



The Episcopal Diocese of Olympia

ORDINATIONS

TO THE SACRED ORDER OF PRIESTS

on the Feast of Basil of Caesarea, Bishop & Theologian, 379

Adam Bernard Conley
Lynne Sophia Markova
Kelly Ann Ramer Moody
McKenzi Jo Roberson
Lia Dong Shimada
James Wilson Wyatt



SAINT MARK'S
EPISCOPAL CATHEDRAL
SEATTLE, WASHINGTON

June 14, 2025

10:30 AM



SAINT MARK'S

EPISCOPAL CATHEDRAL

Saint Mark's Cathedral acknowledges that we gather on the traditional land of the first people of Seattle, the Duwamish People, who are still here, and we honor with gratitude the land itself and the life of all the Coast Salish tribes.

Visitors from across the Diocese of Olympia, welcome to your cathedral! We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy should you have any questions or concerns.

Please be aware that as part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet at saintmarks.org/livestream. Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices and refrain from flash photography.

ABOUT BASIL OF CAESAREA

Basil was born about 329, in Caesarea of Cappadocia, into a Christian family of wealth and distinction. Educated in classical Hellenism, Basil might have continued in academic life, had it not been for the death of a beloved younger brother and the faith of his sister, Macrina. He was baptized at the age of twenty-eight, and ordained as a deacon soon after.

Macrina had founded a monastic community at the family home in Annesi. Inspired by her example, Basil made a journey to study the life of anchorites in Egypt and elsewhere. In 358 he returned to Cappadocia and founded the first monastery for men at Ibora. Assisted by Gregory of Nazianzus, he compiled The Longer and Shorter Rules, which transformed the solitary anchorites into a disciplined community of prayer and work. These Rules became the foundation for all Orthodox Christian monastic discipline.

Basil was ordained as a priest in 364. During the conflict between the Arians (supported by an Arian Emperor) and Nicene Christians, Basil was elected Bishop of Caesarea, Metropolitan of Cappadocia, and Exarch of Pontus. He was relentless in his efforts to restore the faith and discipline of the clergy, and in defense of the Nicene faith. When the Emperor Valens sought to undercut Basil's power by dividing the See of Cappadocia, Basil forced his younger brother Gregory to become Bishop of Nyssa.

Basil also argued forcefully for the full divinity of the Holy Spirit. In his treatise, On the Holy Spirit, Basil maintained that both the language of Scripture and the faith of the church require that the same honor, glory, and worship is to be paid to the Spirit as to the Father and the Son. It was entirely proper, he asserted, to adore God in liturgical prayer, not only with the traditional words, "Glory be to the Father through the Son in the unity of the Holy Spirit"; but also with the formula, "Glory be to the Father with the Son together with the Holy Spirit."

Basil was also concerned about the poor and, when he died, he willed to Caesarea a complete new town, built on his estate, with housing, a hospital and staff, a church for the poor, and a hospice for travelers. He died at the age of fifty, in 379, just two years before the Second Ecumenical Council, which affirmed the Nicene faith.

—from Lesser Feasts & Fasts, 2024



PRELUDE

Concerto in G-Major, BWV 592

Prince Johann Ernst of Saxe-Weimar, arr. J. S. Bach

WELCOME & LAND ACKNOWLEDGMENT

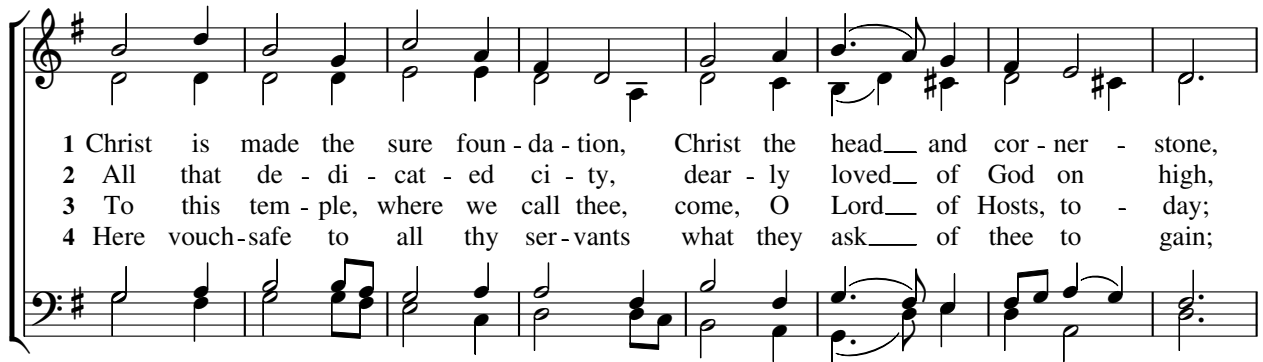
The Very Reverend Steven L. Thomason, *Cathedral Dean*

THE ORDINATIONS OF PRIESTS

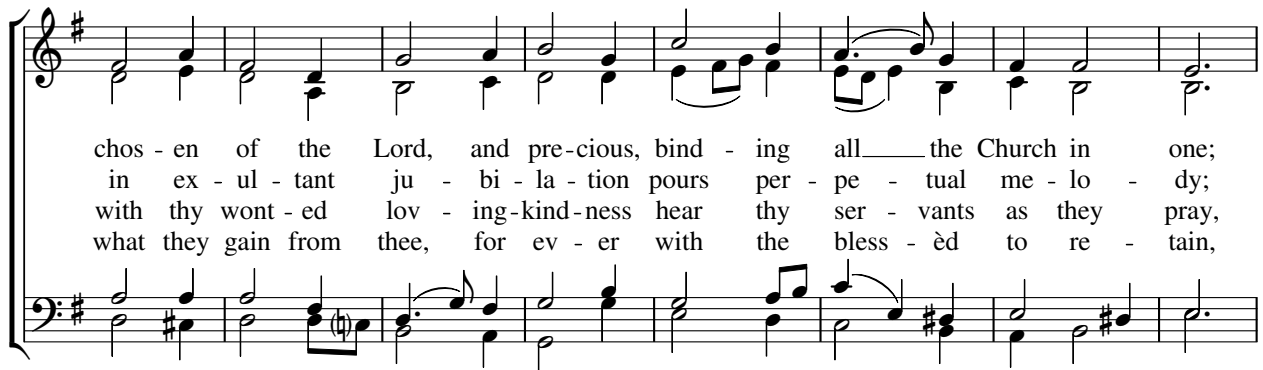
All stand, as able, for the opening hymn in procession.

HYMN IN PROCESSION *Christ is made the sure foundation*

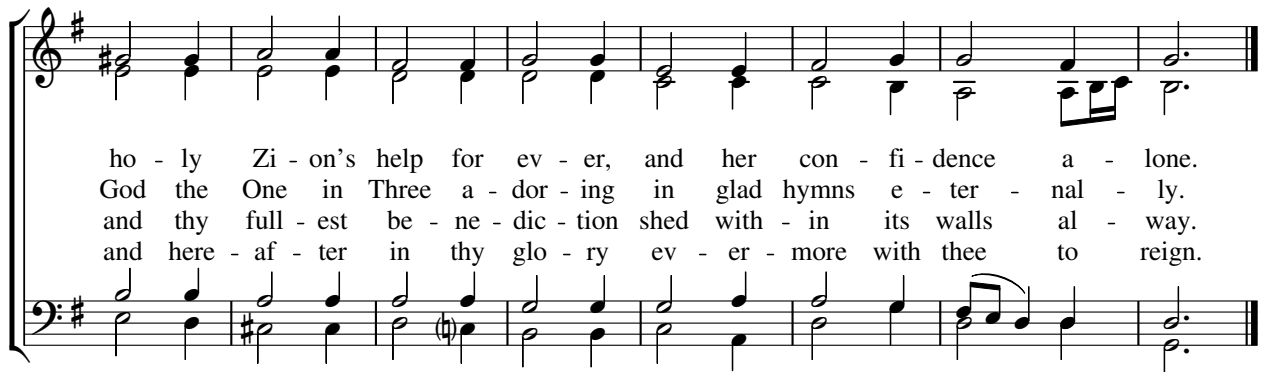
Westminster Abbey



1 Christ is made the sure foun - da - tion, Christ the head and cor - ner - stone,
2 All that de - di - cat - ed ci - ty, dear - ly loved of God on high,
3 To this tem - ple, where we call thee, come, O Lord of Hosts, to - day;
4 Here vouch - safe to all thy ser - vants what they ask of thee to gain;



chos - en of the Lord, and pre - cious, bind - ing all the Church in one;
in ex - ul - tant ju - bi - la - tion pours per - pe - tual me - lo - dy;
with thy wont - ed lov - ing - kind - ness hear thy ser - vants as they pray,
what they gain from thee, for ev - er with the bless - ed to re - tain,



ho - ly Zi - on's help for ev - er, and her con - fi - dence a - lone.
God the One in Three a - dor - ing in glad hymns e - ter - nal - ly.
and thy full - est be - ne - dic - tion shed with - in its walls al - way.
and here - af - ter in thy glo - ry ev - er - more with thee to reign.

The Hymnal 1982 #518, WORDS: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818–1866), alt.; public domain;
MUSIC: Henry Purcell (1659–1695), adapt., public domain; desc. James Gillespie (b. 1929), by permission of Church Society, London.

OPENING ACCLAMATION

The Book of Common Prayer (1979), p. 525

Bishop Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Bishop Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

Please be seated.

THE PRESENTATIONS

Those who seek ordination to the priesthood are nominated by their own congregation, recommended to the bishop by the diocesan Commission on Ministry, and approved by the Bishop and the Standing Committee of the Diocese.

The bishop and people are seated. For each ordinand in turn:

Presenters Phil, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Olympia, we present to you *N. N.* to be ordained a priest in Christ's holy catholic Church.

Bishop Has *she* been selected in accordance with the canons of this Church?
And do you believe *his* manner of life to be suitable to the exercise of this ministry?

Presenters We certify to you that *she* has satisfied the requirements of the canons,
and we believe *him* qualified for this order.

The bishop addresses the ordinand:

Bishop Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

Ordinand I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

The ordinand and the bishop then sign the above declaration in the sight of all present.

After each ordinand has been presented and examined, all stand, as able.

The bishop addresses the entire Assembly:

Bishop Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Adam Conley, Lynne Markova, Kelly Moody, McKenzi Roberson, Lia Shimada, and James Wyatt for ordination to the sacred priesthood. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now, and make it known.

If no objection is made, the Bishop continues:

Bishop Is it your will that Adam, Lynne, Kelly, McKenzi, Lia, and James be ordained priests?

People It is.

Bishop Will you uphold them in this ministry?

People We will.

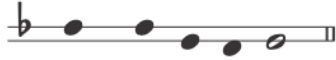
Bishop In peace let us pray to the Lord.

The Assembly stands or kneels as able for the Litany.

THE LITANY FOR ORDINATIONS



Cantor God the Father,



People Have mercy on us.

Cantor God the Son,

People Have mercy on us.

Cantor God the Holy Spirit,

People Have mercy on us.

Cantor Holy Trinity, one God,

People Have mercy on us.



Cantor We pray to you, Lord Christ.



People Lord, hear our prayer. *(This response is sung after each petition.)*

Cantor For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, we pray to you, O Lord.

People Lord, hear our prayer.

Cantor For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

People Lord, hear our prayer.

Cantor For Sean, our Presiding Bishop, Phil, our Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

People Lord, hear our prayer.

Cantor For Adam, Lynne, Kelly, McKenzi, Lia, and James, chosen priests in your Church, we pray to you O Lord.

People Lord, hear our prayer.

Cantor That they may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

People Lord, hear our prayer.

Cantor That by the indwelling of the Holy Spirit they may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

People Lord, hear our prayer.

Cantor For their families and communities, that they may be adorned with all Christian virtues, we pray to you, O Lord.

People Lord, hear our prayer.

Cantor For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

***People* Lord, hear our prayer.**

Cantor For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

***People* Lord, hear our prayer.**

Cantor For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

***People* Lord, hear our prayer.**

Cantor For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

***People* Lord, hear our prayer.**

Cantor For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

***People* Lord, hear our prayer.**

Cantor For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

***People* Lord, hear our prayer.**

Cantor For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

***People* Lord, hear our prayer.**

Cantor For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

***People* Lord, hear our prayer.**

Cantor For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

***People* Lord, hear our prayer.**

Cantor Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed Mark, blessed Basil and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.



***People* To you, O Lord our God.**



Cantor Lord, have mercy.

***People:* Christ, have mercy.**

Cantor: Lord, have mercy.

COLLECT FOR ORDINATIONS

The Book of Common Prayer (1979), p. 528

Bishop The Lord be with you.

People **And also with you.**

Bishop Let us pray.

O GOD of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

All **Amen.**

Please be seated for the Liturgy of the Word.

THE LITURGY OF THE WORD

READING *Ezekiel 22:23-30*

THE word of the LORD came to me: Mortal, say to it: You are a land that is not cleansed, not rained upon in the day of indignation. Its princes within it are like a roaring lion tearing the prey; they have devoured human lives; they have taken treasure and precious things; they have made many widows within it. Its priests have done violence to my teaching and have profaned my holy things; they have made no distinction between the holy and the common, neither have they taught the difference between the unclean and the clean, and they have disregarded my sabbaths, so that I am profaned among them. Its officials within it are like wolves tearing the prey, shedding blood, destroying lives to get dishonest gain. Its prophets have smeared whitewash on their behalf, seeing false visions and divining lies for them, saying, "Thus says the Lord God," when the LORD has not spoken. The people of the land have practiced extortion and committed robbery; they have oppressed the poor and needy, and have extorted from the alien without redress. And I sought for anyone among them who would repair the wall and stand in the breach before me on behalf of the land, so that I would not destroy it; but I found no one.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM*Psalm 139:1-9 ♦ Domine, probasti*

Plainsong, Tone III.5

The cantor introduces the antiphon, all repeat it. The cantor chants the verses, all repeat the antiphon as indicated.

Search me out, O God, and know my heart; and lead me in the ev - er - last - ing way.

LORD, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.

You trace my journeys and my resting-places *
and are acquainted with all my ways. **ANTIPHON**

Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.

You press upon me behind and before *
and lay your hand upon me.

Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it. **ANTIPHON**

Where can I go then from your Spirit? *
where can I flee from your presence?

If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also. **ANTIPHON**

If I take the wings of the morning *
and dwell in the uttermost parts of the sea,

Even there your hand will lead me *
and your right hand hold me fast. **ANTIPHON**

READING*1 Corinthians 2:6-13*

YET among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him”—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

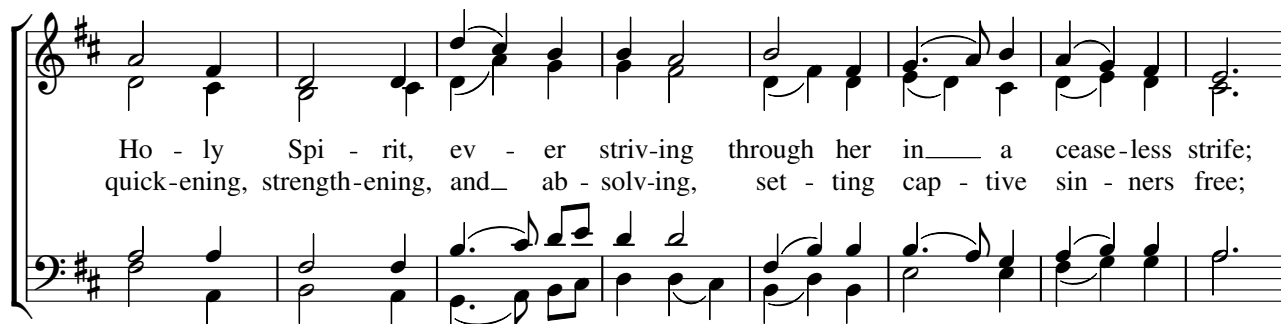
After a brief silence the Bishop stands; all rise, as able, for the proclamation of the Gospel.

SEQUENCE HYMN *Holy Spirit, ever living*

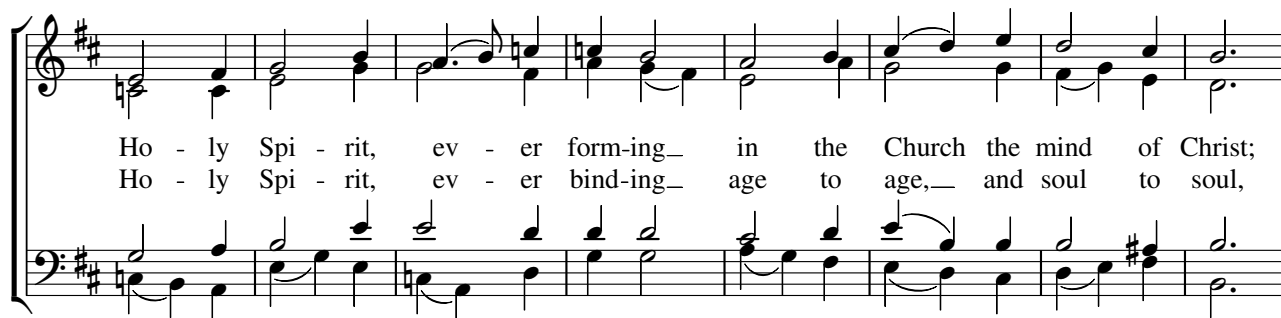
Abbott's Leigh



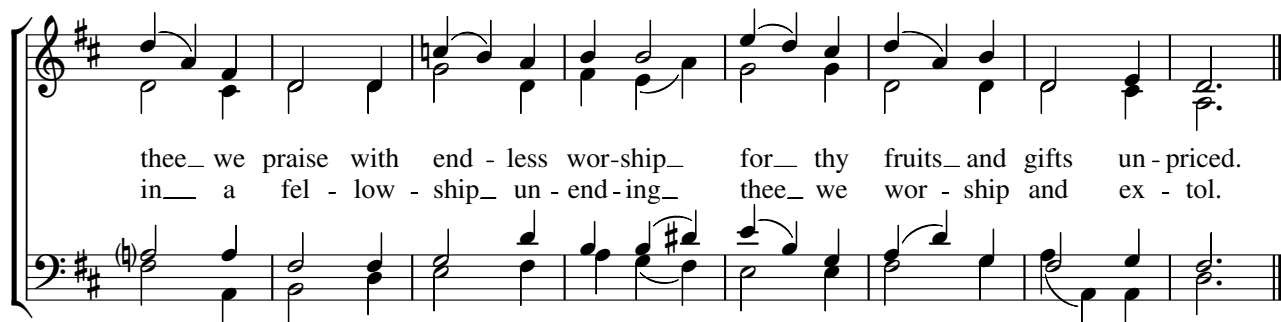
1 Ho - ly Spi - rit, ev - er liv - ing as the Church's ve - ry life;
2 Ho - ly Spi - rit, ev - er work - ing through the Church's min - is - try;



Ho - ly Spi - rit, ev - er striv - ing through her in - a cease - less strife;
quick - ening, strength - ening, and ab - solv - ing, set - ting cap - tive sin - ners free;



Ho - ly Spi - rit, ev - er form - ing in the Church the mind of Christ;
Ho - ly Spi - rit, ev - er bind - ing age to age, and soul to soul,



thee we praise with end - less wor - ship for thy fruits and gifts un - priced.
in a fel - low - ship un - end - ing thee we wor - ship and ex - tol.

THE HOLY GOSPEL *Luke 10:21-24*

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

Assembly **Glory to you, Lord Christ.**

AT THAT same hour Jesus rejoiced in the Holy Spirit and said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows who the Son is except the Father, or who the Father is except the Son and anyone to whom the Son chooses to reveal him.”

Then turning to the disciples, Jesus said to them privately, “Blessed are the eyes that see what you see! For I tell you that many prophets and kings desired to see what you see, but did not see it, and to hear what you hear, but did not hear it.”

Deacon The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

HOMILY

The Reverend Canon Cristi Chapman

THE BAPTISMAL COVENANT

The bishop reminds the Assembly that the foundation of all ministry is in baptism and invites the entire Assembly, along with the ordinands, to renew their Baptismal Covenant. All stand, as able, and turn to face the baptismal font in the rear of the nave.

Bishop Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

Assembly **I do.**

Bishop Do you believe in God the Father?

Assembly **I believe in God, the Father almighty, creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?

Assembly **I believe in Jesus Christ, his only Son, our Lord.**

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Bishop Do you believe in God the Holy Spirit?

Assembly **I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Bishop Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

Assembly **I will, with God's help.**

Bishop Will you persevere in resisting evil, and, whenever you fall into sin,
repent and return to the Lord?

Assembly **I will, with God's help.**

Bishop Will you proclaim by word and example the Good News of God in Christ?

Assembly **I will, with God's help.**

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

Assembly **I will, with God's help.**

Bishop Will you strive for justice and peace among all people,
and respect the dignity of every human being?

Assembly **I will, with God's help.**

Bishop Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?

Assembly **I will, with God's help.**

Presider May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water
and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his
grace, in Christ Jesus our Lord.

All Amen.

The ordinands and bishop sprinkle the Assembly with water from the font as a sign and reminder of our Baptism.

THE EXAMINATIONS

Please be seated. The ordinands stand before the bishop, and the bishop addresses them:

Bishop My siblings, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Savior and Lord, and to share in the renewing of his world. Now you are called to work as a pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church.

As a priest, it will be your task to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebration of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you.

In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come.

My siblings, do you believe that you are truly called by God and the Church to this priesthood?

Ordinands I believe I am so called.

Bishop Do you now in the presence of the Church commit yourself to this trust and responsibility?

Ordinands I do.

Bishop Will you respect and be guided by the pastoral direction and leadership of your bishop?

Ordinands I will.

Bishop Will you be diligent in the reading and study of the Holy Scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?

Ordinands I will.

Bishop Will you endeavor so to minister the Word of God and the sacraments of the New Covenant, that the reconciling love of Christ may be known and received?

Ordinands I will.

Bishop Will you undertake to be a faithful pastor to all whom you are called to serve, laboring together with them and with your fellow ministers to build up the family of God?

Ordinands I will.

Bishop Will you do your best to pattern your life and that of your family in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

Ordinands I will.

Bishop Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, offering all your labors to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

Ordinands I will.

Bishop May the Lord who has given you the will to do these things give you the grace and power to perform them.

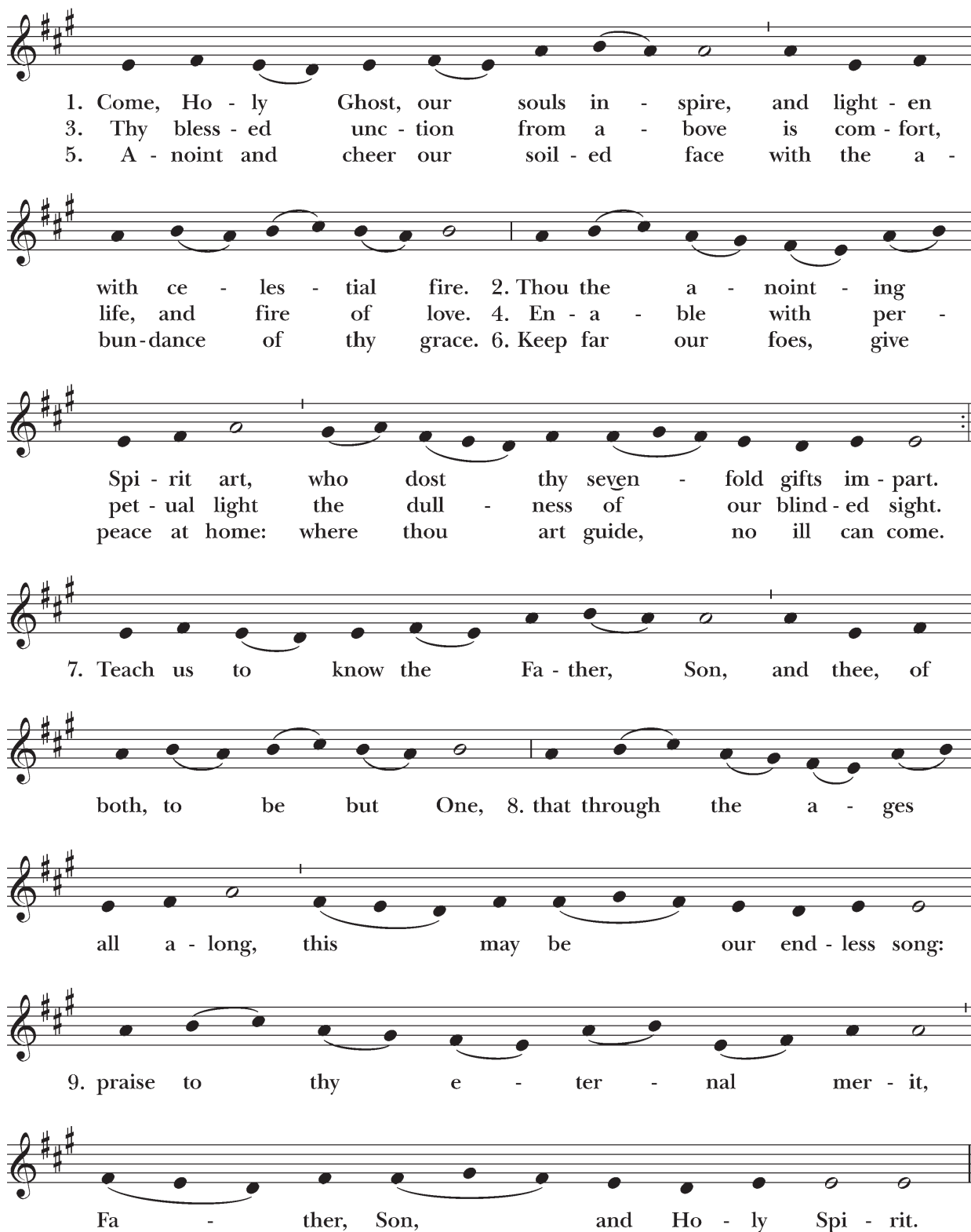
Ordinands Amen.

THE CONSECRATION OF THE PRIESTS

All stand, as able, for the hymn. The cantor alone will sing the first two stanzas; all join in singing the rest.

VENI CREATOR SPIRITUS *Come, Holy Ghost, our souls inspire*

WORDS: Latin, 9th cent.;
tr. John Cosin; para. of *Veni Creator Spiritus*.
MUSIC: *Veni Creator Spiritus*



1. Come, Ho - ly Ghost, our souls in - spire, and light - en
3. Thy bless - ed unc - tion from a - bove is com - fort,
5. A - noint and cheer our soil - ed face with the a -
with ce - les - tial fire. 2. Thou the a - noint - ing
life, and fire of love. 4. En - a - ble with per -
bun - dance of thy grace. 6. Keep far our foes, give
Spi - rit art, who dost thy seven - fold gifts im - part.
pet - ual light the dull - ness of our blind - ed sight.
peace at home: where thou art guide, no ill can come.
7. Teach us to know the Fa - ther, Son, and thee, of
both, to be but One, 8. that through the a - ges
all a - long, this may be our end - less song:
9. praise to thy e - ter - nal mer - it,
Fa - ther, Son, and Ho - ly Spi - rit.

A period of silent prayer follows, the Assembly still standing.

PRAYER OF CONSECRATION

The Book of Common Prayer (1979), p. 533

Bishop **G**OD and Father of all, we praise you for your infinite love in calling us to be a holy people in the kingdom of your Son Jesus our Lord, who is the image of your eternal and invisible glory, the firstborn among many brethren, and the head of the Church. We thank you that by his death he has overcome death, and, having ascended into heaven, has poured his gifts abundantly upon your people, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry and the building up of his body.

The Bishop lays hands upon the head of each ordinand, the presbyters who are present also laying on their hands, in turn.

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to N.; fill her with grace and power, and make *him* a priest in your Church.

When this has been completed for each ordinand, the Bishop continues:

May they exalt you, O Lord, in the midst of your people; offer spiritual sacrifices acceptable to you; boldly proclaim the gospel of salvation; and rightly administer the sacraments of the New Covenant. Make them a faithful pastor, patient teacher, and wise councilor. Grant that in all things they may serve without reproach, so that your people may be strengthened and your Name glorified in all the world. All this we ask through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

The Assembly, in a loud voice, responds: Amen.

All are seated. The new priests are now vested according to the order of priests.

The bishop then gives Bibles to the newly ordained, saying:

Receive this Bible as a sign of the authority given you to preach the Word of God and to administer God's holy Sacraments. Do not forget the trust committed to you as a priest of the Church of God.

THE PEACE

Bishop The peace of the Lord be always with you.

Assembly **And also with you.**

All greet one another in the name of the Lord.

THE LITURGY OF THE TABLE

An offering of money is received. The funds collected during this service will establish discretionary funds for the newly ordained priests.

Links to donate to Saint Mark's online are located on the livestream page. Visit saintmarks.org/give, or use the Venmo mobile app (@SaintMarksCathedralSeattle, or scan the code at right).

You may also mail your gift to the cathedral: 1245 10th Ave. E, Seattle, WA 98102.

Please make checks payable to Saint Mark's Cathedral, and notate donations as "new priests" in the memo or comment.



VOLUNTARY Variations on *Ubi Caritas* (Tune of Hymn 606, “Where true charity and love dwell”)

Denis Bédard

All stand, as able.

THE GREAT THANKSGIVING *Eucharistic Prayer B, adapt.*

The Book of Common Prayer (1979), p. 367

Presider *Assembly*

The Lord be with you. And al-so with you.

Presider *Assembly*

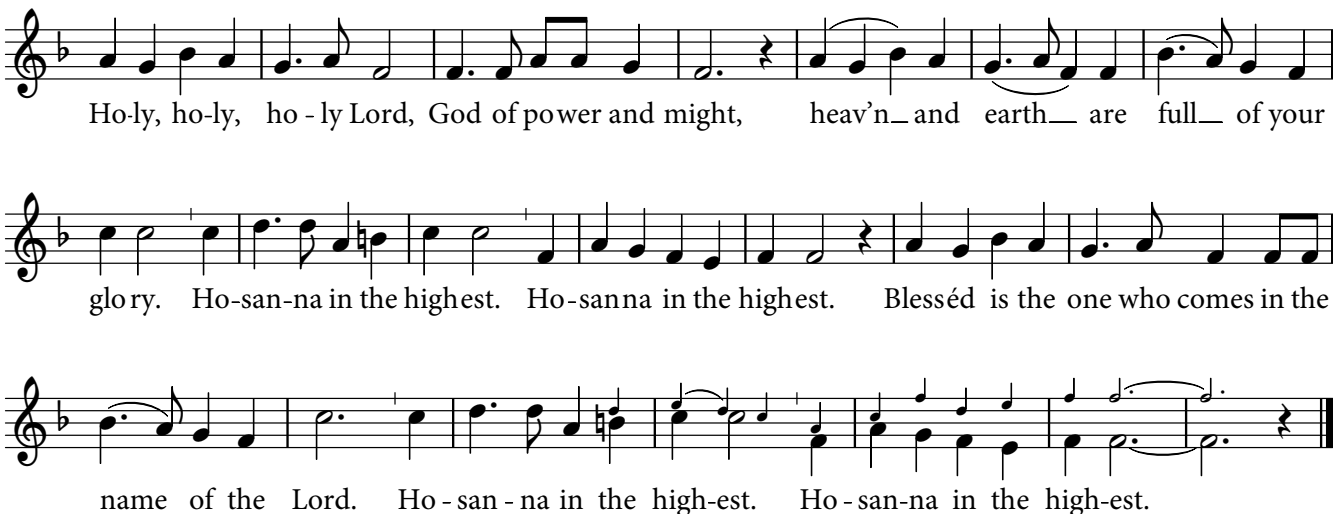
Lift up your hearts. We lift them to the Lord.

Presider *Assembly*

Let us give thanks to the Lord our God. It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and every where to give thanks to you, the Creator of heaven and earth, through the great shepherd of your flock Jesus Christ our Lord; who after his resurrection sent forth the apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS



Ho-ly, ho-ly, ho - ly Lord, God of power and might, heav'n_ and earth_ are full_ of your
glory. Ho-san-na in the highest. Ho-sanna in the highest. Blesséd is the one who comes in the
name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high-est.

The Hymnal 1982 #S-125, © 1977 G.I.A. Publications, Inc.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. Through Mary's Holy Child, you have delivered us from evil and made us worthy to stand before you. You have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, Jesus took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

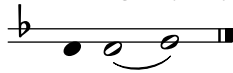
Therefore, according to his command, O God:

All We remember his death,
we proclaim his resurrection,
we await his coming in glory;

Presider And we offer our sacrifice of praise and thanksgiving to you, Dear One; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, gather all things into the circle of Christ's love, and bring us to that heavenly country where with Mary, Mark, Basil, and all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ, the firstborn of all creation, the head of the Church, and the author of our salvation.

By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Most Blessed One, now and for ever.



All A - MEN.

THE LORD'S PRAYER

All Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

In silence, the Presider breaks the consecrated bread.

THE BREAKING OF THE BREAD

Mason Martens (b. 1933)

The cantor chants the antiphon, all repeat. The cantor chants the verses, all repeat the antiphon where indicated.



Verse: The bread which we break, alleluia, is the communion of the body of Christ. **ANTIPHON**

Verse: One body are we, alleluia, for though many we share one bread. **ANTIPHON**

The Hymnal 1982 #S-167, © 1971 by Mason Martens.

INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

All may be seated for the time of Communion.

All seeking God are welcome at Christ's Table.

Please follow the directions of the Liturgical Ministers. Bread and wine are distributed at standing stations at the head of three aisles. The bread will be placed into your outstretched palm. If you prefer a gluten-free wafer, simply ask for one at the time of Communion. If you wish to receive a blessing instead, please cross your arms in front of your chest.

Intinction (dipping the bread in the wine) is not available at this time. If you do not wish to drink from the common cup, please cross your arms in front of your chest as you pass by the chalice. The full grace of the sacrament is received with only the bread.

VOLUNTARY *Schmücke dich, o liebe Seele* (Tune of Hymn 339, "Deck thyself, my soul, with gladness"),
BWV 654 J. S. Bach

1 Come down, O Love di - vine, seek thou this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;

O Com-fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

All stand, as able.

POSTCOMMUNION PRAYER

The Book of Common Prayer (1979), p. 367

Bishop Almighty Father,

All we thank you for feeding us
with the holy food of the Body and Blood of your Son,
and for uniting us through him in the fellowship of your Holy Spirit.
We thank you for raising up among us faithful servants
for the ministry of your Word and Sacraments.
We pray that Adam, Lynne, Kelly, McKenzi, Lia, and James
may be to us effective examples in word and action,
in love and patience, and in holiness of life.
Grant that we, with them, may serve you now,
and always rejoice in your glory;
through Jesus Christ your Son our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.

BLESSING

New Priests The blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be among you, and remain with you always.

All Amen.

1. We all are one in mis - sion, we all are one in call,
 2. We all are called for ser - vice to wit - ness in God's name.
 3. We all be - hold one vi - sion, the truth that sets us free:
 4. Now let us be u - nit - ed and let our song be heard.

our var - ied gifts u - nit - ed by Christ, the Lord of all.
 Our min - is - tries are dif - f'rent, our pur - pose is the same:
 the stew - ard of sal - va - tion was nailed up - on a tree.
 Now let us be a ves - sel for God's re - deem - ing Word.

A sin - gle, great com - mis - sion com - pels us from a - bove
 to touch the lives of oth - ers by God's sur - pris - ing grace,
 Yet res - ur - rect - ed Jus - tice gives rise that we may share
 We all are one in mis - sion, we all are one in call,

to plan and work to - geth - er that all may know Christ's love.
 so peo - ple of all na - tions may feel God's warm em - brace.
 free re - con - cil - i - a - tion and hope a - mid de - spair.
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

Words: Rusty Edwards (b. 1955)

Music: *Aurelia*, Samuel Sebastian WesleyHymn 778 in *Wonder, Love, and Praise*

DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

VOLUNTARY Toccato from *Suite No. 1 for Organ*

Florence Price



MINISTERS OF THE LITURGY

PRESIDER

The Right Reverend Philip N. LaBelle,
IX Bishop, Diocese of Olympia

PREACHER

The Reverend Canon Cristi Chapman,
Canon to the Ordinary, Diocese of Olympia

CATHEDRAL DEAN

The Very Reverend Steven L. Thomason

DEACON

The Reverend Earl Grout, *Saint Mark's Cathedral*

BISHOP'S CHAPLAIN

Alison Leary Estep, *Saint Mark's Cathedral*

ASSISTING LAY MINISTER

Laurel Tallent, *St. Paul, Seattle*

SACRISTAN & HEAD VERGER

Michael Seewer, *Saint Mark's Cathedral*

ASSISTING SACRISTAN

David Poortinga, *Saint Mark's Cathedral*

VERGERS

Alexandra Thompson, *Saint Mark's Cathedral*

Nancy Cleminshaw, *Saint Mark's Cathedral*

ALTAR GUILD

Sue Tait, *Saint Mark's Cathedral*

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Howard Henry, *St. Paul, Seattle*

Christopher Johns, *St. Dunstan, Shoreline*

Barbara Potgieter, *St. Paul, Seattle*

John Sutherland, *St. Paul, Seattle*

ACOLYTES

Stacy Andersen, *Saint Mark's Cathedral*

Timothy Shore, *Saint Mark's Cathedral*

Alexander Snow, *Saint Mark's Cathedral*

Barbara Zito, *Saint Mark's Cathedral*

LECTORS

Michael Sturdy, *Church of the Transfiguration; Dallas, Texas*

Phelps Jones, *St. Paul, Seattle*

HOSPITALITY MINISTERS

Wayne Duncan, *Saint Mark's Cathedral*

Hilary McLeland-Wieser, *Saint Mark's Cathedral*

John Weintraub, *Saint Mark's Cathedral*

OBLATION BEARERS

Carolyn Lukens, *St. Michael & All Angels, Issaquah*

Kit Warfield, *St. Paul, Seattle*

MUSICIANS

Rebekah Gilmore, *cantor*

John Stuntebeck, *organist*

SOUND BOARD

Michael Perera

VIDEOGRAPHY

David Wild

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ABOUT THE ORDINANDS



Adam Bernard Conley

PRESENTERS

Barbara Timms, *St. Paul, Seattle*

Lizann Jones, *St. Paul, Seattle*

The Rev. Stephen Crippen, *St. Paul, Seattle*

The Rev. Edmund Harris, *St. Thomas, Medina*

Chip Scire, *St. Paul; Chattanooga, Tennessee*

The Most Rev. Melissa M. Skelton, *Bishop Provisional Emerita, Diocese of Olympia*

VESTERS

Camille, Daniel, Mika, & Liam DeYoung

ADAM BERNARD CONLEY was born and raised in the Seattle metro area. Adam's discernment for ordination began shortly after college during a two-year internship in London with a Church of England parish that reimagined a new urban church plant in its historic worship space. After returning to Seattle, he is grateful to have found a spiritual home at his sending parish, St. Paul's, Seattle. St. Paul's has deepened his prayer life, stirred up his passion for preaching, and shown him what it means to love God's People.

Adam gained valuable lessons in administration, communications, and pastoral care through his professional career in the retirement and assisted living industry. From 2018 to 2022, Adam was on staff at Saint Mark's Cathedral, Seattle, where he grew as a faith leader, community gatherer, mentor, and teacher working with young adults.

On May 9, 2025, Adam graduated from the School of Theology in Sewanee, Tennessee, having earned his Master of Divinity degree with honors. He values the many ways in which Sewanee has formed him to be an Episcopal priest, and more importantly, a maturing Christian. Adam is both thrilled and humbled to begin living into his vocation as a priest at Saint Mark's Cathedral! He will begin his first call as a curate there on July 14.

Adam is glad to be back in the Pacific Northwest, buoyed by the waterways of Puget Sound and the evergreen forests of the Cascades and Olympics. He looks forward to exploring these liminal places again, while also taking advantage of Seattle's music and theatre scene. Adam is grateful for the many family members, friends, and mentors who have accompanied him on his journey toward the priesthood. He knows he has not traveled this path alone. ♦

ABOUT THE ORDINANDS



Lynne Sophia Markova

PRESENTERS

Emily Coil, *Saint Mark's Cathedral, Seattle, WA*

Kate Halamay, *Saint Mark's Cathedral, Seattle, WA*

The Rev. David Marshall, *Episcopal Church of the Good Samaritan, Corvallis, OR*

The Rev. Elizabeth Riley, *St. Dunstan's, Shoreline, WA*

The Very Rev. Steven L. Thomason, *Saint Mark's Cathedral, Seattle, WA*

VESTERS

Cyrus & Lydia Crosbie, Julia Logan

ANATIVE of St. Paul, Minnesota, Lynne Markova attended Oberlin College and graduated with BA/BMus degrees in English literature and vocal performance. After graduation, she moved to the Pacific Northwest to pursue graduate studies in music, graduating with an MMus degree. She then began a career in training and development, which broadened to include change management, strategic planning, and organizational development. She continues this work in a small business she runs from her home. Lynne was drawn to the Episcopal Church due to its beautiful liturgy and its commitments to intellectual freedom and social justice. She began attending St. Mark's Cathedral in the late 1990s and was confirmed in 2002. Over the years, she served the St. Mark's community in multiple roles, including chalice bearer, stewardship ministry chair, small group facilitator, and Senior Warden.

Lynne eventually felt a call to ordained ministry and began discerning a call to the priesthood. She completed her CPE at MultiCare Auburn Medical Center, during which she did an independent study in end of life and hospice care. She graduated from the hybrid M.Div. program at the General Theological Seminary in May 2025. During her time at seminary, Lynne served two terms as president of the student council and inaugural student representative to the joint GTS/VTs Board; served and led both in-person and virtual worship, and worked with her fellow students to build strong in-person and virtual communities. Her field placement sites have included St. Luke's, Ballard, and St. Dunstan's, Shoreline, where she has served as a transitional deacon for the past six months. In March 2025, Lynne accepted the call to serve as Priest in Charge at St. Paul's Episcopal Church in Port Townsend, WA, which will begin on July 15. She is currently in the process of relocating to Port Townsend and is looking forward to serving in such a vital and vibrant congregation. In Lynne's spare time, she enjoys exercising, cooking, reading, playing trivia games, and spending time with friends. ♦

ABOUT THE ORDINANDS



Kelly Ann Ramer Moody

PRESENTERS

Georgie Allen, *St. Michael & All Angels, Issaquah*
The Rev. Canon Cristi Chapman, *Diocese of Olympia*
Joe Hannan, *St. Michael & All Angels, Issaquah*
The Rev. Malcolm McLaurin, *Holy Cross, Redmond*
The Rev. Katherine Sedwick, *St. Michael & All Angels, Issaquah*
Michael Sturdy, *Church of the Transfiguration; Dallas, Texas*

VESTERS

Micah L., Leah G., and Will I. Moody

KELLY grew up in Nashville, TN, and was nurtured in faith by her mother and grandmother. She attended Furman University in Greenville, SC, where she double majored in Spanish and Psychology, studied abroad, volunteered at a free Spanish medical clinic, and played club sports. After she and Jacob married and moved to the Pacific Northwest in 2003, they made dear friends at Trinity Presbyterian Church in Tacoma through the shared hosting of weekly Sunday night dinners, and became small group leaders for Tacoma College Ministries. Kelly received a Master of Science in Occupational Therapy from the University of Puget Sound in 2007. Until 2022, she worked to support people of all ages and abilities in their daily work and play at Multicare Health System, Virginia Mason Medical Center, Seattle Therapy Network, and Seattle Public Schools.

Kelly discovered the depth and beauty of worship in the Episcopal Church when she and her family of five moved from Tacoma to Seattle in 2013. Before joining the cathedral staff part-time in 2017, Kelly served on the Saint Mark's vestry and volunteered in children's ministries. While on staff, she delighted in preaching occasionally, co-mentoring the EfM program, guiding the team of children's ministry volunteers, and collaborating on new intergenerational formation and liturgy projects.

Before attending seminary, Kelly interned at St. Michael & All Angels in Issaquah, gaining experience in pastoral care, administrative ministries, and liturgical leadership. During seminary, she served as student body president and sacristan, and was honored to receive the School of Theology prizes for Biblical Studies and Practical Theology this year. She graduated with a Master of Divinity from the School of Theology in May. Kelly is grateful to all who have prayerfully supported her preparation for priestly ministry, including phenomenal seminary classmates and wise professors, her beloved family and friends, mentors and colleagues in the Diocese of Olympia, and those in the Diocese of Tennessee who aren't able to attend today. ♦

ABOUT THE ORDINANDS



McKenzi Jo Roberson

PRESENTERS

Adam Ballintoy, *St. Stephen; Oak Ridge, Tennessee*
The Rev. Myra Ryneheart Corcorran, *St. George, Maple Valley*
The Rev. Stephen Crippen, *St. Paul, Seattle*
Adrienne Elliott, *St. Peter, Seattle*
The Rev. Nat Johnson, *St. Peter, Seattle*
Dr. Mark Taylor, *St. Paul, Seattle*

VESTERS

Page DeVere, Brynn Fitzer, & Michael Perera

McKENZI ROBERSON is coming to their ordination most recently by way of an M.Div from The School of Theology at The University of the South, Sewanee, Tennessee. In their time at seminary they served as a chapel sacristan and were the unofficial convener of the Sabbath Committee. Leading up to seminary, McKenzi spent several years working in elder care facilitating group activities and building relationships with the residents, and in 2022 McKenzi did a year-long internship at St. Peter's, Seattle, their future curacy placement. They spent nearly a decade being formed and raised up for the priesthood by the good people of St. Paul's, Seattle.

Although McKenzi has fallen in love with Tennessee, as a fourth generation Pacific Northwesterner they are looking forward to returning to Seattle: the land of beanies, excellent coffee, and ocean breezes. If McKenzi can't be found at church or wandering about in the woods or on public transportation, then they are most likely at home under a soft blanket absorbed in a story. McKenzi has biological and chosen family scattered all across the country that they often go on grand adventures to visit. ♦

ABOUT THE ORDINANDS



Lia Dong Shimada

PRESENTERS

Mike Evans, *Epiphany, Seattle*
Rev. Polly Shigaki, *St. Peter, Seattle*
Rev. Nat Johnson, *St. Peter, Seattle*
Michael Dressler, *St. Alban; Tillamook, Oregon*

VESTERS

The Reverend Jonathan Mead, Brecon & Julian Shimada-Mead

AFTER two decades in the United Kingdom, Lia has returned to the Pacific Northwest. Last August, she relocated to the Oregon coast, to be closer to family in Seattle. Lia completed her seminary training in England, at St. Augustine's College of Theology. She will serve as Priest in Charge of St. Alban's, Tillamook.

Lia was called to priesthood from the central London parish of St. James's, Piccadilly. In that ancient place, Lia encountered a spacious theology and a community striving to live, joyfully, with questions for which there are no easy answers.

As a professional mediator, Lia is fascinated by the ways in which communities navigate conflict and change. (She particularly enjoys working with churches on the verge of implosion!) She spent formative time in Belfast, Northern Ireland, where she worked with the civic peacebuilding process, on both sides of the divide. From 2016 to 2022, she chaired the working group for Diversity and Inclusive Practice for the U.K.'s National College of Mediators.

Lia also served for many years as a researcher and writer for the Susanna Wesley Foundation, a practical theology thinktank at the University of Roehampton. She had the great privilege of convening an extended dialogue between Jewish, Muslim and Christian theologians and practitioners. Her edited book, *Mapping Faith: Theologies of Migration and Community*, was published in 2020. In memory of her son Rowan, Lia's recent work has focused on improving public conversations around death.

Lia shares a home with Jonathan, Brecon (age 6) and Julian (age 4). The kids are campaigning for a cat. ♦

ABOUT THE ORDINANDS



James Wilson Wyatt

PRESENTERS

The Rev. Meghan Mullarkey, *St. Columba, Kent*
The Rev. Canon Elise Johnstone, *St. John the Baptist, West Seattle*
Kay Rawlings, *Faith, Poulsbo*
Jeffrey Batstone, *Faith, Poulsbo*

VESTER

Mirabella Maeve Wyatt

James Wyatt grew up in Ithaca, New York and was baptized in the Episcopal Church as a toddler. As a religion major at Oberlin College, he joined the United Methodist Church. He attended Union Theological Seminary and was ordained a minister on June 15, 1993—three days after marrying his wife, Mirabella Maeve. He served two small churches in southeastern Ohio for two and a half years before deciding to pursue a new career as a game designer. His daughter, Aurora Hope, was born on the same day in 1997 that his first published writing for *Dungeons & Dragons* appeared in print.

The family moved to Kent in 2000, when James took a job at Wizards of the Coast. In the last 25 years, James has written dozens of rulebooks, sourcebooks, adventures, art books, novels, short stories, and even poems for *Dungeons & Dragons* and *Magic: The Gathering*.

In 2015, James joined St. Columba's Episcopal Church in Kent, where he served on the Bishop's Committee (including two years as Senior Warden) and as a lector, intercessor, preacher, and Eucharistic minister. He attended the College for Congregational Development in 2018–19, and started working as a CCD trainer in 2023. He began live-streaming Morning Prayer on Facebook every weekday at the start of the COVID pandemic and hasn't stopped. Since February, he has served as vicar (and deacon-in-charge) at Faith Episcopal Church in Poulsbo, where he is looking forward to celebrating the Eucharist tomorrow!

James is passionate about preaching, the Daily Office, social justice, ministry with people who are experiencing homelessness, and the intersections between fantasy and spirituality. ♦



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