



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

THE NATIVITY OF OUR LORD JESUS CHRIST

CHRISTMAS EVE



December 24, 2024

4:00 PM



SAINT MARK'S

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SEATTLE, WASHINGTON

LAND ACKNOWLEDGMENT

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.

WELCOME

On this happy feast of Christmas, we welcome you to Saint Mark's Cathedral. We are glad you have joined us to celebrate the Nativity of our Lord. Thank you for sharing your Christmas hopes and joy with us. Wherever you are on your spiritual journey, and whether you are joining in the nave or via the livestream, you are welcome here!

QUESTIONS?

Ushers (wearing purple Welcome laynards) are available during the liturgy should you have any questions or concerns, or if you need a hearing assist device.

All-gender restrooms are in the northwest stairwell and on the 5th floor of Cathedral House, accessible by elevator or via the southwest stairwell.

TO LEARN MORE ABOUT SAINT MARK'S

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form, visit saintmarks.org/newcomers or simply contact one of the clergy. Grace and peace to you!

THE PRELUDE

3:45 PM

LAND ACKNOWLEDGMENT & DEAN'S WELCOME

Dean Thomason

The service usually begins with an organ prelude or other music designed to call us into worshipful presence.

CAROL

The first Nowell

TUNE: *The First Nowell*



1. The first No - well the an-gel did say was to certain poor shepherds in fields as they lay;
2. They look - ed up and saw a star shining in the east be - yond them far,
4. This star drew nigh to the north-west, o'er Beth - le - hem it took its rest,



1. in fields as they lay, keep-ing their sheep, on a cold win-ter's night that was so deep.
2. and to the earth it gave great light, and so it con-tin-ued both day and night.
4. and there it did both stop and stay right o - ver the place where Je - sus lay.



No - well, No - well, No - well, No - well, born is the King of Is - ra - el!

Please be seated.

CHOIR

Maria amid the thorns

WORDS & MUSIC: Medieval German Carol,
tr. Henry S. Drinker, arr. David Cherwien

Maria walks amide the thorn, Kyrie eleison,
Maria walks amid the thorn, which seven years no leaf had borne,
Jesus and Maria.

What 'neath her heart doth Mary bear? Kyrie eleison,
A little child doth Mary bear, Beneath her heart he nestles there,
Jesus and Maria.

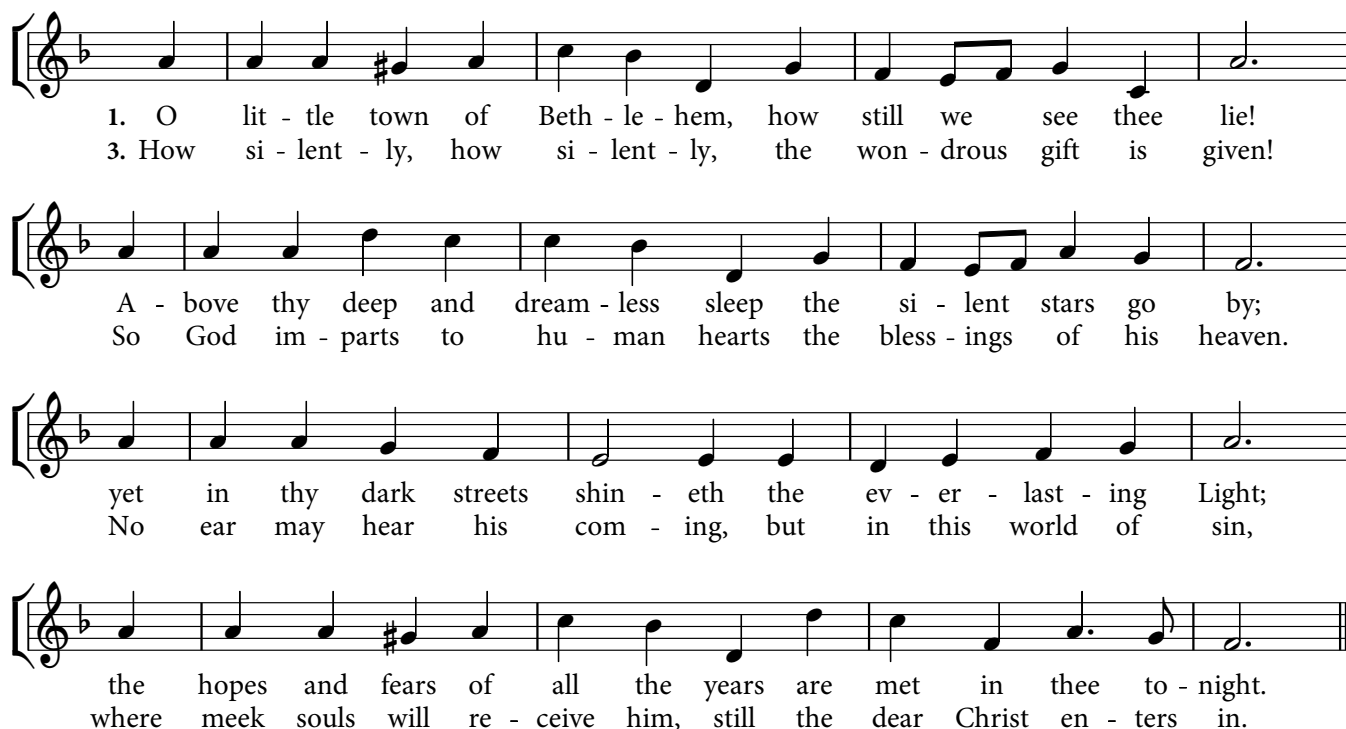
And as the two are passing near, Kyrie eleison,
Lo, roses on the thorn appear, Lo, roses on the thorn appear,
Jesus and Maria.

Please stand, as able.

CAROL

O little town of Bethlehem

TUNE: *St. Louis*



1. O lit - tle town of Beth - le - hem, how still we see thee lie!
3. How si - lent - ly, how si - lent - ly, the won - drous gift is given!

A - bove thy deep and dream - less sleep the si - lent stars go by;
So God im - parts to hu - man hearts the bless - ings of his heaven.

yet in thy dark streets shin - eth the ev - er - last - ing Light;
No ear may hear his com - ing, but in this world of sin,

the hopes and fears of all the years are met in thee to - night.
where meek souls will re - ceive him, still the dear Christ en - ters in.

Please be seated.

CHOIR

Wake, O shepherds

WORDS: Ronald A. Nelson; MUSIC: J. Philippe Rameau

Wake, O shepherds, hear, the story of the Babe in Bethlehem.
Angels fill the sky with glory like a heav'nly diadem,
And sing a song, loud and clear of praise to the Lord of heaven,
The Father, almighty King.
The Lord above, the Lord of love has sent to the earth a Savior!
His glory forever sing!

Shepherds, up! And hasten yonder to adore the King of love.
Kneeling there in awe and wonder, blend your hymns with those above,
And sing a song, loud and clear of praise to the Lord of heaven,
The Father, almighty King.
The Lord above, the Lord of love has sent to the earth a Savior!
His glory forever sing!

Please stand, as able.

CAROL

God rest you merry

TUNE: *God Rest You Merry*



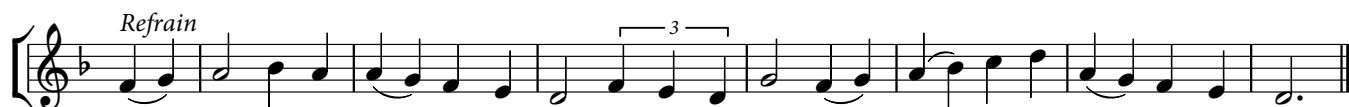
1. God rest you mer - ry, gen - tle - men, let noth - ing you dis - may;
4. Now to the Lord sing prais - es, all you with - in this place,



re - mem - ber Christ our Sa - vior was born on Christ - mas Day,
and with true love and cha - ri - ty each o - ther now em - brace;



to save us all from Sa - tan's power when we were gone a - stray.
this ho - ly tide of Christ - mas doth bring re - deem - ing grace.



O__ tid - ings of com - fort and joy, com - fort and joy; O__ tid - ings of com - fort and joy!

Please be seated.

ORGAN

Prelude on Go tell it on the mountain

A. D. Miller

THE LITURGY OF THE WORD

4:00 PM

Please stand, as able, as the organist introduces the hymn..

As a gathered community, we join together in praising God in song.

HYMN IN PROCESSION *O come, all ye faithful*

TUNE: *Adeste fideles*



1. O come, all ye faith - ful, joy - ful and tri - um-phant, O come ye, O come ye, to
2. ♪ God from God, Light from Light e - ter - nal, ♪ lo! he ab - hors not the
3. ♪ Sing, choirs of an - gels, sing in ex - ul - ta - tion; ♪ sing, all ye ci - ti-zens of
6. ♪ Yea, Lord, we greet thee, born this hap-py morn-ing, ♪ Je - sus, to thee be



Beth - le - hem; come and be - hold him, born the King of an - gels;
Vir - gin's womb; on - ly be - got - ten Son of the Fa - ther;
heav'n a - bove; glo - ry to God, glo - ry in the high - est;
glo - ry giv'n; Word of the Fa - ther, now in flesh ap - pear - ing;



O come, let us a - dore him, O come, let us a - dore him,



O come, let us a - dore him, Christ the Lord.

OPENING ACCLAMATION

Enriching Our Worship 1, p. 50

Presider Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

COLLECT FOR PURITY

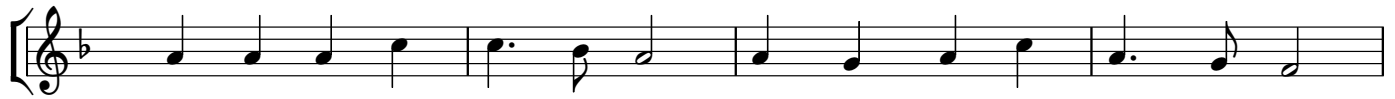
Presider **A**Lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

The Gloria, or some other song of praise, centers the service on the Holy One
we gather to praise in our worship.

SONG OF PRAISE *Angels we have heard on high* (stanzas 1 & 3)

TUNE: *Gloria*



1. An - gels we have heard on high, sing - ing sweet - ly through the night,
3. Come to Beth - le - hem and see him whose birth the an - gels sing;



and the moun - tains in re - ply e - cho - ing their brave de - light.
come, a - dore on bend - ed knee Christ the Lord, the new - born King.

Refrain



Glo - - - - - ri - a in ex - cel - sis De - o!



Glo - - - - - ri - a in ex - cel - sis De - o!

The collect is the prayer designated for each Sunday that “collects” or captures the
theme of the day or season of the Church year. It summarizes the attributes of God
as revealed in the scriptures for the day.

COLLECT OF THE DAY

Prayers for an Inclusive Church, adapt.

Presider God be with you.

People And also with you.

Presider Let us pray.

GOD OF HOPE AND EXPECTATION: in the time of empires, your Word is born to
unsettle our world with hidden glory and untold peace. Awaken in our hearts
love and gratitude for your infinite goodness, and give us your heavenly peace,
through Jesus Christ, the Child of Promise.

All Amen.

Please be seated.

The first reading is usually drawn from the Hebrew Scriptures, inviting us to trace our heritage in God's historical covenant with the People of God.

READING

Isaiah 52:7-10

HOW BEAUTIFUL upon the mountains
are the feet of the messenger who announces peace,

who brings good news,
who announces salvation,
who says to Zion, "Your God reigns."

Listen! Your sentinels lift up their voices,
together they sing for joy;

for in plain sight they see
the return of the LORD to Zion.

Break forth together into singing,
you ruins of Jerusalem;

for the LORD has comforted his people,
he has redeemed Jerusalem.

The LORD has bared his holy arm
before the eyes of all the nations;

and all the ends of the earth shall see
the salvation of our God.

Reader Hear what the Spirit is saying to God's people.
Assembly **Thanks be to God.**

The gradual hymn or moves us toward the summit of the Liturgy of the Word—the reading of the Holy Gospel. Gospel means “good news”—specifically the “good news of Jesus Christ.”

When the Presider stands, all rise, as able.

GRADUAL *Hark! the herald angels sing (stanza 1)*

TUNE: *Mendelssohn*

Hark! the her - ald - an - gels sing glo - ry to the new-born King! Peace on earth and

mer - cy mild, God and sin - ners re - con-ciled! Joy - ful, all ye na-tions, rise,

join the tri-umph of the skies; with th'an-ge - lic host pro-claim: Christ is born in

Beth - le - hem! Hark! the he - rald an - gels sing glo - ry to the new-born King!

This reading is taken from one of the four Gospels (Matthew, Mark, Luke, and John), which depict the life, teachings, death, resurrection, and ascension of our Lord Jesus Christ. We stand for the Gospel reading to show the particular importance placed on Jesus's words and actions.

Please remain standing, as able, for the proclamation of the Gospel.

THE HOLY GOSPEL *Luke 2:1-20 (King James Version)*

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

AND IT came to pass in those days, that there went out a decree from Caesar Augustus that all the world should be taxed. (And this taxing was first made when Cyrenius was governor of Syria.) And all went to be taxed, every one into his own city. And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David) to be taxed with Mary his espoused wife, being great with child. And so it was, that, while they were there, the days were accomplished that she should be delivered. And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them, "Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger."

And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

"Glory to God in the highest,
and on earth peace, good will toward men!"

And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, "Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us." And they came with haste, and found Mary, and Joseph, and the babe lying in a manger. And when they had seen it, they made known abroad the saying which was told them concerning this child. And all they that heard it wondered at those things which were told them by the shepherds. But Mary kept all these things, and pondered them in her heart.

And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The homily directly follows the Gospel because it is grounded in the scriptures. It illuminates the scriptural readings and relates them to daily life.

For the homily, children are invited to gather on the front steps of the altar platform.

HOMILY

The Reverend Canon Emily Griffin

We pray for ourselves and particularly on behalf of others. Each week, we pray for the Universal Church, the nation and its leaders, the welfare of the world, the concerns of our community of faith, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

All stand, as able.

PRAYERS OF THE PEOPLE

Intercessor Gracious God, on this holy night your Son our Savior was born in human flesh. Renew your Church as the Body of Christ. Holy God,

***People* hear our prayer.**

Intercessor On this holy night, there was no room for Mary and Joseph in the inn. Protect with your love all who have no home and all who live in poverty. Holy God,

***People* hear our prayer.**

Intercessor On this holy night, your Christ came as a beacon of hope in troubled times. We pray for your healing and comfort for all who suffer in the sadness of our world, especially those we now name. Holy God,

***People* hear our prayer.**

Intercessor On this holy night, the angels sang, “Peace to God’s people on earth.” Strengthen those who work for peace and justice in this country and in all the world. Holy God,

***People* hear our prayer.**

Intercessor On this holy night, shepherds in the field heard good tidings of great joy. Give us grace to embody your love to everyone we meet. Holy God,

***People* hear our prayer.**

Intercessor On this holy night, strangers came to see the baby lying in the manger and became one family in wonder. Bless our gathering, and bless all whom we love. Holy God,

***People* hear our prayer.**

Intercessor On this holy night heaven, is come down to earth, and earth is raised to heaven. We pray for all who have passed through death and all who mourn, especially those we now name. Holy God,

***People* hear our prayer.**

The Presider concludes the prayers with a collect. All respond: Amen.

The exchange of peace within the gathered community is an ancient Christian practice. It is a sign of reconciliation, love, and renewed relationships prior to coming to God's table for Eucharist.

THE PEACE

Presider The peace of Christ be with you always.

People And also with you.

All greet one another in the name of the Lord.

THE LITURGY OF THE TABLE

Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness, and shared in the peace, we are prepared for the mystery and miracle of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give.

OFFERTORY

An offering of money is received. Everyone participating in worship is invited to make an offering in gratitude for God's generosity. Together, these gifts make possible this community of welcome, reconciliation and service. Those worshiping in person may place their offering in baskets as they are passed through the rows.

*Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right). If Venmo asks you for a four-digit code, enter **2076**.*



This endris night I saw a sight,
A star as bright as day,
And ever among, a maiden sung,
“Lully, bye bye, lullay.”

1. This lovely lady sat and sang,
And to her child did say,
“My son, my brother, father dear,
Why liest thou thus in hay?”

2. “My sweetest bird, ‘tis thus required,
Though I be king veray,
But nevertheless I will not cease
To sing ‘Bye bye, lullay.’”

3. The child then spake whilst she did sing,
And to his mother did say,
“Yea, I am known as Heaven-King
In crib though I be laid.

4. “For angels bright down on me light;
Thou knowest ‘tis no nay.
And for that sight thou may delight
To sing, ‘Bye bye, lullay.’”

13. “Now sweet Son, since it is come so,
That all is at Thy will,
I pray Thee grant to me a boon,
If it be right and skill,—

14. “That child or man, who will or can
Be merry on my day,
To bliss Thou bring—and I shall sing,
Lullay, by by, lullay.”

In the Great Thanksgiving, we do what Jesus himself asked us: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a lengthy prayer with several intentions. We recount the story of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the *Sursum corda*, meaning “Lift up your hearts.”

All stand, as able.

THE GREAT THANKSGIVING

Prayers for an Inclusive Church, adapt.

Presider The Lord be with you.

Assembly **And also with you.**

Presider Lift up your hearts.

Assembly **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

Assembly **It is right to give God thanks and praise.**

Presider Eternal God, Mystery of winter skies, we thank you that in the darkening hour you did not abandon us or remain apart from the world, but came near with the urgency of love. In creation’s dawn, you gave birth to all that is. In the fullness of time, a child was promised by those who shared your dream of peace; Tonight we celebrate the Word made flesh, born of Mary’s body, nurtured in her womb, cradled in her arms, greeted by her song.

Now we take up the song of hope, with angels and saints and all the company of heaven, that the world might awaken to his coming and be touched by his glory:

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3.

SANCTUS & BENEDICTUS *sung by all*

William Mathias

Organ: *Everyone:*

Ho - ly, ho - ly, ho - ly Lord, God of po-wer and might,
 heav'n and earth are full_ of your glo-ry. Ho san na in the high-est.
 Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.

Presider We ask that your Holy Spirit fall upon us and upon these gifts, that these fragile, earthly things may be to us the body and blood of our Lord and brother, Jesus Christ. On the night he was betrayed, Jesus gathered with his faltering friends for a meal that we continue to share today. He took bread, gave thanks, broke it and said: "This is my body, which is given for you. Do this in remembrance of me." In the same way after supper, he took the cup of wine, saying, "This cup is the new covenant in my blood. Do this, whenever you drink it, in remembrance of me."

As on that night, so here and now he offers himself in touch and taste beyond what words can hold. And so we proclaim the great mystery of faith:

All Christ has died.
Christ is risen.
Christ will come again.

Presider With these gifts we are filled with the life-giving presence of Christ; we proclaim him as creation's host, transforming poverty into plenty with his generous love. Inspire us with the hope that one day death and greed will be no more, and people will come from east and west, north and south to share a feast of abundance.

We ask this through Jesus Christ our Savior, by whom and with whom and in whom, in the unity of the Holy Spirit, all honor and glory be yours, Mother of blessings, forever and ever.

The Great Amen unites the congregation in one great voice as we concur with all that the presider has prayed. It is the only "AMEN" in all capitals found in the Book of Common Prayer, signifying the importance of the congregation's response.

All AMEN.

We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

THE LORD'S PRAYER

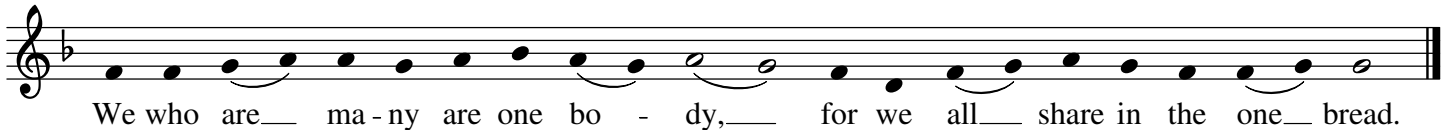
All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

In silence, the Presider breaks the consecrated bread.

THE BREAKING OF THE BREAD *We who are many*

Plainsong, Mode 6

The cantor introduces the antiphon, all repeat. The cantor sings the verses; all repeat the antiphon as indicated.



Verse: We break this bread to share in the Body of Christ. **ANTIPHON**

Verse: Happy are they who come to the Supper of the Lamb. **ANTIPHON**

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread and wine are distributed at standing stations at the head of three aisles. The bread will be placed into your outstretched palm. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.

Intinction (dipping the bread in the wine) is not available at this time. If you do not wish to drink from the common cup, please cross your arms in front of your chest as you pass by the chalice. The full grace of the sacrament is received with only the bread.

ANTHEM*Away in a manger*

Trad. Carol; MUSIC: *Cradle Song*,
melody William J. Kirkpatrick, arr. Michael McGlynn

Away in a manger, no crib for a bed,
the little Lord Jesus laid down His sweet head;
the stars in the bright sky looked down where He lay;
the little Lord Jesus asleep on the hay.

The cattle are lowing, the Baby awakes,
but little Lord Jesus, no crying He makes.
I love Thee, Lord Jesus, look down from the sky
and stay by my side until morning is nigh.

Be near me, Lord Jesus; I ask Thee to stay
close by me forever, and love me, I pray.
Bless all the dear children in Thy tender care,
and fit us for heaven, to live with Thee there.

HYMN DURING COMMUNION *What child is this?*TUNE: *Greensleeves*

1. What child is this, who, laid to rest, on Ma - ry's lap is sleep - ing?
2. Why lies he in such mean es - tate where ox and ass are feed - ing?
3. So bring him in - cense, gold, and myrrh, come, peas - ant, king, to own him;



Whom an - gels greet with an - thems sweet, while shep - herds watch are keep - ing?
Good Chris - tian, fear: for sin - ners here the si - lent Word is plead - ing.
the King of kings sal - va - tion brings, let lov - ing hearts en - throne him.



This, this is Christ the King, whom shep - herds guard and an - gels sing;



haste, haste to bring him laud, the babe, the son of Ma - ry.

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1. In the bleak mid - win - ter, frost - y wind made moan,
 2. Our God, heav'n can - not hold him, nor earth sus - tain;
 3. An - gels and arch - an - gels may have ga - thered there,
 4. What can I give him, poor as I am?



earth stood hard as i - ron, wa - ter like a stone;
 heav'n and earth shall flee a - way when he comes to reign:
 che - ru - bim and ser - a - phim thronged the air;
 If I were a shep - herd, I would bring a lamb;



snow had fal - len, snow on snow, snow on snow,
 in the bleak mid - win - ter a sta - ble place suf - ficed the
 but his mo - ther on - ly, in her maid - en bliss,
 if I were a wise man, I would do my part; yet



in the bleak mid - win - ter, long a - go.
 Lord God in - car - nate, Je - sus Christ.
 wor - shiped the be - lov - ed with a kiss.
 what I can I give him: give my heart.

VOLUNTARY Organ improvisation

As communion distribution comes to a close, the nave lights will be dimmed and liturgical ministers will bring candle light to the congregation.

When the time comes to light your candle, angle your unlit candle towards your neighbor's lit candle.

Once your candle is burning, keep it as upright as possible at all times to avoid dripping wax.

CAROL with CANDLE LIGHTING *Silent night, holy night*

TUNE: *Stille Nacht*

1. Si - lent night, ho - ly night, all is calm, all is bright
2. Si - lent night, ho - ly night, shep - herds quake at the sight,
3. Si - lent night, ho - ly night, Son of God, love's pure light

round yon vir - gin mo - ther and child. Ho - ly in - fant, so ten - der and mild,
glo - ries stream from hea - ven a - far, hea - ven - ly hosts sing al - le - lu - ia;
ra - diant beams from thy ho - ly face, with the dawn of re - deem - ing grace,

sleep in hea - ven - ly peace, — sleep in hea - ven - ly peace.
Christ, the Sa - vior, is born! — Christ, the Sa - vior, is born!
Je - sus, Lord, at thy birth, — Je - sus, Lord, at thy birth.

Before concluding the service, we give thanks to God for the gifts received, and the Presider pronounces a blessing in God's name upon the assembly. A closing hymn and the dismissal conclude the liturgy.

All stand, as able.

POSTCOMMUNION PRAYER

Prayers for an Inclusive Church, adapt.

Presider Let us pray.

All We thank you, gracious God,
that we are fed by and find our rest in Christ,
the one who comes to give new life to a waiting world.
Strengthen us to proclaim this good news
to the ends of the earth,
that all people might come to know
that you dwell in our midst,
eager to greet your creation
with abundant love and mercy;
we ask this in the name of Jesus. Amen.

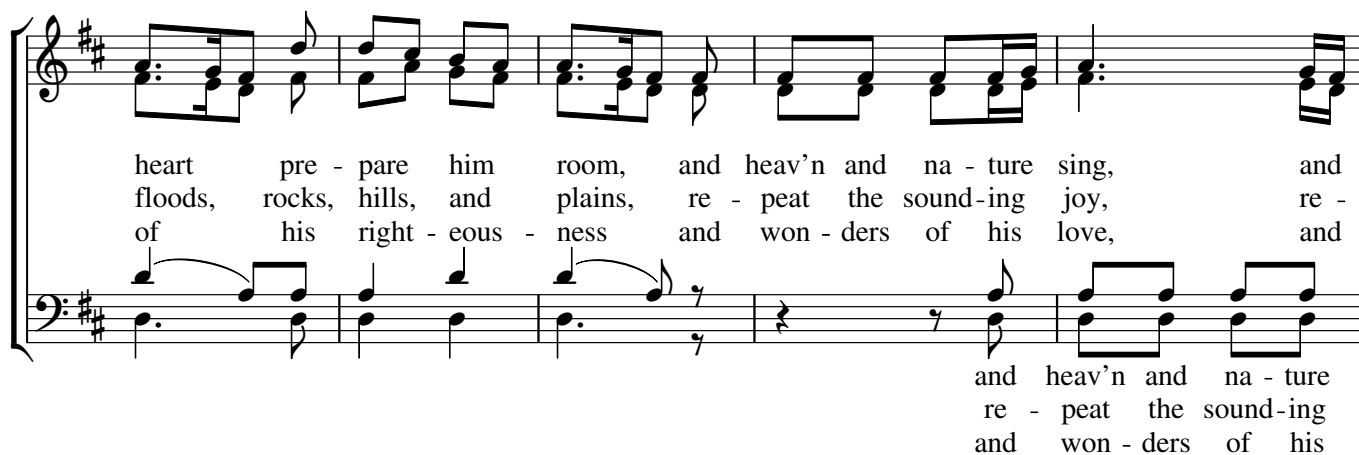
BLESSING

Presider May we, who humbly welcome the Christ-child this night,
rejoice that the Word has become flesh and dwells among us;
May our hearts burn with the fire of God's love,
so that we become Christ's body for the world,
and the blessing, mercy and grace of God
be upon you this night and for evermore.

All Amen.



1. Joy to the world! the Lord is come: let earth re-ceive her King; let ev-'ry
 2. Joy to the world! the Sa-vior reigns; let us our songs em-ploy, while fields and
 4. He rules the world with truth and grace, and makes the na-tions prove the glo-ries



heart pre-pare him room, and heav'n and na-ture sing, and
 floods, rocks, hills, and plains, re-peat the sound-ing joy, re-
 of his right-eous-ness and won-ders of his love, and
 and heav'n and na-ture
 re-peat the sound-ing
 and won-ders of his



heav'n and na-ture sing, and heav'n, and heav'n and na-ture sing.
 peat the sound-ing joy, re-peat, re-peat the sound-ing joy.
 won-ders of his love, and won-ders, won-ders of his love.
 sing, and heav'n and na-ture sing,
 joy, re-peat the sound-ing joy,
 love, and won-ders of his love,

DISMISSAL *The Deacon dismisses the Assembly. The Assembly responds: Thanks be to God.*

VOLUNTARY *Toccata on Antioch*

Craig Phillips

As you are leaving, please place your extinguished candles in the baskets at the back of the church.

Merry Christmas!



MINISTERS OF THE LITURGY

PRESIDER

The Very Rev. Steven L. Thomason

PREACHER

The Rev. Canon Emily Griffin

DEACON

The Rev. Lynne Markova

ASSISTING LAY MINISTER

Alison Leary Estep

SACRISTAN & HEAD VERGER

Michael Seewer

EUCCHARISTIC MINISTERS

Kevin Johnson

Nan Sullins

Kathy Thomason

Shelley Mackaman

Erin Beary Andersen

The Rev. Canon Richard C. Weyls

ALTAR GUILD

TBD

VERGER

TBD

ACOLYTES

Alexander Snow

Allen Barnes

Marina Barnes

GREETER

Mary Frederick

OBLATION BEARERS

The Heath-McCormick family

The Willis family

USHERS

Liz Shea

Kathy Sodergren

Eliza Davidson

Randy Urmston

Don Sutkus

Hilary McLeland-Wieser

Janet Miller

LECTORS

Josh Judd-Herzfeldt

Theresa Barker

INTERCESSORS

Intergenerational Ministries

FLOWER MINISTERS

Kathryn Schipper

Elizabeth Ward

Lee Holcomb

Beatrice Hamm

Carolyn Shaw

Lincent Liong

Judy Andrews

BREAD BAKERS

Barbara Erickson

Alex Kamps

Rene Marceau

Erika Sutkus

SOUND BOARD

Michael Perera

LIVESTREAM

TBD

MUSICIANS

John Stuntebeck, *organ*

The Choristers of Saint Mark's Choir School,

Rebekah Gilmore, *Cantor/Director*

Canon Michael Kleinschmidt, *piano*

*The angel on the cover was drawn by German painter and printmaker Martin Schongauer (c. 1450–1491),
who also created the images of angels on the banners displayed on the nave columns.*

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