion, we all are one in call,

to plan and work to - geth - er that all may know Christ's love.
 so peo - ple of all na - tions may feel God's warm em - brace.
 free re - con - cil - i - a - tion and hope a - mid de - spair.
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

Words: Rusty Edwards (b. 1955)

Music: *Aurelia*, Samuel Sebastian Wesley

Hymn 778 in *Wonder, Love, and Praise*

DISMISSAL

New Deacons Let us go forth into the world, rejoicing in the power of the Spirit.
People Thanks be to God.

VOLUNTARY Toccata (Juba!), from *Suite No. 1 for Organ*

Florence Price



ABOUT THE ORDINANDS



Adam Bernard Conley

PRESENTERS

The Rev. Stephen Crippen, *St. Paul's, Seattle*
Laura Griffin, *St. Paul's, Seattle*
Barbara Potgieter, *St. Paul's, Seattle*
Heidi McElrath, *St. Paul's, Seattle*
The Reverend Jay Rozendaal, *St. Paul's, Seattle*
Hannah Hochkeppel, *Saint Mark's Cathedral*
Erin Richardson Severin, *St. Mark's Episcopal Church, Honolulu*

VESTER

Camille DeYoung, Daniel DeYoung

ADAM BERNARD CONLEY was born and raised in the Seattle metro area. Adam's discernment for ordination began shortly after college during a two-year internship in London with a Church of England parish that reimagined a new urban church plant in its historic worship space. After returning to Seattle, he is grateful to have found a spiritual home at his sending parish, St. Paul's, Seattle. St. Paul's has deepened his prayer life, stirred up his passion for preaching, and taught him how to love God's People.

Adam gained valuable lessons in administration, communications, and pastoral care through his professional career in the retirement and assisted living industry. From 2018 to 2022, Adam was on staff at Saint Mark's Cathedral, Seattle, where he grew as a faith leader, community gatherer, mentor, and teacher working with young adults.

In 2022, as a Postulant for the Priesthood, Adam moved to Sewanee, Tennessee to enter the School of Theology's M.Div. program. Adam is glad for Sewanee's parish leadership education, grounded in the life-giving rhythms of the Daily Office and sacramental worship of the Book of Common Prayer. Adam gives thanks for the supportive, close-knit ties of his seminary community.

Adam is grateful for the many family members, friends, and mentors who have accompanied him on his journey toward the priesthood. He is especially grateful for the love and support of his parents. Special shout out to his vesters: sister Camille and seven-year-old nephew, Daniel! ♦

ABOUT THE ORDINANDS



Lynne Sophia Markova

PRESENTERS

Emily Coil, *Saint Mark's Cathedral, Seattle, WA*

The Very Rev. Michael DeLashmutt, *The General Theological Seminary, New York, NY*

The Rev. David Marshall, *Episcopal Church of the Good Samaritan, Corvallis, OR*

The Rev. Elizabeth Riley, *St. Dunstan's, Shoreline, WA*

The Very Rev. Steven L. Thomason, *Saint Mark's Cathedral, Seattle, WA*

VESTERS

Kate Halamay, The Rev. Julia Madden

LYNNE MARKOVA grew up in St. Paul, Minnesota, attended Oberlin College and graduated with BA/BMus degrees in English literature and vocal performance. After graduation, she moved to the Pacific Northwest to pursue graduate studies in music, graduating with an MMus degree. Her career began in training and development and broadened over time to include change management, strategic planning, and organizational development. She continues this work in a small business she runs from her home. Lynne was drawn to the Episcopal Church due to its beautiful liturgy and its commitments to intellectual freedom and social justice. She began attending St. Mark's Cathedral in the late 1990s and was confirmed in 2002. Over the years, Lynne served the St. Mark's community in multiple roles, including chalice bearer, stewardship ministry chair, small group facilitator, and Senior Warden.

Lynne eventually felt a call to ordained ministry and began discerning a call to the priesthood. She completed her CPE at MultiCare Auburn Medical Center, during which she did an independent study in end of life and hospice care. In 2022, she entered the hybrid M.Div. program at the General Theological Seminary. While at General, Lynne has served two terms as president of the student council and student board member. For her field education, Lynne served at St. Luke's, Ballard, and St. Dunstan's, Shoreline. She has served regularly at the altar, taught Inquirer's classes, attended and facilitated online prayer groups, and helped coordinate the logistics for an Episcopal Visitation. Most recently, Lynne drew upon her musical background to write a congregational development grant to develop a new Evensong service at St. Dunstan's. In her spare time, Lynne enjoys exercising, cooking, reading, playing trivia games, and spending time with friends. ♦

ABOUT THE ORDINANDS



Kelly Ann Ramer Moody

PRESENTERS

The Rev. Canon Cristi Chapman, *Diocese of Olympia*

The Rev. Malcolm McLaurin, *Holy Cross Episcopal Church, Redmond,, WA*

The Rev. Katherine Sedwick, *St. Michael and All Angels Episcopal Church, Issaquah, WA*

Dr. Jason Anderson, *St. Michael and All Angels Episcopal Church, Issaquah, WA; Saint Mark's Cathedral, Seattle, WA*

VESTER

William Jacob Moody

KELLY is in her final year at the School of Theology in Sewanee, TN, where she will receive a Master of Divinity in the spring of 2025. During her time in seminary, she has served as student body president, seminary sacristan, Spanish service assistant, and participated in the 2024 Preaching Excellence Program in Rosslyn, VA. She has been mentored by the Rev. Michael Whitnah and the Rev. Dr. Kristine Blaess at St. Paul's Episcopal Church, Murfreesboro, TN. Under their leadership, she received a grant from the Seminary Commission on Mission to visit Anglican churches in Cape Town, South Africa. Before seminary, Kelly served under the mentorship of the Rev. Katherine Sedwick at St. Michael and All Angels in Issaquah. She was nominated for ordination by Saint Mark's Cathedral under the leadership of The Very Rev. Steve Thomason, where she worked for three and a half years as a part-time director of Children's and Family Ministries and held responsibilities for EfM leadership, small group planning and coordination, and baptismal preparation. Her sense of call was nurtured and supported at the cathedral by her dear mentors and colleagues the Rev. Canon Cristi Chapman and The Rev. Malcolm McLaurin, and she delighted in collaborating with fellow staff members and parishioners on innovative projects, including the inaugural *Eat Play Love!* Kelly and Jacob's three children, Micah, Leah and Will, were also nurtured and supported in faith by the Saint Mark's community, particularly through their participation in choir school. Before joining the cathedral staff, Kelly served on the Saint Mark's vestry and volunteered in children's ministries, where her love for ministry grew. She continued working as a pediatric occupational therapist until she and her family moved to seminary in 2022. As a deacon, she plans to serve in parishes in the Dioceses of Tennessee and East Tennessee. ♦

ABOUT THE ORDINANDS



McKenzi Jo Roberson

PRESENTERS

John Southerland, *St. Paul's, Seattle*

Lauren Tallent, *St. Paul's, Seattle*

The Rev. Stephen Crippen, *St. Paul's, Seattle*

The Rev. Nat Johnson, *St. Peter's, Seattle*

VESTER

Page DeVere

MCKENZIE JO ROBERSON is a fourth generation Pacific Northwesterner. They spent their entire life living in western Washington until college. They wanted to explore the world, so they left Washington for Olivet Nazarene University in Bourbonnais, Illinois. McKenzi thought they were going to major in biology, but by sophomore year they realized that not everyone was using their elective credits to take a 7:30 a.m. Biblical exegesis class. McKenzi eventually switched to a Biblical Studies major.

Their next step was a move to Seattle to pursue a master's of Theology and Culture from The Seattle School of Theology and Psychology. Once relocated to Seattle, McKenzi found the Episcopal Church in St. Paul's, Seattle. There's no introduction to the Episcopal Church like walking into an Anglo-Catholic parish on Pentecost Sunday. Several years later, they began discerning a call to the priesthood, and through that journey McKenzi moved to Tennessee to continue their theological education at The University of the South. Seminary has been a rich experience of love and growth.

One of McKenzi's greatest passions is being outside. They love hiking and camping. One of the best parts of living in Sewanee, TN for seminary has been the ease with which they can get lost in the woods. McKenzi also has a lifelong love affair with the ocean. Even though they are terrible at it, surfing is one of their greatest joys. If McKenzi cannot make it outside, then they are relaxing on their couch with hot coffee and a book that's creating a new world, often filled with magic. ♦

ABOUT THE ORDINANDS



Lia Dong Shimada

PRESENTERS

Eleanor Nelson, *Epiphany, Seattle*

Wendy Hoss, *Epiphany, Seattle*

Mike Evans, *Epiphany, Seattle*

The Rev. Polly Shigaki, Diocese of Olympia

VESTERS

The Reverend Jonathan Mead

AFTER two decades in the United Kingdom, Lia has returned home to the Pacific Northwest. In August, she relocated to Tillamook, Oregon, to be closer to her family in Seattle. Shortly before flying out of Heathrow, Lia completed her seminary training (in the Church of England) at St Augustine's.

Lia's convoluted pathway toward ordained ministry covers a broad ecumenical spectrum, from Methodism to Anglicanism, by way of the Unitarians. Eventually, she found her spiritual home in the central London parish of St James's, Piccadilly. In that ancient place, Lia encountered a spacious theology and a community striving to live, joyfully, with questions for which there are no easy answers.

Professionally, Lia works as a mediator and a researcher. She spent formative time in Belfast, Northern Ireland, where she worked with the grassroots peacebuilding process, on both sides of the divide. As a mediator, Lia is fascinated by the ways in which communities navigate conflict and change. (She particularly enjoys working with churches on the verge of implosion!) From 2016 to 2022, she chaired the working group for Diversity and Inclusive Practice for the U.K.'s National College of Mediators. Alongside her mediation practice, Lia served for many years as a researcher and writer for the Susanna Wesley Foundation, a public theology thinktank at the University of Roehampton. In this role, she had the great privilege of convening an extended, interfaith dialogue between Jewish, Muslim and Christian theologians and practitioners. Her edited book, *Mapping Faith: Theologies of Migration and Community*, was published in 2020. In memory of her son Rowan, Lia's recent work has focused on improving public conversations around death.

Lia shares a home with Jonathan, Brecon (age 5) and Julian (age 3). The kids are currently campaigning for a cat. ♦

ABOUT THE ORDINANDS



James Wilson Wyatt

PRESENTERS

The Rev. Meghan Mullarkey, *St. Columba, Kent, WA*
Micah Kurtz, *St. Columba, Kent, WA*
Stephanie Peirola, *St. Columba, Kent, WA*
The Rev. Canon Elise Johnstone, *St. John the Baptist, Seattle, WA*
Tom Cashman, *St. Luke, Renton, WA*

VESTER

Aurora Zelda Hope

JAMES WYATT grew up in Ithaca, New York and was baptized in the Episcopal Church as a toddler. As a religion major at Oberlin College, he joined the United Methodist Church. He attended Union Theological Seminary and was ordained a minister in 1993—three days after marrying his wife, Mirabella Maeve. He served two small churches in southeastern Ohio for two and a half years before deciding to pursue a new career as a game designer. His daughter, Aurora Hope, was born on the same day in 1997 that his first published writing for *Dungeons & Dragons* appeared in print.

The family moved to Kent in 2000, when James took a job at Wizards of the Coast. In the last 25 years, James has written dozens of rulebooks, sourcebooks, adventures, art books, novels, short stories, and even poems for *Dungeons & Dragons* and *Magic: The Gathering*.

In 2015, James joined St. Columba's Episcopal Church in Kent, where he served on the Bishop's Committee (including two years as Senior Warden) and as a lector, intercessor, preacher, and Eucharistic minister. He attended the College for Congregational Development (CCD) in 2018-19, and started working as a CCD trainer in 2023. He began live-streaming Morning Prayer on Facebook every weekday at the start of the COVID pandemic and hasn't stopped. Once admitted to Postulancy, he began a ministry internship at St. John the Baptist, West Seattle.

James is passionate about preaching, the Daily Office, social justice, ministry with people who are experiencing homelessness, and the intersections between fantasy and spirituality. ♦

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Canon Michael Kleinschmidt, *organist*

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Chris Brown

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