

THE FEAST OF THE RESURRECTION

EASTER DAY

SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

April 20, 2025

8:30 & 11:00 AM



SAINT MARK'S

EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

LAND ACKNOWLEDGMENT

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.

WELCOME

On this happy Easter Day, we welcome you to Saint Mark's Cathedral. We are glad you have joined us to celebrate the Resurrection of our Lord. Thank you for sharing your Easter morning with us. Wherever you are on your spiritual journey, and whether you are joining in the nave or via the livestream, you are welcome here!

Please note, incense is used at the 11 a.m. service.

QUESTIONS?

Ushers (wearing purple Welcome laynards) are available during the liturgy should you have any questions or concerns, or if you need a hearing assist device.

All-gender restrooms are in the northwest stairwell and on the 5th floor of Cathedral House, accessible by elevator or via the southwest stairwell.

TO LEARN MORE ABOUT SAINT MARK'S

If you are new to Saint Mark's and would like to learn more, please consider completing a newcomer form, visit saintmarks.org/newcomers or simply contact one of the clergy. Grace and peace to you!

THE LITURGY OF THE WORD

PRELUDE *Prelude, from Suite for Organ, Brass, and Percussion*
Adagio, from Symphony No. 5 for Organ

Craig Phillips (b. 1961)
Charles-Marie Widor

LAND ACKNOWLEDGMENT

All stand, as able.

FANFARE & PROCESSIONAL HYMN *Jesus Christ is risen today*

TUNE: *Easter Hymn*; arr. Mel Butler



1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2. Hymns of praise then let us sing, Al - le - lu - ia!
3. But the pains which he en - dured, Al - le - lu - ia!
4. Sing we to our God a - bove, Al - le - lu - ia!

our tri - umph - ant ho - ly day, Al - le - lu - ia!
un - to Christ, our heav'n - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured, Al - le - lu - ia!
praise e - ter - nal as his love, Al - le - lu - ia!

who did once, up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's king, Al - le - lu - ia!
praise him, all ye heav'n - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss, Al - le - lu - ia!
sin - ners to re - deem and save, Al - le - lu - ia!
where the an - gels ev - er sing, Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost, Al - le - lu - ia!

The Hymnal 1982 #207; WORDS & MUSIC: public domain

OPENING ACCLAMATION

The Book of Common Prayer (1979), p. 355

Presider Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

Presider **A**Lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

SONG OF PRAISE *Gloria in excelsis*

William Mathias (1934-1992)

Organ: *Everyone:*

Glo-ry to God in the highest, and peace to God's peo-ple on earth.

Lord God, heav'nly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,

Lord God, Lamb of God, you take away the sin of the world: have mer - cy on us;

you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

For you alone are the Ho - ly One, you alone are the Lord,

you alone are the Most High, Je-sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - - - - - men.

The Hymnal 1982 #8-278, ©1976 Oxford University Press.

COLLECT OF THE DAY

The Book of Common Prayer (1979), p. 222

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

ALmighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All **Amen.**

Please be seated for the readings.

READING *Acts 10:34-43*

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM

Psalm 118:1-2,14-24 ♦ St. Helena Psalter

Anglican Chant by George Thalben-Ball

Sung by the choir.

Confitemini Domino

GIVE thanks to God who is good; *
God's mercy endures for ever.

Let Israel now proclaim: *
"God's mercy endures for ever."

God is my strength and my song *
and has become my salvation.

There is a sound of exultation and victory *
in the tents of the righteous:

"The right hand of the Most High has triumphed; *
the right hand of the Most High is exalted;
the right hand of the Most High has triumphed!"

I shall not die, but live *
and declare the works of God.

God has punished me sorely, *
but did not hand me over to death.

Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to God.

"This is the gate of the Holy One; *
those who are righteous may enter."

I will give thanks to you, for you answered me *
and have become my salvation.

The same stone which the builders rejected *
has become the chief cornerstone.

This is God's doing, *
and it is marvelous in our eyes.

On this day the Holy One has acted; *
we will rejoice and be glad in it. ♦

READING*1 Corinthians 15:19-26*

IF FOR this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

After a brief silence the Presider stands; all rise, as able, for the proclamation of the Gospel.

GOSPEL ACCLAMATION

Mel Butler

The choir sings the alleluias; all repeat. The choir sings the verse; all repeat the alleluias.



Verse: Do not be afraid; I know that you are looking for Jesus who was crucified.
He is not here; for he has been raised.

All turn to face the proclamation as the Book of Gospels is carried in procession to the midst of the Assembly.

THE HOLY GOSPEL *Luke 24:1-12*

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

ON THE first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, “Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.” Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

HOMILY

The Right Reverend Philip N. LaBelle
IX Bishop of Olympia

RENEWAL OF BAPTISMAL VOWS

All stand, as able. The Presider invites us to renew our Baptismal Covenant.

THE BAPTISMAL COVENANT

Presider Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Presider Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.**

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church,**

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting.

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Presider Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?

People **I will, with God's help.**

Presider May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

All **Amen.**

BAPTISMAL SPRINKLING

The Assembly is sprinkled with blessed baptismal water, as a sign and reminder of our own Baptism.

MUSIC DURING THE SPRINKLING *Vidi aquam*

WORDS: antiphon based on Ezekiel 47:1-2, 9

MUSIC: Kevin Siegfried (b. 1969)

*Vidi aquam egredientem de templo,
a latere dextro:
Et omnes ad quos pervenit aqua ista,
salvi facti sunt, et dicent:
Alleluia, alleluia, alleluia.*

I saw water flowing from the Temple,
from its right side:
And all to whom this water came
were saved, and shall say:
Alleluia, alleluia, alleluia.

PRAYERS OF THE PEOPLE *After each petition:*

Intercessor On this day God has acted.

***People* We will rejoice and be glad in it.**

The Presider concludes the prayers with a collect. All respond: Amen.

THE PEACE

Presider The peace of the Lord be always with you.

***People* And also with you.**

All greet one another in the name of the Lord.



THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone participating in Saint Mark's Cathedral's worship at this time in any way is invited to make an offering as an expression of gratitude for God's generosity. Together, our gifts make possible this community of welcome, reconciliation and service. All worshipping in person are invited to place their offering in baskets as they are passed through the rows.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedalseattle>. If Venmo asks you for a four-digit code, enter 2076.



You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

ANTHEM

Christos anesti

WORDS: Antiphon from Eastern Orthodox Rite; Hymn by John of Damascus (8th cent.), trans. J. M. Neale, 1862; MUSIC: Paul Halley, 2011

ANTIPHON:

Greek:

Χριστός ανέστη εκ νεκρών,
θανάτω θάνατον πατήσας.

Transliteration:

Christos Anesti ek nekron,
thanato thanaton patisas.

English:

Christ is risen from the dead,
trampling down death by death.

HYMN:

Thou hallowed chosen morn of praise,
that best and greatest shinest;
Lady and queen and day of days,
of things divine, divinest!

On thee our praises Christ adore
for ever and for evermore.

Come, let us taste the Vine's new fruit,
for heavenly joy preparing;
today the branches with the root
in resurrection sharing:
whom as true God our hymns adore
for ever and for evermore.

Rise, Sion, rise! and looking forth,
behold thy children round thee!
From east and west, from south and north,
thy scattered ones have found thee;
and in thy bosom Christ adore
for ever and for evermore.

All stand, as able.

THE GREAT THANKSGIVING *Eucharistic Prayer D*, adapt.

The Book of Common Prayer (1979), p. 372

Presider *People*

The Lord be with you. And al - so with you.

Presider *People*

Lift up your hearts. We lift them to the Lord.

Presider *People*

Let us give thanks to the Lord our God. It is right to give God thanks and praise.

Presider It is truly right to glorify you, O God, our Refuge and Strength, and to give you thanks, for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS & BENEDICTUS

Mathias

Organ: *Everyone:*

Ho - ly, ho - ly, ho - ly Lord, God of po-wer and might,

heav'n and earth are full of your glo-ry. Hosanna in the high-est.

Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

The Hymnal 1982 #S-128, ©1976 Oxford University Press

Presider We acclaim you, Holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might dwell as faithful companions with all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Gracious God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom, to the sorrowful, joy. To fulfill your purpose, Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for the One who died and rose for us, Jesus sent the Holy Spirit, the first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, Jesus loved them to the end; at supper with them Jesus took bread, broke it, and gave it to them, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; offered thanks and gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Most Blessed One, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**All We praise you, we bless you,
we give thanks to you,
and we pray to you, the Rock of our Salvation.**

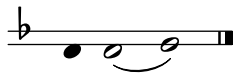
Presider We pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, O God, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with matriarchs, patriarchs, prophets, apostles and martyrs, with Mark and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Redeemer.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Eternal God, in the unity of the Holy Spirit, forever and for ever.



All A - MEN.

THE LORD'S PRAYER

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

In silence, the Presider breaks the consecrated bread.

THE BREAKING OF THE BREAD *This is the feast of victory for our God*

Hallock

All sing the antiphon. The choir sings the verses, all repeating the antiphon as indicated.



The Hymnal 1982 #418, WORDS: after Revelation 5:12-13, ©1978 Augsburg Fortress; MUSIC: ©1984 Peter Hallock.

Verse: Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. **ANTIPHON**

Verse: Power, riches, wisdom, and strength, and honor, blessing, and glory are his. **ANTIPHON**

Verse: Sing with all the people of God and join in the hymn of all creation. **ANTIPHON**

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread and wine are distributed at standing stations near each of the four pillars in the corners of the nave. To receive the bread, hold out your palm and the priest will place the bread in your hand. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.

To receive the wine, guid the chalice to your lips to drink from the cup. Intinction (dipping the bread in the wine) is not available at this time. If you do not wish to drink from the common cup, please cross your arms in front of your chest as you pass by the chalice. The full grace of the sacrament is received with only the bread.

ANTHEM

Dum transisset Sabbatum

WORDS: The Third Respond in Matins for Easter Day;
MUSIC: John Taverner (ca. 1495-1545)

*Dum transisset Sabbatum,
Maria Magdalene et Maria Jacobi
et Salome emerunt aromata,
ut venientes ungerent Jesum. Alleluia.*

When the Sabbath was over,
Mary Magdalene and Mary the mother of James
and Salome brought spices
to go and anoint Jesus. Alleluia.

*Et valde mane una sabbatorum
veniunt ad monumentum: orto jam sole.*

And at dawn on the first day of the week
they came to the tomb just as the sun was rising.

Gloria Patri et Filio et Spiritui Sancto.

Glory be to the Father, Son and Holy Spirit.

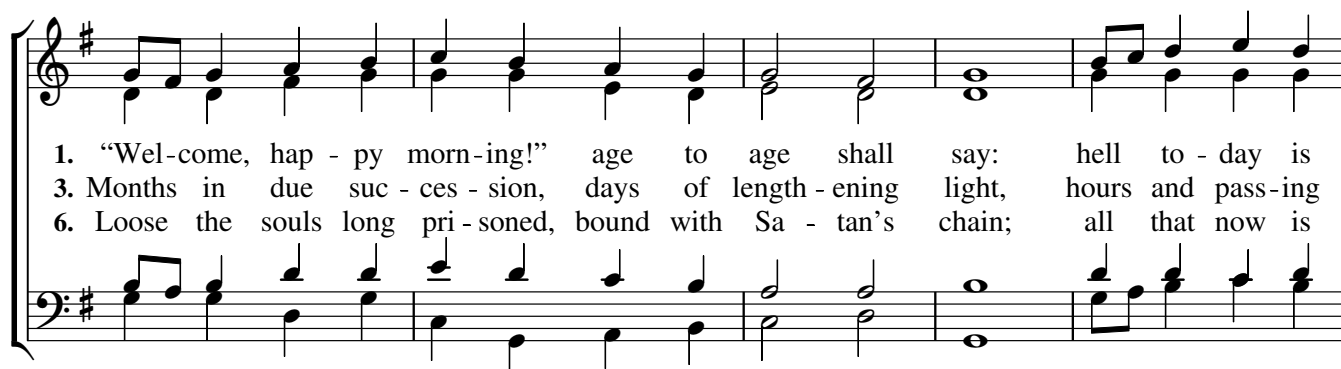
VOLUNTARY *Cantilene, from Suite for Organ, Brass, and Percussion*

Craig Phillips

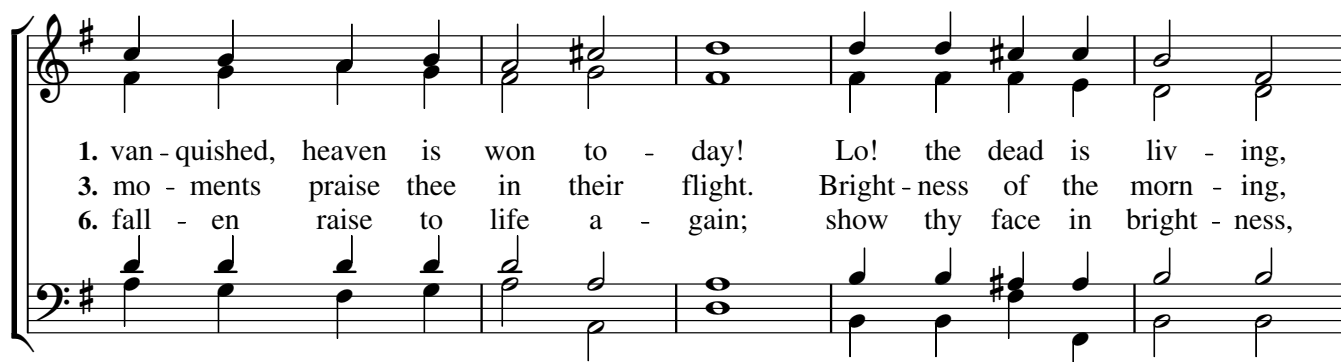
HYMN

"Welcome happy morning!" age to age shall say

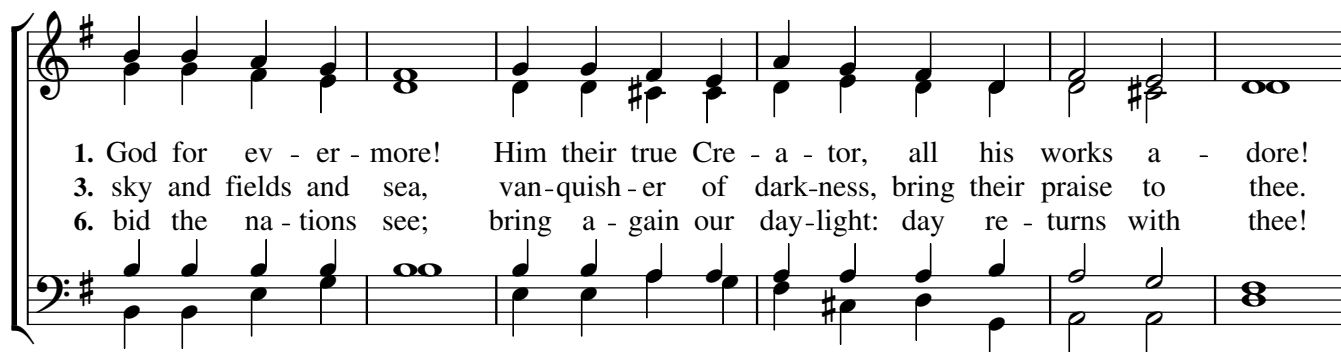
TUNE: *Fortunatus*



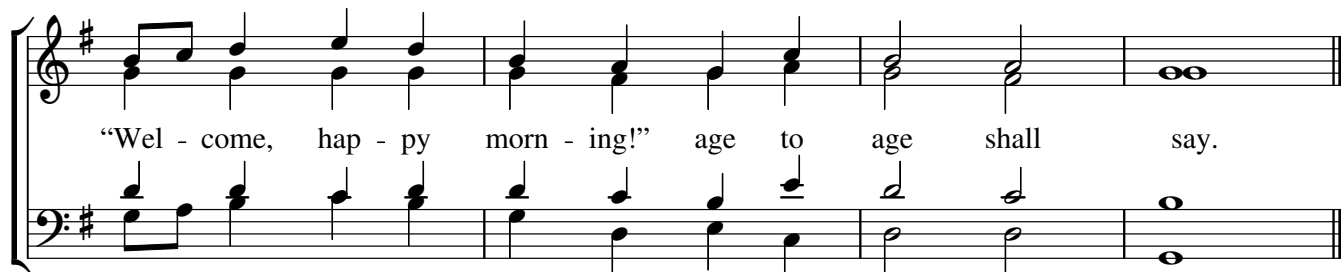
1. "Wel-come, hap - py morn-ing!" age to age shall say: hell to - day is
 3. Months in due suc - ces - sion, days of length - ening light, hours and pass-ing
 6. Loose the souls long pri - soned, bound with Sa - tan's chain; all that now is



1. van - quished, heaven is won to - day! Lo! the dead is liv - ing,
 3. mo - ments praise thee in their flight. Bright - ness of the morn - ing,
 6. fall - en raise to life a - gain; show thy face in bright - ness,



1. God for ev - er - more! Him their true Cre - a - tor, all his works a - dore!
 3. sky and fields and sea, van-quish - er of dark-ness, bring their praise to thee.
 6. bid the na - tions see; bring a - gain our day-light: day re - turns with thee!



"Wel - come, hap - py morn - ing!" age to age shall say.

The Hymnal 1982 #179; WORDS & MUSIC: public domain

All stand, as able.

SENDING OF EUCHARISTIC VISITORS

On some Sundays, ministers take Holy Communion to sick or housebound members of the community.

Presider One body are we.

***People* For, though many, we share one bread and one cup.**

Deacon Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

Presider Eternal God, heavenly Father,

***All* you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.**

EPISCOPAL BLESSING

Bishop Our help is in the Name of the Lord.

***People* The maker of heaven and earth.**

Bishop Blessed be the Name of the Lord.

***People* From this time forth for ever more.**

The Bishop pronounces God's blessing on the Assembly. All respond: Amen.

HYMN

*Alleluia! The strife is o'er*TUNE: *Victory*arrangement by Michael Kleinschmidt
choir descant by Geoffrey Shaw (1879-1943)

ANTIPHON (at the beginning)



1. The strife is o'er, the bat - tle done, the vic - to - ry of life is
2. The powers of death have done their worst, but Christ their le - gions hath dis -
3. The three sad days are quick - ly sped, he ris - es glor - ious from the
4. He closed the yawn - ing gates of hell, the bars from heaven's high por - tals
5. Lord! by the stripes which wound - ed thee, from death's dread sting thy ser - vants



1. won; the song of tri - umph has be - gun. Al - le - lu - ia!
2. persed: let shout of ho - ly joy out - burst. Al - le - lu - ia!
3. dead: all glo - ry to our ris - en Head! Al - le - lu - ia!
4. fell; let hymns of praise his tri - umphs tell! Al - le - lu - ia!
5. free, that we may live and sing to thee. Al - le - lu - ia! [ANT.]

ANTIPHON (after vs. 5 only)

*The Hymnal 1982 #208; WORDS & MUSIC: public domain*

DISMISSAL

*Presider or Deacon* Let us go forth in the name of Christ, al-le-lu - ia, al-le - lu - ia.*People* Thanks be to God, al-le-lu - ia, al-le - lu - ia.VOLUNTARY *Toccata, from Suite for Organ, Brass, and Percussion*

Craig Phillips

MINISTERS OF THE LITURGY

PRESIDER

The Very Rev. Steven L. Thomason

ASSISTING LAY MINISTER

(8:30) Alison Leary Estep

(11) Rose Hazard

EUCCHARISTIC MINISTERS

(8:30) Mary Dickinson, The Rev. Canon Emily Griffin, Rose Hazard, Re Knack, Shelley Mackaman, Nan Sullins, Kathy Thomason, The Rev. Canon Richard C. Weyls

(11) Russ Campbell, James Davidson, The Rev. Canon Emily Griffin, Kevin Johnson, Justin Shelley, Peter Snyder, Kathy Thomason, The Rev. Canon Richard C. Weyls

SACRISTAN & HEAD VERGER

Michael Seewer

ALTAR GUILD

(8:30) James Davidson, Deborah Person

(11) Deborah Person

PREACHER

The Rt. Rev. Philip N. LaBelle

DEACON

(8:30) The Ven. Barbra Weza

(11) The Rev. Earl Grout

VERGERS

(8:30) Michael Seewer

(11) Kate Halamay, Sharon Ferguson

THURIFER (11 AM only)

Michael Seewer

ACOLYTES

(8:30) Mary Dickinson, Rose Hazard, Alexander Snow

(11) Todd Baker, Russ Campbell, Carrie Davis, Kevin Johnson, Krista Olson, Alexander Snow

LECTORS

(8:30) Deborah Person, Sarah Elwood-Faustino

(11) George Pro, Kathy Minsch

INTERCESSOR

(8:30) James Davidson

(11) Betsy Heimburger

FLOWER MINISTERS

Carolyn Shaw, Lee Holcomb, Vincent Liong, Sandra Knafla, Elizabeth Ward, Kathy Sodergren, Kathryn Schipper, Eliza Davidson, Christine Caputo, Beatrix Roemheld-Hamm, Judy Andrews

BREAD BAKING MINISTERS

Katie Earles, René Marceau, Sandra Piscitello, Erika Sutkus

FACILITY MINISTERS

Marc Aubertin, Micah Clark

SOUND

Michael Perera

VIDEO

Timothy Shore (11 AM only)

USHERS

(8:30) John Weintraub, Kathy Sodergren

(11) Wayne Duncan, Hilary McLeland-Wieser, Jay Quarterman, Jeff Sackett, David Wild

OBLATION BEARERS

(8:30) Loy & Michael Dahl

(11) Carrie Kahler

GREETERS

(8:30) John & Barbara Selberg

(11) Carolyn Blount, Shen Warner

MUSICIANS

The Cathedral Choir

Zachary Lyman, *trumpet*; Jacob Boseley, *trumpet*; Jonathan Karschney, *French horn*; John Neurohr, *trombone*; Cole Henslee, *tuba*; Tim Helming, *timpani*; Eric Peterson, *percussion*; John Stuntebeck, *organist*; Canon Michael Kleinschmidt, *conducting*

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THE RESURRECTION ICON



The Resurrection icon pictured on the cover of the leaflet was commissioned for the St. Petersburg/Seattle Sister Church Program. It was “written” by Russian iconographer Yakov Prokofiev, blessed by Metropolitan Vladimir, and brought to Seattle in August, 2011. Saint Mark’s members Dick and Jane Carter were instrumental in the commissioning of the icon. The image represents Jesus standing over the broken gates of Hell lifting Adam and Eve out of their graves, with kings, prophets, and patriarchs looking on.

From time to time, the icon travels to various churches in the Seattle area, most frequently during the Easter season. When it is not on tour the icon finds a permanent home in the lower level of this building, in the Chapel of the Resurrection, where the cathedral’s columbarium is located. You are welcome to come see the icon—the Chapel is opened by request.