



Northwest Washington Synod
Evangelical Lutheran Church in America



The Diocese of Olympia
The Episcopal Church

BISHOPS' CHRISM MASS

THE HOLY EUCHARIST
with REAFFIRMATION OF ORDINATION VOWS
and THE BLESSING OF CHRISM

Tuesday in Holy Week
April 15, 2025

11:00 AM



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON



SAINT MARK'S

EPISCOPAL CATHEDRAL

LAND ACKNOWLEDGMENT & WELCOME

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.

QUESTIONS?

Please ask. Ushers (wearing the purple welcome lanyards) can answer your questions or concerns, or provide a hearing assist device. All-gender restrooms are available in the northwest stairwell and on the 5th floor of Cathedral House, accessible by elevator or southwest stairwell.

WELCOME

Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, you are welcome here! We invite you to complete a newcomer form, visit saintmarks.org/newcomers or connect with one of the clergy.

ABOUT THE LITURGY

Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. We encounter God within worship and are formed and transformed as the people of God. One of the hallmarks of the Episcopal Church is its liturgical worship. Liturgy literally is "the work of the people," and refers to the patterns, forms, words, and actions through which public worship is conducted.

PRELUDE Prelude on *Martyrdom* (Tune of Hymn 658, “As longs the deer for cooling streams”)
C. Hubert H. Parry

A bell bids all to stand, as able.

OPENING ACCLAMATION

Presider Bless the Lord who forgives all our sins.
Assembly God’s mercy endures for ever.

KYRIE ELEISON Alexandr Arkhangelsky, arr. Richard Proulx

1. Lord, have mer-cy. Lord, have mer-cy. Lord, have mer-cy up - on_____ us.
2. Christ, have mer-cy. Christ, have mer-cy. Christ, have mer-cy up - on_____ us.
3. Lord, have mer-cy. Lord, have mer-cy. Lord, have mer-cy up - on_____ us.

from *Missa Cœcumenica*, ©1999 Oregon Catholic Press.

COLLECT FOR THE RENEWAL OF ORDINATION VOWS *The Book of Occassional Services* (2022), p. 313

Presider **A**Lmighty God, giver of all good gifts, in your divine providence you have appointed various orders of ministers in your Church: Give your grace, we humbly pray, to all who are called to any office and ministry for your people; and so fill them with the truth of your doctrine, and clothe them with holiness of life, that they may faithfully serve before you, to the glory of your great Name and for the benefit of your holy Church; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All Amen.

THE LITURGY OF THE WORD

READING

Isaiah 49:1–7

THE SPIRIT of the Lord GOD is upon me,
because the LORD has anointed me;
he has sent me to bring good news to the oppressed,
to bind up the broken-hearted,
to proclaim liberty to the captives,
and release to the prisoners;
to proclaim the year of the LORD's favor,
and the day of vengeance of our God;
to comfort all who mourn;
to provide for those who mourn in Zion—
to give them a garland instead of ashes,
the oil of gladness instead of mourning,
the mantle of praise instead of a faint spirit.
They will be called oaks of righteousness,
the planting of the LORD, to display his glory.
They shall build up the ancient ruins,
they shall raise up the former devastations;
they shall repair the ruined cities,
the devastations of many generations.

Strangers shall stand and feed your flocks,
foreigners shall till your land and dress your vines;
but you shall be called priests of the LORD,
you shall be named ministers of our God;
you shall enjoy the wealth of the nations,
and in their riches you shall glory.
Because their shame was double,
and dishonor was proclaimed as their lot,
therefore they shall possess a double portion;
everlasting joy shall be theirs.

For I the LORD love justice,
I hate robbery and wrongdoing;
I will faithfully give them their recompense,
and I will make an everlasting covenant with them.
Their descendants shall be known among the nations,
and their offspring among the peoples;
all who see them shall acknowledge
that they are a people whom the LORD has blessed.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

The organist will play through the chant once. Then all sing.



I HAVE found David my / servant; *
with my holy oil have I a-/ nointed him.
My hand will hold him / fast *
and my arm will make him / strong.

No enemy shall de-/ ceive him *
nor any wicked man bring him / down.
I will crush his foes be-/ fore him *
and strike down those who / hate him.

My faithfulness and love shall be / with him*
and he shall be victorious through my / Name.
I shall make his dominion ex-/ tend *
from the Great Sea to the / River.

He will say to me, "You are my Cre-/ ator, *
my God, and the rock of my sal-/ vation."
I will make him my / firstborn *
and higher than the rulers of the / earth.

I will keep my love for him for / ever, *
and my covenant will stand / firm for him.
I will establish his line for / ever *
and his throne as the days of / heaven. ♦

READING

Revelation 1:4-8

JOHN to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen.

Look! He is coming with the clouds;
every eye will see him,
even those who pierced him;
and on his account all the tribes of the earth will wail.
So it is to be. Amen.

“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

Reader Hear what the Spirit is saying to God’s people.

Assembly Thanks be to God.

When the Presider stands, all stand as able.

SEQUENCE HYMN *Hark! the glad sound!* ♦ *sung by all*

TUNE: *Richmond*

1. Hark! the glad sound! the Sa - vior comes, the Sa - vior pro - mised long;
2. He comes, the pris - oners to re - lease in Sa - tan's bon - dage held;
3. He comes, the bro - ken heart to bind, the bleed - ing soul to cure;
4. Our glad ho - san - nas, Prince of Peace, thy wel - come shall pro - claim;

let ev - ery heart pre - pare a throne, and ev - ery voice a song.
the gates of brass be - fore him burst, the i - ron fet - ters yield.
and with the trea - sures of his grace to en - rich the hum - ble poor.
and heaven's e - ter - nal arch - es ring with thy be - lov - ed Name.

THE HOLY GOSPEL *Luke 4:16-21*

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

Assembly **Glory to you, Lord Christ.**

WHEN Jesus came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: “The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord’s favor.” And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

Deacon The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

SERMON

The Reverend Shelley M. Bryan Wee
*Bishop, Northwest Washington Synod,
Evangelical Lutheran Church in America*



LITANY*A Litany of God's Mission for the Church**The Book of Occasional Services (2022), p. 267, ff.**All kneel or bow, as able.**Litanist* Holy God, in whom all things in heaven and earth have their being,**Assembly** **Have mercy on us.***Litanist* Jesus the Christ, through whom the world is reconciled to the Father,**Assembly** **Have mercy on us.***Litanist* Holy Spirit, whose glory fills the world and searches the depths of God,**Assembly** **Have mercy on us.***Litanist* Holy Trinity, one God,**Assembly** **Have mercy on us.***Litanist* From blind hearts and petty spirits that refuse to see our need for your love,**Assembly** **Savior, deliver us.***Litanist* From pride, self-sufficiency, and the unwillingness to admit our own need of your compassion,**Assembly** **Savior, deliver us.***Litanist* From discouragement in the face of pain and disappointment, and from lack of persistence and thoroughness,**Assembly** **Savior, deliver us.***Litanist* From ignorance, apathy, and complacency that prevent us from spreading the Gospel,**Assembly** **Savior, deliver us.***Litanist* O God, we pray for the gifts of ministry.
Inspire our minds with a vision of your kingdom in this time and place.**Assembly** **Hear us, O Christ.***Litanist* Open our eyes, that we may see your glory in all creation.**Assembly** **Hear us, O Christ.***Litanist* Open our ears, that we may hear from every mouth the hunger for hope and stories of refreshment.**Assembly** **Hear us, O Christ.***Litanist* Open our lips, that we may tell in every tongue the wonderful works of God.**Assembly** **Hear us, O Christ.***Litanist* Open our hearts, that we may discern the work to which you call us.**Assembly** **Hear us, O Christ.***Litanist* Send us with your Good News into our neighborhoods, communities, and all parts of the world.**Assembly** **Hear us, O Christ.***Litanist* Strengthen us, that we may each accomplish the work you give us to do.**Assembly** **Hear us, O Christ.***Litanist* Sustain and encourage all who minister in your name in lonely, dangerous, and unresponsive places.**Assembly** **Hear us, O Christ.***Litanist* Open the hearts and hands of many to support your Church in this and every place.**Assembly** **Hear us, O Christ.**

COLLECT FOR ORDINATIONS

The Book of Common Prayer (1979), p. 528

Presider The Lord be with you.

Assembly **And also with you.**

Presider Let us pray.

O GOD of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

All **Amen.**

The Bishops and clergy stand, as able.

**REAFFIRMATION OF DISCIPLESHIP &
RENEWAL OF ORDINATION VOWS**

The Book of Occasional Services (2022), p. 314, ff.

Bishop Beloved in Christ, through baptism we were all called to new life in the risen Lord. In baptism, we promised to proclaim by word and example the Good News of God in Christ; according to the gifts given to us, to carry on Christ's work of reconciliation in the world; and to take our place in the life, worship, and governance of the church. I call upon you, therefore, to reaffirm your commitment to follow the way of Jesus Christ.

Bishop Do you reaffirm the solemn promises and vows of Holy Baptism, renouncing all that seeks to corrupt and destroy the creatures of God, and promising to serve God faithfully as the Body of Christ in the world?

All We do.

Bishop Will you bear witness to Christ wherever you may be and, according to the gifts given you, carry on Christ's work of reconciliation in the world?

All We will, with God's help.

All are seated. A lay person addresses the Bishops, saying:

Lay person My brother and sister, you have been called to be one with the apostles in proclaiming Christ's resurrection and interpreting the Gospel, and to testify to Christ's sovereignty as Lord of all. So, I ask:

Lay person Will you continue to guard the faith, unity, and discipline of the Church?

Bishops I will, with God's help.

Lay person Will you continue to celebrate and provide for the administration of the sacraments of the New Covenant?

Bishops I will, with God's help.

Lay person Will you continue to ordain priests and deacons and to join in ordaining bishops?

Bishops I will, with God's help.

Lay person Will you continue to be in all things a faithful pastor and a wholesome example for the entire flock of Christ?

Bishops I will, with God's help.

The priests stand. The Bishops address the priests, saying:

Bishops My colleagues, each of you has been called by God to work as a pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church. And so I ask:

Bishops Will you continue to proclaim by word and deed, the Gospel of Jesus Christ?

Priests I will, with God's help.

Bishops Will you continue to fashion your life in accordance with its precepts?

Priests I will, with God's help.

Bishops Will you continue to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor?

Priests I will, with God's help.

Bishops Will you continue to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebrations of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you?

Priests I will, with God's help.

Bishops Will you continue to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and the life to come?

Priests I will, with God's help.

The deacons stand. The Bishops address the deacons, saying:

Bishops My fellow workers, each of you has been called by God to a special ministry of servanthood directly under your bishop. And so I ask:

Bishops Will you continue to study the Holy Scriptures, to seek nourishment from them and to model your life upon them?

Deacons I will, with God's help.

Bishops Will you continue to make Christ's redemptive love known, by your word and example, to those among whom you live, and work, and worship?

Deacons I will, with God's help.

All clergy stand. A lay person address the Bishops and clergy saying:

Lay person Dear friends in Christ, each of you is called to be a faithful servant for the ministry of God's Word and Sacraments. And so I ask: Will each of you continue to be to us an effective example in word and action, in love and patience, and in holiness of life?

Clergy I will, with God's help.

Bishops May Almighty God who has given us the will to do these things, give us the grace and power to accomplish them.

All Amen.

THE PEACE

Presider The peace of the Lord be always with you.

Assembly And also with you.

All greet one another in the name of the Lord.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Today's offering will go to **Mission to Seafarers**, an organization that visits ships and the crew on those ships to minister to them, support them with transportation for shopping, and provide them communication methods to contact their loved ones back home.

Links to donate to Saint Mark's online are located on the *livestream page*. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

VOLUNTARY *Pastorale*

Florence Price

All stand, as able, as the oblations are presented at the altar.

PRESENTATION HYMN *Gracious Spirit, give your servants* ♦ sung by all

TUNE: Abbot's Leigh



1. Gra - cious Spi - rit, give your ser - vants joy to set sin's cap - tives free,
2. Word made flesh, who gave up glo - ry to be - come our great high priest,
3. Lov - ing God, who birthed cre - a - tion from the no - thing - ness of space,
4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing, un - be - gun,
hope to heal the bro - ken - heart - ed, peace to share love's li - ber - ty.
tak - ing on our hu - man na - ture to re - deem the last and least:
kin - dling life where all was em - pty, turn - ing cha - os in - to grace:
bound - less grace and per - fect jus - tice, right - eous and for - giv - ing One:
Through us bring your balm of glad - ness to the wound - ed and op - pressed;
let your cour - age and com - pas - sion shape and guide our min - is - tries;
when we feel con - fused and fruit - less, dawn up - on our rest - less night;
so en - fold us in your mer - cy that our wills and yours u - nite;

help us claim and show God's fa - vor as a peo - ple called and blessed.
 as our Sa - vior and our Shep-herd, lead us to the truth that frees.
 give us faith's im - ag - i - na - tion, hope's re - new - ing, love's de - light.
 through us may the world be - hold you, find your love, your truth, your light.

Wonder, Love, and Praise #782, WORDS: Carl P. Daw, Jr. (b. 1944); MUSIC: Cyril Vincent Taylor (1907-1991); © 1997 by The Church Pension Fund.

THE GREAT THANKSGIVING *Eucharistic Prayer A*

The Book of Common Prayer (1979), p. 361

Presider *Assembly*

The Lord be with you. And al - so with you.

Presider *Assembly*

Lift up your hearts. We lift them to the Lord.

Presider *Assembly*

Let us give thanks to the Lord our God. It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS *Deutsche Messe ♦ sung by all*

Franz Schubert, arr. Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of power and might, — Ho - ly, ho - ly, ho - ly Lord,

God of power and might, — heaven and earth are full, — full — of your glo - ry. Ho -



The Hymnal 1982 #S-130, ©1985 G.I.A. Publications

Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Presider Therefore we proclaim the mystery of faith:

All Christ has died.

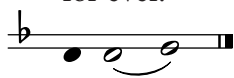
Christ is risen.

Christ will come again.

Presider We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



All A - MEN.

THE LORD'S PRAYER

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

In silence, the Presider breaks the consecrated bread.

BREAKING OF THE BREAD *Deutsche Messe*

Schubert, arr. Proulx

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The Hymnal 1982 #8-130, adaptation © 1985 G.I.A. Publications, Inc.

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God: Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread and wine are distributed at standing stations at the head of three aisles. The bread will be placed into your outstretched palm taking care not to touch your hand. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.

Intinction (dipping the bread in the wine) is not available at this time. If you do not wish to drink from the common cup, please cross your arms in front of your chest as you pass by the chalice. The full grace of the sacrament is received with only the bread.

COMMUNION HYMN *There is a balm in Gilead ♦ sung by all*TUNE: *Balm In Gilead*

Refrain

There is a balm in Gil - e - ad, to make the wound-ed whole,
there is a balm in Gil - e - ad, to heal the sin - sick soul.

9 *Verse 1*

Some - times I feel dis - cour-aged, and think my work's in vain,
but then the Ho - ly Spi - rit re - vives my soul a - gain.

18 *Verse 2*

If you can-not preach like Pe - ter, if you can-not pray like Paul,
you can tell the love of Je - sus, and say, "He died for all."

Refrain

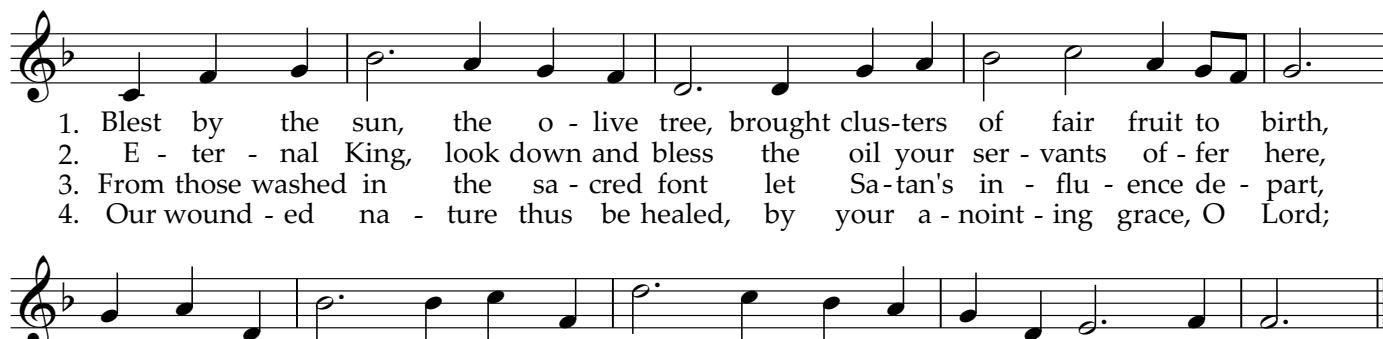
*Lift Every Voice and Sing II #203, WORDS & MUSIC: Negro spiritual.**When the Presider stands, all rise as able.***POSTCOMMUNION PRAYER**

Presider Eternal God, heavenly Father,
All you have graciously accepted us
 as living members of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

CONSECRATION OF THE CHRISM

CHRISM HYMN ♦ *sung by all*

TUNE: *Dunedin*



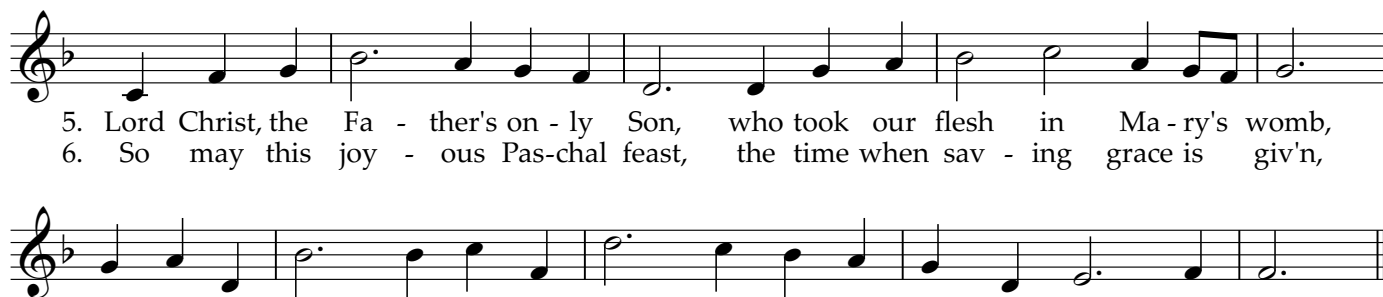
1. Blest by the sun, the o - live tree, brought clus-ters of fair fruit to birth,
2. E - ter - nal King, look down and bless the oil your ser - vants of - fer here,
3. From those washed in the sa - cred font let Sa-tan's in - flu - ence de - part,
4. Our wound - ed na - ture thus be healed, by your a - noint - ing grace, O Lord;

whose ripe-ness now we bring with prayer, Lord Christ, re - deem-er of the earth.
and may it be a live - ly sign which all the pow'rs of dark - ness fear.
and when this oil the brow shall seal, trans-form-ing grace in-vade the heart.
in hu - man-kind, by grace re-newed, shall God's own i - mage be re - stored.

CONSECRATION OF THE CHRISM

The Bishops pray over the oil. All respond: Amen.

At the conclusion of the consecration, all sing the final two verses of the Chrism Hymn.



5. Lord Christ, the Fa - ther's on - ly Son, who took our flesh in Ma - ry's womb,
6. So may this joy - ous Pas-chal feast, the time when sav - ing grace is giv'n,

give light to your a - noint-ed ones, and break the pow'r of death's dark tomb.
fill ev -'ry Chris - tian soul with praise, and raise our minds from earth to heav'n.

WORDS: *Arbor fæta alma luce*, 6th-century Latin hymn, trans. Richard Rutt (1925-2011) © C.R. Rutt; MUSIC: Vernon Griffiths (1894-1985), © Faber Music Ltd., London.

The consecrated chrism will be portioned and made available for parishes and faith communities of the Diocese and Synod.

PRAYER OVER THE PEOPLE

Deacon Let us bow down in God's presence.

All bow their heads. The Presider prays over the Assembly. All respond: Amen.

DISMISSAL *A Deacon dismisses the Assembly. The Assembly responds: Thanks be to God.*

VOLUNTARY *Kyrie, Gott heiliger Geist (God the Holy Spirit, have mercy), BWV 671*

J. S. Bach

*All are welcome to join us for a light lunch in Bloedel Hall
after the liturgy ends, where you are also invited to pick up a
portioned bottle of the sacred chrism.*

*To access Bloedel Hall, use the stairwells at the west end of the
nave, or the elevator in the southwest corner, and go to the first
floor and follow the signs.*

MINISTERS OF THE LITURGY

PRESIDER

The Right Reverend Philip N. LaBelle
*IX Bishop of the Diocese of Olympia,
The Episcopal Church*

PREACHER

The Reverend Shelley M. Bryan Wee
*Bishop of the Northwest Washington Synod,
Evangelical Lutheran Church in America*

DEACONS

The Venerable David Bishop, *Diocese of Olympia*
The Reverend Bobbi Cyr, *Luther's Table, Renton*
The Reverend Dustin Hamren, *Gloria Dei Lutheran Church, Olympia*
The Reverend Earl Grout, *Saint Mark's Cathedral, Seattle*
The Reverend Donna Arellano, *Christ Episcopal Church, Tacoma*
The Reverend Pat Grodt, *St. Dunstan's Episcopal Church, Shoreline*

SACRISTAN & HEAD VERGER

Michael Seewer

ALTAR GUILD

Jon Achee
Sue Tait

LITANIST

The Reverend Canon Cristi Chapman

LECTORS

Alison Leary Estep
Hannah Hochkeppel

GREETER

Julia Logan

USHERS

Hilary McLeland-Wieser
David Poortinga
Johnathan Riopelle

MUSICIAN

Michael Kleinschmidt, *organist*

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