



SAINT MARK'S  
EPISCOPAL CATHEDRAL  
SEATTLE, WASHINGTON

# THE DAY OF PENTECOST: WHITSUNDAY

THE HOLY EUCHARIST with BAPTISMS

June 8, 2025

11:00 AM





#### LAND ACKNOWLEDGMENT & WELCOME

*Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.*

#### QUESTIONS?

*Please ask. Ushers (wearing the purple welcome lanyards) can answer your questions or concerns, or provide a hearing assist device. All-gender restrooms are available in the northwest stairwell and on the 5th floor of Cathedral House, accessible by elevator or southwest stairwell.*

#### NEW TO SAINT MARK'S?

*Welcome to Saint Mark's Cathedral. Wherever you are on your spiritual journey, you are welcome here! We invite you to complete a newcomer form, visit [saintmarks.org/newcomers](https://saintmarks.org/newcomers) or connect with one of the clergy.*

#### ABOUT THE LITURGY

*Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. We encounter God within worship and are formed and transformed as the people of God. One of the hallmarks of the Episcopal Church is its liturgical worship. Liturgy literally is "the work of the people," and refers to the patterns, forms, words, and actions through which public worship is conducted.*

# THE LITURGY OF THE WORD

*A brief organ voluntary offered a few minutes before the hour invites all into quiet prayer and preparation.*

**PRELUDE**     *Komm, Heiliger Geist* “Come, Holy Spirit,” BWV 652

J. S. Bach

## LAND ACKNOWLEDGMENT

*All stand, as able.*

**INTROIT**     *Spirit of the living God*

Words & Music: Daniel Iverson

Spirit of the Living God,  
fall fresh on me.  
Melt me, mold me,  
fill me, use me.  
Spirit of the Living God,  
fall fresh on me.

**HYMN 225**     *Hail thee, festival day!* ♦ *The Hymnal 1982*

*Salve festa dies*

## OPENING ACCLAMATION

*Presider* Alleluia. Christ is risen.

***Assembly* Christ is risen indeed. Alleluia.**

*Presider* There is one Body and one Spirit;

***Assembly* There is one hope in God’s call to us;**

*Presider* One Lord, one Faith, one Baptism;

***Assembly* One God and Father of all.**

**COLLECT OF THE DAY**     *Day of Pentecost: Whitsunday*

*The Book of Common Prayer (1979), p. 227.*

*Presider* The Lord be with you.

***Assembly* And also with you.**

*Presider* Let us pray.

**O** GOD, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

**All Amen.**

*Please be seated.*

**READING***Genesis 11:1-9*

**N**ow the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." The LORD came down to see the city and the tower, which mortals had built. And the LORD said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the LORD scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the LORD confused the language of all the earth; and from there the LORD scattered them abroad over the face of all the earth.

*Reader* Hear what the Spirit is saying to God's people.

*Assembly* **Thanks be to God.**

*Sung by the choir.*

*Benedic, anima mea*

**O**HOLY One, how manifold are your works; \*  
in wisdom you have made them all;  
the earth is full of your creatures.  
Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great.

There move the ships,  
and there is that Leviathan, \*  
which you have made for the sport of it.  
All of them look to you \*  
to give them their food in due season.

You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.  
You hide your face, and they are terrified; \*  
you take away their breath,  
and they die and return to their dust.

You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.  
May the glory of God endure for ever; \*  
may the Holy One rejoice in all creation.

God looks at the earth and it trembles; \*  
God touches the mountains and they smoke.  
I will sing to God as long as I live; \*  
I will praise my God while I have my being.  
May these words of mine find favor; \*  
I will rejoice in the Holy One. Alleluia!

**READING***Acts 2:1-21*

**W**HEN the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each.

Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language?"

Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power."

All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

*Reader* Hear what the Spirit is saying to God's people.  
*Assembly* **Thanks be to God.**

**HYMN 504** *Come, Holy Ghost, our souls inspire* ♦ *The Hymnal 1982*

*Veni Creator Spiritus*

*Stanzas 1–2: Choir alone*

*Stanzas 3–9: All sing*

**THE HOLY GOSPEL** *John 14:8-17, 25-27*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*Assembly* **Glory to you, Lord Christ.**

**P**HILIP said to Jesus, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

“If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.”

“I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.”

*Deacon* The Gospel of the Lord.

*Assembly* **Praise to you, Lord Christ.**

**HOMILY**

The Very Reverend Steven L. Thomason

*Following the homily, the assembly is invited into a period of silence, reflecting on the scriptures and sermon.*

*Please stand, as able, when the Presider stands as the liturgy continues.*

# HOLY BAPTISM

## CANDIDATES FOR BAPTISM

ROBERT FRANKLIN MARTIN

MARION TALA DONAHOE TANJA

*The Assembly remains seated during the presentation of the candidates.*

## PRESENTATION & EXAMINATION OF THE CANDIDATES

*The Book of Common Prayer (1979), p. 301*

*The candidates for Baptism are formally presented.*

*The Presider then asks the candidates, parents, and Godparents a series of questions.*

*All stand, as able, when the Presider addresses the Assembly.*

*Presider* Will you who witness these vows do all in your power to support these persons  
in their life in Christ?

*Assembly* **We will.**

## THE BAPTISMAL COVENANT

*Presider* Let us join with those who are committing themselves to Christ,  
and renew our own Baptismal Covenant.

*Presider* Do you believe in God the Father?

*Assembly* **I believe in God, the Father almighty, creator of heaven and earth.**

*Presider* Do you believe in Jesus Christ, the Son of God?

*Assembly* **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

*Presider* Do you believe in God the Holy Spirit?

*Assembly* **I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting.**

*Presider* Will you continue in the apostles' teaching and fellowship, in the breaking of bread,  
and in the prayers?

*Assembly* **I will, with God's help.**

*Presider* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*Assembly* **I will, with God's help.**

*Presider* Will you proclaim by word and example the Good News of God in Christ?

*Assembly* **I will, with God's help.**

*Presider* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*Assembly* **I will, with God's help.**

*Presider* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*Assembly* **I will, with God's help.**

*Presider* Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?

*Assembly* **I will, with God's help.**

## PRAYERS FOR THE CANDIDATES

*Presider* Let us now pray for these persons who are to receive the Sacrament of new birth.

*Deacon* Deliver them, O Lord, from the way of sin and death.

*Assembly* **Lord, hear our prayer.**

*Deacon* Open their hearts to your grace and truth.

*Assembly* **Lord, hear our prayer.**

*Deacon* Fill them with your holy and life-giving Spirit.

*Assembly* **Lord, hear our prayer.**

*Deacon* Keep them in the faith and communion of your holy Church.

*Assembly* **Lord, hear our prayer.**

*Deacon* Teach them to love others in the power of the Spirit.

*Assembly* **Lord, hear our prayer.**

*Deacon* Send them into the world in witness to your love.

*Assembly* **Lord, hear our prayer.**

*Deacon* Bring them to the fullness of your peace and glory.

*Assembly* **Lord, hear our prayer.**

*The Presider prays a concluding collect. All respond: Amen.*

*The candidates, parents, godparents, and liturgical ministers process back to the Baptismal font, located at the entrance to nave.*

*Everyone is invited to leave their seats and gather around the font in order to have a better view of the Baptisms.*

## THANKSGIVING OVER THE WATER

*The Book of Common Prayer (1979), p. 306*

*Presider*                      *Assembly*

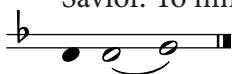
The Lord be with you. And al - so with you.

*Presider*                      *Assembly*

Let us give thanks to the Lord our God. It is right to give God thanks and praise.

*The Presider thanks God for the gift of water, and for the waters of Baptism, then concludes with this invocation of the Holy Spirit over the water.*

*Presider* Now sanctify this water, we pray you, by the power of your Holy Spirit [ $\times 3$ ], that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.



*Assembly* **A - men.**

## THE BAPTISMS

*Each candidate is baptized in the Name of the Trinity.*

*The Assembly responds: **Amen.***

*Then each candidate is sealed with chrism, oil blessed by the Bishop during Holy Week for use at Baptism.*

*The Assembly responds: **Amen.***

*A candle lit from the Paschal Candle is given to the newly baptized as a symbol of our Baptismal Ministry to carry the light of Christ into the world.*

*When these actions have been completed, the Presider then prays over the newly baptized.*

*The Assembly responds: **Amen.***

## WELCOME

*Presider* Let us welcome the newly baptized.

*Assembly* **We receive you into the household of God.**

**Confess the faith of Christ crucified,  
proclaim his resurrection,  
and share with us in his eternal priesthood.**

## BAPTISMAL SPRINKLING

*The Assembly is sprinkled with blessed water from the baptismal font, as a sign and reminder of our own Baptism.*

### MUSIC DURING THE SPRINKLING *Vidi aquam*

WORDS: Antiphon based on Ezekiel 47:1;

MUSIC: Kevin Siegfried (b. 1969)

*Vidi aquam egredientem de templo,  
a latere dextro.  
Et omnes, ad quos pervenit aqua ista,  
salvi facti sunt et dicent,  
Vidi aquam...  
Alleluia*

I saw water flowing from the temple,  
on the right side.  
And all to whom this water came  
were saved, and shall say,  
I saw water...  
Alleluia

## THE PEACE

*Presider* The peace of the Lord be always with you.

*Assembly* **And also with you.**

*All greet one another in the name of the Lord.*

# THE LITURGY OF THE TABLE

## OFFERTORY

*An offering of money is received. Everyone participating in worship is invited to make an offering in gratitude for God's generosity. Together, these gifts make possible this community of welcome, reconciliation and service. Those worshiping in person may place their offering in baskets as they are passed through the rows.*

Visit [saintmarks.org/give](https://saintmarks.org/give), or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right). If Venmo asks you for a four-digit code, enter **2076**.



## ANTHEM

*Every time I feel the Spirit*

Negro Spiritual, arr. William Dawson

Refrain

*Ev'ry time I feel the spirit,  
moving in my heart, I will pray.  
Yes, ev'ry time I feel the spirit,  
moving in my heart, I will pray.*

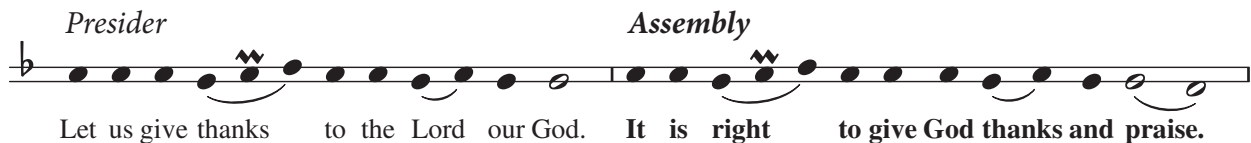
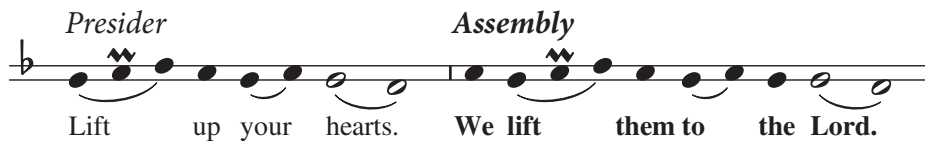
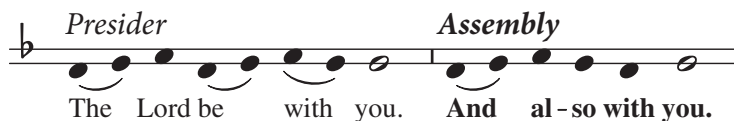
Up on the mountain my Lord spoke,  
out of his mouth came fire and smoke.  
Looked all around me; It looked so fine,  
till I asked my Lord if all was mine.      *Refrain*

Jordan River is chilly an' cold;  
it chills the body, but not the soul.  
There ain't but one train upon this track;  
it runs to heaven an' right back.      *Refrain*

*All stand, as able.*

**THE GREAT THANKSGIVING** *Eucharistic Prayer D, adapt.*

*The Book of Common Prayer (1979), p. 360*



*Presider* It is truly right to glorify you, O God, our Refuge and Strength, and to give you thanks, for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

*Organ:*

*Everyone:*

Ho - ly, ho - ly, ho - ly Lord, God of po- wer and might,  
 heav' n and earth are full\_ of your glo- ry. Ho san na in the high- est.  
 Bless- ed is the one who comes in the name of the Lord. Ho- san- na in the high- est.

*Presider* We acclaim you, Holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might dwell as faithful companions with all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Gracious God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom, to the sorrowful, joy. To fulfill your purpose, Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for the One who died and rose for us, Jesus sent the Holy Spirit, the first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, Jesus loved them to the end; at supper with them Jesus took bread, broke it, and gave it to them, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; offered thanks and gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

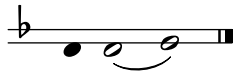
Most Blessed One, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**All** We praise you, we bless you,  
 we give thanks to you,  
 and we pray to you, the Rock of our Salvation.

*Presider* We pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

*Presider* Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, O God, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the Blessed Virgin Mary, with matriarchs, patriarchs, prophets, apostles and martyrs, with Mark and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Redeemer.

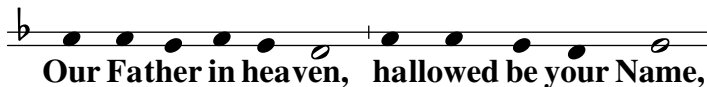
Through Christ, and with Christ, and in Christ, all honor and glory are yours, Eternal God, in the unity of the Holy Spirit, forever and for ever.



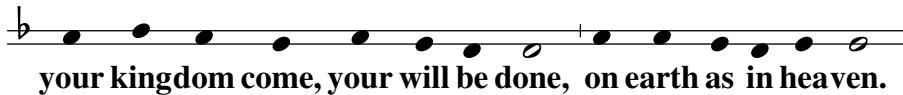
*All* A - MEN.

## THE LORD'S PRAYER

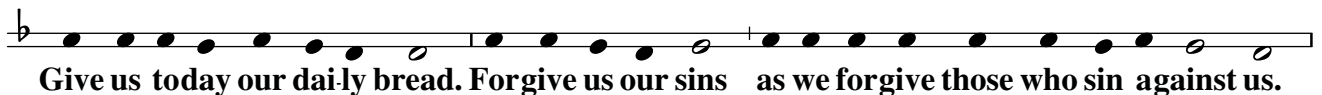
Ambrosian chant (Choir Harmony by Mark Howe)



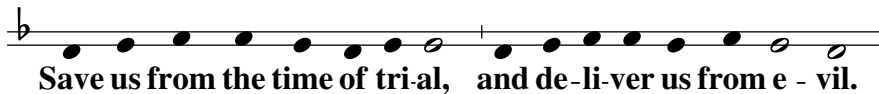
Our Father in heaven, hallowed be your Name,



your kingdom come, your will be done, on earth as in heaven.



Give us today our dai-ly bread. Forgive us our sins as we forgive those who sin against us.



Save us from the time of tri-al, and de-li-ver us from e - vil.



For the kingdom, the power, and the glory are yours, now and for ev - er. A - men.

*In silence, the Presider breaks the consecrated bread.*

**THE BREAKING OF THE BREAD** *This is the feast of victory for our God*

Peter R. Hallock

*All sing the antiphon. The choir sings the verses, all repeating the antiphon as indicated.*



This is the feast of vic-to-ry for our God. Al-le - lu - ia, al - le - lu - ia!

*The Hymnal 1982 #418, WORDS: after Revelation 5:12-13, ©1978 Augsburg Fortress; MUSIC: ©1984 Peter Hallock.*

*Verse:* Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

*Verse:* Power, riches, wisdom, and strength, and honor, blessing, and glory are his. **ANTIPHON**

## INVITATION TO COMMUNION

*Presider* The Gifts of God for the People of God.

*All may be seated for the time of Communion. All seeking God are welcome at Christ's Table.*

*Please follow the directions of the Liturgical Ministers. Bread and wine are distributed at standing stations at the head of three aisles. The bread will be placed into your outstretched palm. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.*

*Intinction (dipping the bread in the wine) is not available at this time. If you do not wish to drink from the common cup, please cross your arms in front of your chest as you pass by the chalice. The full grace of the sacrament is received with only the bread.*

**VOLUNTARY** *Nun bitten wir den Heiligen Geist* ("We now ask the Holy Ghost"), BuxWV 208

*Dietrich Buxtehude*

**HYMN 704** *O thou who camest from above* ♦ *The Hymnal 1982*

*Hereford*

*After communion, the assembly is invited to remain seated for a period of silence, contemplating the gifts of God given and received.*

*All stand, as able.*

## SENDING OF EUCHARISTIC VISITORS

*Presider* One body are we.

**Assembly** For, though many, we share one bread and one cup.

*Deacon* Go in peace, bearing holy gifts for holy people.

## POSTCOMMUNION PRAYER

*The Book of Common Prayer* (1979), p. 365

*Presider* Eternal God, heavenly Father,

*All* you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**BLESSING** *The Presider asks God's blessing on the Assembly. All respond: Amen.*

**HYMN 506** *Praise the Spirit in creation* (stanzas 1, 4-6) ♦ *The Hymnal* 1982

*Finnian*

## DISMISSAL

*Deacon* Let us go forth into the world rejoicing in the power of the Spirit! Alleluia, alleluia!

*Assembly* Thanks be to God. Alleluia, alleluia!

**VOLUNTARY** *Komm, Gott Schöpfer, Heiliger Geist*, BWV 631  
(tune of Hymn 501, "O Holy Spirit, by whose breath")

J. S. Bach

# MINISTERS OF THE LITURGY

## **PRESIDER & PREACHER**

The Very Rev. Steven L. Thomason

## **DEACON**

The Rev. Earl Grout

## **ASSISTING LAY MINISTER**

Rose Hazard

## **EUCCHARISTIC MINISTERS**

Russ Campbell, The Rev. Stephen Garratt, The Rev. Canon Emily Griffin, Deborah Person, Justin Shelley,  
The Rev. Canon Richard C. Weyls, Jen Younggren

## **THURIFER**

Rose Hazard

## **ALTAR GUILD**

Carrie Davis

## **VERGERS**

Kate Halamay, Rollin Salsbery

## **ACOLYTES**

Todd Baker, Carrie Davis, Kevin Johnson, Krista Olson, Timothy Shore

## **GREETERS**

Barbara Selberg, John Selberg

## **USHERS**

Jeff Sackett | Sarah McCord, Chris Rigos

## **OBLATION BEARERS**

Todd Baker

## **LAND ACKNOWLEDGMENT**

Mark Lundquist

## **LECTORS**

Bob Carter, Kathy Minsch

## **SOUND BOARD**

Michael Perera

## **LIVESTREAM**

David Wild

## **FLOWER MINISTRY**

Judy Andrews, Sandra Knafla, Courtney van Stolk, Carlos Vargas

## **MUSICIANS**

The Cathedral Choir, Canon Michael Kleinschmidt, conducting;  
John Stuntebeck and Michael Kleinschmidt, organists

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*Portions of this liturgy were adapted from Prayers for an Inclusive Church by Steven Shakespeare, © 2008, Church Publishing, Inc.*



Hail thee, fes - ti - val day! blest day that art hal - lowed for - ev - er,



day when the Ho - ly Ghost shone in the world with God's grace. grace.



1. Lo, in the like - ness of fire, on those who a - wait his ap - pear - ing,  
3. Hark! for in my - ri - ad tongues Christ's own, his chos - en a - pos - tles,



he whom the Lord fore - told — sud - den - ly, swift - ly de - scends:  
preach to the ends of the earth — Christ and his won - der - ful works:



2. Forth from the Fa - ther he comes with seven - fold mys - ti - cal of - fering,  
4. Praise to the Spi - rit of Life, all praise to the fount of our be - ing,



pour - ing on all hu - man souls in - fi - nite rich - es of God: —  
light that dost light - en all, life that in all dost a - bide: —



1. Come, Ho - ly Ghost, our souls in - spire, and light - en  
3. Thy bless - ed unc - tion from a - bove is com - fort,  
5. A - noint and cheer our soil - ed face with the a -



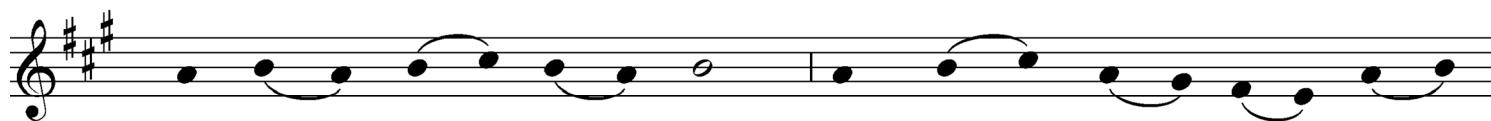
with ce - les - tial fire. 2. Thou the a - noint - ing  
life, and fire of love. 4. En - a - ble with per -  
bun - dance of thy grace. 6. Keep far our foes, give



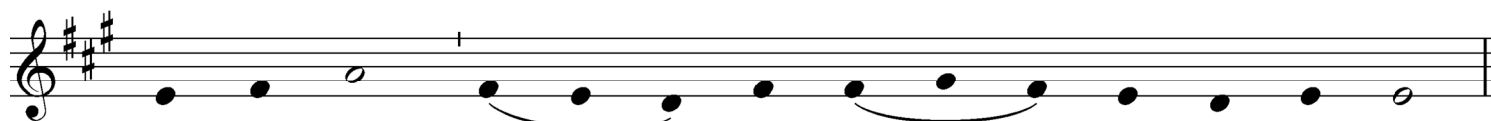
Spi - rit art, who dost thy seven - fold gifts im - part.  
pet - ual light the dull - ness of our blind - ed sight.  
peace at home: where thou art guide, no ill can come.



7. Teach us to know the Fa - ther, Son, and thee, of



both, to be but One, 8. that through the a - ges



all a - long, this may be our end - less song:



9. praise to thy e - ter - nal mer - it,



Fa - ther, Son, and Ho - ly Spi - rit.

1. O thou who cam - est from a - bove the fire cel - es - tial to im - part,  
2. There let it for thy glo - ry burn with ev - er bright, un - dy - ing blaze,  
3. Je - sus, con - firm my heart's de - sire to work, and speak, and think for thee;  
4. Still let me prove thy per - fect will, my acts of faith and love re - peat;

kin - dle a flame of sa - cred love up - on the al - tar of my heart.  
and trem - bling to its source re - turn in hum - ble prayer and fer - vent praise.  
still let me guard the ho - ly fire, and still stir up the gift in me.  
till death thy end - less mer - cies seal, and make the sac - ri - fice com - plete.



1 Praise the Spi - rit in cre - a - tion, breath of God, life's  
2 Praise the Spi - rit, close com - pan - ion of our in - most  
3 Praise the Spi - rit, who en - light - ened priests and pro - phets  
4 Tell of how the a - scend - ed Je - sus armed a peo - ple  
5 Pray we then, O Lord the Spi - rit, on our lives de -  
6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther,



1 or - i - gin: Spi - rit, mov - ing on the wa - ters,  
2 thoughts and ways; who, in show - ing us God's won - ders,  
3 with the word; his the truth be - hind the wis - doms  
4 for his own; how a hun - dred men and wo - men  
5 scend in might; let your flame break out with - in us,  
6 praise the Word, Source, and Truth, and In - spi - ra - tion,



1 quick - ening worlds to life with - in, source of breath to  
2 is him - self the power to gaze; and God's will, to  
3 which as yet know not our Lord; by whose love and  
4 turned the known world up - side down, to its dark and  
5 fire our hearts and clear our sight, till, white - hot in  
6 Trin - i - ty in deep ac - cord: through your voice which



1 all things breath - ing, life in whom all lives be - gin.  
2 those who lis - ten by a still small voice con - veys.  
3 power, in Je - sus God him - self was seen and heard.  
4 fur - thest cor - ners by the wind of hea - ven blown.  
5 your pos - ses - sion, we, too, set the world a - light.  
6 speaks with - in us we, your crea - tures, call you Lord.