



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

TRIDUUM: THE SACRED THREE DAYS

THE GREAT VIGIL OF EASTER

April 19, 2025

8:30 PM



Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.

Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, you are welcome here!

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form found in the pew rack, visit saintmarks.org/newcomers or simply contact one of the clergy. Grace and peace to you!

Before the liturgy begins, while the cathedral is in darkness, in consideration of those around you please maintain silence and refrain from all mobile phone use as much as possible.

THE LIGHTING OF THE PASCHAL CANDLE

The Assembly gathers in silence in the darkened cathedral.

LIGHTING & BLESSING OF THE NEW FIRE

The Book of Common Prayer (1979), p. 285

In the darkness, the Bishop kindles a new fire.

All stand, as able.

*On behalf of the Church, the Bishop invites the Assembly to gather in vigil.
Incense is offered, and the Bishop then asks God to sanctify the new fire.*

LIGHTING & PROCESSION OF THE PASCHAL CANDLE

*The Bishop prepares the Paschal Candle by tracing a cross and piercing it with nails.
The Paschal Candle is then lighted from the newly-kindled fire, and the Deacon carries the candle through the Assembly. The procession pauses three times to elevate the candle and sing:*



Cantor The light of Christ.



People Thanks be to God.

*All light their candles from the Paschal Candle, sharing the light of Christ with one another.
(Holding candles as upright as possible will allow them to burn longer, and minimize dripping.)
The Paschal Candle is placed in its stand, the Deacon censes it, and a cantor sings the Exsultet,
the Church's ancient proclamation of Easter.*

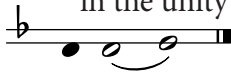
EXSULTET

Cantor Rejoice now, heavenly hosts and choirs of angels,
and let your trumpets shout Salvation
for the victory of our mighty King.

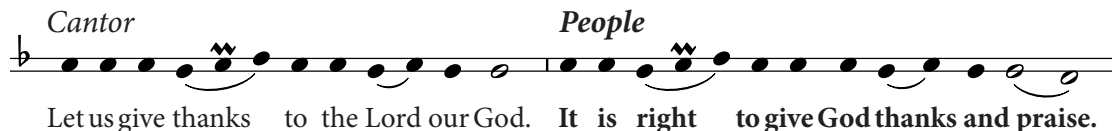
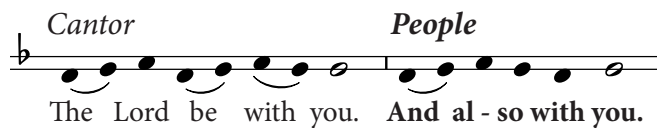
Rejoice and sing now, all the round earth,
bright with a glorious splendor,
for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church,
and let your holy courts, in radiant light,
resound with the praises of your people.

All you who stand near this marvelous and holy flame,
pray with me to God the Almighty for the grace to sing the worthy praise of this great light;
through Jesus Christ his Son our Lord, who lives and reigns with him,
in the unity of the Holy Spirit, one God, for ever and ever.



All A-men.



Cantor It is truly right and good, always and everywhere, with our whole heart and mind
and voice, to praise you, the invisible, almighty, and eternal God, and your only-
begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the
feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered
your faithful people.

This is the night, when you brought our forebears, the children of Israel, out of
bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin,
and are restored to grace and holiness of life.

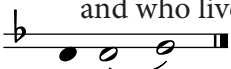
This is the night, when Christ broke the bonds of death and hell, and rose victorious
from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-
kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It
restores innocence to the fallen, and joy to those who mourn. It casts out pride
and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and humanity is
reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor.
May it shine continually to drive away all darkness. May Christ, the Morning Star
who knows no setting, find it ever burning—he who gives his light to all creation,
and who lives and reigns for ever and ever.



All A-men.

THE SERVICE OF LESSONS

The Bishop invites us to hear the sacred stories of Holy Scripture.

The Assembly sits for the readings and musical responses, and stands, as able, for the Collects.

I. THE STORY OF CREATION

READING *Genesis 1:1–2:4a*

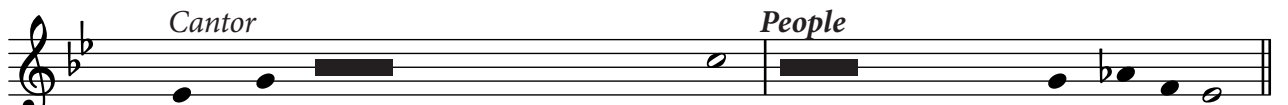
IN THE beginning, when God created the heavens and the earth...

♦ ♦ ♦

PSALM *Psalm 136:1-9, 23-26 ♦ Confitemini*

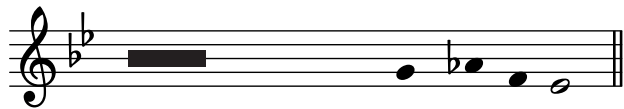
Plainsong, tone V.3

Cantor *People*



Give thanks to God, who is good, **for God's mercy endures for ever**

Choir Give thanks to the God of gods, *



People **for God's mercy endures for ever.** (*This response is sung by all after each half-verse.*)

Choir Give thanks to the Lord of lords, *

People **for God's mercy endures for ever.**

Choir Who only does great wonders, *

People **for God's mercy endures for ever.**

Choir Who by wisdom made the heavens, *

People **for God's mercy endures for ever.**

Choir Who spread out the earth
upon the waters, *

People **for God's mercy endures for ever.**

Choir Who created great lights, *

People **for God's mercy endures for ever.**

Choir The sun to rule the day, *

People **for God's mercy endures for ever.**

Choir The moon and the stars

to govern the night, *

People **for God's mercy endures for ever.**

Choir Who remembered us

in our low estate, *

People **for God's mercy endures for ever.**

Choir And delivered us from our enemies, *

People **for God's mercy endures for ever.**

Choir Who gives food to all creatures, *

People **for God's mercy endures for ever.**

Choir Give thanks to the God of heaven, *

People **for God's mercy endures for ever. ♦**

COLLECT *All stand, as able.*

Bishop Let us pray.

O GOD, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord.

All Amen.

II. THE FLOOD

READING *Genesis 7:1-5, 11-18; 8:6-18; 9:8-13*

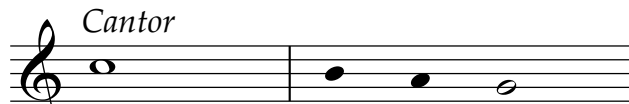
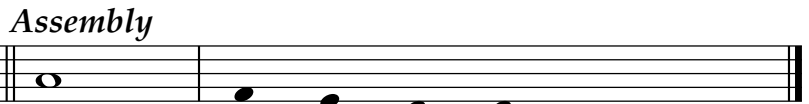
THE LORD said to Noah, “Go into the ark, you and all your household...”

♦ ♦ ♦

PSALM *Psalm 46 ♦ Deus noster refugium*

Anglican Chant
based on *Ein’ feste Burg* by Martin Luther (1483–1546)

Refrain:

<i>Cantor</i>	<i>Assembly</i>
	
The Lord of	the God of
hosts	Ja - cob
is	is
with us;	our stronghold!

GOD is our refuge and strength, *
a very present help in trouble.

Therefore we will not fear, though the earth be moved, *
and though the mountains be toppled into the depths of the sea;

Though its waters rage and foam, *
and though the mountains tremble at its tumult. **REFRAIN**

There is a river whose streams make glad the city of God, *
the holy habitation of the Most High.

God is in the midst of her; she shall not be overthrown; *
God shall help her at the break of day.

The nations make much ado, and the kingdoms are shaken; *
God has spoken, and the earth shall melt away. **REFRAIN**

Come now and look upon the works of the LORD, *
what awesome things he has done on earth.

It is God who makes war to cease in all the world; *
God breaks the bow, and shatters the spear, and burns the shields with fire.

“Be still, then, and know that I am God; *
I will be exalted among the nations; I will be exalted in the earth.” **REFRAIN**

COLLECT *All stand, as able.*

Bishop Let us pray.

ALmighty GOD, you have placed in the skies the sign of your covenant with all living things: Grant that we, who are saved through water and the Spirit, may worthily offer to you our sacrifice of thanksgiving; through Jesus Christ our Lord.

All Amen.

III. ISRAEL'S DELIVERANCE AT THE RED SEA

READING *Exodus 14:10-31; 15:20-21*

AS PHARAOH drew near, the Israelites looked back...

◆ ◆ ◆

CANTICLE *Exodus 15:1-6, 11-13, 17-18 ◆ The Song of Moses*

Plainsong Tone I.1

Refrain:

Cantor *Assembly*

I will sing to the Lord; for he is ri - sen up in might.

I WILL SING to the LORD, for he is lofty and uplifted; *
the horse and its rider has he hurled into the sea.

The LORD is my strength and my refuge; *
the LORD has become my Savior. **REFRAIN**

This is my God and I will praise him, *
the God of my people and I will exalt him.

The LORD is a mighty warrior; *
YAHWEH is his Name. **REFRAIN**

The chariots of Pharaoh and his army has he hurled into the sea; *
the finest of those who bear armor have been drowned in the Red Sea.

The fathomless deep has overwhelmed them; *
they sank into the depths like a stone. **REFRAIN**

Your right hand, O LORD, is glorious in might; *
your right hand, O LORD, has overthrown the enemy.

Who can be compared with you, O LORD, among the gods? *
who is like you, glorious in holiness,
awesome in renown, and worker of wonders?

You stretched forth your right hand; *
the earth swallowed them up. **REFRAIN**

With your constant love you led the people you redeemed; *
with your might you brought them in safety to your holy dwelling.

You will bring them in and plant them *
on the mount of your possession,

The resting-place you have made for yourself, O LORD, *
the sanctuary, O LORD, that your hand has established. **REFRAIN**

The LORD shall reign *
for ever and for ever. **REFRAIN**

COLLECT *All stand, as able.*

Bishop Let us pray.

O GOD, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord.

All Amen.

IV. SALVATION OFFERED FREELY TO ALL

READING *Isaiah 55:1-11*

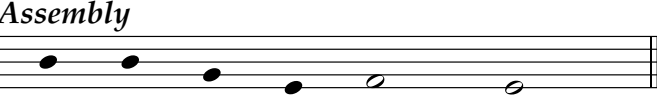
HO, EVERYONE who thirsts, come to the waters...

♦ ♦ ♦

CANTICLE *Isaiah 12:2-6 ♦ The First Song of Isaiah*

Antiphon by M. Kleinschmidt
Anglican Chant by C. Hubert H. Parry (1848-1918)

Refrain:

<i>Cantor</i>	<i>Assembly</i>
	
Sing the prais - es of the Lord;	for he has done great things.

SURELY, it is God who saves me; *
I will trust in him and not be afraid.
For the Lord is my stronghold
and my sure defense, *
and he will be my Savior. **REFRAIN**
Therefore you shall draw water
with rejoicing *
from the springs of salvation.
And on that day you shall say, *
Give thanks to the Lord
and call upon his Name;

Make his deeds known among the peoples; *
see that they remember
that his Name is exalted. **REFRAIN**
Sing the praises of the Lord,
for he has done great things, *
and this is known in all the world.
Cry aloud, inhabitants of Zion,
ring out your joy, *
for the great one in the midst of you
is the Holy One of Israel. **REFRAIN**

COLLECT *All stand, as able.*

Bishop Let us pray.

O GOD, you have created all things by the power of your Word, and you renew the earth by your Spirit: Give now the water of life to those who thirst for you, that they may bring forth abundant fruit in your glorious kingdom; through Jesus Christ our Lord.

All Amen.

V. THE VALLEY OF DRY BONES

READING *Ezekiel 37:1-14*

THE hand of the LORD came upon me, and he brought me out...

♦ ♦ ♦

PSALM *Psalms 143 ♦ Domine, exaudi*

Plainsong, Tone VI

Refrain:

<i>Cantor</i>	<i>Assembly</i>
My spi - rit faints with - in me;	re - vive me, O Lord.

LORD, hear my prayer,
and in your faithfulness heed my supplications; *
answer me in your righteousness.

Enter not into judgment with your servant, *
for in your sight shall no one living be justified.

For my enemy has sought my life;
he has crushed me to the ground; *
he has made me live in dark places like those who
are long dead. **REFRAIN**

My spirit faints within me; *
my heart within me is desolate.

I remember the time past;
I muse upon all your deeds; *
I consider the works of your hands.

I spread out my hands to you; *
my soul gasps to you like a thirsty land. **REFRAIN**

O LORD, make haste to answer me; my spirit fails me; *
do not hide your face from me
or I shall be like those who go down to the Pit.

Let me hear of your loving-kindness
in the morning,
for I put my trust in you; *
show me the road that I must walk,
for I lift up my soul to you.

Deliver me from my enemies, O LORD, *
for I flee to you for refuge.

REFRAIN

Teach me to do what pleases you,
for you are my God; *
let your good Spirit
lead me on level ground.

Revive me, O LORD,
for your Name's sake; *
for your righteousness' sake,
bring me out of trouble.

Of your goodness, destroy my enemies
and bring all my foes to naught, *
for truly I am your servant.

REFRAIN

COLLECT *All stand, as able.*

Bishop Let us pray.

ALmighty God, by the Passover of your Son you have brought us out
of sin into righteousness and out of death into life: Grant to those
who are sealed by your Holy Spirit the will and the power to proclaim
you to all the world; through Jesus Christ our Lord.

All Amen.

Please be seated.

HOLY BAPTISM

Holy Baptism is full initiation by water and Holy Spirit into Christ's Body the Church. The bond which God establishes in Baptism is indissoluble.

Those preparing for Confirmation, Reception into The Episcopal Church, or Reaffirmation of their Baptismal Vows are also blessed at this service. Confirmation, Reception, and Reaffirmation will take place here in the cathedral nave on Cathedral Day.

CANDIDATES FOR BAPTISM

KENNETH CHARLES ANDERSEN

COLTON MICHAEL CAROTHERS

KIA ROSE DEW

ADRIAN ALLISON KANE-GALBRAITH

EMILY GRACE FLOOD

LANA MARIE JOHNSON

JESSICA KRISTINE JOHNSTON

The Assembly remains seated during the presentation of the candidates.

PRESENTATION & EXAMINATION OF THE CANDIDATES *The Book of Common Prayer (1979), p. 301*

The candidates for Baptism are formally presented.

The Bishop questions them as to their readiness and desire to receive the sacrament.

Then the candidates for Confirmation, Reception, and Reaffirmation of their Baptismal Vows are formally presented for enrollment. The Bishop asks God's blessing on the candidates.

All stand, as able, when the Presider addresses the Assembly.

Bishop Will you who witness these vows do all in your power to support these persons in their life in Christ?

People We will.

THE RENEWAL OF BAPTISMAL VOWS

The Bishop invites all to renew the vows made (or made on their behalf) at their Baptism.

Bishop Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Bishop Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Bishop Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Bishop Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

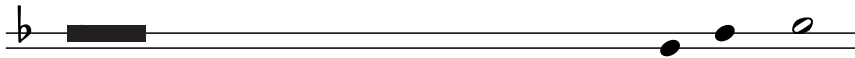
Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Bishop Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?

People **I will, with God's help.**

PRAYERS FOR THE CANDIDATES



Cantor Deliver them, O Lord, from the way of sin and death.



People **Lord, hear our prayer.** (*This response is sung after each petition.*)

Cantor Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Cantor Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Cantor Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Cantor Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Cantor Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Cantor Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

*The Presider prays a concluding collect. All respond: **Amen.***

The candidates, sponsors, and ministers process back to the baptismal font, located at the entrance to the nave. Everyone is invited to leave their seats and gather around the font in order to have a better view of the Baptisms.

THANKSGIVING OVER THE WATER

The Book of Common Prayer (1979), p. 306

Bishop *Assembly*



The Lord be with you. And al - so with you.

Bishop *Assembly*

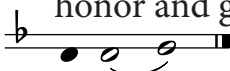


Let us give thanks to the Lord our God. It is right to give God thanks and praise.

The Bishop thanks God for the gift of water, and for the waters of Baptism.

As he plunges the Paschal Candle into the water three times, he prays:

Bishop Now sanctify this water, we pray you, by the power of your Holy Spirit, [×3]
that those who here are cleansed from sin and born again may continue for ever in
the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all
honor and glory, now and for ever.



All A - men.

THE BAPTISMS

Each candidate is baptized in the Name of the Trinity.

The Assembly responds: Amen.

Then each is sealed with chrism, oil blessed by the Bishop during Holy Week for use at Baptism.

The Assembly responds: Amen.

Candles lit from the Paschal Candle are given to the newly baptized, as a symbol of our Baptismal Ministry to carry the light of Christ into the world.

When these actions have been completed for all candidates, the Bishop prays over the newly baptized.

The Assembly responds: Amen.

WELCOME

Bishop Let us welcome the newly baptized.

All We receive you into the household of God.

Confess the faith of Christ crucified,
proclaim his resurrection,
and share with us in his eternal priesthood.

BAPTISMAL SPRINKLING

The Assembly is sprinkled with baptismal water as a sign and reminder of our Baptism.

MUSIC DURING THE SPRINKLING *Asperges me, Domine*

Ambrosian plainchant

*Asperges me, Domine, hyssopo et mundabor;
lavabis me, et super nivem dealbabor.*

*Miserere mei, Deus,
secundum magnam misericordiam tuam.*

Gloria Patri et Filio et Spiritui Sancto.

Sprinkle me with hyssop, O Lord, and I shall be cleansed.
Wash me, and I shall be purer than snow. [*Psalm 51:8*]

Have mercy on me, O God,
according to your great mercy. [*Psalm 51:1*]

Glory to the Father, and to the Son, and to the Holy Spirit.

PROCLAMATION OF EASTER

Bishop Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.** (*This exchange is repeated three times.*)

The cathedral is illuminated. All extinguish their candles.

All ring bells throughout the singing of the following Canticle, Gloria in excelsis.

CANTICLE *Gloria in excelsis*

William Mathias (1934-1992)

Organ:
Glo-ry to God in the highest, and peace to God's peo-ple on earth.
Everyone:
Lord God, heav'nly King, al-might-y God and Father, we wor-ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,
Lord God, Lamb of God, you take away the sin of the world: have mer - cy on us;
you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.
For you a-lone are the Ho - ly One, you a-lone are the Lord,
you alone are the Most High, Je-sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - - - men.

COLLECT

The Hymnal 1982 #S-278, ©1976 Oxford University Press.

Bishop The Lord be with you.

People **And also with you.**

Bishop Let us pray.

O GOD, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All Amen.

Please be seated for the reading of the Epistle.

EPISTLE *Romans 6:3-11*

DO YOU not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

All stand, as able.

THE GREAT ALLELUIA

The cantor sings the Alleluia three times on successively higher pitches.

The Assembly repeats the Alleluia each time.



THE HOLY GOSPEL *Luke 24:1-12*

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

ON THE first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

IN PROCLAIMING *this ancient homily on this most holy night, Saint Mark's Cathedral takes its place in the great Orthodox Christian tradition, which employs this homily in its Easter worship the world over.*

THE PEACE

Bishop The peace of the Lord be always with you.

People **And also with you.**

All greet one another in the name of the Lord.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone worshipping this evening is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings made by credit card or via mail. Together our gifts make possible this community of welcome, reconciliation and service. You may also make your offering via the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right).



During the offertory, the altar is vested in its festal paraments.

ANTHEM

Спасение соделал / *Spaseniye sodelal* (Salvation is Created)

WORDS: Psalm 74:12

MUSIC: Pavel Grigorievich Chesnokov (1877-1944)

Спасение соделал еси
посреде земли, Боже.
Аллилуия.

*Spaseniye sodelal yesi
posrede zemli, Bozhe.
Alliluiya.*

Salvation is created
in the midst of the earth, O God.
Alleluia.

All stand, as able.

Incense is brought forward, and the newly vested altar table, gifts, ministers, and Assembly are censed.

THE GREAT THANKSGIVING *Eucharistic Prayer D, adapt.*

The Book of Common Prayer (1979), p. 372

Presider *People*
The Lord be with you. And al - so with you.

Presider *People*
Lift up your hearts. We lift them to the Lord.

Presider *People*
Let us give thanks to the Lord our God. It is right to give God thanks and praise.

Presider It is truly right to glorify you, O God, our Refuge and Strength, and to give you thanks, for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Organ: *Everyone:*

Ho - ly, ho - ly, ho - ly Lord, God of po- wer and might,
 heav'n and earth are full of your glo- ry. Ho san na in the high- est.
 Bless- ed is the one who comes in the name of the Lord. Ho- san- na in the high- est.

The Hymnal 1982 #8-128, ©1976 Oxford University Press

Presider We acclaim you, Holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might dwell as faithful companions with all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Gracious God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom, to the sorrowful, joy. To fulfill your purpose, Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for the One who died and rose for us, Jesus sent the Holy Spirit, the first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, Jesus loved them to the end; at supper with them Jesus took bread, broke it, and gave it to them, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; offered thanks and gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Most Blessed One, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All We praise you, we bless you,
 we give thanks to you,
 and we pray to you, the Rock of our Salvation.

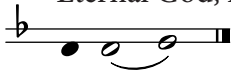
Presider We pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, O God, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with matriarchs, patriarchs, prophets, apostles and martyrs, with Mark and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Redeemer.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Eternal God, in the unity of the Holy Spirit, for ever and for ever.



All A - MEN.

THE LORD'S PRAYER

All Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.

In silence, the Presider breaks the consecrated bread.

THE BREAKING OF THE BREAD *This is the feast of victory for our God* Peter Hallock (1924-2014)



The Hymnal 1982 #418, WORDS: after Revelation 5:12-13, ©1978 Augsburg Fortress; MUSIC: ©1984 Peter Hallock.

All sing the aniphon. The choir sings the verses, all repeat the antiphon as indicated.

Verse Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. **ANTIPHON**

Verse Power, riches, wisdom, and strength, and honor, blessing, and glory are his. **ANTIPHON**

Verse Sing with all the people of God and join in the hymn of all creation. **ANTIPHON**

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread and wine are distributed at standing stations at the head of three aisles. The bread will be placed into your outstretched palm taking care not to touch your hand. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.

Intinction (dipping the bread in the wine) is not available at this time. If you do not wish to drink from the common cup, please cross your arms in front of your chest as you pass by the chalice. The full grace of the sacrament is received with only the bread.

ANTHEM

Cantate Domino

WORDS: Psalm 149, vv. 1-3; MUSIC: Heinrich Schütz

*Cantate Domino canticum novum;
laus ejus in ecclesia sanctorum.*

*Lætetur Israel in eo qui fecit eum,
et filiæ Sion exsultent in rege suo.*

*Laudent nomen ejus in tympano et choro;
in psalterio psallant ei.*

Sing to the Lord a new song;
sing his praise in the congregation of the faithful.
Let Israel rejoice in his Maker;
let the daughters of Zion be joyful in their King.
Let them praise his Name with timbrel and dance;
let them sing praise to him with the harp.

ANTHEM

Now the green blade riseth

WORDS: J. M. C. Crum, from *The Oxford Book of Carols*;
MUSIC: Traditional French Carol (*Noël Nouvelet*), arr. Simon Lindley

Now the green blade riseth from the buried grain. Wheat that in
dark earth many days has lain; Love lives again, that with the dead
has been: Love is come again, like wheat that springeth green.

In the grave they laid him, Love whom men had slain, Thinking that
never he would wake again, Laid in the earth like grain that sleeps
unseen: Love is come again, like wheat that springeth green.

Forth he came at Easter like the risen grain. He that for three days in
that grave had lain. Quick from the dead my risen Lord is seen: Love
is come again, like wheat that springeth green.

When our hearts are wintry, grieving, or in pain, Thy touch can call
us back to life again, Fields of our hearts that dead and bare have
been: Love is come again, like wheat that springeth green.

POSTCOMMUNION PRAYER

Presider Eternal God, heavenly Father,
All **you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.**

EPISCOPAL BLESSING

Bishop Our help is in the Name of the Lord.

People **The maker of heaven and earth.**

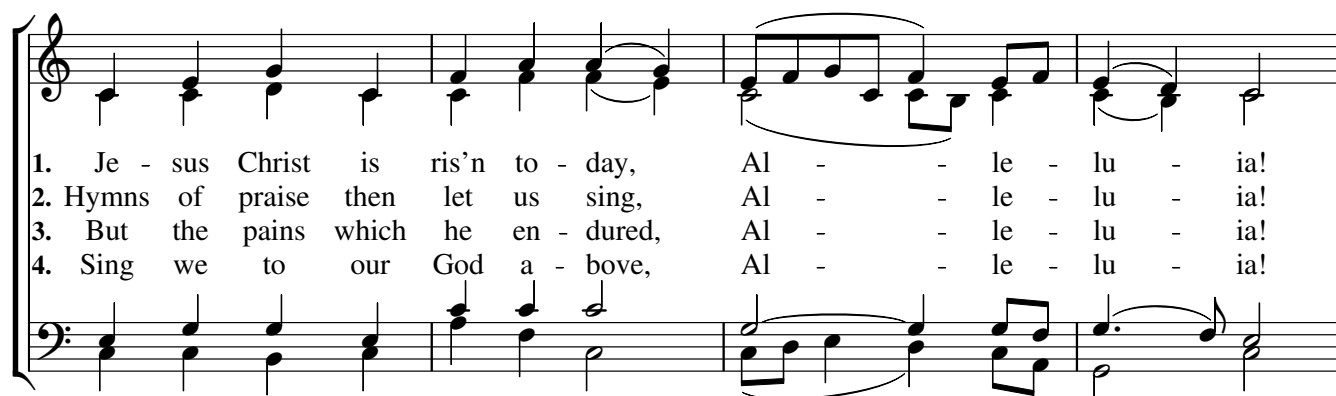
Bishop Blessed be the Name of the Lord.

People **From this time forth for ever more.**

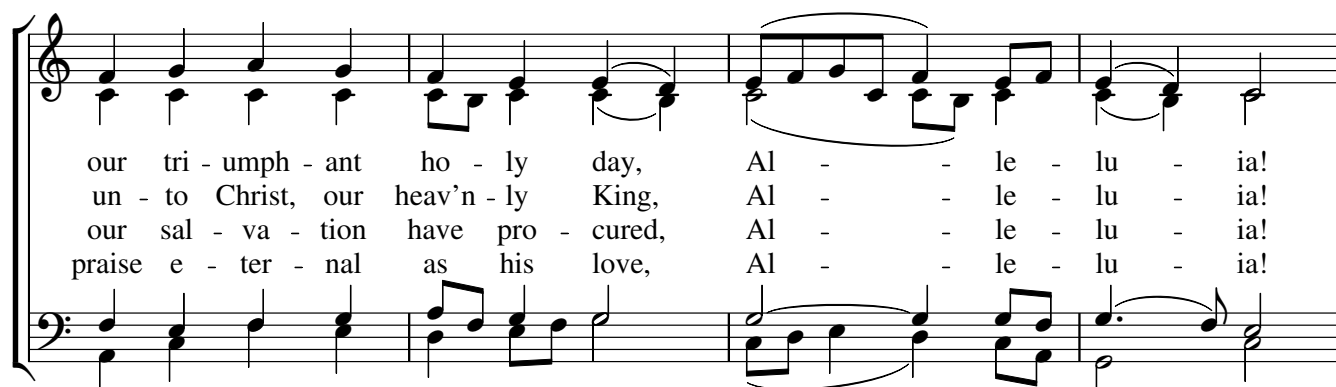
Bishop May God, who through the water of Baptism
has raised us from sin into newness of life,
make you holy and worthy to be united with Christ for ever,
and may the blessing, mercy, and grace of God Almighty:
the Father, the Son, and the Holy Spirit,
be upon you, and remain with you always.

All **Amen.**

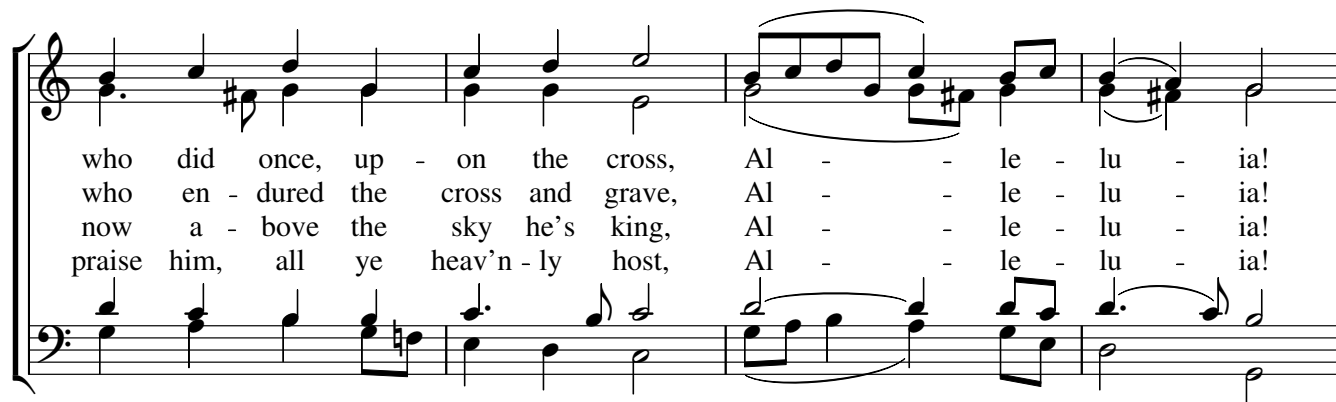
HYMN

Jesus Christ is risen today WORDS: Medieval Latin, trans. anon.; st. 4, Charles Wesley (1707-1788)TUNE: *Easter Hymn*, anon. (1708)


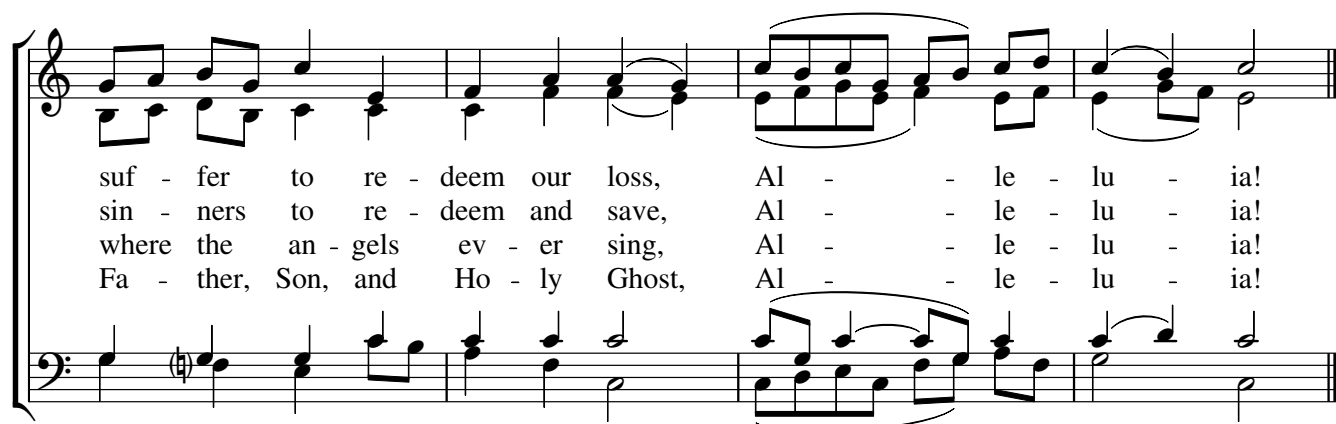
1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!
 2. Hymns of praise then let us sing, Al - le - lu - ia!
 3. But the pains which he en - dured, Al - le - lu - ia!
 4. Sing we to our God a - bove, Al - le - lu - ia!



our tri - umph - ant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heav'n - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured, Al - le - lu - ia!
 praise e - ter - nal as his love, Al - le - lu - ia!



who did once, up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's king, Al - le - lu - ia!
 praise him, all ye heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss, Al - le - lu - ia!
 sin - ners to re - deem and save, Al - le - lu - ia!
 where the an - gels ev - er sing, Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost, Al - le - lu - ia!

DISMISSAL



VOLUNTARY *Toccata from Symphony No. 5*

Charles-Marie Widor (1844-1937)



MINISTERS OF THE LITURGY

PRESIDER

The Right Reverend Philip N. LaBelle, *IX Bishop, Diocese of Olympia*

DEAN

The Very Reverend Steven L. Thomason

PREACHER

The Rev. Canon Richard C. Weyls

DEACON

The Venerable David Bishop

SACRISTAN & HEAD VERGER

Michael Seewer

SACRISTAN

Hannah Hochkeppel

VERGER

Erik Donner

THURIFER

Rose Hazard

ACOLYTES

Todd Baker

Russ Campbell

Kate Halamay

Krista Olson

Timothy Shore

Alexander Snow

LECTORS

Sarah Elwood-Faustino

Carrie Kahler

Mary Dickinson

Carlo Cennamo

Wendy Claire Barrie

Bob Carter

ALTAR GUILD

James Davidson

Deborah Person

David Poortinga

USHERS

Wayne Duncan

Chris Rigos

Liz Shea

GREETER

Marjorie Ringness

VIDEO

David Wild

CHAPLAIN TO THE BISHOP

Alison Leary Estep

ASSISTING LAY MINISTER

Jon Achee

OBLATION BEARERS

TBD

BREAD BAKING MINISTERS

Katie Earles

René Marceau

Sandra Piscitello

Erika Sutkus

EUCCHARISTIC MINISTERS

The Reverend Canon Emily Griffin

Re Knack

Kathy Minsch

Kathy Thomason

Debra Waddell

FLOWER MINISTERS

Carolyn Shaw

Lee Holcomb

Vincent Liong

Sandra Knafla

Elizabeth Ward

Kathy Sodergren

Kathryn Schipper

Eliza Davidson

Christine Caputo

Beatrix Roemheld-Hamm

Judy Andrews

MUSICIANS

Rebekah Gilmore, *cantor*; The Senior Choristers
and Schola of Saint Mark's Cathedral Choir

School, Rebekah Gilmore, *director*; The
Cathedral Choir, Canon Michael Kleinschmidt,
director; John Stuntebeck, *organist*

LIGHTING

Timothy Shore

SOUND

Michael Perera

FACILITY MINISTERS

Marc Aubertin, Micah Clark