



*The Episcopal Diocese of Olympia*

# CATHEDRAL DAY

THE HOLY EUCHARIST  
with CONFIRMATION, RECEPTION, &  
REAFFIRMATION OF BAPTISMAL VOWS

*on the Feast of Elisabeth Cruciger, Poet & Hymnographer*



SAINT MARK'S  
EPISCOPAL CATHEDRAL  
SEATTLE, WASHINGTON

May 3, 2025

10:30 AM



## SAINT MARK'S EPISCOPAL CATHEDRAL

*Please be aware that as part of our effort to serve those who cannot attend worship, this service will be livestreamed at [www.saintmarks.org](http://www.saintmarks.org). Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices and refrain from flash photography.*

### LAND ACKNOWLEDGMENT

*Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.*

### CHILDREN?

*Children of any age are always welcome at Saint Mark's liturgies, and mothers are most welcome to breastfeed their infants during the service. During the service, the large carpets along the south wall of the nave is available for families with young children, where you will also find a basket of books and coloring pages for children. Coloring pages will also be available at the entrance, please ask an usher for these. The childcare room on the 5th floor of the Parish House will be open but not staffed, and is available for parents with infants and toddlers. The service will be available via livestream there.*

### WELCOME!

*Visitors from across the Diocese of Olympia, welcome to your cathedral! We hope that you will feel at home in this place and in this liturgy. Hospitality Ministers wearing purple welcome lanyards are available during the liturgy should you have any questions or concerns.*

### LIVESTREAM

*Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. We encounter God within worship and are formed and transformed as the people of God. One of the hallmarks of the Episcopal Church is its liturgical worship. Liturgy literally is "the work of the people," and refers to the patterns, forms, words, and actions through which public worship is conducted.*

## ABOUT ELISABETH CRUCIGER

*Our Cathedral Day liturgy this year observes the commemoration of Elisabeth Cruciger, a 16th-century poet and hymnographer.*

*Elisabeth Cruciger was a friend and coworker of Martin Luther, and the first female hymn writer of the Protestant Reformation. Elisabeth entered monastic life as a young woman, but through books that were smuggled into the monastery she became convinced of the teachings of the Protestant Reformation and left the convent for Wittenberg. She would eventually marry Caspar Cruciger, who was a professor of theology.*

*Elisabeth embarked on an active ministry as a hymn writer, producing a number of compositions that helped to teach the Christian faith to laypeople. According to one account, she once dreamed she was standing in the pulpit of the Wittenberg church preaching. When she told Caspar this, he replied that whenever the church sang one of her hymns, she was indeed preaching, just as much as if she had spoken the words from the pulpit. She died when she was in her mid-thirties.*

*Elisabeth's hymn "Lord Christ, God's Only Dear Son" was translated into English by Miles Coverdale, and was one of the most popular hymns used by Anglicans in the sixteenth century. It is still included in most Lutheran hymnals, and is #309 in Evangelical Lutheran Worship, the current hymnal of the Evangelical Lutheran Church in America.*

*The following is the English translation of her hymn translated by Anglican priest Arthur Tozer Russell in 1850:*

- 1. The only Son from heaven, foretold by ancient seers, by God the Father given, in human form appears. No sphere his light confining, no star so brightly shining, As he, our Morningstar.*
- 2. Oh, times of God appointed, Oh bright and holy morn! He comes, the king anointed, the Christ, the virgin-born, Grim death to vanquish for us, to open heav'n before us And bring us life again.*
- 3. Awaken, Lord, our spirit to know and love you more, In faith to stand unshaken, in spirit to adore, That we, through this world moving, each glimpse of heaven proving, May reap his fullness there.*
- 4. O Father, here before you with God the Holy Ghost, And Jesus we adore you, O pride of angel host: Before you mortals lowly cry: "Holy, holy, holy, O blessed Trinity!"*

*— from Lesser Feasts & Fasts, 2024*

# THE LITURGY OF THE WORD

**PRELUDE** *Praeludium in D, BuxWV 139*

Dieterich Buxtehude

## LAND ACKNOWLEDGMENT

*All stand, as able.*

**HYMN IN PROCESSION** *I bind unto myself today*

*St. Patrick's Breastplate*



1. I bind un - to my - self to - day the strong Name of the Tri - ni - ty,



by in - vo - ca - tion of the same, the Three in One, and One in Three.



2. I bind this day to me for ev - er, by power of faith, Christ's In - car - na - tion;  
3. I bind un - to my - self the power of the great love of cher - u - bim;  
4. I bind un - to my - self to - day\_ the vir - tues of the star - lit heav'n,  
5. I bind un - to my - self to - day\_ the power of God to hold and lead,



his bap - tism in the Jor - dan ri-ver; his death on cross for my sal - va - tion;  
the sweet "Well done" in judg - ment hour; the ser - vice of the ser - a - phim;  
the glo - rious sun's life - giv - ing ray, \_ the white - ness of the moon at even,  
his eye to watch, his might to stay, \_ his ear to heark - en to my need;



his burst - ing from the spic - èd tomb; his rid - ing up the heav'n - ly way;  
con - fess - ors' faith, a - pos - tles' word, the pa - triarchs' prayers, the pro - phets' scrolls;  
the flash - ing of the light - ning free, the whirl - ing wind's tem - pes - tuous shocks,  
the wis - dom of my God to teach, his hand to guide, his shield to ward;



his com - ing at the day of doom: I bind un - to my - self to - day.  
all good deeds done un - to the Lord, and pu - ri - ty of vir - gin souls.  
the sta - ble earth, the deep salt sea, a - round the old e - ter - nal rocks.  
the word of God to give me speech, his heav'n - ly host to be my guard.

6. Christ be with me, Christ with-in me, Christ be-hind me, Christ be-fore me,  
Christ be-neath me, Christ a-bove me, Christ in qui-et, Christ in dan-ger,

Christ be-side me, Christ to win me, Christ to com-fort and re-store me,  
Christ in hearts of all that love me, Christ in mouth of friend and strang-er.

7. I bind un-to my-self the Name, the strong Name of the Tri-ni-ty, by in-vo-ca-tion

of the same, the Three in One, and One in Three. Of whom all na-ture hath cre-ation, e-ter-nal

Fa-ther, Spi-rit, Word: praise to the Lord of my sal-vation, sal-va-tion is of Christ the Lord!

*The Hymnal 1982 #370, WORDS: att. Patrick (374-466); trans. by Cecil Francis Alexander (1818-1865);  
MUSIC: Irish melody; adapt. Charles Villiers Stanford (1852-1924), public domain.*

## OPENING ACCLAMATION

*Bishop* Alleluia. Christ is risen.

*Assembly* **The Lord is risen indeed. Alleluia.**

*Bishop* There is one Body and one Spirit.

*Assembly* **There is one hope in God's call to us.**

*Bishop* One Lord, one Faith, one Baptism.

*Assembly* **One God and Father of all.**

## COLLECT OF THE DAY at Confirmation

*The Book of Common Prayer (1979), p. 254*

*Bishop* The Lord be with you.

*Assembly* **And also with you.**

*Bishop* Let us pray.

**G**RANT, Almighty God, that we, who have been redeemed from the old life of sin by our baptism into the death and resurrection of your Son Jesus Christ, may be renewed in your Holy Spirit, and live in righteousness and true holiness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**All Amen.**

*Please be seated for the readings.*

**READING**

*Joel 2:23-29*

**O**CHILDREN of Zion, be glad  
and rejoice in the LORD your God;  
for he has given the early rain for your vindication,  
he has poured down for you abundant rain,  
the early and the later rain, as before.  
The threshing floors shall be full of grain,  
the vats shall overflow with wine and oil.  
I will repay you for the years  
that the swarming locust has eaten,  
the hopper, the destroyer, and the cutter,  
my great army, which I sent against you.  
You shall eat in plenty and be satisfied,  
and praise the name of the LORD your God,  
who has dealt wondrously with you.  
And my people shall never again be put to shame.  
You shall know that I am in the midst of Israel,  
and that I, the LORD, am your God and there is no other.  
And my people shall never again  
be put to shame.  
Then afterward  
I will pour out my spirit on all flesh;  
your sons and your daughters shall prophesy,  
your old men shall dream dreams,  
and your young men shall see visions.  
Even on the male and female slaves,  
in those days, I will pour out my spirit.

*Reader* Hear what the Spirit is saying to God's people.

***Assembly* Thanks be to God.**

**PSALM***Psalm 26 ♦ St. Helena Psalter*

Simplified Anglican Chant (R. K. Kennedy)

*The organist introduces the chant, all chant the Psalm as pointed.**Judica me, Domine*

**G**IVE judgment for me, O God,  
for I have lived with in- /tegrity; \*  
I have trusted in you and have not / faltered.  
Test me, O God, and / try me; \*  
examine my heart and my / mind.

For your love is before my / eyes; \*  
I have walked faithfully with / you.  
I have not sat with the / worthless, \*  
nor do I consort with the de- / ceitful.

I have hated the company of evil- / doers; \*  
I will not sit down with the / wicked.  
I will wash my hands in innocence, O / God, \*  
that I may go in procession round your / altar,

Singing aloud a song of / thanksgiving \*  
and recounting all your wonderful / deeds.  
O God, I love the house in which you / dwell \*  
and the place where your glory a- / bides.

Do not sweep me away with / sinners \*  
nor my life with those who thirst for / blood,  
Whose hands are full of evil / plots \*  
and their right hand full of / bribes.

As for me, I will live with in- /tegrity; \*  
redeem me, O God, and have / pity on me.  
My foot stands on level / ground; \*  
in the full assembly I will bless you, O / God.

**READING***Colossians 3:11-17*

**I**N THAT renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. Above all, clothe yourselves with love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

*Reader* Hear what the Spirit is saying to God's people.

*Assembly* **Thanks be to God.**

*After a brief silence the Bishop stands; all rise, as able, for the proclamation of the Gospel.*

**SEQUENCE HYMN** *Almighty God, your word is cast*

*Walden*



1 Al - might - y God, your word is cast like seed up - on the ground,  
 2 Let not our self - ish - ness and hate this ho - ly seed re - move,  
 3 Let not the world's de - ceit - ful cares the ris - ing plant des - troy,



now let the dew of heaven de - scend and right - eous fruits a - bound.  
 but give it root in ev - ery heart to bring forth fruits of love.  
 but let it yield a hun - dred - fold the fruits of peace and joy.

Words: John Cawood (1775-1852), alt. Music: *Walden*, Jane Manton Marshall (b. 1924). Copyright © 1983, Jane M. Marshall.

**THE HOLY GOSPEL** *Mark 4:26-29*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

*Assembly* **Glory to you, Lord Christ.**

**J**ESUS said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

*Deacon* The Gospel of the Lord.

*Assembly* **Praise to you, Lord Christ.**



# CONFIRMATION, RECEPTION, & REAFFIRMATION

*Confirmation is the rite in which we express a mature commitment to Christ by a solemn, public reaffirmation of our Baptismal promises, and receive strength from the Holy Spirit through prayer and the laying on of hands by a bishop. The rite of Reception is similar, for those Baptized adults coming to the Episcopal Church from another Christian communion. For a variety of reasons, people may discover a need several times in their life to publicly reaffirm the meaning of their Baptism, in the presence of the Bishop and with laying on of hands—such Reaffirmations will also occur today.*

## PRESENTATION & EXAMINATION OF THE CANDIDATES

*The Book of Common Prayer (1979), p. 415*

*Each parish formally presents its candidates for Confirmation, Reception into the Episcopal Church, and Reaffirmation of Baptismal Vows to the Bishop. The Assembly remains seated during the presentations.*

*After all the candidates have been presented, the Bishop asks the candidates:*

*Bishop* Do you reaffirm your renunciation of evil?

**Candidates** I do.

*Bishop* Do you renew your commitment to Jesus Christ?

**Candidates** I do, and with God's grace I will follow him as my Savior and Lord.

*All stand, as able. The Bishop addresses the entire Assembly:*

*Bishop* Will you who witness these vows do all in your power to support these people in their life in Christ?

**Assembly** We will.

*Bishop* Let us join with those who are committing themselves to Christ  
and renew our own Baptismal Covenant.

*The Bishops and assisting clergy move to the Baptismal Font.*

## THE BAPTISMAL COVENANT

*Bishop* Do you believe in God the Father?

**Assembly** I believe in God, the Father almighty,  
creator of heaven and earth.

*Bishop* Do you believe in Jesus Christ, the Son of God?

**Assembly** I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

*Bishop* Do you believe in God the Holy Spirit?

**Assembly** I believe in the Holy Spirit,  
the holy catholic Church, the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life everlasting.

*Bishop* Will you continue in the apostles' teaching and fellowship,  
in the breaking of bread, and in the prayers?

**Assembly** **I will, with God's help.**

*Bishop* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**Assembly** **I will, with God's help.**

*Bishop* Will you proclaim by word and example the Good News of God in Christ?

**Assembly** **I will, with God's help.**

*Bishop* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**Assembly** **I will, with God's help.**

*Bishop* Will you strive for justice and peace among all people,  
and respect the dignity of every human being?

**Assembly** **I will, with God's help.**

*Bishop* Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?

**Assembly** **I will, with God's help.**

## **BAPTISMAL SPRINKLING**

*The Assembly is sprinkled with baptismal water as a sign and reminder of our Baptism.*

## **MUSIC DURING THE SPRINKLING** *Vidi aquam*

Plainsong

I saw water proceeding out of the temple, from the right side thereof, alleluia: and everything  
whithersoever the waters of life shall come, shall be healed, and shall say, alleluia, alleluia.  
O give thanks, for the Holy One is gracious; God's mercy endureth forever.  
Glory be to the Father and to the Son, and to the Holy Spirit; as it was in the beginning, is now  
and ever shall be, world without end, Amen.  
I saw water...

## **PRAYERS FOR THE CANDIDATES**

*Bishop* Let us now pray for these persons who have renewed their commitment to Christ.

*Deacon* Deliver them, O Lord, from the way of sin and death.

**Assembly** **Lord, hear our prayer.**

*Deacon* Open their hearts to your grace and truth.

**Assembly** **Lord, hear our prayer.**

*Deacon* Fill them with your holy and life-giving Spirit.

**Assembly** **Lord, hear our prayer.**

*Deacon* Keep them in the faith and communion of your holy Church.

**Assembly** **Lord, hear our prayer.**

*Deacon* Teach them to love others in the power of the Spirit.

**Assembly** **Lord, hear our prayer.**

*Deacon* Send them into the world in witness to your love.

**Assembly** **Lord, hear our prayer.**

*Deacon* Bring them to the fullness of your peace and glory.

**Assembly** **Lord, hear our prayer.**

*A period of silence is kept.*

*Bishop* Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**All** Amen.

## LAYING ON OF HANDS

*The Bishop invites candidates and sponsors to come forward.*

*The Bishops lay hands upon each candidate and prays over them.*

*If you have a particular connection with one of the candidates, you are welcome to join them as they approach the Bishop and join in the prayer.*

## MUSIC DURING THE LAYING ON OF HANDS

*The laying on of hands will take some time, but each sacramental rite is a solemn event. You are invited to hold the space prayerfully. If you need to move about, please do so reverently, and avoid conversation in the nave. All are encouraged to sing the hymns and Taizé chants with prayerful intention, remaining seated.*

### CHANT

*Come and fill our hearts (Confitemini Domino)*

Taizé

The musical notation is presented in two systems, each with a treble and bass staff joined by a brace. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the notes.

System 1:  
Come and fill our hearts with your peace. You a-lone, O Lord, are ho - ly.

System 2:  
Come and fill our hearts with your peace, al - le - lu - - ia!

## HYMN

*There's a sweet, sweet Spirit**Omni die*

1. There's a sweet, sweet Spir - it in this place, \_\_\_\_\_ and I know that it's the  
 2. There are bless - ings you can - not re - ceive \_\_\_\_\_ till you know him in his  
 3. If you say he saved you from your sin, \_\_\_\_\_ now you're weak, you're bound, and



Spir - it of the Lord. \_\_\_\_\_ There are sweet ex - pres-sions on each  
 full - ness, and be - lieve. \_\_\_\_\_ You're the one to pro - fit when you  
 can - not en - ter in, \_\_\_\_\_ you can make it right if you will



face, \_\_\_\_\_ and I know they feel the pres-ence of the Lord. \_\_\_\_\_  
 say, \_\_\_\_\_ "I am going to walk with Jes - sus all the way." \_\_\_\_\_  
 yield; \_\_\_\_\_ you'll en - joy the Ho - ly Spir - it that we feel. \_\_\_\_\_



*Refrain*  
 Sweet Ho - ly Spir - it, Sweet Heav-en-ly Dove, stay right here with us, \_\_\_\_\_



fill-ing us with your love. And for these bless-ings we lift our hearts in praise; with-out a



doubt we'll know that we have been re - vived when we shall leave this place. \_\_\_\_\_

Words and Music: Doris Akers (1922-1995)

Hymn 752 in *Wonder, Love, and Praise*

**CHOIR***Wondrous love*

MUSIC & WORDS: from *Southern Harmony*, 1835,  
arr. by Melvin Butler and Allen Irvine McHose

What wondrous love is this, O my soul, O my soul!  
What wondrous love is this, O my soul!  
What wondrous love is this  
that caused the Lord of bliss  
to bear the dreadful curse for my soul.

To God and to the Lamb, I will sing, I will sing;  
To God and to the Lamb I will sing.  
To God and to the Lamb  
who is the great I Am,  
while millions join the theme, I will sing.

And when from death I'm free, I'll sing on, I'll sing on;  
And when from death I'm free, I'll sing on.  
And when from death I'm free,  
I'll sing and joyful be,  
and through eternity I'll sing on.

**CHANT***Bless the Lord, my soul*

Taizé

Bless the Lord, my soul, and bless God's ho - ly Name.

The first line of the chant is written on a grand staff (treble and bass clefs). The melody is in the treble clef, starting on a half note G4, followed by quarter notes A4, B4, and C5. The bass line consists of whole notes: G3, B2, and C3. The lyrics are: "Bless the Lord, my soul, and bless God's ho - ly Name." The word "Name" is followed by a long horizontal line indicating a sustained note.

Bless the Lord, my soul, who leads me in - to life.

The second line of the chant continues the melody. The treble clef part has a half note G4, followed by quarter notes A4, B4, and C5. The bass line has whole notes: G3, B2, and C3. The lyrics are: "Bless the Lord, my soul, who leads me in - to life." The word "life" is followed by a double bar line.

## HYMN

*The only Son from heaven**Bereden väg för Herran*


1. The on - ly Son from heav - en, fore - told by an - cient seers,  
 2. Oh, time of God ap - point - ed, oh, bright and ho - ly morn!  
 3. A - wak - en, Lord, our spir - it to know and love you more,  
 4. Cre - a - tor, here be - fore you with God the Ho - ly Ghost,

by God, Cre - a - tor, giv - en, in hu - man form ap - pears.  
 He comes, the king a - noint - ed, the Christ, the vir - gin - born,  
 in faith to stand un - shak - en, in spir - it to a - dore,  
 and Je - sus, we a - dore you, O pride of an - gel - host:

No sphere his light con - fin - ing, no star so bright - ly shin - ing  
 grim death to van - quish for us, to o - pen heav'n be - fore us  
 that we, through this world mov - ing, each glimpse of heav - en prov - ing,  
 be - fore you mor - tals low - ly cry, "Ho - ly, ho - ly, ho - ly,

as Christ, our Morn - ing Star, as Christ, our Morn - ing Star.  
 and bring us life a - gain. and bring us life a - gain.  
 may reap its full - ness there, may reap its full - ness there.  
 O bless - ed Trin - i - ty, O bless - ed Trin - i - ty!"

Words: Elizabeth Cruciger, 1500-1535, tr. Arthur T. Russell, 1806-1874, alt. (Hymn 309 in *Evangelical Lutheran Worship*)

## CHOIR

*John 3:16*

MUSIC: B. E. Boykin

For God so loved the world that he gave his only begotten son, that whosoever believeth in him shall not perish but have eternal life.

1 Come down, O Love di - vine, seek thou this soul of mine, and vi - sit it with  
 2 O let it free - ly burn, till earth - ly pas - sions turn to dust and ash - es  
 3 And so the yearn - ing strong, with which the soul will long, shall far out-pass the

thine own ar - dor glow - ing; O Com-fort - er, draw near, with - in my  
 in its heat con - sum - ing; and let thy glo - rious light shine ev - er  
 power of hu - man tell - ing; for none can guess its grace, till Love cre -

heart ap - pear, and kin - dle it, thy ho - ly flame be - stow - ing.  
 on my sight, and clothe me round, the while my path il - lum - ing.  
 ate a place where - in the Ho - ly Spi - rit makes a dwell - ing.

*When the rites have been completed for all the candidates, the Bishop concludes with this prayer:*

*Bishop* Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord.

*All* **Amen.**

## THE PEACE

*Presider* The peace of the Lord be always with you.

*Assembly* **And also with you.**

*All* greet one another in the name of the Lord.

# THE LITURGY OF THE TABLE

## OFFERTORY

*An offering of money is received. Today's offering supports the Living Stones II campaign to further the completion of Saint Mark's Cathedral to ensure it continues to serve as a house of prayer for all people and a sacred gathering place for the diocese and the broader community. Please make checks payable to Diocese of Olympia.*

*Links to donate to Saint Mark's online are located on the livestream page. Visit [saintmarks.org/give](https://saintmarks.org/give), or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right), or visit this link on your mobile device: <https://venmo.com/saintmarkscathedralseattle>. If Venmo asks you for a four-digit code, enter **2076**.*

*You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.*



## ANTHEM

*My eyes for beauty pine*

MUSIC: Elizabeth Coxhead and Thomas Coxhead  
WORDS: Robert Bridges

My eyes for beauty pine,  
My soul for Goddës grace;  
No other care nor hope is mine,  
To heaven I turn my face.

One splendour thence is shed  
From all the stars above:  
'Tis named when God's name is said,  
'Tis Love, 'tis heav'nly Love.

My eyes for beauty pine,  
My soul for Goddës grace;  
No other care nor hope is mine,  
To heaven I turn my face.

And every gentle heart  
That burns with true desire,  
Is lit from eyes that mirror part  
Of that celestial fire.



*Please stand, as able.*

**THE GREAT THANKSGIVING** *Eucharistic Prayer B, adapt.*

*The Book of Common Prayer (1979), p. 367*

*Presider* *Assembly*

The Lord be with you. And al - so with you.

*Presider* *Assembly*

Lift up your hearts. We lift them to the Lord.

*Presider* *Assembly*

Let us give thanks to the Lord our God. It is right to give God thanks and praise.

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, the Maker of heaven and earth. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS & BENEDICTUS** *A Community Mass*

Richard Proulx (1937-2010)

Ho-ly, ho-ly, ho - ly Lord, God of power and might, heav'n and earth are full of your glory. Ho-san-na in the highest. Ho-sanna in the highest. Blesséd is the one who comes in the name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high-est.

*The Hymnal 1982 #8-125, ©1971 G.I.A. Publications Inc.*

*Presider* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. Through Mary's Holy Child, you have delivered us from evil and made us worthy to stand before you. You have brought us out of error into truth, out of sin into righteousness, out of death into life.

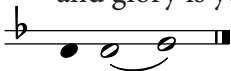
On the night before he died for us, Jesus \* took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

**All We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Presider* And we offer our sacrifice of praise and thanksgiving to you, Dear One; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, gather all things into the circle of Christ's love, and bring us to that heavenly country where with Mary, Mark, Elisabeth Cruciger, and all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ, the firstborn of all creation, the head of the Church, and the author of our salvation.

By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Most Blessed One, now and forever.



**All A - MEN.**

## THE LORD'S PRAYER

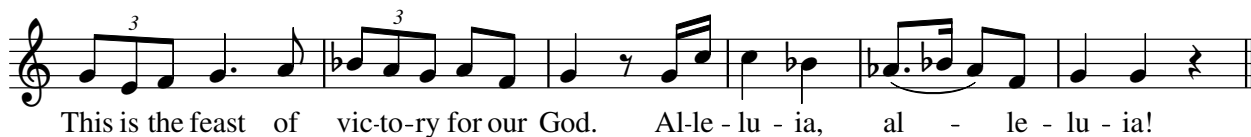
*All* Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

*In silence, the Presider breaks the consecrated bread.*

**THE BREAKING OF THE BREAD** *This is the feast of victory for our God*

Peter R. Hallock

*All sing the antiphon. The choir sings the verses, all repeating the antiphon as indicated.*



*The Hymnal 1982 #418, WORDS: after Revelation 5:12-13, ©1978 Augsburg Fortress; MUSIC: ©1984 Peter Hallock.*

*Verse:* Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

*Verse:* Power, riches, wisdom, and strength, and honor, blessing, and glory are his. **ANTIPHON**

*Verse:* Sing with all the people of God and join in the hymn of all creation. **ANTIPHON**

## INVITATION TO COMMUNION

*Presider* The Gifts of God for the People of God.

*All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.*

*Please follow the directions of the Liturgical Ministers. Bread and wine are distributed at standing stations at the head of three aisles. The bread will be placed into your outstretched palm. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.*

*Intinction (dipping the bread in the wine) is not available at this time. If you do not wish to drink from the common cup, please cross your arms in front of your chest as you pass by the chalice. The full grace of the sacrament is received with only the bread.*

## COMMUNION ANTHEM *Now the green blade*

Trad. French melody, arr. Simon Lindley

Now the green blade riseth from the  
buried grain. Wheat that in dark earth  
many days has lain; Love lives again, that  
with the dead has been: Love is come  
again, like wheat that springeth green.

In the grave they laid him, Love whom  
men had slain, Thinking that never he  
would wake again, Laid in the earth like  
grain that sleeps unseen: Love is come  
again, like wheat that springeth green.

Forth he came at Easter like the risen  
grain. He that for three days in that grave  
had lain. Quick from the dead my risen  
Lord is seen: Love is come again, like  
wheat that springeth green.

When our hearts are wintry, grieving, or  
in pain, Thy touch can call us back to life  
again, Fields of our hearts that dead and  
bare have been: Love is come again, like  
wheat that springeth green.

## VOLUNTARY *Melody*

Samuel Coleridge-Taylor

COMMUNION HYMN *Take my life and let it be consecrated*

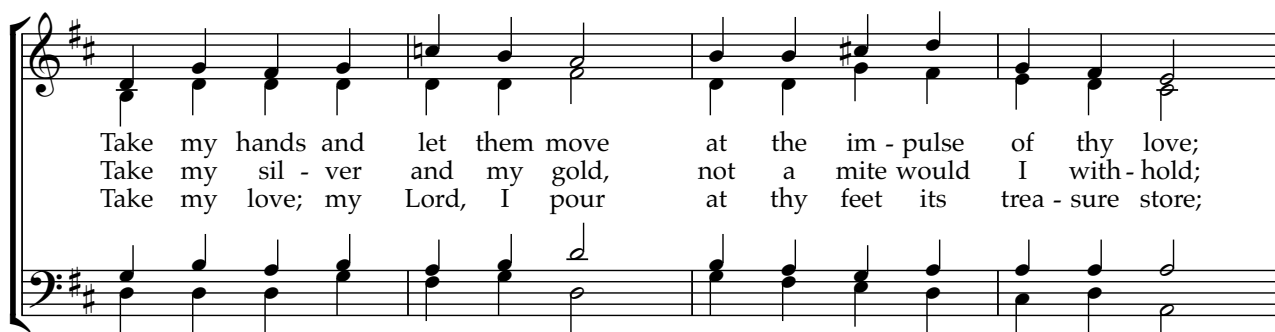
Hollingside



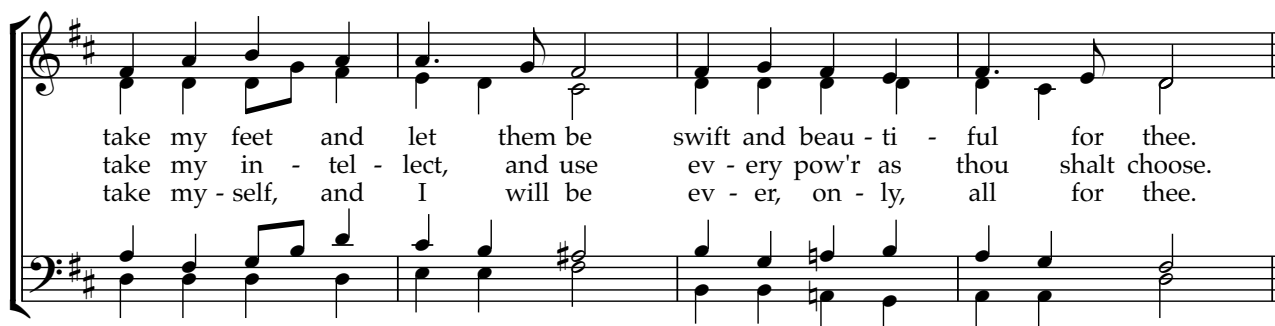
1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
 2 Take my voice and let me sing al - ways, on - ly, for my King;  
 3 Take my will and make it thine; it shall be no long - er mine.



take my mo - ments and my days, let them flow in cease - less praise.  
 take my lips and let them be filled with mes - sag - es from thee.  
 Take my heart, it is thine own; it shall be thy roy - al throne.



Take my hands and let them move at the im - pulse of thy love;  
 Take my sil - ver and my gold, not a mite would I with - hold;  
 Take my love; my Lord, I pour at thy feet its trea - sure store;



take my feet and let them be swift and beau - ti - ful for thee.  
 take my in - tel - lect, and use ev - ery pow'r as thou shalt choose.  
 take my - self, and I will be ev - er, on - ly, all for thee.

Words: Frances Ridley Havergal (1836-1879)

Music: John Bacchus Dykes (1823-1876); In the Public Domain.

*All stand, as able.*

## POSTCOMMUNION PRAYER

*Presider* Eternal God, heavenly Father,  
*All* you have graciously accepted us  
as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## EPISCOPAL BLESSING

*Bishop* Our help is in the Name of the Lord.  
*Assembly* The maker of heaven and earth.  
*Bishop* Blessed be the Name of the Lord.  
*Assembly* From this time forth for ever more.  
*The Bishop asks God's blessing on the Assembly. All respond: Amen.*

## CLOSING HYMN *Rise, O Church, like Christ arisen*

*Lauda anima*

1 Rise, O church, like Christ a - ris - en, from this meal of love and grace;  
2 Rise, trans-formed, and choose to fol - low af - ter Christ, though wound-ed, whole;  
3 Rise, re - mem - ber well the fu - ture God has called us to re - ceive;  
4 Ser - vice be our sure vo - ca - tion; cour - age be our dai - ly breath;

may we through such love en - vi - sion whose we are, and whose, our praise.  
broke - en, shared, our lives are hal - lowed to re - lease and to con - sole.  
pre - sent by God's lov - ing nur - ture, Spi - rit - ed then let us live.  
mer - cy be our des - ti - na - tion from this day and un - to death.



Words: Susan Palo Cherwien (1952-2021)

Music: John Goss (1800-1880)

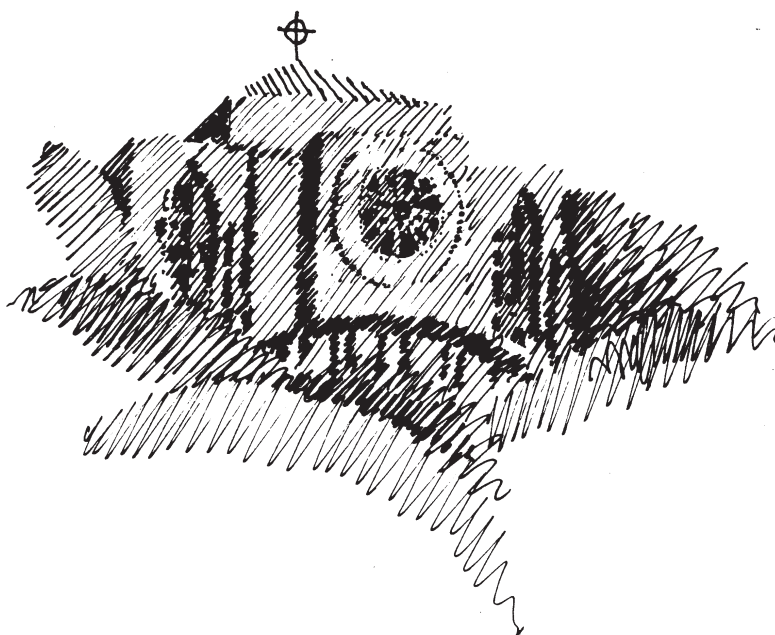
## DISMISSAL

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

*Assembly* Thanks be to God. Alleluia, alleluia.

**VOLUNTARY** *My soul, now praise thy Maker*

Michael Praetorius



# CANDIDATES FOR CONFIRMATION, RECEPTION, & REAFFIRMATION

## GROUP 1

### **ST. ANDREW, TACOMA**

Bryant Dodson

### **ST. HUGH, ALLYN**

Kevin Ryan

Lory Ryan

Sherrie Brittig

Jeff Brittig

Sean Boisen

Donna Boisen

Barbara Fox

Barbara Chiado

### **ST. ANDREW, SEATTLE**

Delilah Canestaro

### **ST. PAUL, MOUNT VERNON**

Darrin Rankin

Martha Lum

John (Bud) Burnham

### **ST. BARNABAS, BAINBRIDGE ISLAND**

Isabelle Marie Namtvedt Best

### **ST. AUGUSTINE, FREELAND**

Diane Ashman Jhueck

### **ST. PAUL, BELLINGHAM**

Hannah Hitchcock

### **ST. MATTHEW/SAN MATEO, AUBURN**

Kathryn Anne Morse

Atlas LaVonne Turner

### **ST. MARGARET, BELLEVUE**

Julie Rene Prado

### **ST. CLARE, SNOQUALMIE**

Ben Blaweiss

Don Joslin

Francie Ozaeta

### **ST. DAVID OF WALES, SHELTON**

Don Kay

### **ST. JAMES, KENT**

Aidan Christopher Dike

## GROUP 2

### **ST. GEORGE, MAPLE VALLEY**

Emma Laskarzewski

Karen Gormley

### **ST. LUKE, BALLARD**

Lori Vanderbilt

Graham Stewart Norris Crawbuck

Ember LePage

Katherine Tassery

### **ST. LUKE, BALLARD**

Lori Vanderbilt

Ember LePage

Katherine Tassery

### **ST. ANTONY, SILVERDALE**

Krista Goodale

### **ST. HILDA ST. PATRICK, EDMONDS**

Gabriel Tunco

Stephanie MacLachlan

Leah Leggett

### **ST. MICHAEL SOUTH SUDANESE, AUBURN**

Mabior Atem Bol

Abul Atem Bol

### **ST. JOHN THE BAPTIST, WEST SEATTLE**

Kat Mason

Lilith Lysistrata

Heidi Jindrich

Tina Ray

Zakris Pierson

Tanya Baklanoff

Carol Dona

Adam Jenkins

Lurilla Lee

### **ST. ELIZABETH, BURIEN**

Heather McLeland-Wieser

### **ST. MARY, LAKEWOOD**

Megan Williams

### **ST. PETER, SEATTLE**

Sam Cason

Katherine Sanzee



### GROUP 3

**GOOD SHEPHERD, VANCOUVER**

Linda Ann Stauffer

**TRINITY, EVERETT**

Michael Dennis Hensley

William Harris

Carole Dagg

**CHRIST CHURCH, ANACORTES**

Jim Minton

Stephanie Galbraith

Dan Moore

**CHRIST CHURCH, PUYALLUP**

Tiffany Faith Richards

Alison Minnie Barlow

Brian Davidek

Nancy Suzanne Nesheim

Carla Marie Golden

**HOLY CROSS, REDMOND**

Mateo Sahagun

**GRACE, BAINBRIDGE ISLAND**

Martin Cockcroft

Jeff Bassette

Melissa Meyers

Frances Rohan

Rhonda Peacock

Mike Gillogley

David Haley

Kate Killigrew

Jacqueline Killigrew

Dave Schultz

Margaret Schultz

Kathy Gillogley

Ruth Blaney

Eric Matthews

**CHURCH OF THE APOSTLES, SEATTLE**

Olyver Haveman-Hillesland

**ASCENSION, SEATTLE**

Joseph Pa Leese Gomez

David Boeckh

Antoinette Luchessa

Linda Labriola

### GROUP 4

**CHRIST CHURCH, TACOMA**

Alex Lauren French

John A Kelley

Sherina James

**GOOD SHEPHERD, FEDERAL WAY**

Maggie Monaghan

**ALL SAINTS, VANCOUVER**

Jacky Helkenn

**ST. THOMAS, MEDINA**

Caiden Carlson

Eamon Carlson

Ally Eichenberger

Richard Hornbuckle

Finn McSherry

Alexa Rorrer

Evan Rorrer

Thomas Woosley

David Vielbig

Cate Fitzgerald

Sue-Z Trudell

Michelle Carlill

David Langhans

John Meredith

Dana Buckley

Mary Fitzgerald

**ST. MARK'S CATHEDRAL, SEATTLE**

Colton Carothers

Arif Dagin

Luciano Falzone

Drew Gibson

Lana Johnson

Annie Luopa

Zoe Mirchandani

Wyatt Muld

Gabriel Jones

Kia Dew

Kenneth Andersen

Paxton Ling

Sandra Knafla

Chad Blanchard

Wesley Klingele

John Riopelle

# MINISTERS OF THE LITURGY

## **PRESIDER**

The Right Reverend Philip N. LaBelle, *IX Bishop, Diocese of Olympia*

## **ASSISTING BISHOP**

The Most Reverend Melissa M. Skelton

## **PREACHER**

The Reverend Canon Emily Griffin, *Canon Vicar, Saint Mark's Cathedral*

## **DEAN**

The Very Reverend Steven L. Thomason, *Saint Mark's Cathedral*

## **ASSISTING PRIEST**

The Reverend Canon Richard C. Weyls, *Saint Mark's Cathedral*

## **CHAPLAIN TO THE BISHOP**

The Venerable David Bishop, *St. Luke, Tacoma*

## **DEACON**

The Venerable Barbra Weza, *St. John/San Juan, Olympia*

## **ASSISTING LAY MINISTERS**

Melanie Audette, *Ascension, Seattle*

Peter Snyder, *Saint Mark's Cathedral*

## **SACRISTAN & HEAD VERGER**

Michael Seewer, *Saint Mark's Cathedral*

## **VERGERS**

Theresa Barker, *Saint Mark's Cathedral*

Kate Halamay, *Saint Mark's Cathedral*

Rollin Salsbery, *Saint Mark's Cathedral*

Alexandra Thompson, *Saint Mark's Cathedral*

## **EUCCHARISTIC MINISTERS**

Van Hardison, *Christ Church, Tacoma*

Kim McNamara, *St. Hugh, Allyn*

The Rev. Dr. Paul Moore, *St. Paul/Resurrección, Mt. Vernon*

The Rev. Mac Murray, *Ascension, Seattle*

The Rev. Joseph Peters-Mathews, *St. Hilda St. Patrick, Edmonds*

The Rev. Rachel Taber-Hamilton, *Trinity Church, Everett*

The Rev. Heather Wenrick, *Ascension, Seattle*

## **ALTAR GUILD**

Deborah Person, *Saint Mark's Cathedral*

Sue Tait, *Saint Mark's Cathedral*

## **ACOLYTES**

Todd Baker, *Saint Mark's Cathedral*

Russ Campbell, *Saint Mark's Cathedral*

Elli Howard, *Saint Mark's Cathedral*

Timothy Shore, *Saint Mark's Cathedral*

Alexander Snow, *Saint Mark's Cathedral*

Barbara Zito, *Saint Mark's Cathedral*

## **LECTORS**

Vincent Booth, *St. Luke, Ballard*

Emily Licastro, *St. Augustine-in-the-Woods, Freeland*

## **USHERS & GREETERS**

Sarah McCord, *Saint Mark's Cathedral*

David Poortinga, *Saint Mark's Cathedral*

Katie Russell, *Saint Mark's Cathedral*

## **OBLATION BEARERS**

Ruth Blaney, *Grace, Bainbridge Island*

The Rev. Mary Bol, *St. Michael South Sudanese, Auburn*

Eric Matthews, *Grace, Bainbridge Island*

## **MUSICIANS**

The Schola of Saint Mark's Cathedral Choir School,

Rebekah Gilmore, *Director*

Canon Michael Kleinschmidt, *Organist*

## **SOUND**

Michael Perera

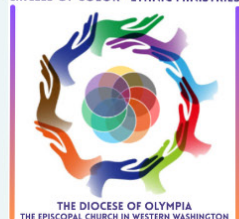
## **VIDEO**

Gregory Bloch

# WHAT'S HAPPENING ACROSS THE DIOCESE...

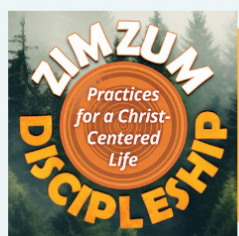


CIRCLES OF COLOR • ETHNIC MINISTRIES



**Circles of Color** is a networked community of support for both lay and ordained people of color in the diocese. Step into the Circle by reaching out to the Rev. Canon Carla Robinson: [crobinson@ecww.org](mailto:crobinson@ecww.org)

Learn and network with church members from every corner of Western Washington! **Convene** 2025 will feature multiple workshop sessions and a lunch-time plenary. Saturday, May 31, Everett Community College. Free! Go to [ecww.org/convene](http://ecww.org/convene)



**Zimzum Discipleship** is a new initiative from Bishop Phil LaBelle for intentionally making space and establishing practices that enable you to live as a faithful apprentice of Jesus. Small groups are forming across the Diocese. Learn more: [ecww.org/zimzum-discipleship](http://ecww.org/zimzum-discipleship)

People in their 20s & 30s are invited to a casual get-to-know-you **Dinner with Bishop Phil LaBelle** at the Historic Leary Mansion on Capitol Hill. Wednesday, June 25, 6:00 PM. Free! RSVP: [dinner-with-the-bishop.eventbrite.com](https://dinner-with-the-bishop.eventbrite.com)

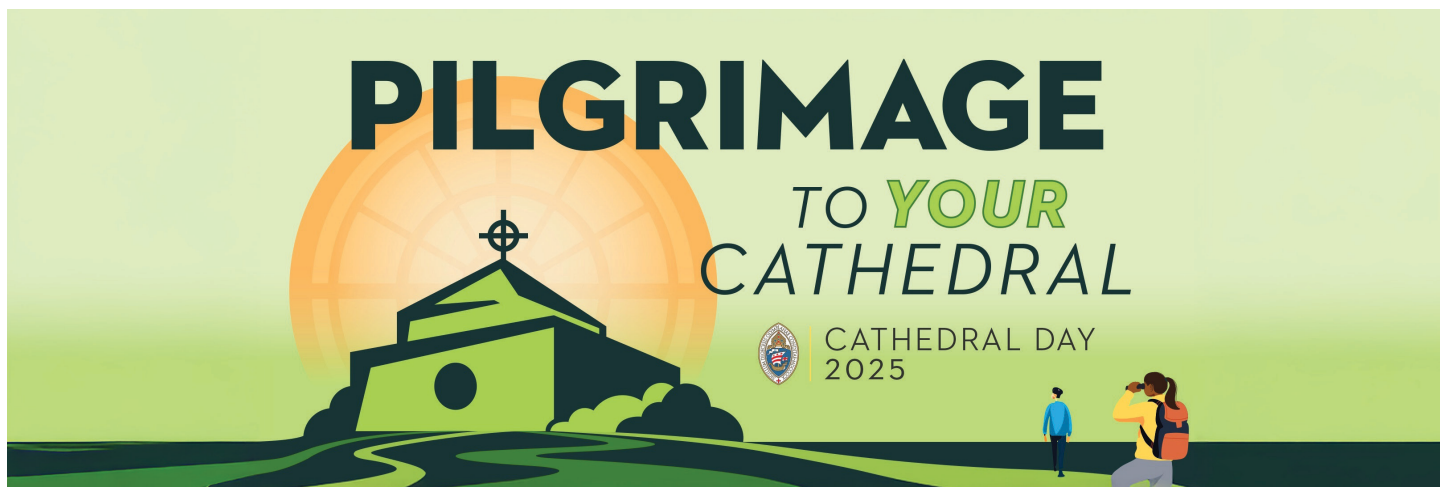


**Summer Camp at Camp Huston** is available for 1<sup>st</sup>-10<sup>th</sup> grades. HS Juniors and Seniors are eligible to attend the Counselor Training. Expect: games, songs, hikes, horses, camp outs, archery, swimming, crafts & more! June - August. Go to: [huston.org/summer-camp](http://huston.org/summer-camp)

**High school youth** are in for the trip of a lifetime aboard the historic schooner, Adventuress. We'll sail the Puget Sound for 4 days onboard this 113-foot ship. August 27 - 30. \$250. Sibling discount & scholarships available. More info: [youth-sailing-trip-2025.eventbrite.com](https://youth-sailing-trip-2025.eventbrite.com)







## 2025 SCHEDULE OF EVENTS

- 10:30 A.M.** Confirmation liturgy begins
- ~12:30 P.M.** Food trucks available  
*following the conclusion of the liturgy*
- 12:30 P.M.** Liturgical hike in the Greenbelt  
*meet at the Greenbelt entrance sign in the lower parking lot*
- 1 P.M.** Guided tour of the cathedral  
*Gather in the narthex.*
- 1:30 P.M.** Flentrop organ demonstration  
*stairs up to the organ loft in the narthex*
- 1:50 P.M.** Recycled paper airplane launch  
from the organ loft  
*Meet at the baptismal font.*

## OPEN ALL AFTERNOON

### CATHEDRAL NAVE

- ◆ Self-Guided Cathedral Tours  
*begin in the narthex*
- ◆ Neighborhood art project  
*make a card for teachers at Lowell School*

### NORTH LAWN

- ◆ Face painting and lawn games  
*sponsored by Camp Huston*

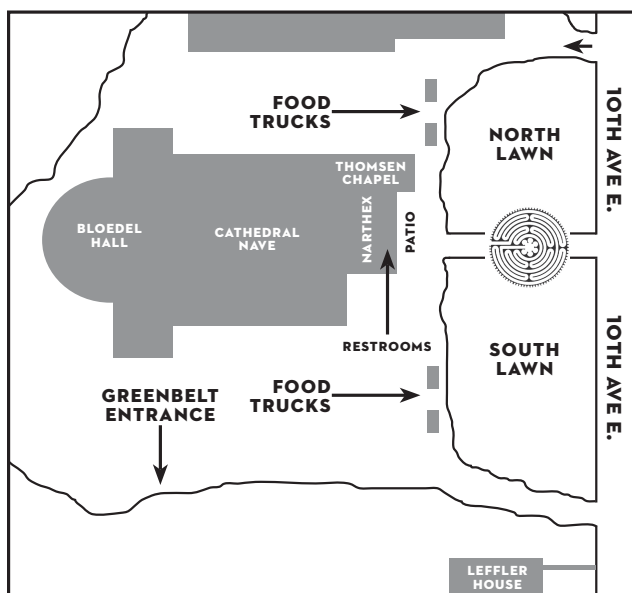
### THOMSEN CHAPEL

- ◆ Open for prayer and reflection

### OUTDOOR LABYRINTH

- ◆ Open for walking any time

## MAP



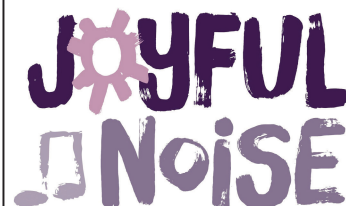
*The Saint Mark's Cathedral Choir School welcomes all children, regardless of church affiliation, to sing beautiful music while learning to be strong musicians and liturgical leaders.*

**2025 JUNIOR CHORISTER CAMP:**  
*July 14-18, 9 a.m.-12 p.m.*

**2025 SENIOR CHORISTER CAMP:**  
*July 14-18, 9 a.m.-4 p.m.*

*Includes Sunday morning participation on July 20. Camp activities include musicianship & vocal training and a variety of other fun activities.*

Learn more at:  
[saintmarks.org/choircamp](http://saintmarks.org/choircamp)



||: SING | PLAY | BELONG :||

**JOYFUL NOISE** is a new, play-based musical offering at Saint Mark's Cathedral for **BABIES, TODDLERS** and **PRESCHOOLERS**.

Inaugural season:  
**MAY 7-JUNE 5, 2025**

Wednesdays, 4 p.m. (newborn-3 years) **or** 5 p.m. (3-5 years).  
Community dinner follows at 6 p.m.

More information and registration at:  
[saintmarks.org/joyfulnoise](http://saintmarks.org/joyfulnoise)



SAINT MARK'S EPISCOPAL CATHEDRAL

1245 Tenth Avenue East, Seattle WA 98012 ♦ 206.323.0300 ♦ [WWW.SAINTMARKS.ORG](http://WWW.SAINTMARKS.ORG)