SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

A CELEBRATION OF THE LIFE OF

JONIE ASHBY PRITCHARD

November 4, 1937 – January 5, 2025

February 22, 2025

1:30 PM

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.

Welcome to Saint Mark's Cathedral. Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

POEM *Dirge Without Music* Edna St. Vincent Millay (1892–1950)

I am not resigned to the shutting away of loving hearts in the hard ground.
So it is, and so it will be, for so it has been, time out of mind:
Into the darkness they go, the wise and the lovely. Crowned
With lilies and with laurel they go; but I am not resigned.
Lovers and thinkers, into the earth with you.
Be one with the dull, the indiscriminate dust.
A fragment of what you felt, of what you knew,
A formula, a phrase remains,—but the best is lost.
The answers quick and keen, the honest look, the laughter, the love,—
They are gone. They are gone to feed the roses. Elegant and curled
Is the blossom. Fragrant is the blossom. I know. But I do not approve.
More precious was the light in your eyes than all the roses in the world.
Down, down, down into the darkness of the grave
Gently they go, the beautiful, the tender, the kind;
Quietly they go, the intelligent, the witty, the brave.
I know. But I do not approve. And I am not resigned.

from *The Buck in the Snow and Other Poems,* © 1928 Edna St. Vincent Millay

THE BURIAL RITE

PRELUDE

Sheep may safely graze from *Cantata 208* — J.S. Bach

Jesu, Joy of Our Desiring — J.S. Bach

Air from *Water Music* — G.F. Handel

VOCAL SOLO *This is my Father's world*

WORDS: Maltbie D. Babcock
MUSIC: *Terra Patris,* Franklin I. Sheppard

This is my Father's world,
And to my listening ears
All nature sings,
And round me rings
The music of the spheres.

This is my Father's world:
I rest me in the thought
Of rocks and trees,
Of skies and seas—
His hand the wonders wrought.

This is my Father's world:
The birds their carols raise,
The morning light,
The lily white,
Declare their Maker's praise.

This is my Father's world:
He shines in all that's fair;
In the rustling grass
I hear Him pass,
He speaks to me everywhere.

This is my Father's world:
O let me ne'er forget
That though the wrong
Seems oft so strong,
God is the Ruler yet.

This is my Father's world:
Why should my heart be sad?
The Lord is King:
Let the heavens ring!
God reigns; let earth be glad!

Please stand, as able.

ANTHEMS

I AM Resurrection and I am Life, says the Lord.
Whoever has faith in me shall have life, even though he die.
And everyone who has life,
and has committed himself to me in faith,
shall not die for ever.

AS FOR me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking, he will raise me up;
and in my body I shall see God.
I myself shall see, and my eyes behold him
who is my friend and not a stranger.

FOR none of us has life in himself,
and none becomes his own master when he dies.
For if we have life, we are alive in the Lord,
and if we die, we die in the Lord.
So, then, whether we live or die,
we are the Lord's possession.

HAPPY from now on are those who die in the Lord!
So it is, says the Spirit, for they rest from their labors.

THE COLLECT *The Book of Common Prayer,* p. 493

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

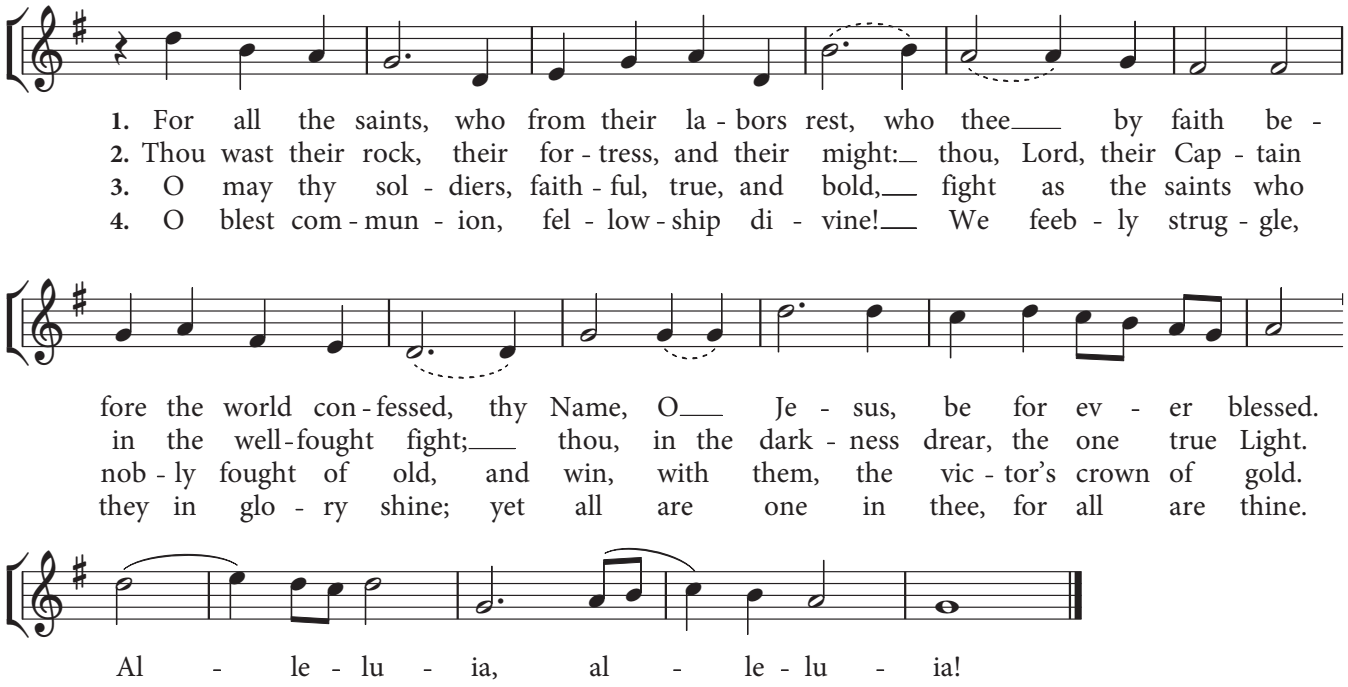
O GOD of grace and glory, we remember before you this day our sister Jonie. We thank you for giving her to us, her family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before. All this we pray through Jesus Christ our Lord.

All **Amen.**

WELCOME Canon Weyls

REMEMBRANCE Bill Pritchard

OPENING HYMN *For all the saints* ◆ *sung by all* *Sine Nomine*



Please be seated for the Liturgy of the Word.

THE LITURGY OF THE WORD

READING *Isaiah 25:6–9* *read by* The Rev. Meredith Dodd

On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.

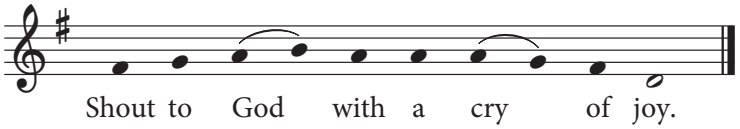
Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the Lord has spoken.

It will be said on that day,
Lo, this is our God; we have waited for him, so that he might save us.
This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation.

Reader Here what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM *Psalm 47:1–7 ◆ Omnes gentes, plaudite* Plainchant Tone VII.3

The cantor introduces the antiphon; all repeat. The cantor chants the verses; all repeat antiphon as indicated.



Clap your hands, all you peoples; *
shout to God with a cry of joy.

For the Lord Most High is to be feared; *
he is the great King over all the earth. **ANTIPHON**

He subdues the peoples under us, *
and the nations under our feet.

He chooses our inheritance for us, *
the pride of Jacob whom he loves. **ANTIPHON**

God has gone up with a shout, *
the Lord with the sound of the ram's-horn.

Sing praises to God, sing praises; *
sing praises to our King, sing praises.

For God is King of all the earth; *
sing praises with all your skill. **ANTIPHON**

READING *Revelation 21:2–7* *read by* Bishop Elaine J.W. Stanovsky

I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

> "See, the home of God is among mortals.
> He will dwell with them as their God;
> they will be his peoples,
> and God himself will be with them;
> he will wipe every tear from their eyes.
> Death will be no more;
> mourning and crying and pain will be no more,
> for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life. Those who conquer will inherit these things, and I will be their God and they will be my children."

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Please stand, as able.

THE HOLY GOSPEL *Matthew 5:1–10*

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake,
for theirs is the kingdom of heaven."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

HOMILY The Reverend Canon Richard C. Weyls

Following the homily, the assembly is invited into a period of silence, reflecting on the scriptures and sermon. Please stand, as able, when the Presider stands to introduce the Creed.

THE APOSTLES' CREED (*spoken by all in unison*)

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

Deacon For our sister Jonie let us pray to God our Creator saying: Hear our prayer.

Deacon God, your will for us is abundant life; receive Jonie now into the fullness of life in your presence.

People **Hear our prayer.**

Deacon You know the thoughts of our hearts and our search for faith; shed the brightness of your light on Jonie, who also sought understanding.

People **Hear our prayer.**

Deacon You are greater than all our ideas and images of you; draw Jonie into the mystery of your being.

People **Hear our prayer.**

Deacon We know you as perfect Mercy and Love; welcome Jonie in the grace of that love and mercy.

People **Hear our prayer.**

Deacon We praise you as the giver of life; gather all who mourn into the hope of renewed life.

People **Hear our prayer.**

Deacon The Church commends all who die to the care of Christ, the love of God, and the communion of the Holy Spirit; and so we commend Jonie to you, giving thanks for the gift of her life.

People **Hear our prayer.**

Presider May the Holy One, to whom all the desires of our hearts are known before we ask, hear our prayers for Jonie, and for all who mourn, and grant us newness of life, and peace.

All **Amen.**

THE PEACE

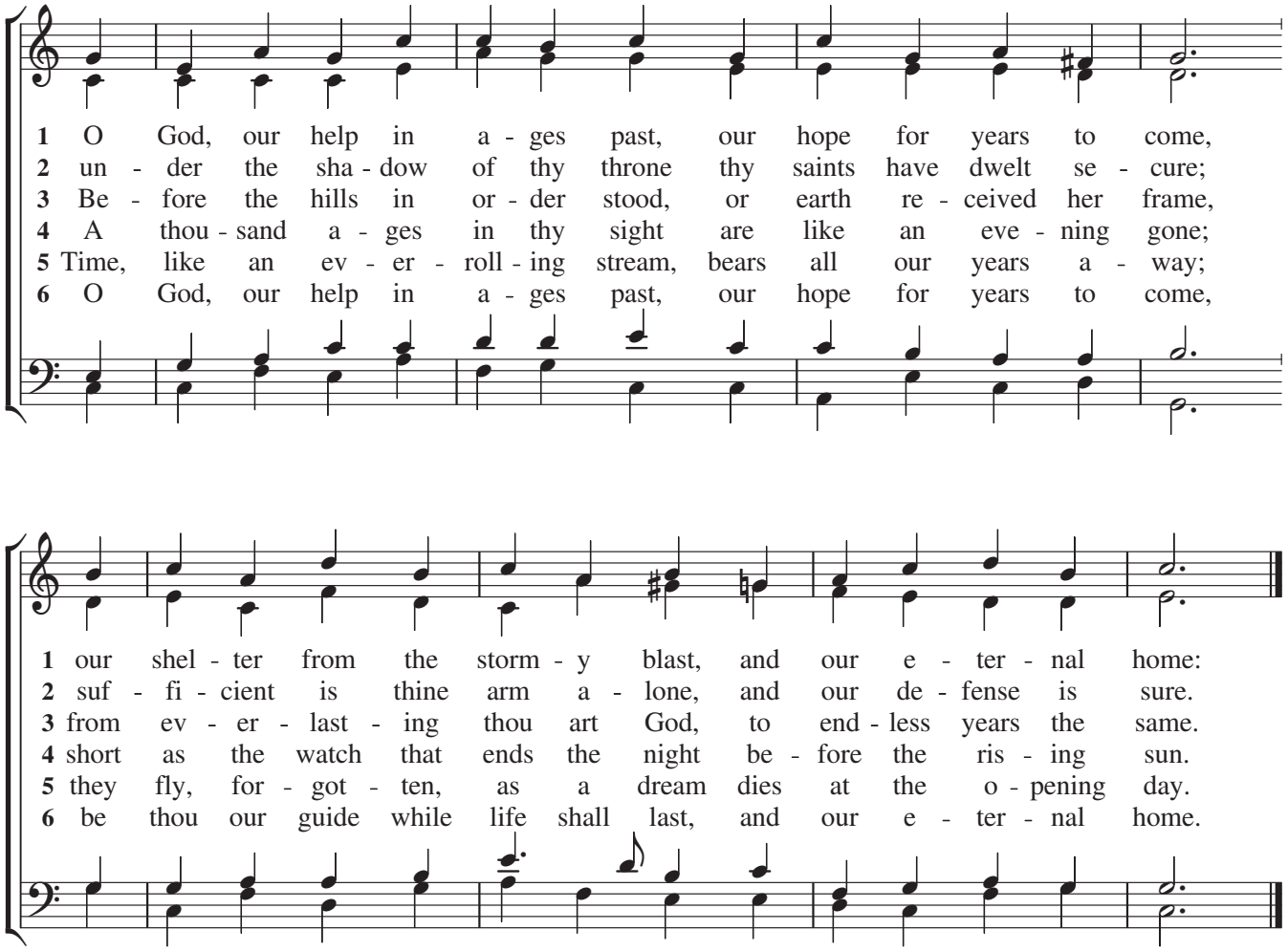
Presider The peace of the Lord be always with you.

People **And also with you.**

All greet one another in the name of the Lord.

THE LITURGY OF THE TABLE

Please stand, as able.

OFFERTORY HYMN *O God, our help in ages past* *St. Anne*

The silver communion cross and cup on the altar were used by Jonie's father, The Rev. Dr. Phillip Harrison Ashby, when he was serving as a Navy Chaplain in the South Pacific during World War II. Dr. Ashby continued on as Danforth Professor of World Religions at Princeton University after the war until his retirement.

THE GREAT THANKSGIVING *Eucharistic Prayer B* *The Book of Common Prayer,* p. 367

Presider The Lord be with you.
People **And also with you.**

Presider Lift up your hearts.
People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All **Holy, holy, holy Lord, God of power and might,**
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.
On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,**
we proclaim his resurrection,
we await his coming in glory.

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

THE LORD'S PRAYER

All **Our Father in heaven,**
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

In silence, the Presider breaks the consecrated bread.

THE BREAKING OF THE BREAD

Presider Alleluia. Christ our passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

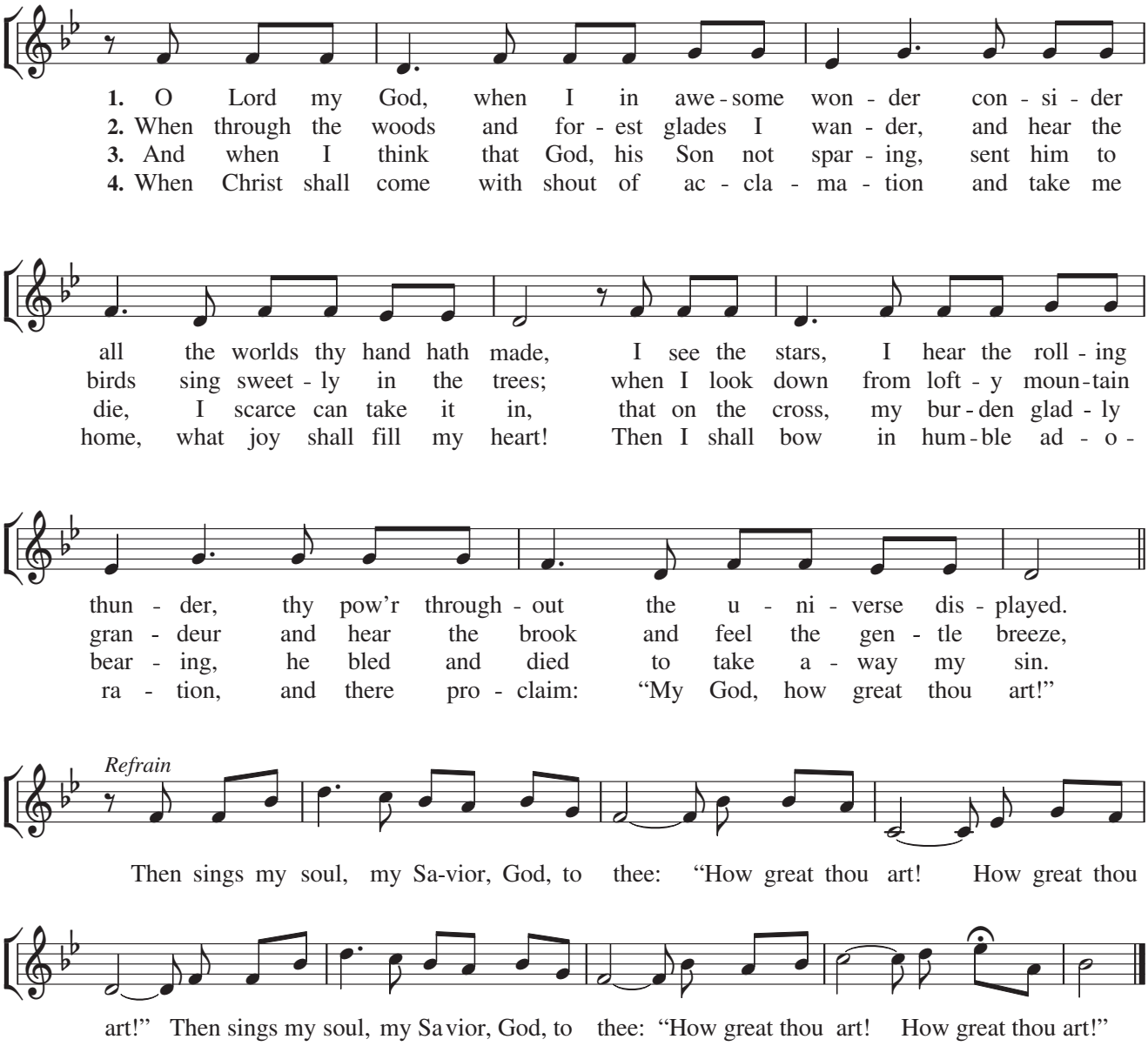
INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread and wine are distributed at standing stations at the head of the center aisle. The bread will placed into your outstretched palm taking care not to touch your hand. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.

Intinction (dipping the bread in the wine) is not available at this time. If you do not wish to drink from the common cup, please cross your arms in front of your chest as you pass by the chalice. The full grace of the sacrament is received with only the bread.

COMMUNION HYMN *How great thou art* *How Great Thou Art*

All stand, as able.

POSTCOMMUNION PRAYER

Presider Almighty God,

All **we thank you that in your great love**
you have fed us with the spiritual food and drink
of the Body and Blood of your Son Jesus Christ,
and have given us a foretaste of your heavenly banquet.
Grant that this Sacrament may be to us a comfort in affliction,
and a pledge of our inheritance in that kingdom
where there is no death, neither sorrow nor crying,
but the fullness of joy with all your saints;
through Jesus Christ our Savior. Amen.

THE COMMENDATION

The ministers stand at the Paschal Candle, the symbol of our risen life in Christ.

Presider Give rest, O Christ, to your servant with your saints,
All **where sorrow and pain are no more, neither sighing, but life everlasting.**

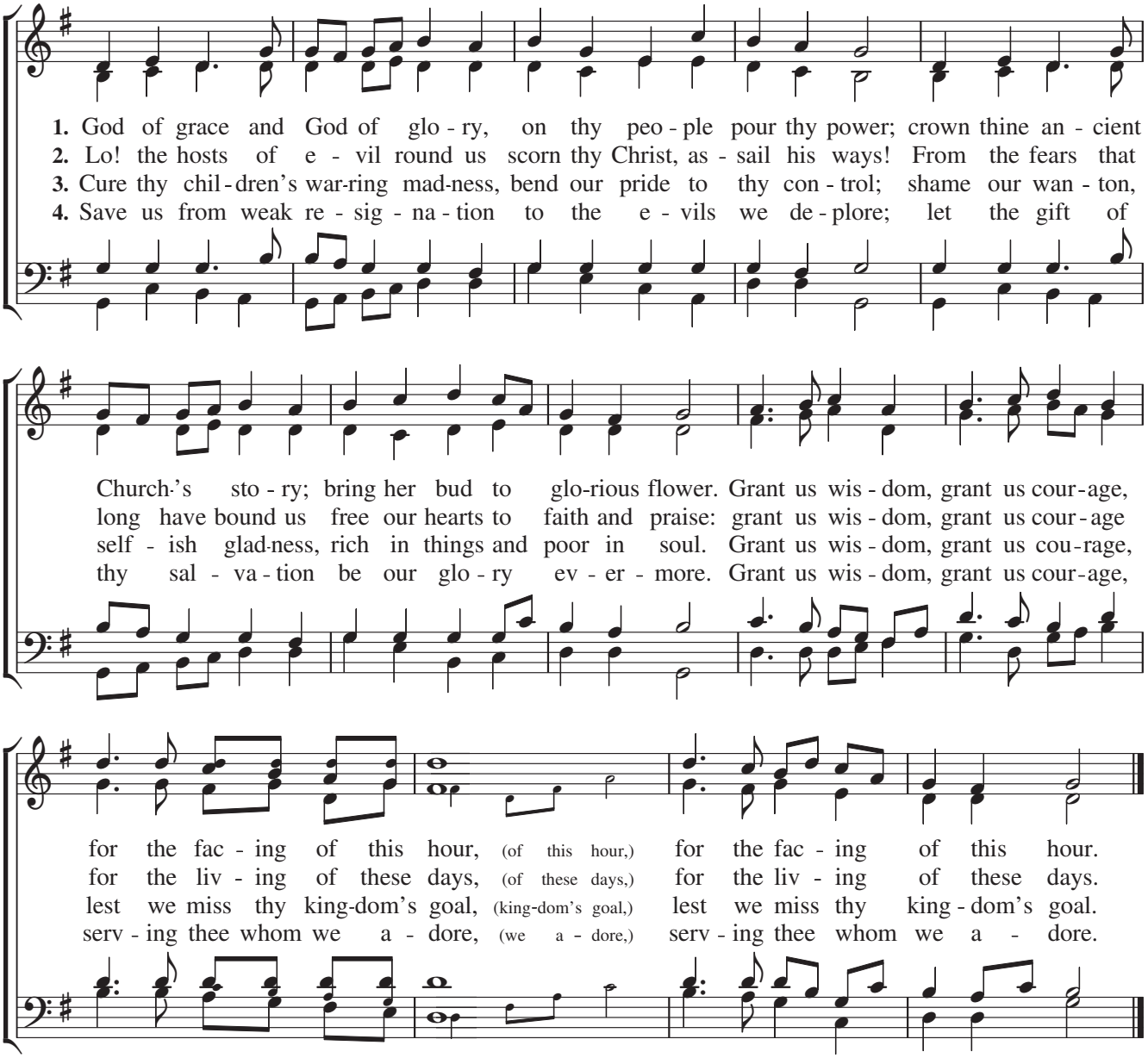
Presider You only are immortal, the creator and maker of humankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

All **Give rest, O Christ, to your servant with your saints,**
where sorrow and pain are no more, neither sighing, but life everlasting.

Presider Into your hands, O merciful Savior, we commend your servant Jonie. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.

All **Amen.**

BLESSING *The Presider asks God's blessing on the Assembly. All respond:* **Amen.**

CLOSING HYMN *God of grace, and God of glory* ◆ *sung by all* *Cwm Rhondda*

DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.
People **Thanks be to God. Alleluia, alleluia.**

VOLUNTARY *Fanfare for the Common Man* Aaron Copland

Jonie Ashby Pritchard

November 4, 1937 – January 5, 2025

Jonie Ashby Pritchard was born to Philip Harrison Ashby and Mabel Kelly Ashby, on November 4, 1937, in Seattle General Hospital in downtown Seattle, Washington. That institution was deeply connected to her family history—her grandfather served as Chair of the Board of Trustees, and her Methodist ancestors were founders, thus her heritage was deeply rooted in Seattle, and greater Washington state.

A proud Washingtonian, Jonie's roots spanned both sides of the Cascades, the "dry" side, and the "wet" side. Her maternal grandfather, A. Eugene Kelley, was the mayor of Pullman, Washington, and founded Port Kelley on the Columbia River, an important gateway for agricultural shipping. His family were wheat ranchers in Walla Walla, founding the Walla Walla Grain Growers Cooperative to champion fair prices for ranchers. This endeavor challenged the power of the railroads and played an instrumental role in the region's development. The Kelley family immigrated to the dry side of the mountains to Walla Walla area from Colorado in the late 19th century.

On her father's side, Jonie's great-grandparents, George Harrison Ashby and Emily Hardin Ashby of Beech Grove, Kentucky, moved to join Emily's brother, Judge Edward Everett Hardin in Bellingham, thus moving to the "wet side" of the Cascades. Her grandparents, Reverend Dr. Paul Hardin Ashby and Theresa Flesher Ashby, met at the Methodist Church in Bellingham, where her great-grandfather, Dr. John Webster Flesher, a Greek scholar and Ph.D. from the University of Minnesota, served as pastor. The Flesher family's roots included steamboat captains in West Virginia, a place they settled in because of its anti-slavery stance.

In 1905, the Ashby family settled in West Seattle, where they founded Tibbetts United Methodist Church. Paul Hardin Ashby and Theresa Flesher Ashby raised two sons, Philip Harrison Ashby (Jonie's Father) and Paul Flesher Ashby (Wife-Constance Frazer Ashby). Philip later married Mabel Kelley Ashby, the daughter of A. Eugene Kelley, at the Methodist Church in Walla Walla. Philip was a freshman at Whitman College, and Mabel had recently graduated from Washington State University. Together, they moved back to Seattle, where Philip became a student pastor at Riverton Heights Methodist Church while attending the College of Puget Sound. After graduating from seminary in San Francisco and serving as a military chaplain in the U.S. Navy, her father pursued advanced studies at the University of Chicago, Princeton University, and Oxford University, eventually becoming the Danforth Chair in World Religions at Princeton and the University Marshal. Her mother, Mabel, served as the special assistant to the wife of Princeton's president, coordinating social schedules.

In 1953, Jonie and her family moved to Oxford, England, which was still recovering from World War II, where they would experience rationing and the aftereffects. She remembered her time spent here with her younger brother, Philip Kelley Ashby (Betsy), whom she affectionately nicknamed "Phiddy." Formative to Jonie's understanding of the world was a tour a war-torn Europe, benefiting from the Marshall Plan. While in Europe Jonie witnessed Queen Elizabeth II's coronation and watched Roger Bannister break the four-minute mile. She kept mementos and a priceless journal that details the trip, creating an understanding of history, and a further education of the cultural differences of the continent. While in Oxford she attended Milham Ford School, where Jonie's most revered accomplishment was a 6 in cricket. These formative experiences fostered Jonie's appreciation for history, culture, and resilience.

After graduating from Princeton High School in 1955 (her 18th attended school), where she sang in a trio that performed on the Paul Whiteman Radio Show in Philadelphia, Jonie attended Drew University in Madison, New Jersey. There, she majored in religion and philosophy, writing her thesis on Søren Kierkegaard's The Descent of a Dove. She was a campus leader, chairing the Social Committee, being elected to Who's Who in American Colleges and Universities, and serving as prom queen. At Drew, Jonie met Llewellyn Pritchard, a fellow student from New York. She affectionately always called him "Smiley" his college nickname.

The couple married on June 20, 1959, in Princeton University Chapel, with a reception at Joseph Henry House, and in 2024 they celebrated their 65th Wedding Anniversary. After their honeymoon in Bermuda, they moved to Durham, North Carolina, where Llew attended Duke University Law School, and Jonie joined the Duke University Library faculty as a graduate librarian. Supporting Llew's education, she earned what she fondly called her "PHT"—"Putting Hubby Through." She also edited a popular cookbook featuring recipes like "Smiley's Boy Scout Stew."

In January 1962, Jonie and Llew took a train across the country to settle in Seattle, Washington, just in time for the Seattle World's Fair. They built a life on four acres in the Bridle Trails of Bellevue, surrounded by towering trees, an old barn, and a friendly frog that Jonie greeted every morning. Their home became the heart of vibrant entertaining, with extravagant parties, candlelit dinners, French menus, Aunt Maude's fish forks, and personalized place cards.

Jonie and Llew's life was rich with love and adventure. Over their 65 years together and in visiting all 50 states, they raised four children: David Ashby Pritchard (Cliff), Jennifer Hughes Pritchard Vick (Tom), Andrew Harrison Pritchard, and William Llewellyn Pritchard. She was a cherished grandmother to Emily Pritchard Wight (Dan) and Isabella Vick and a proud great-grandmother to Jude Wight. Jonie also "adopted" Jericho Perez (Sierra) and was the proud godmother of Adam Winthrop Chapman

Jonie was a gifted cook, adept at preparing sophisticated cuisine as well as family favorites like Spam chowder, Grandma's German potato salad, and Shrimp Leone. Jonie continued her passion for cooking, becoming a member of the committee that sponsored the visit of Julia Child for cooking lessons. She and Hyde Tennis entertained the Child couple during their visit to Seattle. Jonie also attended cooking schools in San Francisco and in Europe. Additionally, she sponsored the visit to Seattle of Marcella Hazan, Jacques Pépin, and dear friend François Kissel.

Every Sunday, Jonie and Llew had lunch with their much-loved friend Peggy Lindsey Golberg at her Madison Park home. Peggy introduced Jonie to needlepoint, which she lovingly called the "yoga of the mind," bringing her immense joy and tranquility.

Jonie was active in civic and community life, volunteering with the League of Women Voters and supporting political campaigns for Christopher T. Bayley, Bruce K. Chapman, and Paul E. Schell. She shared Llew's passion for the arts, supporting the Seattle Symphony, PONCHO, and serving as a key contributor to its Allied Arts Foundation. The Pritchard's' are foundationally relevant to the area, supporting historic initiatives, social changes, charity organizations, and the 40-year growth of the region.

Faith was the cornerstone of Jonie's life. A cradle Methodist, she became an active member of First United Methodist Church in Seattle and participated in a wonderful group of young married couples called "Meriweds". Later she and Llew helped establish St. Peter's United Methodist Church in Bellevue, where she sang in the choir and chaired campaigns to build a sanctuary. Later, she became an Episcopalian and joined St. John's Episcopal Church in Kirkland under Reverend Robert Fleming Hayman. There, she supported Vietnamese refugee resettlement efforts and served on outreach and rector search committees. At St. Mark's Cathedral in Seattle, she organized the 1st U.S. online prayer chain, knitted blankets for the Country Doctor, chaired the Diocesan Council. At the Episcopal General Convention in New Orleans, she met Archbishop Desmond Tutu, forming a cherished connection and becoming a pen-pal. Jonie also served as a lay reader and assistant lay minister at St. Mark's, and was honored with a wonderful dinner at the cathedral celebrating her years of service.

In their later years, Jonie and Llew moved to Aegis Living at Rogers Park on Queen Anne, where Jonie became a vibrant and beloved member of the community. Her time was enjoyed most when participating in monthly tea parties, at the weekly happy hours, and holding Llew's hand while singing their favorite songs. The family expresses deep gratitude to the compassionate caregivers at Aegis Living and Gentiva Hospice, who provided exceptional care during Jonie's final days.

In lieu of flowers, donations can be made to St. Mark's Cathedral Community Outreach.

Jonie Ashby Pritchard's life was a beautiful testament to faith, service, love, and joy. She touched countless lives and leaves behind a legacy of kindness, generosity, and grace. ◆

MINISTERS OF THE LITURGY

PRESIDER & PREACHER
The Rev. Canon Richard C. Weyls

DEACON
The Reverend Earl Grout

SACRISTAN
Hannah Hochkeppel

ALTAR GUILD
Sue Tait
Deborah Person

EUCHARISTIC MINISTERS
The Rev. Canon Robert F. Hayman
The Rev. Canon Dr. Marda Steedman Sandborn

VERGER
Marshal McReal

ACOLYTE
Kevin Johnson

LECTORS
The Rev. Meredith Dodd, *Pastor, Lake Washington United Methodist Church* (*Kirkland, WA*)
Bishop Elaine J.W. Stanovsky, *United Methodist Church, retired*

USHERS
John & Barbara Selberg

USHERS
Randy Urmston, Jeff Sackett
Kathy Sodergren, John Weintraub

MUSICIANS
James Wilcox, *soloist*
John Stuntebeck, *organist*

SOUND BOARD
Michael Perera

VIDEOGRAPHY
Gregory Bloch

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SAINT MARK'S
EPISCOPAL CATHEDRAL

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