



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

A CELEBRATION OF THE LIFE OF
THE REVEREND CANON
PATRICIA LOIS TAYLOR
September 8, 1932 – March 21, 2025



April 4, 2025
2:00 PM

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.

Welcome to Saint Mark's Cathedral. Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

THE BURIAL RITE

PRELUDE

Sleepers, wake! (*Wachet auf, ruft uns die Stimme*, BWV 645)

J.S. Bach

Deck thyself, my soul, with gladness (*Schmücke dich, O liebe Seele*, BWV 654)

Bach

Please stand, as able.

ANTHEMS

I AM Resurrection and I am Life, says the Lord.
Whoever has faith in me shall have life, even though he die.
And everyone who has life,
and has committed himself to me in faith,
shall not die for ever.

AS FOR me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking, he will raise me up;
and in my body I shall see God.
I myself shall see, and my eyes behold him
who is my friend and not a stranger.

FOR none of us has life in himself,
and none becomes his own master when he dies.
For if we have life, we are alive in the Lord,
and if we die, we die in the Lord.
So, then, whether we live or die,
we are the Lord's possession.

HAPPY from now on are those who die in the Lord!
So it is, says the Spirit, for they rest from their labors.

THE COLLECT

The Book of Common Prayer (1979), p. 493

Presider The Lord be with you.

***People* And also with you.**

Presider Let us pray.

O GOD of grace and glory, we remember before you this day our sister Pat. We thank you for giving her to us, her family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before. All this we pray through Jesus Christ our Lord.

***All* Amen.**

THE LITURGY OF THE WORD

READING

Wisdom 3:1-5, 9

read by Patrick Halferty

BUT THE souls of the righteous are in the hand of God,
and no torment will ever touch them.
In the eyes of the foolish they seemed to have died,
and their departure was thought to be a disaster,
and their going from us to be their destruction;
but they are at peace.
For though in the sight of others they were punished,
their hope is full of immortality.
Having been disciplined a little, they will receive great good,
because God tested them and found them worthy of himself.
Those who trust in him will understand truth,
and the faithful will abide with him in love,
because grace and mercy are upon his holy ones,
and he watches over his elect.

Reader Here what the Spirit is saying to God's people.

People Thanks be to God.

GRADUAL HYMN *The King of love my shepherd is ♦ sung by all, seated*

St. Columba



1. The King of love my she-pherd is, whose good-ness fail - eth__ nev - er;
2. Where streams of liv - ing wa - ter flow, my ran-somed soul he__ lead - eth,
3. Per - verse and fool - ish oft I strayed, but yet in love he__sought me,
4. In death's dark vale I fear no ill with thee, dear Lord, be - side me;
5. Thou spread'st a ta - ble in my sight; thy un - ction grace be - stow - eth;
6. And so through all the length of days thy good-ness fail - eth__ ne - ver:



1. I noth - ing lack if I am his, and he is mine for ev - er.
2. and where the ver - dant pas - tures grow, with food ce - les - tial feed - eth.
3. and on his shoul - der gent - ly laid, and home, re - joic - ing, brought me.
4. thy rod and staff my com - fort still, thy cross be - fore to guide me.
5. and oh, what trans - port of de - light from thy pure ch - alic flow - eth!
6. Good Shep - herd, may I sing thy praise with - in thy house for ev - er.

READING

1 Corinthians 15:20-26, 35-38, 42-44, 53-58

read by Bryan Halferty

IN FACT Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

But someone will ask, “How are the dead raised? With what kind of body do they come?” Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body.

For this perishable body must put on imperishability, and this mortal body must put on immortality. When this perishable body puts on imperishability, and this mortal body puts on immortality, then the saying that is written will be fulfilled:

“Death has been swallowed up in victory.”

“Where, O death, is your victory?

Where, O death, is your sting?”

The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ.

Therefore, my beloved, be steadfast, immovable, always excelling in the work of the Lord, because you know that in the Lord your labor is not in vain.

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

After a brief pause, the Presider stands; all rise, as able, for the proclamation of the Gospel.

SEQUENCE HYMN *Now the green blade riseth ♦ sung by all*

Noël nouvelet



1. Now the green blade ris - eth from the bur - ied grain, wheat that in dark earth
2. In the grave they laid him, Love whom hate had slain, think - ing that nev - er
3. Forth he came at Eas - ter, like the ris - en grain, he — that for three days
4. When our hearts are win - try, griev - ing or in pain, thy — touch can call us



ma - ny days has lain; Love lives a - gain, that with the dead has been:
 he would wake a - gain, laid in the earth like grain that sleeps un - seen:
 in the grave had lain; quick from the dead my ris - en Lord is seen:
 back to life a - gain; fields of our hearts that dead and bare have been:



Love is come a - gain, like wheat that spring - eth green.

THE HOLY GOSPEL *Mark 12:28–34a*

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

ONE OF the scribes came near and heard the Sadducees disputing with one another, and seeing that Jesus answered them well, he asked him, “Which commandment is the first of all?” Jesus answered, “The first is, ‘Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ The second is this, ‘You shall love your neighbor as yourself.’ There is no other commandment greater than these.” Then the scribe said to him, “You are right, Teacher; you have truly said that ‘he is one, and besides him there is no other’; and ‘to love him with all the heart, and with all the understanding, and with all the strength,’ and ‘to love one’s neighbor as oneself,’ —this is much more important than all whole burnt offerings and sacrifices.” When Jesus saw that he answered wisely, he said to him, “You are not far from the kingdom of God.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

HOMILY

The Very Reverend Steven L. Thomason

Following the homily, the assembly is invited into a period of silence, reflecting on the scriptures and sermon.

Please stand, as able, when the Presider stands to introduce the Creed.

THE APOSTLES’ CREED *(spoken by all in unison)*

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE

led by Michael Murphree

Deacon For our sister Pat let us pray to God our Creator saying: Hear our prayer.

Leader God, your will for us is abundant life; receive Jonie now into the fullness of life in your presence.

People **Hear our prayer.**

Leader You know the thoughts of our hearts and our search for faith; shed the brightness of your light on Pat, who also sought understanding.

People **Hear our prayer.**

Leader You are greater than all our ideas and images of you; draw Pat into the mystery of your being.

People **Hear our prayer.**

Leader We know you as perfect Mercy and Love; welcome Pat in the grace of that love and mercy.

People **Hear our prayer.**

Leader We praise you as the giver of life; gather all who mourn into the hope of renewed life.

People **Hear our prayer.**

Leader The Church commends all who die to the care of Christ, the love of God, and the communion of the Holy Spirit; and so we commend Pat to you, giving thanks for the gift of her life.

People **Hear our prayer.**

Presider May the Holy One, to whom all the desires of our hearts are known before we ask, hear our prayers for Pat, and for all who mourn, and grant us newness of life, and peace.

All **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

All greet one another in the name of the Lord.



THE LITURGY OF THE TABLE

OFFERTORY SOLO *He is the way*

WORDS: W. H. Auden; MUSIC: Michael Kleinschmidt

He is the Way.
Follow Him through
the Land of Unlikeness;
You will see rare beasts,
and have unique adventures.

He is the Truth.
Seek Him in the
Kingdom of Anxiety;
You will come to a great city that
has expected your return for years.

He is the Life.
Love Him in the
World of the Flesh;
And at your marriage all its
occasions shall dance for joy.

Please stand, as able.

THE GREAT THANKSGIVING *Eucharistic Prayer B*

The Book of Common Prayer (1979), p. 367

Presider The Lord be with you.

***People* And also with you.**

Presider Lift up your hearts.

***People* We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

***People* It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***All* Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***All* We remember his death,
we proclaim his resurrection,
we await his coming in glory.**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Mark, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMEN.

THE LORD'S PRAYER

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

In silence, the Presider breaks the consecrated bread.

THE BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

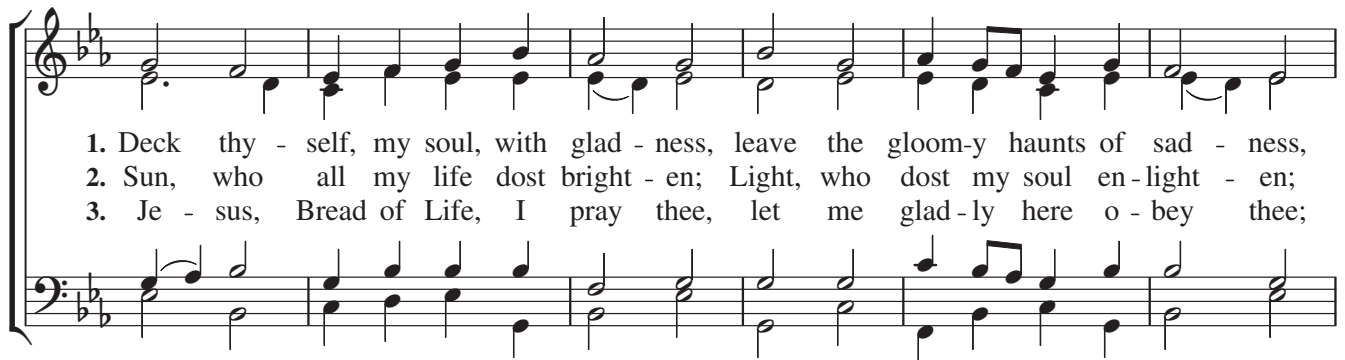
INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

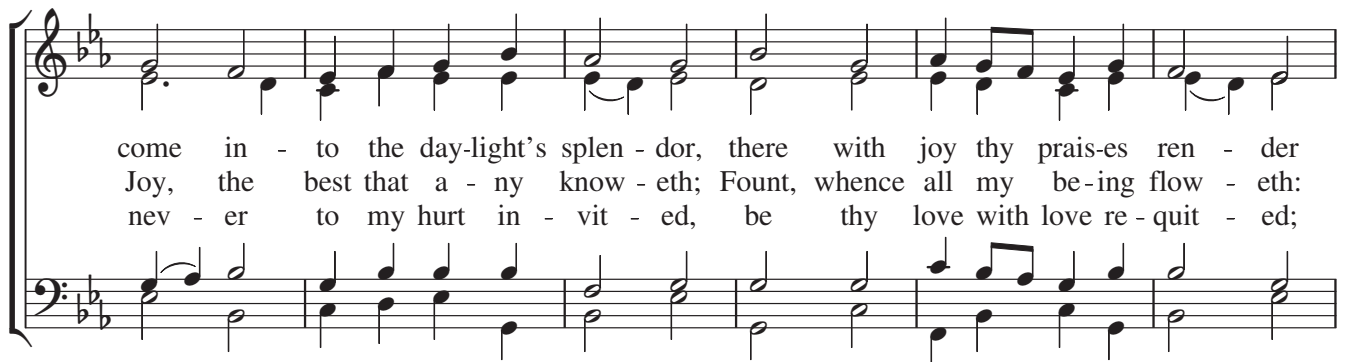
All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread and wine are distributed at standing stations at the head of the center aisle. The bread will be placed into your outstretched palm taking care not to touch your hand. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.

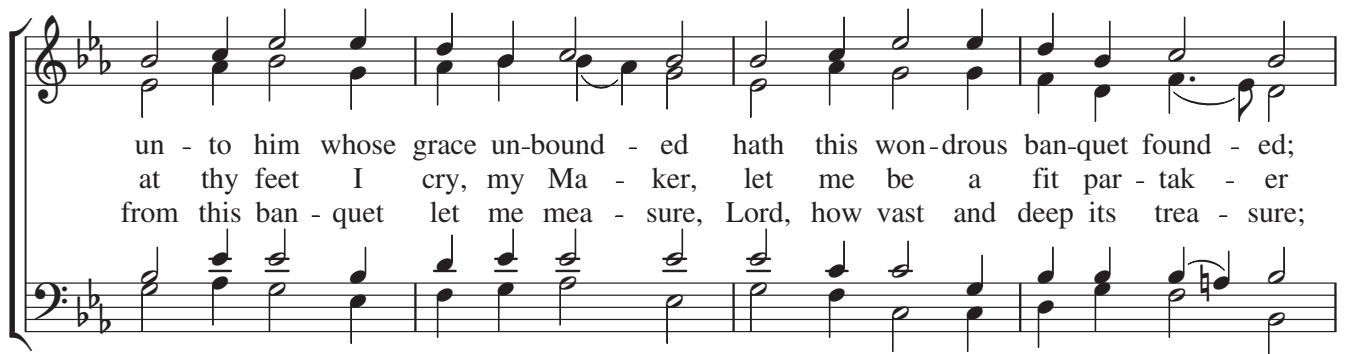
Intinction (dipping the bread in the wine) is not available at this time. If you do not wish to drink from the common cup, please cross your arms in front of your chest as you pass by the chalice. The full grace of the sacrament is received with only the bread.



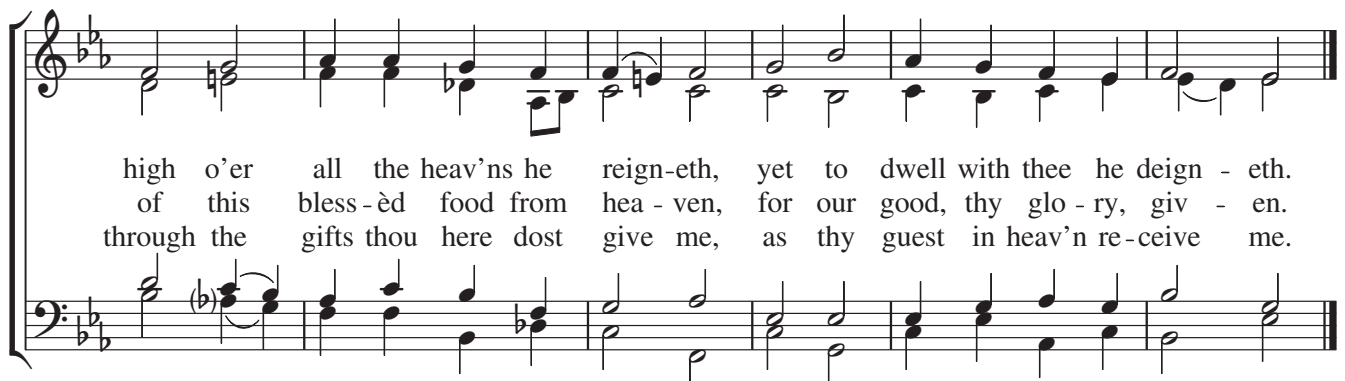
1. Deck thy - self, my soul, with glad - ness, leave the gloom-y haunts of sad - ness,
 2. Sun, who all my life dost bright - en; Light, who dost my soul en - light - en;
 3. Je - sus, Bread of Life, I pray thee, let me glad - ly here o - bey thee;



come in - to the day-light's splen - dor, there with joy thy prais-es ren - der
 Joy, the best that a - ny know - eth; Fount, whence all my be-ing flow - eth:
 nev - er to my hurt in - vit - ed, be thy love with love re - quit - ed;



un - to him whose grace un-bound - ed hath this won-drous ban-quet found - ed;
 at thy feet I cry, my Ma - ker, let me be a fit par - tak - er
 from this ban - quet let me mea - sure, Lord, how vast and deep its trea - sure;



high o'er all the heav'ns he reign-eth, yet to dwell with thee he deign - eth.
 of this bless - ed food from hea - ven, for our good, thy glo - ry, giv - en.
 through the gifts thou here dost give me, as thy guest in heav'n re - ceive me.

All stand, as able.

POSTCOMMUNION PRAYER

Presider Almighty God,

All we thank you that in your great love
you have fed us with the spiritual food and drink
of the Body and Blood of your Son Jesus Christ,
and have given us a foretaste of your heavenly banquet.
Grant that this Sacrament may be to us a comfort in affliction,
and a pledge of our inheritance in that kingdom
where there is no death, neither sorrow nor crying,
but the fullness of joy with all your saints;
through Jesus Christ our Savior. Amen.

THE COMMENDATION

The ministers stand at the Paschal Candle, the symbol of our risen life in Christ.

Presider Give rest, O Christ, to your servant with your saints,

All where sorrow and pain are no more, neither sighing, but life everlasting.

Presider You only are immortal, the creator and maker of humankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

All Give rest, O Christ, to your servant with your saints,
where sorrow and pain are no more, neither sighing, but life everlasting.

Presider Into your hands, O merciful Savior, we commend your servant Pat. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.

All Amen.

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*



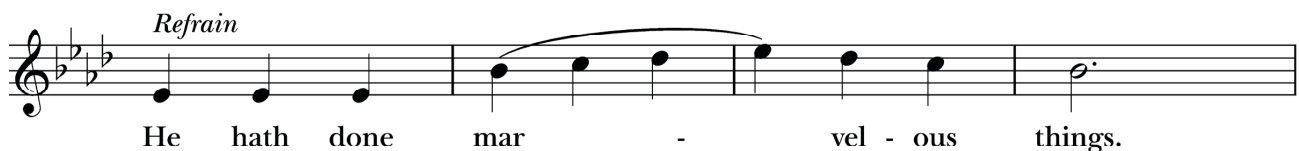
1	Earth	and	all	stars,	loud	rush - ing	plan - ets,	sing	to the
2	Hail,	wind,	and	rain,	loud	blow - ing	snow - storms,	sing	to the
3	Trum - pet	and	pipes,	loud	clash - ing	cym - bals,	sing	to the	
4	En - gines	and	steel,	loud	pound - ing	ham - mers,	sing	to the	
5	Class - rooms	and	labs,	loud	boil - ing	test - tubes,	sing	to the	
6	Know - ledge	and	truth,	loud	sound - ing	wis - dom,	sing	to the	



1	Lord	a	new	song!	O	vic - to - ry,
2	Lord	a	new	song!	Flow - ers	and trees,
3	Lord	a	new	song!	Harp, lute,	and lyre,
4	Lord	a	new	song!	Lime - stone	and beams,
5	Lord	a	new	song!	Ath - lete	and band,
6	Lord	a	new	song!	Daugh - ter	and son,



1	loud	shout - ing	ar - my,	sing	to the	Lord	a	new	song!
2	loud	rus - tling	dry leaves,	sing	to the	Lord	a	new	song!
3	loud	hum - ming	cel - los,	sing	to the	Lord	a	new	song!
4	loud	build - ing	work - ers,	sing	to the	Lord	a	new	song!
5	loud	cheer - ing	peo - ple,	sing	to the	Lord	a	new	song!
6	loud	pray - ing	mem - bers,	sing	to the	Lord	a	new	song!



Refrain
He hath done mar - vel - ous things.



I, too, will praise him with a new song!

Words: Herbert F. Brokering (b. 1926). Augsburg Fortress. Used by permission. Music: *Earth and All Stars*, David N. Johnson (1922-1987). Augsburg Fortress. Used by permission.

DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

All are invited to follow the family and ministers in procession to the front lawn for the Committal of Ashes, or you may move directly to Bloedel Hall for the reception if you prefer.

THE COMMITTAL

All are invited to gather in the south churchyard of the cathedral with the vested ministers and family.

Presider Everyone the Father gives to me will come to me;
I will never turn away anyone who believes in me.
The One who raised Jesus Christ from the dead
will also give life to our mortal bodies
through the indwelling Spirit.
My heart therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.
You will show me the path of life;
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

As the ashes are placed in the earth, the Presider continues.

Presider In sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ, we commend to Almighty God our sister Pat, and we commit her remains to the ground: earth to earth, ashes to ashes, dust to dust. The Lord bless her and keep her, the Lord make his face to shine upon her and be gracious to her, the Lord lift up his countenance upon her and give her peace.

All Amen.

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

**All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Presider Rest eternal grant to her, O Lord

People And let light perpetual shine upon her.

Presider May her soul, and the souls of all the departed,
through the mercy of God, rest in peace.

All Amen.

Presider Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Presider Let us go forth in the name of Christ.

People Thanks be to God.

After the committal, all are invited to a reception in Bloedel Hall, accessible through the cathedral via the stairs at the west end of the nave, the elevator in the southwest corner, or through Hoerster Annex doors of the lower south parking lot.

THE REV. CANON PATRICIA LOIS TAYLOR

September 8, 1932 – March 21, 2025

A letter shared on the occasion of her appointment to serve as Honorary Canon of the Cathedral:

The Rev. Pat Taylor, teacher, nurse and priest — wife and mother - care giver and leader. During her lifetime, Pat Taylor served many people in many different capacities. She served her Church faithfully and well for more than five decades — both as a lay person and as a priest. Caring, compassionate and socially aware, Pat often spoke for those who could not speak for themselves — particularly children and the elderly.

As members of St. David, Seattle (now St. David Emmanuel, Shoreline) for many years, Pat and her family were very active in the congregation. Pat sang in the choir and served as its director; taught Church School and adult education; edited the church newsletter and served as a lay reader. She was ECW president. She served on the Bishop's Committee, as Senior Warden, and as a delegate to diocesan convention. She was equally involved in the diocese, serving on a wide variety of commissions, committees, and boards — including the Standing Committee and Board of Directors.

Initially Pat thought her work as a nurse and her lay involvement at St. David's would be enough to fulfill her desire to be of service to others. However, a call to ministry eventually prevailed and when, in 1984, she was ordained to the diaconate, she felt she had found her place. It was not the final stop on her journey, as her path led her twelve years later to the priesthood.

As a deacon, Pat served at St. David's, Epiphany Parish, Trinity Parish, and St. George's in Seattle and at St. Francis, Mill Creek. As priest, she served as the Vicar at All Saints, Seattle.

While at Trinity, Pat initiated several imaginative and effective programs for children including, after school tutoring, taking the children on walks around the city, and participation in holiday parades and Christmas plays. Meetings of a Girls Club and Boys Club were held on the premises and a summer vacation lunch program for children and parents was offered with the children helping — and learning — how to set tables, prepare food and clean-up. Pat also served as a delegate to a conference held at the United Nations in New York entitled, "A World Safe for Children, a Challenge for the 90s." The gathering was in preparation for the United Nations Summit Meeting on the rights of the child. On her return Pat said: "*We heard shocking statistics about the death toll of children due to easily preventable diseases...It is not the medical technology that is missing, it is the will and moral commitment.*" She continued: *Churches need to take children very seriously... We need to see them as full members of the Christian Community*

and relate to them as people. Children are not 'cute,' they are real. They are fully 'themselves' at the age they are... We should begin with our own children... How many congregations know the number of poor people there are in their neighborhood? How many congregations know what the incidence of drug use, illiteracy, and potential crime is in their area? Are churches aware of the resources for intervention in their communities?... And more importantly, how many churches are open so children can come in and talk to God?"

Little children were not Pat's only concern. While at Trinity, she was involved in many human needs programs including, 'Reststop for Surviving AIDS,' a program to nurture survival instincts in people with AIDS featuring workshops, speakers and classes.

These are just a couple of examples of Pat's involvement with the people in the communities she served — and her sincere concern coupled with her energy and enthusiasm are well documented by those who have known and worked with her. One person wrote: Pat has so much energy, enthusiasm and joy and faith her space is alive with her presence.

From Trinity, Pat went on to serve other congregations with just as much dedication and enthusiasm: St. Francis in Mill Creek, St. George, Seattle and after her ordination to the priesthood, as Vicar at All Saints, Seattle from 1996 to 2001.

In her ministry at St. Mark's she volunteered in the office, presided at weekday services and assisted on Sundays, administered Choir School check-in where she was known for, and famous for, sneaking the kids cookies and chocolate as they arrived. She did a lot of pastoral care, led a grief support group, active in the Sanctuary ministry, and supports the bee ministry through financial gifts. The list could go on and on.

Much can be said about Pat — but her own words seem the best summation: *"I experience Christ in other people very strongly and feel deeply the interconnectedness of all God's children both in time and space. While I have been shown that it is not up to me to save the world, I have been shown the power of participating in the suffering and the glory of Christ so that just doing my duty where I am has become a joyful way of life. I used to wonder where to find the crown in the midst of the cross. Now I know that the fire and the rose are one."*

Pat is survived by two children, five grandchildren, and five great-grandchildren. She was loved and respected by all and her legacy will live on in our hearts, our actions and our lives, creating ever larger ripples of God's grace and love throughout the world.

MINISTERS OF THE LITURGY

PRESIDER

The Rt. Rev. Philip N. LaBelle

PREACHER

The Very Rev. Steven L. Thomason

DEACON

The Rev. Earl Grout

SACRISTAN & HEAD VERGER

Michael Seewer

ALTAR GUILD

Sharon Ferguson

Sue Tait

EUCCHARISTIC MINISTERS

Erin Beary Andersen, Nan Sullins, Kathy Thomason,
The Rev. Canon Emily Griffin, The Rev. Canon Edie Weller, The Rev. Carla Pryne

VERGERS

Alexandra Thompson

Kate Halamay

ACOLYTES

Stacy Andersen, Russ Campbell,
Sandy Nelson, Alexander Snow, Barbara Zito

LECTORS

Patrick Halferty

Bryan Halferty

INTERCESSOR

Michael Murphree

USHERS

Kathy Sodergren, Chris Rigos, Jeff Sackett

MUSICIANS

Rebekah Gilmore, *soloist*

Canon Michael Kleinschmidt, *organist*

SOUND BOARD & LIVESTREAM

Michael Perera, David Wild

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