

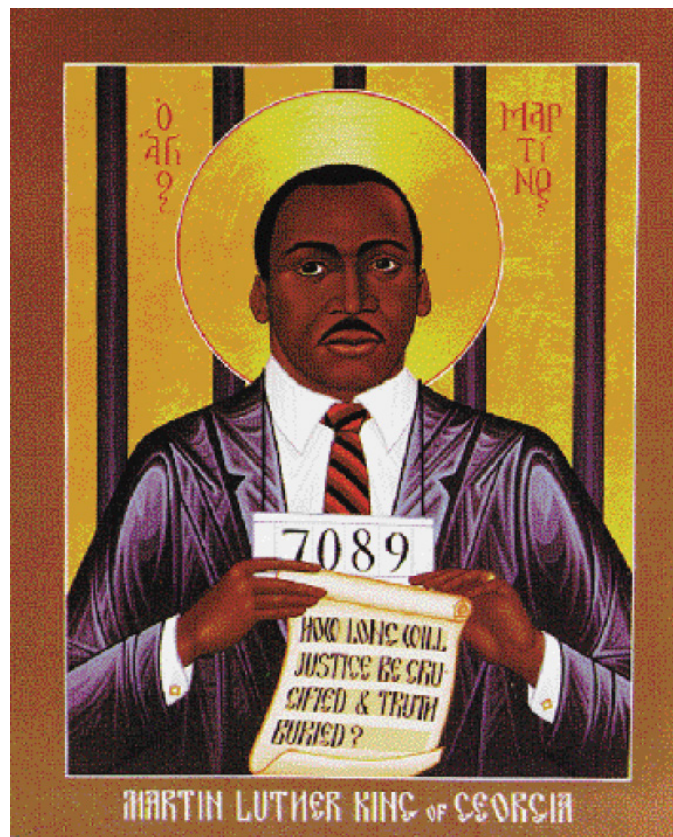


SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

CANDLELIT PRAYER

with music from

TAIZÉ



Tuesday, April 8, 2025

7:00 PM

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.

Welcome to Saint Mark's Cathedral and this service of Taizé Prayer. Wherever you are on your spiritual journey, you are welcome here!

Today we observe the Feast of Martin Luther King, Jr. whose feast day is on April 4.

To learn more about Taizé Prayer at Saint Mark's, visit saintmarks.org/taize.

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form found in the pew rack, visit saintmarks.org/newcomers or simply contact one of the clergy. Grace and peace to you!

Mark your calendars for May 13, 2025 when we will have our next Taizé liturgy commemorating Dame Julian of Norwich. Visit saintmarks.org/taize for more information.

LAND ACKNOWLEDGMENT & WELCOME

GATHERING SONG *Christe Salvator*

WORDS: Taizé
MUSIC: Jacques Berthier

Chri-ste Sal - va - tor, Fi - li - us Pa - tris, do - na no - bis pa - cem.

Translation: Christ the Savior, Son of the Father, grant us your peace.

PSALM

Psalm 77:11-20 ♦ read by all in unison

The Book of Common Prayer (1979), p. 693

I WILL remember the works of the LORD, *
and call to mind your wonders of old time.

I will meditate on all your acts *
and ponder your mighty deeds.

Your way, O God, is holy; *
who is so great a god as our God?

You are the God who works wonders *
and have declared your power among the peoples.

By your strength you have redeemed your people, *
the children of Jacob and Joseph.

The waters saw you, O God;
the waters saw you and trembled; *
the very depths were shaken.

The clouds poured out water;
the skies thundered; *
your arrows flashed to and fro;

The sound of your thunder was in the whirlwind;
your lightnings lit up the world; *
the earth trembled and shook.

Your way was in the sea,
and your paths in the great waters, *
yet your footsteps were not seen.

You led your people like a flock *
by the hand of Moses and Aaron. ♦

Lord, you are liv-ing wa - ter, you are light and fire, you are love.
Tu sei sor - gen - te vi - va, tu sei fuo - co, sei ca - ri - tá

5
 Come, O Ho - ly Spi - rit, come, O Ho - ly Spi - rit.
Vie - ni Spi - ri - to San - to, vie - ni Spi - ri - to San - to,

READING

Luke 6:27-36 (King James Version)

BUT I SAY unto you which hear, Love your enemies, do good to them which hate you, bless them that curse you, and pray for them which despitefully use you. And unto him that smiteth thee on the one cheek offer also the other; and him that taketh away thy cloak forbid not to take thy coat also. Give to every man that asketh of thee; and of him that taketh away thy goods ask them not again. And as ye would that men should do to you, do ye also to them likewise.

For if ye love them which love you, what thank have ye? for sinners also love those that love them. And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same. And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again. But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil. Be ye therefore merciful, as your Father also is merciful. ♦

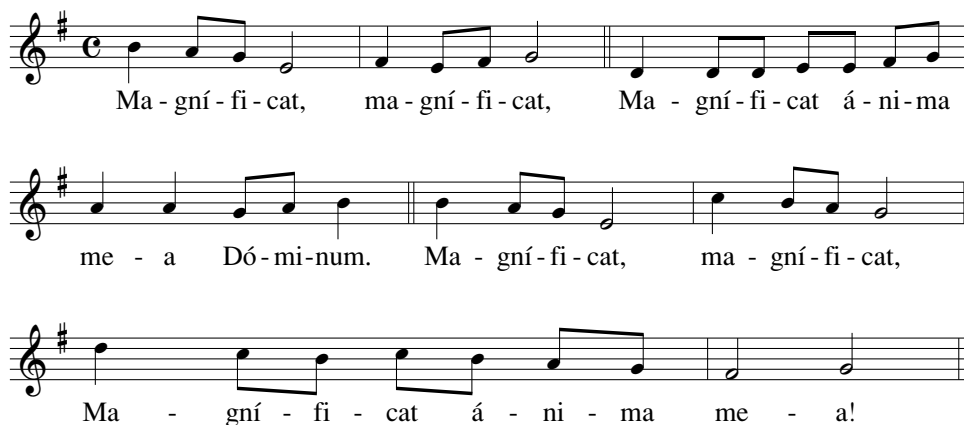
All are invited to remain seated in silence, for yourself and others, and enter into an extended period of meditation.

THE GREAT SILENCE

SONG *Magnificat*

WORDS: Luke 1:46

MUSIC: Berthier



Translation: My soul magnifies the Lord.

PRAYERS OF INTERCESSION

Archdiocese of Baltimore, adapt.

Intercessor That those with authority in our nation may serve the common good and lead in a way that promotes healing in an authentic, responsible, and peaceful manner. Let us pray:

People Lord, have mercy.

Intercessor That the fullness of justice and compassion may be extended to the victims and families who have been subjected to violence, abuse, discrimination, murder, or the threat of the same. Let us pray:

People Lord, have mercy.

Intercessor That our communities and our schools may find ways to actively participate in efforts to eliminate violence, especially violence against people of color, so that this country may take the lead in fostering conditions for healing racial division. Let us pray:

People Lord, have mercy.

Intercessor That we may be courageous in living out the Gospel. Let us pray:

People Lord, have mercy.

Intercessor We pray, O Lord, for change. Guide us, through the love you revealed, to establish the justice you proclaimed, that all peoples might dwell in harmony and peace, united by that one love that binds us to each other, and to you. **Amen.**

(“Kyrie eleison; Christe eleison” is Greek for “Lord, have mercy; Christ, have mercy.”)

CANDLE LIGHTING

All are invited to bring the prayers in your heart to Christ, symbolized by lighting a single candle in the candle bowl. Please place your candle as close to the center as possible, working outward as more candles are added.

SONG DURING CANDLE LIGHTING *My soul is at rest*

WORDS: Psalm 62
MUSIC: Berthier

My soul is at rest in God a-lone, my sal-va-tion comes from God.

The musical score is written for a single melodic line on a treble clef staff in 4/4 time. The key signature has one flat (B-flat). The melody begins with a quarter note G4, followed by a half note A4, then a quarter note B-flat4. The next measure contains a half note C5 and a quarter note D5. The following measure has a quarter note E5, a quarter note F5, and a quarter note G5. The melody then descends through several measures, ending with a final cadence on a whole note G4. The lyrics are placed below the staff, aligned with the notes.

SONG DURING CANDLE LIGHTING *Wait for the Lord*

WORDS: cf. Psalm 27:14
MUSIC: Berthier

Wait for the Lord, whose day is near. Wait for the Lord; be strong, take heart!

The musical score is written for a single melodic line on a treble clef staff in 4/4 time. The key signature has one sharp (F-sharp). The melody begins with a quarter note F#4, followed by a half note G4, then a quarter note A4. The next measure contains a half note B4 and a quarter note C5. The melody then descends through several measures, ending with a final cadence on a whole note F#4. The lyrics are placed below the staff, aligned with the notes.

THE LORD'S PRAYER *(prayed by all)*

Heavenly Father, heavenly Mother,
holy and blessed is your name.
We pray for your reign of peace to come,
we pray that your will be done,
on earth as it is in heaven.
Give us this day the bread we need,
give it to those who have not enough.
Let forgiveness flow between us.
Deliver us from evil.
For yours is the power and the glory
and the mercy now and forever. Amen.

CLOSING PRAYER

Lesser Feasts and Fasts (2022)

ALmighty God, by the hand of Moses your servant you led your people out of slavery, and made them free at last: Grant that your church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may strive to secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

CLOSING SONG *Señor, que florezca tu justicia*

WORDS: Luke 6:20
MUSIC: Berthier

The musical score is written for a piano and voice. It consists of two systems of music. The first system has a treble and bass staff. The treble staff begins with a key signature of one sharp (F#) and a common time signature. The melody is written in a simple, folk-like style. The bass staff provides a harmonic accompaniment. The lyrics are written below the treble staff. The second system continues the melody and accompaniment, ending with a double bar line. The lyrics continue below the treble staff.

Se - ñor, que flo-rez-ca tu jus - ti - cia, y tu paz em-pa - pe la tie - rra. O

Dios, que flo-rez-ca tu ju - sti - cia, y se lle-ne nues-tra vi - da de ti. Se -

Translation: Lord, may your justice flourish and your peace inundate the earth.
O God, may your justice flourish and may our lives be filled by you.

Thank you for attending this Candlelit Prayer service with music from Taizé at Saint Mark's Cathedral. Please consider supporting the ministries of Saint Mark's by placing money in the offering basket as you leave, or using Venmo (please put Taize in the memo line; the four-digit code is 2076 if asked). May God's peace be with you this night and always.



MINISTERS OF THE LITURGY

MUSICIANS

Keri Adams-Lee
Wendy Claire Barrie
Solé Beauplan
Mariam Ermoian
Andrea Gradinaru
Katie Humphreys
Susan Kraemer
Arthur Lee
Dave Menz
Hannah Hochkeppel

READERS

Wendy Claire Barrie
Andrea Gradinaru

VIDEO

David Wild

SOUND

TBD

USHER

David Poortinga

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ABOUT THE ICON:

This icon by Robert Lentz depicts Martin Luther King, one of the martyrs of the Twentieth Century. He was an ordained minister of the Baptist Church. From 1955 until his death, he led a campaign of nonviolent resistance in the United States against racial oppression and injustice. The number he wears around his neck in the icon is from a mug shot taken one of the many times he was arrested by the police for resisting unjust laws. The prison bars behind him represent the occasions he was placed in jail, and also the oppression and slavery of African Americans in the United States. The text on his scroll is from his speech in Albany, Georgia, on December 14, 1961. The Greek inscription by his head reads, "Holy Martin." Since the eighteenth century, the faith of Black Christians in America has been tied to the struggle for freedom. Martin Luther King renewed the bond between faith and political action like the Old Testament prophets. Although his life was threatened many times, he continued to expose himself to danger. He was shot on April 4, 1968, in Memphis, Tennessee.

—Trinity Stores, *adapt.*

SAINT MARK'S EPISCOPAL CATHEDRAL

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